

# Power Measurement Scripture

## Power Measurement Scripture

The **purpose** of this document is to record the idea of **excellence** in the Bible, which leads to the requirement for **teamwork**, which leads to the need for my **gift** and **calling** of **power** measurement.

### ***Recording the Idea of Excellence***

My process is to collect scripture for **words I use when talking about Power/Faith Measurement**. Words such as: Calling, Purpose, Kingdom, Grace, Cross, Gifts, Heart, Design, Anointing, Oil, Talking, Tabernacle, Offering, Name, Power, Authority, Tithe, Predestined, Acceptable, and Respected.

After gathering the words I noticed they were very often used together, so I began **highlighting** the **words** with **color**. That helps me see the words in context. Other words like **gold** and **silver** were prevalent. So, I highlighted those words representing **excellence** in **light blue**. **Green** is used to highlight the offerings that represent our **tithe** like **grain**, **meat**, **heave** and **drink**. Heave looked like heaven; so, I also use **green** for **heaven** and of **God**. **Gray** is used for **sin** and **other types** of **offering**. **Brown** is used for **burnt offering**. Usually one color (gold) is enough, but multi-color is very useful when the scripture uses repetition is used for emphasis. The colors help me see the repetition and the point.

### ***Recording the Gospel***

This idea of excellence is in the forefront of the **gospel**. It is at the beginning in Genesis, and it is developed throughout the Bible. Because of this placement, (if we believe the Bible has integrity), excellence must be a key to the **meaning** of the Bible.

### ***Intro to my calling***

If the **gospel** is the meaning of the Bible in a **nutshell**, then my calling may be to build a better nutshell. I am not talking about creating a new **gospel**. I am talking about fleshing out a gospel that has already been started. For example: in **Church** history, there is a calendar that presents the **gospel**. The first half is about getting from **Death** into **Life**. The second half of the calendar is about what you do in life. When Billy Graham spoke, he is talked about the first half of that calendar. He got people into life. My focus is on what happens in **Life**. See more on my calling at the end of this document. By the way, **Life** and **Death** are capitalized because I am emphasizing the definition of life and death presented in Genesis.

### ***Genesis as a Meta-Model***

Genesis is my **meta-model**. It is the **model** I use to **model** the **gospel** or build my **nutshell**. **Meta-models** enforce integrity. **Meta-models** guarantee the whole model will agree with itself. I have learned to use this idea and the meta-model concept from my preachers and teachers. It is complex, but not complicated. Using Genesis as a model is not a new idea.

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## Enforced Integration

Genesis is the **model** for my **nutshell**. Relationships introduced Genesis are the **meta-model** for my **model**. As I pick up the story line, I pick up gospel ideas. Then I organize, or model, or understand those ideas using the relationships presented in Genesis. That way, I am forcing integration upon everything I see as I go along. With my method, I am forcing the Bible to agree with itself. The measures in Genesis control the meaning of the whole Bible, Old and New Testaments.

## New Ideas Spring from Experience

It is my **nutshell**. It is my **gospel**. Like the Church, it is a work in process. It measures the current state of my comprehension of the relationships presented in Genesis.

I am continually developing my **nutshell**. It develops by pulling new ideas from the story line and organizing them to my Genesis meta-model.

New ideas come to me from the story line of God and his people, including my personal story line. In other words, my new ideas come from both kinds of Word of God, the written Word (Logos) and my personal (Rhema)Word.

## Main Ideas

### *First Things First*

Before we can help anybody with excellence, we must know our calling. We talk to God with our calling. We give with our calling. God is, and he is a rewarder. Before we can be part of God's process of rewarding, we must know our place in his body. If we are out of place, we are pretending to be God.

**First, deny yourself and pick up "The Cross"**

#### Matthew 16:24

<sup>24</sup>Then Jesus said to His disciples, "If anyone desires to come after Me, let him deny himself, and take up his **cross**, and follow Me.

### **"The Cross" was Jesus' Purpose**

He came to teach us, die for our sins, and lead us into salvation.

### **Our cross is our purpose**

The word cross is a metaphor for purpose.

### **We are Christ's Body.**

We are the Church. We are the Body of Christ.

### **Our cross is Jesus' Purpose**

Jesus is the head and we are the body.

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## **Pick up “The Cross”**

It's the same cross.

## **Then, do your assignment.**

Do anointed excellent works.

## **Do not make up your own assignment.**

Your good works will give God a bad name.

He is into excellence.

Good works are not acceptable.

Try again.

## ***Life Designed Before Time Began***

### **Calling (Design) - Before Time Began**

The Holy Bible, New King James Version

2 Timothy 1:9

<sup>9</sup>who has saved us and **called** us with a holy **calling**, not according to our works, but according to His own **purpose** and **grace** which was given to us in Christ Jesus **before time began**,

### **Eternal life promised before time began**

Titus 1:2

<sup>2</sup>in hope of **eternal life** which God, who cannot lie, promised **before time began**,

### **Including Gifts and Powers for Our Purpose**

#### **The gifts are threefold: body; soul; and spirit.**

Everyone is gifted.

Everyone has a purpose.

Everyone was designed for that purpose.

#### **We got our gifts, our grace, before we were born.**

We gifted people are graceful in our gift.

Everyone is graceful.

#### **Our gifts are eternal.**

Same gifts in Heaven

You will like Heaven.

Same Job in Heaven.

Therefore, you should like your job on Earth.

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## **God wants to talk with us about giving our gifts**

### **Every time God talked to Men in the Bible**

I can not think of a time in the Bible when God talked to a man about anything except his purpose.

### **Every time God has talked to me**

In my personal experience, God wants to talk with me almost any time about my calling. It seems the door to his office is always open. I recognize his voice. But in my personal experience, he does not want to talk about anything else. I get the idea other things are not my business.

### **Calling Simply means Talking**

Calling defines what we get to talk about. Talk is cheap. Talk is powerful. Power begins with the Word. We were created to be powerful people.

### ***Grace and Calling***

Grace means grace. We all know what graceful looks like. We see it when we see gifted people operate. They make things look easy. Every person has a calling, a thing they can do that we can not do. When they find their calling, we will see their grace.

### ***Know Your Heart's Desire***

#### **If we do not know our heart, we cannot give it to God.**

How can we give a desire, if we do not know it?

How can we describe our heart's desire, without our mind?

We can pray in the spirit, but how will God change our heart?

#### **When we examine our heart, our examination tool is our spirit.**

Our spirit will tell our mind what is on our heart.

Circumcision cleans our heart.

Our examination brings us spiritual revelation.

#### **Our examination centers on Desire**

Whether our heart is clean or dirty, it is our heart.

Whether our heart is clean or dirty, we must know it.

Whether our heart is clean or dirty, we must give it.

It's not about right or wrong, it's a relationship.

It's not about right or wrong, it's about desire.

#### **God speaks to us through our spirit with our heart.**

Revelation will let we know what to say.

All our communication must be done this way.

Communication with others will let us know what to do.

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Our spirit light will show us the way.

**Spirit of a man is the lamp of the Lord, his heart examination tool.**

## **Proverbs 20:27**

<sup>27</sup> The spirit of a man is the lamp of the LORD,  
Searching all the inner depths of his heart.

## ***Binding Commitments***

What we say is very important. The world was created by the Word, and the Bible is full of binding commitments: covenants, contracts, oaths, agreements, and vows. The Bible emphasizes the importance of keeping our word. If it is important to both keep our word and live by faith, then faith must be measurable. To make a promise, we must know what we can do. What we say is a measure of what we can do. Faith must be a measure of what we can do.

Faith measures who we are and what we do. Our power is measurable. Throughout the Bible, the idea of binding commitments keeps us from making promises we cannot keep. We are to both live by faith and keep our promises. We need faith measurement to be able to keep our promises. Statistical measurement tells us what you can do 100% of the time. The more we focus on our calling (what we are graceful at), the easier it is to keep our promises. What we can do 100% of the time is measurable.

## ***Life and Death***

We are born into Death and the “Billy Graham” part of the gospel gets us into Life. My part of the gospel is about what we do in Life. There is a Cross between Death and Life. I like to model it as a circle of Death and a circle of Life with a Cross in-between. It is “The Cross”. The meaning of Life is our place on that Cross. Our sins are there and so is our purpose.

## ***The Riddle of Faith Measurement***

### **Riddles**

What is both a promise and a testimony? What is both a reward and a command? What is both a fresh new Word from God, and at the same time just an extension of confidence? What is seen that was made from the unseen? How can the visible be created from the invisible? What is seeking but not receiving? How can we be able to give if we will not receive? If we can't receive, how can we please God?

### **Broken cycles**

Just like the broken wheel lost it's power with the first missing piece, any cycle loses it's power if it is broken.

Any cycle loses its meaning when you only look at pieces of the cycle.

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## **Faith is full cycle**

Faith is a cycle. Without all the pieces, faith is a riddle or a series of riddles. Like spokes in a wheel, some pieces are opposed to each other. So, in the past these riddles have caused strife. To avoid strife, we go full cycle, understanding all the spokes. We can see all those spokes in Genesis as described in Hebrews 11.

## **Missing spokes?**

**Rewards?**

**Gifts?**

*Gifts from God?*

*Gifts to God?*

**Substance?**

**Evidence?**

**Testimony?**

**Qualification?**

**Your Heart?**

*Your heart before talking to God.*

*Your refined and expanded heart.*

**Commitment?**

**Confidence?**

**Hope?**

**Word - Creation framing?**

<sup>3</sup>By faith we understand that the worlds were framed by the word of God, so that the things which are seen were not made of things which are visible.

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Acceptance?

Rejection?

Excellence?

Is God Pleased?

Testimony from God?

Movement?

Preparation?

Condemned the world?

Obedience?

Foreigner?

Have waited?

Production?

Assurance?

Confession?

Seeking better place?

<sup>16</sup>But now they desire a better, that is, a heavenly *country*. Therefore God is not ashamed to be called their God, for He has prepared a city for them.

Get a Blessing?

Did you offer your “only son” promise receipts?

## ***True Humility***

**It is humbling to focus on our gifts.**

We are called to focus on gifts for courage and encouragement.  
The more we focus on gifts, the more we understand true humility.

**It is humbling to realize they are his gifts.**

They are given without recourse.  
But, they were designed for his participation.

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**It is humbling to realize he has given them to everyone.**

Everyone is special.

Everyone has something to give.

**It is humbling to realize everyone is equally gifted.**

**The founders of our country realized this.**

Some gifts are more visible than others.

We are created equal.

**We all have something to give.**

We need freedom to focus on giving.

**True humility is realizing we have only our heart to give**

Our gifts are not ours.

True humility comes from giving the heart.

## ***Excellent Offering (or Sin)***

Cain's Offering was not Excellent

So it was not accepted and he was not respected.

So he got mad.

God encouraged him to do well and it will be accepted.

God said not doing well was sinful.

## **Cain's first and sinful offering**

The Holy Bible, New King James Version

### **Genesis 4:2 (NKJV)**

<sup>2</sup>Then she bore again, this time his brother Abel. Now Abel was a keeper of sheep, but Cain was a tiller of the ground.

### **Genesis 4:3 (NKJV)**

<sup>3</sup>And in the process of time it came to pass that Cain brought an offering of the fruit of the ground to the LORD.

### **Genesis 4:4 (NKJV)**

<sup>4</sup>Abel also brought of the firstborn of his flock and of their fat. And the LORD respected Abel and his offering,

### **Genesis 4:5 (NKJV)**

<sup>5</sup>but He did not respect Cain and his offering. And Cain was very angry, and his countenance fell.

### **Genesis 4:6 (NKJV)**

<sup>6</sup>So the LORD said to Cain, "Why are you angry? And why has your countenance fallen?"

### **Genesis 4:7 (NKJV)**

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<sup>7</sup>If you do well, will you not be accepted? And if you do not do well, sin lies at the door. And its desire is for you, but you should rule over it.”

## Genesis 4:8 (NKJV)

<sup>8</sup>Now Cain talked with Abel his <sup>o</sup>brother; and it came to pass, when they were in the field, that Cain rose up against Abel his brother and killed him.

## Anointed Excellent Offering

### Excellent Offering

Excellent offering means one coming from the anointed gifts of our purpose.

Excellence is beyond comparison.

Everything else is some form of average.

Excellence is Godly.

### For Example: Moses – Tabernacle – Offering - Excellence -

The Holy Bible, New King James Version

#### Exodus 25:1 (NKJV)

<sup>1</sup>Then the LORD spoke to Moses, saying:

#### Exodus 25:2 (NKJV)

<sup>2</sup>“Speak to the children of Israel, that they bring Me an offering. From everyone who gives it willingly with his heart you shall take My offering.

#### Exodus 25:3 (NKJV)

<sup>3</sup>And this is the offering which you shall take from them: gold, silver, and bronze;

#### Exodus 25:4 (NKJV)

<sup>4</sup>blue, purple, and scarlet thread, fine linen, and goats' hair;

#### Exodus 25:5 (NKJV)

<sup>5</sup>ram skins dyed red, badger skins, and acacia wood;

#### Exodus 25:6 (NKJV)

<sup>6</sup>oil for the light, and spices for the anointing oil and for the sweet incense;

#### Exodus 25:7 (NKJV)

<sup>7</sup>onyx stones, and stones to be set in the ephod and in the breastplate.

#### Exodus 25:8 (NKJV)

<sup>8</sup>And let them make Me a sanctuary, that I may dwell among them.

#### Exodus 25:9 (NKJV)

<sup>9</sup>According to all that I show you, that is, the pattern of the tabernacle and the pattern of all its furnishings, just so you shall make it.

#### Exodus 25:10 (NKJV)

<sup>10</sup>“And they shall make an ark of acacia wood; two and a half cubits shall be its length, a cubit and a half its width, and a cubit and a half its height.

#### Exodus 25:11 (NKJV)

<sup>11</sup>And you shall overlay it with pure gold, inside and out you shall overlay it, and shall make on it a molding of gold all around.

#### Exodus 25:12 (NKJV)

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<sup>12</sup>You shall cast four rings of **gold** for it, and put *them* in its four corners; two rings *shall be* on one side, and two rings on the other side.

**Exodus 25:13 (NKJV)**

<sup>13</sup>And you shall make poles of **acacia wood**, and overlay them with **gold**.

**Exodus 25:14 (NKJV)**

<sup>14</sup>You shall put the poles into the rings on the sides of the ark, that the ark may be carried by them.

**Exodus 25:15 (NKJV)**

<sup>15</sup>The poles shall be in the rings of the ark; they shall not be taken from it.

**Exodus 25:16 (NKJV)**

<sup>16</sup>And you shall put into the ark the Testimony which I will give you.

**Exodus 25:17 (NKJV)**

<sup>17</sup>“You shall make a mercy seat of pure **gold**; two and a half cubits *shall be* its length and a cubit and a half its width.

**Exodus 25:18 (NKJV)**

<sup>18</sup>And you shall make two cherubim of **gold**; of hammered work you shall make them at the two ends of the mercy seat.

**Exodus 25:19 (NKJV)**

<sup>19</sup>Make one cherub at one end, and the other cherub at the other end; you shall make the cherubim at the two ends of it *of one piece* with the mercy seat.

## ***The Common Meaning of Calling***

### **Calling is Talking**

When you call someone on the phone you want to talk to them.

Afterwards, your “call” with them means your talk or conversation with them.

As a verb call means “to talk” and as a noun it means “the talk”.

“The talk” is the conversation itself as a planned creation.

### **Calling is Conversation**

The word “Calling” in the Bible is the same type of word.

Throughout, the Bible uses it the same common way.

Even in Romans, it means our conversation with God.

### **Calling is Creative**

Conversation is a planned creation.

Like all creation, creative activity has an object.

As part of God’s creative activity, we have an assignment.

That assignment controls our conversation with God.

That assignment controls our conversation with Everyone.

As part of God’s creative activity, we are creating a plan.

Creative activity has organization, assignment and purpose.

Common Conversation is creative.

Calling is creative.

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## Before Time Began, We Received an Assignment

God wants to talk with us and he has given each of us a calling or an assigned subject for our conversation with him.

Before Time Began, We Received an Assignment

## Within Our Assignment, The Door is Open

There is a time for everything.

When it is time to plan, the door is open.

Within that assignment, the door is open.

God wants to talk about that subject.

The door is open.

## For Example: My Calling and My Gospel

**Comprehension** has always been in the forefront of my gifting. **Comprehension** is the ability to summarize and repeat a **meaning**.

The name I have given my calling is **power measurement**. Any **measurement** is about **meaning**. Along the way, I have created a **power measurement tool** that organizes my summary methods. So, my calling about finding **meaning**.

The **gospel** is the **meaning** of the Bible in a **nutshell**. **Preachers** comprehend **main ideas** in the Bible and preach them in a **nutshell** called the **gospel**.

The **gospel** has evolved. As soon as I heard about the **gospel**, I tried to find it in the Bible. I discovered you find it in the preacher. The gospel has evolved as the **Church** has improved. God is perfecting the **Church**, and as that is happening, the **Church** is perfecting the gospel. This evolution is easily seen as we look back over **Church** history. Improvements to the **gospel** have been resisted. The most resistance usually comes from the people with the previous improvement. However, as God is perfecting his **Church**, his **Church** is perfecting its **gospel**.

## My Calling may be to Build a Better Nutshell

It has always bothered me that the **nutshell** I hear being **preached** is not as good as the **nutshell** I personally get when I read the Bible. It bothers me the challenges to the **gospel** as currently being preached are answered by the one I get.

It has always bothered me that I have a good gospel, but I have no desire to be a preacher. I began reading the Bible from cover to cover in 1985. Almost as soon as I began doing that, I got the idea I could build a better nutshell. I knew I could do it but I also knew I was not going to preach it.

Until lately, I was too embarrassed to show my gospel to others.

And when I did, it was not well received. Like Sarah, I also laughed at my calling. My calling has grown faster and broader than I would have preferred. Until lately, I never wanted to show my gospel. When realized people did not see the need for teamwork in

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the gospel, I realized people needed my gospel to understand the need for faith measurement. I realized the thing that makes the Bible so interesting to me, was not common knowledge. So here I am showing it.

## Why I Continually Read the Bible

I read the Bible because it is fun. I am continually organizing my **nutshell**. With my commute, I am able to read the Bible a little every day and when I am on vacation or on the weekend I am generally able to increase that reading. When I read, my mind is constantly comprehending. It is constantly summarizing **new ideas** from the story line and **organizing** them with the relationships presented in Genesis. Another way to say this: Genesis is my **meta-model**. It is the **model** I use to **model** the **gospel** or build my **nutshell**. **Meta-models** enforce integrity. **Meta-models** guarantee the whole model will agree with itself. I have learned to use this idea and the meta-model concept from my preachers and teachers. It is complex, but not complicated. Using Genesis as a model is not a new idea. I have also noticed the people who do this enjoy reading the Bible. I continually read the Bible because it is fun.

## Enforced Integration

Genesis is the **model** for my **nutshell**. Relationships introduced Genesis are the **meta-model** for my **model**. As I pick up the story line, I pick up gospel ideas. Then I organize, or model, or understand those ideas using the relationships presented in Genesis. That way, I am forcing integration upon everything I see as I go along. With my method, I am forcing the Bible to agree with itself. With my method, the measures in Genesis control the meaning of the whole Bible, Old and New Testaments.

## I own my Nutshell.

It is my **nutshell**. It is my **gospel**. Like the Church, it is a work in process. It measures the current state of my comprehension of the relationships presented in Genesis.

I am continually developing my **nutshell**. It develops by pulling new ideas from the story line and organizing them to my Genesis meta-model.

New ideas come to me from the story line of God and his people, including my personal story line. In other words, my new ideas come from both kinds of Word of God, the written Word (Logos) and my personal (Rhema)Word.

## I assume the Bible is well written

When people write, they use story lines and they develop **relationships**. The Bible uses both **relationships** and lines to introduce us to a meaningful life. In the end that meaning is **relational**, like the righteousness of being in the right place with God.

The best writing, like the Bible, emphasizes **relationships** because all meaning is **relational**. All meaning is a geometry or a **measurement**, and not just an endless line. Another way to say it is there is more to life than the road trip. If it is just a road trip, it is without **meaning**, it is vanity, it is futility, and it is emptiness.

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Like a good book, the Bible gives us the **relationships** in Genesis so we can participate in the development of **meaning** on our road trip.

We are the **Church**. So, **Church** history is a development of meaning as we go along a road trip. From prophesy, we know this **Church** road trip will end about the time we are not interfering with each other.

**History** is “his story”. We are “his body.” By faith, we learn how to integrate. We measure faith to see how we function as parts of his body, without interfering with each other.

Looking back over **history**, we can see improvement all along the way. God is building his **Church**. Usually after the fact, we notice the improvement we see was written as **prophesy** in the Bible. Prophesy is the story line which helps us understand the **relationships** in Genesis. God is building a perfect **Church**.

## Other Gospel Nutshells

Without a **meta-model**, it is impossible to integrate. Integrity must be built in. I am presenting my **nutshell** because I noticed from talking to people that other people seem to be organizing their Gospel in a different way. For example, some other people seem to be memorizing scripture and linking the scripture they have memorized.

A personal **gospel** is a **model** that requires a **meta-model** for **integrity**. Plus, like reading a well-written book, meaning can not be expressed story line only. **Meaning** is revealed somewhere above the **relationships**. The story line helps you flesh out the **relationships**. Those **relationships** provide **integrity**. **Integrity** supports **Meaning**. **Meaning** is revealed somewhere above those fleshed out relationships. So, there must be a **meta-model** for **integrity**.

As I began my process, I noticed my **nutshell** was at least **integrated** and I knew where it fit in **Church** history. I also noticed other **nutshells** failed to **integrate**. They failed because **integrity** was not built in. For **integrity**, every **model** needs a **meta-model**. Genesis is a **meta-model**.

My nutshell describes the “shining city on the hill”, a city that draws people to **Christ**. It is a metaphor for the **Church**. It is a focus on **Life in Christ**. It is not new. In the **Church Calendar** from Church history, half is devoted to getting to that city and half is devoted to what you do once there. My purpose is power **measurement** for living by faith in that city. So, my focus will be on the **meaning** of life in Christ.

Because it is fun, I am looking for people to help me with my **nutshell**. So far, I have developed some main ideas from the scriptures using Genesis as my **meta-model**.

With this document, I want to introduce this fun process. Here I first present some main ideas that are **relationships** from Genesis fleshed out by ideas from the story line. Scripture and supporting ideas are presented at the end.

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## **The Fun Way is the Only Way to Read the Bible**

### **The Humble Way – Assume it makes sense.**

The fun way to read the Bible is to assume it agrees with itself. We assume this when we read any book. If we are humble, we give a book the benefit of the doubt. For the book to have any meaning to us, we assume it makes sense. To learn anything, we must respect the ideas as logical constructions before we decide whether or not we will use them as models for living. We first see the idea. For the book to be profitable to us (for the whole to be greater than the sum of its parts) first we have to see how it agrees with itself. We force the book to agree with itself.

### **Force that assumption – Be Teachable**

The fun way to read the Bible is to force it to integrate with itself. If your respected teacher outlined a truth, you would expect his example of that truth to fit the outline. As you understand the example, to understand his idea you must fit your understanding of the example into his outline. This fitting process is fun because it is powerful. It speeds up the process of you seeing his idea.

### ***Building Blocks for Power***

Like building blocks speed up the process of building, the outline speeds up the process of seeing his idea. You must fit the example into the outline to see his idea. Until you see it, you can not evaluate its power.

### ***Biblical Building Blocks***

Even though it was written by several men, the fun way is to assume it was written by one man. To understand writing, you must understand what the words meant at the time and place they were written. Knowing what the words meant, you still have to force them to fit into the framework presented in the relationships defined by at the beginning of the writing.

### ***Understand all Powerful Ideas to Avoid Some***

Take witchcraft for example. To avoid witchcraft, you have to know what it is. Avoid witchcraft, but do not be afraid of ideas. To avoid witchcraft, you first must see it as an idea. Competing powerful ideas have challenged us and helped us see our gospel. All power must be seen, but only one power should be used.

### **Arrogant Confusion**

For some reason, any other way to read the Bible will misrepresent God. The way it is written, any other approach to understanding leads us to describe a mean, angry and unreliable God. People who read the Bible without enforcing integrity say the Bible can mean many things. They do not find God, they find the opposite. Even if you don't believe, a capricious God is very confusing.

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## **Arrogant is boring**

Also, any other way is very boring. I think Bible was designed to kick you out if you do not enter the right way. You wouldn't read any other book very long if it did not have integrity.

## **Teachable is Fun**

So even if a person does not believe, to find the God of the Bible we need a gospel. We need a model for to see the integrity. The fun way is to look for integrity. The fun way is to build your gospel with integrity. The fun way is the only way learn.

## **Complicated?**

It is not complicated, but it must be complex. Anything that has meaning is complex. The whole is greater than the sum of its parts. The meaning of life is complex. Life is as simple as it can be and still have meaning. Complicated is confusing. Complex is powerful. With relationships for meaning, the whole is greater than the sum of the parts. The Bible is designed to give us some basic relationships with a basic story line that we can use to flesh out our understanding of those basic relationships, as we flesh out our own personal relationships.

## ***Open Up To God – Circumcise Your Heart***

### **Must Measure Desire – Examine Heart**

#### **If we do not measure our heart, we cannot give it to God.**

How can we give a desire, if we do not know it?

How can we describe our heart's desire, without our mind?

We can pray in the spirit, but how will God change our heart?

#### **When we measure our heart, our first measurement tool is our spirit.**

Our spirit measures our heart.

Our spirit will tell our mind what is on our heart.

Circumcision cleans our heart.

Our examination brings us spiritual revelation.

#### **Our examination centers on Desire**

Whether our heart is clean or dirty, it is our heart.

Whether our heart is clean or dirty, we must know it.

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It's not about right or wrong, it's a relationship.

It's not about right or wrong, it's about desire.

#### **God speaks to us through our spirit with our heart.**

Revelation will let we know what to say.

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All our communication must be done this way.  
Communication with others will let us know what to do.  
Our spirit light will show us the way.  
Ask yourself, what comes to mind when you pray in the spirit?

## **Must Completely Release Desire – Circumcise Heart**

### **Must first examine your heart**

Before a desire can be communicated, it first must be known.

*Your heart links your mind and your spirit.*

### ***Must Know your heart.***

Use your spirit lamp to examine your heart.  
When your spirit examines your heart, your mind will know what is on your heart.  
God speaks to you through your heart.  
Again, ask yourself where your mind goes when you pray in the spirit?

### ***When you know your heart, circumcise it.***

Open it up to God.  
Completely expose it to God.  
Share it with him.  
Circumnavigate your world with him.  
Pray about it. Talk about it.  
If you have measured your heart, you can use your measurements to organize your talk.

### **Circumcise simply means to open you heart to God.**

Visualize scissors cutting all the way around the heart.

### **When we open our heart, God changes our heart.**

When we open our heart, we sacrifice our old heart.  
When we open our heart, the exam light intensifies.  
When we open our heart, the bright light refines it.  
When we open our heart, the light expands it.  
When we open our heart, we lose our old desire.  
When we open our heart, it will never be the same.

### **We sacrifice old desires. We get an expanded heart.**

Scripture says we circumcise, and it also says he does it.  
We open our heart, he expands the opening.  
He gives us a bigger and softer heart.

# Power Measurement Scripture

**There will be a good battle**

***Believe me, when you get a new desire there will be a reluctance to give it to God.***

For good reason, you do not want to lose it.

You want a sharp contrast.

The better you know your heart, better the contrast.

Even when you get it recorded, there will be a battle because you like your heart.

***But gloriously, your faith in God kicks in. God wins.***

Sharp contrast is your personal revelation from God.

To see the contrast, these ideas must be written down.

There are business techniques for doing this quickly.

Techniques for recording what, not how and when.

By recording these ideas, we begin to measure our faith.

Because of previous experience, your confidence in God's heart will win.

**Your measured faith history will win the battle.**

You will recognize God's heart.

His is the one like it came directly from the Bible.

Looking back, you prefer his; and

You wonder why you were so excited about yours.

Yours is the one like it came directly from you.

His is your personal word from him, your faith.

**A personal word from God is your faith.**

The Bible is a general word to man from God.

This is your personal word to you from God.

**As you live by faith, you will measure it**

We measure it with a vision.

We measure it with a prayer.

We measure it with a plan.

We measure it with performance.

We measure it with performance history.

We measure it with performance forecasts.

**You will also measure the faith of others.**

We are designed for teamwork.

We must see beyond ourselves.

We must share our faith.

If we don't, God's participation is blocked.

# Power Measurement Scripture

## Faith is a Cycle

### *Confidence is your performance forecast.*

Forecasts are historical.

Confidence is historical.

Confidence is what you know you can do.

### *Confidence comes from a vision.*

We see ourselves as God sees us.

This new perspective affects our decisions.

He participates and we get new ideas.

Circumcision

New vision

### *Confidence is a Cycle*

A cycle of focus

There is a focus on the future.

There is a focus on the present.

There is a focus on the past.

Faith is historical.

Faith has a base.

Been there, done that.

I can do it again.

### *Confidence is faith.*

Confidence in the Word is Faith

Faith starts with Circumcision

## Circumcision of the Heart by Faith

### Deuteronomy 10:16

<sup>16</sup>Therefore **circumcise** the **foreskin** of your **heart**, and be stiff-necked no longer.

### Deuteronomy 30:6

<sup>6</sup>And the **LORD your God** will **circumcise** your **heart** and the **heart of your descendants**, to love the LORD your God with all your **heart** and with all your soul, that you may live.

### Jeremiah 4:4

<sup>4</sup> **Circumcise** yourselves to the LORD,  
And take away the **foreskins** of your **hearts**,  
You men of Judah and inhabitants of Jerusalem,  
Lest My fury come forth like fire,  
And burn so that no one can quench it,  
Because of the evil of your doings.”

# Power Measurement Scripture

## Acts 7:51

<sup>51</sup>“You stiff-necked and uncircumcised in heart and ears! You always resist the Holy Spirit; as your fathers did, so do you.

## Romans 3:30

<sup>30</sup>since *there is* one God who will justify the circumcised by faith and the uncircumcised through faith.

## Romans 4:9

<sup>9</sup>Does this blessedness then *come* upon the circumcised only, or upon the uncircumcised also? For we say that faith was accounted to Abraham for righteousness.

## ***Hall of Faith and Power Measurement***

### **My General Business Model – A Fine Key to Faith**

My Pace TeamsWin General Business Model (which measures Power or Faith) is a fine key to understanding faith. Genesis with Hebrews 11 say what faith is. What they say lines up with my business model. They say faith is substance and evidence. They say faith is a testimony. They say faith is the Word of God. They say faith is creative. They say the world was framed by faith. They say faith is an excellent sacrifice that reveals right standing. They say our gifts, when offered back to God, represent our service or product or calling; and condemn the world.

Notice some of the definitions of faith are future oriented, some are historical and some are current. Evidence and testimony are historical. The Word as a Framework for building the world is a plan focused on the future. Substance, our gifts and calling are our excellence. Noah's Ark was his substance, his product, and his calling that condemned the world.

There are three sections of the Pace TeamsWin General Business Model which reflect three areas of time focus: Present, Past and Future. We could call them Calling, Confidence and Vision. Or we could call them Quality, Profitability and Management. Their measures of effectiveness are Product Advertising, Forecasts and Plans. Their activities are Facilitation, Analysis and Communication. To guarantee our activities both efficient and effective, we define Process Controls, Reports and Organizations.

A cycle is a wheel. The business cycle is a faith cycle. Like you need all the spokes in your wheel, you need all the spokes of faith. Without seeing the full cycle, the spokes seem to oppose each other. Talking about it and doing it seem to be opposites. How something is built compared to how it is used can be opposites. Integration and analysis seem to oppose each other. Historical Confidence and a fresh Word from God seem to be opposites. Planning and Activity seem to be opposites. All wheels need to be complete.

### **Hebrews 11: Hall Of Faith Scripture**

The Holy Bible, New King James Version

# Power Measurement Scripture

**Faith is**

**Hebrews 11:1 (NKJV)**

<sup>1</sup>Now faith is the substance of things hoped for, the evidence of things not seen.

*Faith is substance and evidence.*

**Faith is substance of things hoped for.**

**Faith is evidence of things not seen.**

**Faith is a product, a measure of effectiveness.**

**By Faith the elders obtained a good testimony.**

**Hebrews 11:2 (NKJV)**

<sup>2</sup>For by it the elders obtained a *good* testimony.

*By their product, the elders left us a testimony.*

**Their testimony was the evidence they left, their substance.**

**It was measurable, not pie-in-the-sky.**

**We know about it because it was so measurable.**

**By Faith “We” understand the worlds were created by the Word**

**Hebrews 11:3 (NKJV)**

<sup>3</sup>By faith we understand that the worlds were framed by the word of God, so that the things which are seen were not made of things which are visible.

**By Faith Abel offered a more excellent sacrifice than Cain**

*The excellence scripture, Hebrews 11:4:*

**Hebrews 11:4 (NKJV)**

<sup>4</sup>By faith Abel offered to God a more excellent sacrifice than Cain, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he being dead still speaks.

*His excellent gift was his witness he was in the right place.*

*His excellent gift was his witness he was doing the right thing.*

*His excellent gift was his witness he was with God.*

*God told him of his gifts through his excellent gift, or product.*

*God told him of his purpose through his excellent product.*

*His excellent product was his substance, his evidence, his faith.*

# Power Measurement Scripture

*His excellent product was his faith in his God given gifts.*

*His excellent gift still speaks to us.*

**By Faith Enoch pleased God and was taken away before death**

**Hebrews 11:5 (NKJV)**

<sup>5</sup>By faith Enoch was taken away so that he did not see death, *“and was not found, because God had taken him”*;<sup>o</sup> for before he was taken he had this testimony, that he pleased God.

**Without Faith it is impossible to please God**

**Hebrews 11:6 (NKJV)**

<sup>6</sup>But without faith *it is* impossible to please *Him*, for he who comes to God must believe that He is, and *that* He is a rewarder of those who diligently seek Him.

*We have to believe that God exists.*

*We have to believe that God rewards.*

*To please God we must come to him with those rewards.*

*Faith is what we bring to him.*

*Faith is the substance and evidence of our belief in him.*

*Faith is the history of a cycle with God.*

*Faith is an objective measure of our confidence.*

**Noah's Ark Measured his Faith and Condemned the World**

*By Faith Noah*

**Hebrews 11:7 (NKJV)**

<sup>7</sup>By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

**Noah's Ark objectively measured his confidence.**

**It was evidence he was right with God.**

**It was substance of his hope for the City of God.**

**It condemned the World.**

**By Faith Abraham obeyed, dwelt, waited, and produced.**

*By Faith Abraham obeyed when he was called*

**Hebrews 11:8 (NKJV)**

# Power Measurement Scripture

<sup>8</sup>By faith Abraham obeyed when he was called to go out to the place which he would receive as an inheritance. And he went out, not knowing where he was going.

*By Faith Abraham dwelt in the land as a foreigner*

**Hebrews 11:9 (NKJV)**

<sup>9</sup>By faith he dwelt in the land of promise as *in* a foreign country, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise;

*By Faith Abraham waited for the city*

**Hebrews 11:10 (NKJV)**

<sup>10</sup>for he waited for the city which has foundations, whose builder and maker *is* God.

*By Faith Abraham (with Sarah) produced.*

**Hebrews 11:11 (NKJV)**

<sup>11</sup>By faith Sarah herself also received strength to conceive seed, and she<sup>o</sup> bore a child when she was past the age, because she judged Him faithful who had promised.

*Therefore from old Abraham we were born many.*

**Hebrews 11:12 (NKJV)**

<sup>12</sup>Therefore from one man, and him as good as dead, were born *as many* as the stars of the sky in multitude—innumerable as the sand which is by the seashore.

**Faith is not receiving promises.**

*Faith is believing the promises*

**Hebrews 11:13 (NKJV)**

<sup>13</sup>These all died in faith, not having received the promises, but having seen them afar off<sup>o</sup> were assured of them, embraced *them* and confessed that they were strangers and pilgrims on the earth.

*Faith is believing, not receiving.*

**Faith is seeking a place.**

*Faith is seeking a homeland*

**Hebrews 11:14 (NKJV)**

<sup>14</sup>For those who say such things declare plainly that they seek a homeland.

*Faith is seeking a better place*

**Hebrews 11:15 (NKJV)**

<sup>15</sup>And truly if they had called to mind that *country* from which they had come out, they would have had opportunity to return.

*Faith is seeking a place in God's City in a heavenly country*

**Hebrews 11:16 (NKJV)**

<sup>16</sup>But now they desire a better, that is, a heavenly *country*. Therefore God is not ashamed to be called their God, for He has prepared a city for them.

# Power Measurement Scripture

## **By Faith Abraham Offered Isaac, proving...**

By Faith Abraham Offered Isaac proving faith was not in receiving the promises, but in seeking the better place with God

**Hebrews 11:17 (NKJV)**

<sup>17</sup>By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises offered up his only begotten *son*,

**Hebrews 11:18 (NKJV)**

<sup>18</sup>of whom it was said, "*In Isaac your seed shall be called,*"<sup>o</sup>

**Hebrews 11:19 (NKJV)**

<sup>19</sup>concluding that God *was* able to raise *him* up, even from the dead, from which he also received him in a figurative sense.

## **By Faith Isaac blessed Jacob and Esau**

**Hebrews 11:20 (NKJV)**

<sup>20</sup>By faith Isaac blessed Jacob and Esau concerning things to come.

## **By Faith Jacob blessed each of the sons of Joseph**

**Hebrews 11:21 (NKJV)**

<sup>21</sup>By faith Jacob, when he was dying, blessed each of the sons of Joseph, and worshiped, *leaning* on the top of his staff.

## **By Faith Joseph gave instructions concerning his bones**

**Hebrews 11:22 (NKJV)**

<sup>22</sup>By faith Joseph, when he was dying, made mention of the departure of the children of Israel, and gave instructions concerning his bones.

## **By Faith Moses**

### ***By Faith Moses was hidden when he was born***

**Hebrews 11:23 (NKJV)**

<sup>23</sup>By faith Moses, when he was born, was hidden three months by his parents, because they saw *he was* a beautiful child; and they were not afraid of the king's command.

### ***By Faith Moses refused to be called Pharaoh's***

**Hebrews 11:24 (NKJV)**

<sup>24</sup>By faith Moses, when he became of age, refused to be called the son of Pharaoh's daughter,

### ***By Faith Moses chose affliction with people of God***

**Hebrews 11:25 (NKJV)**

<sup>25</sup>choosing rather to suffer affliction with the people of God than to enjoy the passing pleasures of sin,

### ***By Faith Moses esteemed Christ's greater riches***

# Power Measurement Scripture

## Hebrews 11:26 (NKJV)

<sup>26</sup>esteeming the reproach of Christ greater riches than the treasures <sup>o</sup>in Egypt; for he looked to the reward.

### *By Faith Moses left Egypt*

## Hebrews 11:27 (NKJV)

<sup>27</sup>By faith he forsook Egypt, not fearing the wrath of the king; for he endured as seeing Him who is invisible.

### *By Faith Moses kept sprinkling blood*

## Hebrews 11:28 (NKJV)

<sup>28</sup>By faith he kept the Passover and the sprinkling of blood, lest he who destroyed the firstborn should touch them.

### *By Faith Moses passed through the Red Sea*

## Hebrews 11:29 (NKJV)

<sup>29</sup>By faith they passed through the Red Sea as by dry *land*, *whereas* the Egyptians, attempting *to do* so, were drowned.

## Joshua

## Hebrews 11:30 (NKJV)

<sup>30</sup>By faith the walls of Jericho fell down after they were encircled for seven days.

## Rahab

## Hebrews 11:31 (NKJV)

<sup>31</sup>By faith the harlot Rahab did not perish with those who did not believe, when she had received the spies with peace.

### **Gideon, Barak, Samson, and Jephthah. David and Samuel and the prophets.**

## Hebrews 11:32 (NKJV)

<sup>32</sup>And what more shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also *of* David and Samuel and the prophets:

### *Subdued Kingdoms etc.*

## Hebrews 11:33 (NKJV)

<sup>33</sup>who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions,

## Hebrews 11:34 (NKJV)

<sup>34</sup>quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens.

## Hebrews 11:35 (NKJV)

<sup>35</sup>Women received their dead raised to life again.

Others were tortured, not accepting deliverance, that they might obtain a better resurrection.

## Power Measurement Scripture

### **Hebrews 11:36 (NKJV)**

<sup>36</sup>Still others had trial of mockings and scourgings, yes, and of chains and imprisonment.

### **Hebrews 11:37 (NKJV)**

<sup>37</sup>They were stoned, they were sawn in two, <sup>•</sup>were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented—

### **Hebrews 11:38 (NKJV)**

<sup>38</sup>of whom the world was not worthy. They wandered in deserts and mountains, *in* dens and caves of the earth.

### **Hebrews 11:39 (NKJV)**

<sup>39</sup>And all these, having obtained a good testimony through faith, did not receive the promise,

### **Hebrews 11:40 (NKJV)**

<sup>40</sup>God having provided something better for us, that they should not be made perfect apart from us.

# Power Measurement Scripture

**For Main Ideas only Print 1-20 in Outline.**

**On my computer, this is Page 21 in Outline and Page 24 in Print Layout**

## **Main Words**

### ***Calling***

#### **Calling in Romans – Our Subject of Communication**

##### **Romans 11:29**

<sup>29</sup>For the gifts and the calling of God are irrevocable.

##### **1 Corinthians 1:26**

<sup>26</sup>For you see your calling, brethren, that not many wise according to the flesh, not many mighty, not many noble, are called.

##### **1 Corinthians 7:20**

<sup>20</sup>Let each one remain in the same calling in which he was called.

##### **Ephesians 1:18**

<sup>18</sup>the eyes of your understanding being enlightened; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints,

##### **Ephesians 4:1**

<sup>1</sup>I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called,

##### **Ephesians 4:4**

<sup>4</sup>There is one body and one Spirit, just as you were called in one hope of your calling;

##### **2 Thessalonians 1:11**

<sup>11</sup>Therefore we also pray always for you that our God would count you worthy of this calling, and fulfill all the good pleasure of His goodness and the work of faith with power,

# Power Measurement Scripture

## 2 Timothy 1:9

<sup>9</sup>who has saved us and **called** *us* with a holy **calling**, not according to our works, but according to His own **purpose** and **grace** which was given to us in Christ Jesus **before time began**,

## Hebrews 3:1

<sup>1</sup>Therefore, holy brethren, partakers of the **heavenly calling**, consider the Apostle and High Priest of our confession, Christ Jesus,

## 1 Peter 3:6

<sup>6</sup>as Sarah obeyed Abraham, **calling** him lord, whose daughters you are if you do good and are not afraid with any terror.

## Calling in Matthew – Acts (normal calling)

The Holy Bible, New King James Version

## Matthew 11:16

<sup>16</sup>“But to what shall I liken this generation? It is like children sitting in the marketplaces and **calling** to their companions,

## Matthew 27:47

<sup>47</sup>Some of those who stood there, when they heard *that*, said, “This Man is **calling** for Elijah!”

## Mark 3:31

<sup>31</sup>Then His brothers and His mother came, and standing outside they sent to Him, **calling** Him.

## Mark 10:49

<sup>49</sup>So Jesus stood still and commanded him to be called.  
Then they **called** the blind man, saying to him, “Be of good cheer. Rise, He is **calling** you.”

## Mark 15:35

<sup>35</sup>Some of those who stood by, when they heard *that*, said, “Look, He is **calling** for Elijah!”

## Luke 7:19

<sup>19</sup>And John, **calling** two of his disciples to *him*, sent *them* to <sup>o</sup>Jesus, saying, “Are You the Coming One, or do we look for another?”

## Luke 7:32

# Power Measurement Scripture

<sup>32</sup>They are like children sitting in the marketplace and **calling** to one another, saying:

‘We played the flute for you,  
And you did not dance;  
We mourned to you,  
And you did not weep.’

## **John 11:28**

<sup>28</sup>And when she had said these things, she went her way and secretly **called** Mary her sister, saying, “The Teacher has come and is **calling** for you.”

## **Acts 7:59**

<sup>59</sup>And they stoned Stephen as he was **calling** on *God* and saying, “Lord Jesus, receive my spirit.”

## **Acts 22:16**

<sup>16</sup>And now why are you waiting? Arise and be baptized, and wash away your sins, **calling** on the **name** of the Lord.’

## **Calls**

The Holy Bible, New King James Version

## **Matthew 22:45**

<sup>45</sup>If David then **calls** Him ‘*Lord*,’ how is He his Son?”

## **Mark 12:37**

<sup>37</sup>Therefore David himself **calls** Him ‘*Lord*’; how is He *then* his Son?”  
And the common people heard Him gladly.

## **Luke 15:6**

<sup>6</sup>And when he comes home, he **calls** together *his* friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep which was lost!’

## **Luke 15:9**

<sup>9</sup>And when she has found *it*, she **calls** *her* friends and neighbors together, saying, ‘Rejoice with me, for I have found the piece which I lost!’

# Power Measurement Scripture

Luke 20:44

<sup>44</sup>Therefore David **calls** Him 'Lord'; how is He then his Son?"

**John 10:3**

<sup>3</sup>To him the doorkeeper opens, and the sheep hear his voice; and he **calls** his own sheep by **name** and leads them out.

**Acts 2:21**

<sup>21</sup> And it shall come to pass  
That whoever **calls** on the **name** of the LORD  
Shall be saved. •

**Romans 4:17**

<sup>17</sup>(as it is written, "*I have made you a father of many nations*")• in the presence of Him whom he believed—God, who gives life to the dead and **calls** those things which do not exist as though they did;

Romans 9:11

<sup>11</sup>(for *the children* not yet being born, nor having done any good or evil, that the purpose of God according to election might stand, not of works but of Him who **calls**),

Romans 10:13

<sup>13</sup>For "*whoever* **calls** on the **name** of the LORD shall be saved."•

**1 Corinthians 12:3**

<sup>3</sup>Therefore I make known to you that no one speaking by the Spirit of God **calls** Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit.

**Galatians 5:8**

<sup>8</sup>This persuasion does not *come* from Him who **calls** you.

# Power Measurement Scripture

## **1 Thessalonians 2:12**

<sup>12</sup>that you would walk worthy of God who calls you into His own kingdom and glory.

## **1 Thessalonians 5:24**

<sup>24</sup>He who calls you is faithful, who also will do *it*.

## **Revelation 2:20**

<sup>20</sup>Nevertheless I have a few things against you, because you allow that woman Jezebel, who calls herself a prophetess, to teach and seduce My servants to commit sexual immorality and eat things sacrificed to idols.

## **Calling in Old Testament**

The Holy Bible, New King James Version

## **Numbers 10:2**

<sup>2</sup>“Make two silver trumpets for yourself; you shall make them of hammered work; you shall use them for calling the congregation and for directing the movement of the camps.

## **Numbers 22:37**

<sup>37</sup>Then Balak said to Balaam, “Did I not earnestly send to you, calling for you? Why did you not come to me? Am I not able to honor you?”

## **Judges 8:1**

<sup>1</sup>Now the men of Ephraim said to him, “Why have you done this to us by not calling us when you went to fight with the Midianites?” And they reprimanded him sharply.

## **1 Samuel 26:14**

<sup>14</sup>And David called out to the people and to Abner the son of Ner, saying, “Do you not answer, Abner?” Then Abner answered and said, “Who are you, calling out to the king?”

## **Isaiah 1:13**

<sup>13</sup>Bring no more futile sacrifices;

# Power Measurement Scripture

Incense is an abomination to Me.  
The New Moons, the Sabbaths, and the **calling** of assemblies—  
I cannot endure iniquity and the sacred meeting.

## Isaiah 41:4

<sup>4</sup> Who has performed and done *it*,  
**Calling** the generations from the beginning?  
'I, the LORD, am the first;  
And with the last I *am* He.'"

## Isaiah 46:11

<sup>11</sup> **Calling** a bird of prey from the east,  
The man who executes My counsel, from a far country.  
Indeed I have spoken *it*;  
I will also bring it to pass.  
I have purposed *it*;  
I will also do it.

## Jeremiah 1:15

<sup>15</sup> For behold, I am **calling**  
All the families of the kingdoms of the north," says the LORD;  
"They shall come and each one set his throne  
At the entrance of the gates of Jerusalem,  
Against all its walls all around,  
And against all the cities of Judah.

## Ezekiel 23:19

<sup>19</sup> "Yet she multiplied her harlotry  
In **calling** to remembrance the days of her youth,  
When she had played the harlot in the land of Egypt.

## ***Purpose***

The Holy Bible, New King James Version

## **Purpose in Mark – John (Jesus' Purpose)**

## Mark 1:38

<sup>38</sup> But He said to them, "Let us go into the next towns, that I may preach there also, because for this **purpose** I have come forth."

# Power Measurement Scripture

## Luke 4:43

<sup>43</sup>but He said to them, “I must preach the kingdom of God to the other cities also, because for this purpose I have been sent.”

## John 12:27

<sup>27</sup>“Now My soul is troubled, and what shall I say? ‘Father, save Me from this hour’? But for this purpose I came to this hour.

## Purpose in Acts – Revelation (Our predestination)

### Acts 2:23

<sup>23</sup>Him, being delivered by the determined purpose and foreknowledge of God, you have taken by lawless hands, have crucified, and put to death;

### Acts 4:28

<sup>28</sup>to do whatever Your hand and Your purpose determined before to be done.

### Acts 9:21

<sup>21</sup>Then all who heard were amazed, and said, “Is this not he who destroyed those who called on this name in Jerusalem, and has come here for that purpose, so that he might bring them bound to the chief priests?”

### Acts 11:23

<sup>23</sup>When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart they should continue with the Lord.

### Acts 26:16

<sup>16</sup>But rise and stand on your feet; for I have appeared to you for this purpose, to make you a minister and a witness both of the things which you have seen and of the things which I will yet reveal to you.

### Acts 27:43

<sup>43</sup>But the centurion, wanting to save Paul, kept them from their purpose, and commanded that those who could swim should jump overboard first and get to land,

## Romans 8:28

<sup>28</sup>And we know that all things work together for good to those who love God, to those who are the called according to His purpose.

### Romans 9:11

<sup>11</sup>(for the children not yet being born, nor having done any good or evil, that the purpose of God according to election might stand, not of works but of Him who calls),

### Romans 9:17

# Power Measurement Scripture

<sup>17</sup>For the Scripture says to the Pharaoh, “*For this very purpose I have raised you up, that I may show My power in you, and that My name may be declared in all the earth.*”<sup>o</sup>

## Galatians 3:19

<sup>19</sup>What purpose then *does* the law *serve*? It was added because of transgressions, till the Seed should come to whom the promise was made; *and it was appointed* through angels by the hand of a mediator.

## Ephesians 1:11

<sup>11</sup>In Him also we have obtained an inheritance, being *predestined* according to the purpose of Him who works all things according to the counsel of His will,

## Ephesians 3:11

<sup>11</sup>according to the eternal purpose which He accomplished in Christ Jesus our Lord,

## Ephesians 6:22

<sup>22</sup>whom I have sent to you for this very purpose, that you may know our affairs, and *that* he may comfort your hearts.

## Colossians 4:8

<sup>8</sup>I am sending him to you for this very purpose, that <sup>o</sup>he may know your circumstances and comfort your hearts,

## 1 Timothy 1:5

<sup>5</sup>Now the purpose of the commandment is love from a pure heart, *from* a good conscience, and *from* sincere faith,

## 2 Timothy 1:9

<sup>9</sup>who has saved us and called *us* with a holy calling, not according to our works, but according to His own purpose and grace which was given to us in Christ Jesus before time began,

## 2 Timothy 3:10

# Power Measurement Scripture

<sup>10</sup>But you have carefully followed my doctrine, manner of life, **purpose**, faith, longsuffering, love, perseverance,

## **Philemon 1:15**

<sup>15</sup>For perhaps he departed for a while for this **purpose**, that you might receive him forever,

## **1 John 3:8**

<sup>8</sup>He who sins is of the devil, for the devil has sinned from the beginning. For this **purpose** the Son **of God** was manifested, that He might destroy the works of the devil.

## **Revelation 17:17**

<sup>17</sup>For God has put it into their **hearts** to fulfill His **purpose**, to be of one mind, and to give their **kingdom** to the beast, until the words **of God** are fulfilled.

## ***Kingdom***

The Holy Bible, New King James Version

## **Kingdom in Matthew-Acts**

### **Matthew 3:2**

<sup>2</sup>and saying, "Repent, for the **kingdom** of **heaven** is at hand!"

### **Matthew 4:17**

<sup>17</sup>From that **time** Jesus began to preach and to say, "**Repent, for the kingdom of heaven is at hand.**"

### **Matthew 4:23**

<sup>23</sup>And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the **kingdom**, and healing all kinds of sickness and all kinds of disease among the people.

### **Matthew 5:3**

<sup>3</sup>**"Blessed are the poor in spirit,  
For theirs is the **kingdom** of **heaven**.**

### **Matthew 5:10**

<sup>10</sup>**Blessed are those who are persecuted for righteousness' sake,**

# Power Measurement Scripture

For theirs is the kingdom of heaven.

## Matthew 5:19

<sup>19</sup>Whoever therefore breaks one of the least of these commandments, and teaches men so, shall be called least in the kingdom of heaven; but whoever does and teaches *them*, he shall be called great in the kingdom of heaven.

## Matthew 5:20

<sup>20</sup>For I say to you, that unless your righteousness exceeds *the righteousness* of the scribes and Pharisees, you will by no means enter the kingdom of heaven.

## Matthew 6:10

<sup>10</sup>Your kingdom come.  
Your will be done  
On earth as *it is* in heaven.

## Matthew 6:13

<sup>13</sup>And do not lead us into temptation,  
But deliver us from the evil one.  
•For Yours is the kingdom and the power and the glory forever. Amen.

## Matthew 6:33

<sup>33</sup>But seek first the kingdom of God and His righteousness, and all these things shall be added to you.

## Matthew 7:21

<sup>21</sup>“Not everyone who says to Me, ‘Lord, Lord,’ shall enter the kingdom of heaven, but he who does the will of My Father in heaven.

## Matthew 8:11

<sup>11</sup>And I say to you that many will come from east and west, and sit down with Abraham, Isaac, and Jacob in the kingdom of heaven.

## Matthew 8:12

<sup>12</sup>But the sons of the kingdom will be cast out into outer darkness. There will be weeping and gnashing of teeth.”

## Matthew 9:35

<sup>35</sup>Then Jesus went about all the cities and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every sickness and every disease •among the people.

## Matthew 10:7

<sup>7</sup>And as you go, preach, saying, ‘The kingdom of heaven is at hand.’

## Matthew 11:11

<sup>11</sup>“Assuredly, I say to you, among those born of women there has not risen one greater than John the Baptist; but he who is least in the kingdom of heaven is greater than he.

## Matthew 11:12

# Power Measurement Scripture

<sup>12</sup>And from the days of John the Baptist until now the kingdom of heaven suffers violence, and the violent take it by force.

## Matthew 12:25

<sup>25</sup>But Jesus knew their thoughts, and said to them: "Every kingdom divided against itself is brought to desolation, and every city or house divided against itself will not stand.

## Matthew 12:26

<sup>26</sup>If Satan casts out Satan, he is divided against himself. How then will his kingdom stand?

## Matthew 12:28

<sup>28</sup>But if I cast out demons by the Spirit of God, surely the kingdom of God has come upon you.

## Matthew 13:11

<sup>11</sup>He answered and said to them, "Because it has been given to you to know the mysteries of the kingdom of heaven, but to them it has not been given.

## Matthew 13:19

<sup>19</sup>When anyone hears the word of the kingdom, and does not understand it, then the wicked one comes and snatches away what was sown in his heart. This is he who received seed by the wayside.

## Matthew 13:24

<sup>24</sup>Another parable He put forth to them, saying: "The kingdom of heaven is like a man who sowed good seed in his field;

## Matthew 13:31

<sup>31</sup>Another parable He put forth to them, saying: "The kingdom of heaven is like a mustard seed, which a man took and sowed in his field,

## Matthew 13:33

<sup>33</sup>Another parable He spoke to them: "The kingdom of heaven is like leaven, which a woman took and hid in three <sup>o</sup>measures of meal till it was all leavened."

## Matthew 13:38

<sup>38</sup>The field is the world, the good seeds are the sons of the kingdom, but the tares are the sons of the wicked one.

## Matthew 13:41

<sup>41</sup>The Son of Man will send out His angels, and they will gather out of His kingdom all things that offend, and those who practice lawlessness,

## Matthew 13:43

<sup>43</sup>Then the righteous will shine forth as the sun in the kingdom of their Father. He who has ears to hear, let him hear!

## Matthew 13:44

<sup>44</sup>"Again, the kingdom of heaven is like treasure hidden in a field, which a man found and hid; and for joy over it he goes and sells all that he has and buys that field.

## Matthew 13:45

# Power Measurement Scripture

<sup>45</sup>“Again, the kingdom of heaven is like a merchant seeking beautiful pearls,

Matthew 13:47

<sup>47</sup>“Again, the kingdom of heaven is like a dragnet that was cast into the sea and gathered some of every kind,

Matthew 13:52

<sup>52</sup>Then He said to them, “Therefore every scribe instructed concerning the kingdom of heaven is like a householder who brings out of his treasure *things* new and old.”

Matthew 16:19

<sup>19</sup>And I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.”

Matthew 16:28

<sup>28</sup>Assuredly, I say to you, there are some standing here who shall not taste death till they see the Son of Man coming in His kingdom.”

Matthew 18:1

<sup>1</sup>At that time the disciples came to Jesus, saying, “Who then is greatest in the kingdom of heaven?”

Matthew 18:3

<sup>3</sup>and said, “Assuredly, I say to you, unless you are converted and become as little children, you will by no means enter the kingdom of heaven.

Matthew 18:4

<sup>4</sup>Therefore whoever humbles himself as this little child is the greatest in the kingdom of heaven.

Matthew 18:23

<sup>23</sup>Therefore the kingdom of heaven is like a certain king who wanted to settle accounts with his servants.

Matthew 19:12

<sup>12</sup>For there are eunuchs who were born thus from *their* mother’s womb, and there are eunuchs who were made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the kingdom of heaven’s sake. He who is able to accept *it*, let him accept *it*. ”

Matthew 19:14

<sup>14</sup>But Jesus said, “Let the little children come to Me, and do not forbid them; for of such is the kingdom of heaven.”

Matthew 19:23

<sup>23</sup>Then Jesus said to His disciples, “Assuredly, I say to you that it is hard for a rich man to enter the kingdom of heaven.

Matthew 19:24

<sup>24</sup>And again I say to you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.”

# Power Measurement Scripture

## Matthew 20:1

<sup>1</sup>“For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard.

## Matthew 20:21

<sup>21</sup>And He said to her, “What do you wish?”

She said to Him, “Grant that these two sons of mine may sit, one on Your right hand and the other on the left, in Your kingdom.”

## Matthew 21:31

<sup>31</sup>Which of the two did the will of *his* father?”

They said to Him, “The first.”

Jesus said to them, “Assuredly, I say to you that tax collectors and harlots enter the kingdom of God before you.

## Matthew 21:43

<sup>43</sup>“Therefore I say to you, the kingdom of God will be taken from you and given to a nation bearing the fruits of it.

## Matthew 22:2

<sup>2</sup>“The kingdom of heaven is like a certain king who arranged a marriage for his son,

## Matthew 23:13

<sup>13</sup>“But woe to you, scribes and Pharisees, hypocrites! For you shut up the kingdom of heaven against men; for you neither go in *yourselves*, nor do you allow those who are entering to go in.

## Matthew 24:7

<sup>7</sup>For nation will rise against nation, and kingdom against kingdom. And there will be famines, <sup>o</sup>pestilences, and earthquakes in various places.

## Matthew 24:14

<sup>14</sup>And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come.

## Matthew 25:1

<sup>1</sup>“Then the kingdom of heaven shall be likened to ten virgins who took their lamps and went out to meet the bridegroom.

## Matthew 25:14

<sup>14</sup>“For the kingdom of heaven is like a man traveling to a far country, who called his own servants and delivered his goods to them.

## Matthew 25:34

<sup>34</sup>Then the King will say to those on His right hand, ‘Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world:

## Matthew 26:29

<sup>29</sup>But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father’s kingdom.”

# Power Measurement Scripture

## Mark 1:14

<sup>14</sup>Now after John was put in prison, Jesus came to Galilee, preaching the gospel <sup>o</sup>of the kingdom

## Mark 1:15

<sup>15</sup>and saying, “The time is fulfilled, and the kingdom of God is at hand. Repent, and believe in the gospel.”

## Mark 3:24

<sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand.

## Mark 4:11

<sup>11</sup>And He said to them, “To you it has been given to know the mystery of the kingdom of God; but to those who are outside, all things come in parables,

## Mark 4:26

<sup>26</sup>And He said, “The kingdom of God is as if a man should scatter seed on the ground,

## Mark 4:30

<sup>30</sup>Then He said, “To what shall we liken the kingdom of God? Or with what parable shall we picture it?

## Mark 6:23

<sup>23</sup>He also swore to her, “Whatever you ask me, I will give you, up to half my kingdom.”

## Mark 9:1

<sup>1</sup>And He said to them, “Assuredly, I say to you that there are some standing here who will not taste death till they see the kingdom of God present with power.”

## Mark 9:47

<sup>47</sup>And if your eye causes you to sin, pluck it out. It is better for you to enter the kingdom of God with one eye, rather than having two eyes, to be cast into hell fire—

## Mark 10:14

<sup>14</sup>But when Jesus saw *it*, He was greatly displeased and said to them, “Let the little children come to Me, and do not forbid them; for of such is the kingdom of God.

## Mark 10:15

<sup>15</sup>Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it.”

## Mark 10:23

<sup>23</sup>Then Jesus looked around and said to His disciples, “How hard it is for those who have riches to enter the kingdom of God!”

## Mark 10:24

<sup>24</sup>And the disciples were astonished at His words. But Jesus answered again and said to them, “Children, how hard it is <sup>o</sup>for those who trust in riches to enter the kingdom of God!

## Mark 10:25

<sup>25</sup>It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.”

# Power Measurement Scripture

## Mark 11:10

<sup>10</sup> Blessed *is* the kingdom of our father David  
That comes <sup>o</sup>in the name of the Lord!  
Hosanna in the highest!”

## Mark 12:34

<sup>34</sup>Now when Jesus saw that he answered wisely, He said to him, “You are not far from the kingdom of God.”  
But after that no one dared question Him.

## Mark 13:8

<sup>8</sup>For nation will rise against nation, and kingdom against kingdom. And there will be earthquakes in various places, and there will be famines <sup>o</sup>and troubles. These *are* the beginnings of sorrows.

## Mark 14:25

<sup>25</sup>Assuredly, I say to you, I will no longer drink of the fruit of the vine until that day when I drink it new in the kingdom of God.”

## Mark 15:43

<sup>43</sup>Joseph of Arimathea, a prominent council member, who was himself waiting for the kingdom of God, coming and taking courage, went in to Pilate and asked for the body of Jesus.

## Luke 1:33

<sup>33</sup>And He will reign over the house of Jacob forever, and of His kingdom there will be no end.”

## Luke 4:43

<sup>43</sup>but He said to them, “I must preach the kingdom of God to the other cities also, because for this purpose I have been sent.”

## Luke 6:20

<sup>20</sup>Then He lifted up His eyes toward His disciples, and said:

“Blessed *are you* poor,  
For yours is the kingdom of God.

## Luke 7:28

<sup>28</sup>For I say to you, among those born of women there is <sup>o</sup>not a greater prophet than John the Baptist; but he who is least in the kingdom of God is greater than he.”

## Luke 8:1

<sup>1</sup>Now it came to pass, afterward, that He went through every city and village, preaching and bringing the glad tidings of the kingdom of God. And the twelve *were* with Him,

# Power Measurement Scripture

Luke 8:10

<sup>10</sup>And He said, "To you it has been given to know the mysteries of the kingdom of God, but to the rest *it is given in parables, that*

*'Seeing they may not see,  
And hearing they may not understand.'* ◦

Luke 9:2

<sup>2</sup>He sent them to preach the kingdom of God and to heal the sick.

Luke 9:11

<sup>11</sup>But when the multitudes knew *it*, they followed Him; and He received them and spoke to them about the kingdom of God, and healed those who had need of healing.

Luke 9:27

<sup>27</sup>But I tell you truly, there are some standing here who shall not taste death till they see the kingdom of God."

Luke 9:60

<sup>60</sup>Jesus said to him, "Let the dead bury their own dead, but you go and preach the kingdom of God."

Luke 9:62

<sup>62</sup>But Jesus said to him, "No one, having put his hand to the plow, and looking back, is fit for the kingdom of God."

Luke 10:9

<sup>9</sup>And heal the sick there, and say to them, 'The kingdom of God has come near to you.'

Luke 10:11

<sup>11</sup>'The very dust of your city which clings to ◦us we wipe off against you. Nevertheless know this, that the kingdom of God has come near you.'

Luke 11:2

<sup>2</sup>So He said to them, "When you pray, say:

Our Father ◦in heaven,  
Hallowed be Your name.  
Your kingdom come.  
◦Your will be done  
On earth as *it is* in heaven.

# Power Measurement Scripture

Luke 11:17

<sup>17</sup>But He, knowing their thoughts, said to them: “Every kingdom divided against itself is brought to desolation, and a house *divided* against a house falls.

Luke 11:18

<sup>18</sup>If Satan also is divided against himself, how will his kingdom stand? Because you say I cast out demons by Beelzebub.

Luke 11:20

<sup>20</sup>But if I cast out demons with the finger of God, surely the kingdom of God has come upon you.

Luke 12:31

<sup>31</sup>But seek <sup>o</sup>the kingdom of God, and all these things shall be added to you.

Luke 12:32

<sup>32</sup>“Do not fear, little flock, for it is your Father’s good pleasure to give you the kingdom.

Luke 13:18

<sup>18</sup>Then He said, “What is the kingdom of God like? And to what shall I compare it?

Luke 13:20

<sup>20</sup>And again He said, “To what shall I liken the kingdom of God?

Luke 13:28

<sup>28</sup>There will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and yourselves thrust out.

Luke 13:29

<sup>29</sup>They will come from the east and the west, from the north and the south, and sit down in the kingdom of God.

Luke 14:15

<sup>15</sup>Now when one of those who sat at the table with Him heard these things, he said to Him, “Blessed *is* he who shall eat <sup>o</sup>bread in the kingdom of God!”

Luke 16:16

<sup>16</sup>“The law and the prophets *were* until John. Since that time the kingdom of God has been preached, and everyone is pressing into it.

Luke 17:20

## Power Measurement Scripture

<sup>20</sup>Now when He was asked by the Pharisees when the kingdom of God would come, He answered them and said, “The kingdom of God does not come with observation;

Luke 17:21

<sup>21</sup>nor will they say, ‘See here!’ or ‘See there!’ For indeed, the kingdom of God is within you.”

Luke 18:16

<sup>16</sup>But Jesus called them to *Him* and said, “Let the little children come to Me, and do not forbid them; for of such is the kingdom of God.

Luke 18:17

<sup>17</sup>Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it.”

Luke 18:24

<sup>24</sup>And when Jesus saw that he became very sorrowful, He said, “How hard it is for those who have riches to enter the kingdom of God!

Luke 18:25

<sup>25</sup>For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.”

Luke 18:29

<sup>29</sup>So He said to them, “Assuredly, I say to you, there is no one who has left house or parents or brothers or wife or children, for the sake of the kingdom of God,

Luke 19:11

<sup>11</sup>Now as they heard these things, He spoke another parable, because He was near Jerusalem and because they thought the kingdom of God would appear immediately.

Luke 19:12

<sup>12</sup>Therefore He said: “A certain nobleman went into a far country to receive for himself a kingdom and to return.

Luke 19:15

<sup>15</sup>“And so it was that when he returned, having received the kingdom, he then commanded these servants, to whom he had given the money, to be called to him, that he might know how much every man had gained by trading.

Luke 21:10

## Power Measurement Scripture

<sup>10</sup>Then He said to them, “Nation will rise against nation, and kingdom against kingdom.

Luke 21:31

<sup>31</sup>So you also, when you see these things happening, know that the kingdom of God is near.

Luke 22:16

<sup>16</sup>for I say to you, I will no longer eat of it until it is fulfilled in the kingdom of God.”

Luke 22:18

<sup>18</sup>for I say to you, I will not drink of the fruit of the vine until the kingdom of God comes.”

Luke 22:29

<sup>29</sup>And I bestow upon you a kingdom, just as My Father bestowed *one* upon Me,

Luke 22:30

<sup>30</sup>that you may eat and drink at My table in My kingdom, and sit on thrones judging the twelve tribes of Israel.”

Luke 23:42

<sup>42</sup>Then he said to Jesus, “Lord, remember me when You come into Your kingdom.”

Luke 23:51

<sup>51</sup>He had not consented to their decision and deed. *He was* from Arimathea, a city of the Jews, who himself was also waiting for the kingdom of God.

**John 3:3**

<sup>3</sup>Jesus answered and said to him, “Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God.”

John 3:5

<sup>5</sup>Jesus answered, “Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.

John 18:36

# Power Measurement Scripture

<sup>36</sup>Jesus answered, “My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here.”

## Acts 1:3

<sup>3</sup>to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God.

## Acts 1:6

<sup>6</sup>Therefore, when they had come together, they asked Him, saying, “Lord, will You at this time restore the kingdom to Israel?”

## Acts 8:12

<sup>12</sup>But when they believed Philip as he preached the things concerning the kingdom of God and the name of Jesus Christ, both men and women were baptized.

## Acts 14:22

<sup>22</sup>strengthening the souls of the disciples, exhorting *them* to continue in the faith, and saying, “We must through many tribulations enter the kingdom of God.”

## Acts 19:8

<sup>8</sup>And he went into the synagogue and spoke boldly for three months, reasoning and persuading concerning the things of the kingdom of God.

## Acts 20:25

<sup>25</sup>“And indeed, now I know that you all, among whom I have gone preaching the kingdom of God, will see my face no more.

## Acts 28:23

<sup>23</sup>So when they had appointed him a day, many came to him at *his* lodging, to whom he explained and solemnly testified of the kingdom of God, persuading them concerning Jesus from both the Law of Moses and the Prophets, from morning till evening.

## Acts 28:31

<sup>31</sup>preaching the kingdom of God and teaching the things which concern the Lord Jesus Christ with all confidence, no one forbidding him.

# Power Measurement Scripture

## Kingdom in Romans-Revelation

### Romans 14:17

<sup>17</sup>for the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.

### 1 Corinthians 4:20

<sup>20</sup>For the kingdom of God is not in word but in power.

### 1 Corinthians 6:9

<sup>9</sup>Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites,

### 1 Corinthians 6:10

<sup>10</sup>nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of God.

### 1 Corinthians 15:24

<sup>24</sup>Then comes the end, when He delivers the kingdom to God the Father, when He puts an end to all rule and all authority and power.

### 1 Corinthians 15:50

<sup>50</sup>Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption.

### Galatians 5:21

<sup>21</sup>envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God.

### Ephesians 5:5

<sup>5</sup>For this you know, that no fornicator, unclean person, nor covetous man, who is an idolater, has any inheritance in the kingdom of Christ and God.

# Power Measurement Scripture

## Colossians 1:13

<sup>13</sup>He has delivered us from the power of darkness and conveyed *us* into the kingdom of the Son of His love,

## Colossians 4:11

<sup>11</sup>and Jesus who is called Justus. These *are my* only fellow workers for the kingdom of God who are of the circumcision; they have proved to be a comfort to me.

## 1 Thessalonians 2:12

<sup>12</sup>that you would walk worthy of God who calls you into His own kingdom and glory.

## 2 Thessalonians 1:5

<sup>5</sup>*which is* manifest evidence of the righteous judgment of God, that you may be counted worthy of the kingdom of God, for which you also suffer;

## 2 Timothy 4:1

<sup>1</sup>I charge *you* therefore before God and the Lord Jesus Christ, who will judge the living and the dead •at His appearing and His kingdom:

## 2 Timothy 4:18

<sup>18</sup>And the Lord will deliver me from every evil work and preserve *me* for His heavenly kingdom. To Him *be* glory forever and ever. Amen!

## Hebrews 1:8

<sup>8</sup>But to the Son *He* says:

*"Your throne, O God, is forever and ever;*

*A scepter of righteousness is the scepter of Your kingdom.*

## Hebrews 12:28

<sup>28</sup>Therefore, since we are receiving a kingdom which cannot be shaken, let us have grace, by which we •may serve God acceptably with reverence and godly fear.

# Power Measurement Scripture

## James 2:5

<sup>5</sup>Listen, my beloved brethren: Has God not chosen the poor of this world *to be* rich in faith and heirs of the **kingdom** which He promised to those who love Him?

## 2 Peter 1:11

<sup>11</sup>for so an entrance will be supplied to you abundantly into the everlasting **kingdom** of our Lord and Savior Jesus Christ.

## Revelation 1:9

<sup>9</sup>I, John, <sup>o</sup>both your brother and companion in the tribulation and **kingdom** and patience of Jesus Christ, was on the island that is **called** Patmos for the word **of God** and for the testimony of Jesus Christ.

## Revelation 12:10

<sup>10</sup>Then I heard a loud voice saying in **heaven**, “Now salvation, and strength, and the **kingdom** of our God, and the **power** of His Christ have come, for the accuser of our brethren, who accused them before our God day and night, has been cast down.

## Revelation 16:10

<sup>10</sup>Then the fifth angel poured out his bowl on the throne of the beast, and his **kingdom** became full of darkness; and they gnawed their tongues because of the pain.

## Revelation 17:12

<sup>12</sup>“The ten horns which you saw are ten kings who have received no **kingdom** as yet, but they receive **authority** for one hour as kings with the beast.

## Revelation 17:17

<sup>17</sup>For God has put it into their **hearts** to fulfill His **purpose**, to be of one mind, and to give their **kingdom** to the beast, until the words **of God** are fulfilled.

## **Grace**

The Holy Bible, New King James Version

## **Grace in Romans**

### Romans 1:5

# Power Measurement Scripture

<sup>5</sup>Through Him we have received **grace** and apostleship for obedience to the faith among all nations for His **name**,

Romans 1:7

<sup>7</sup>To all who are in Rome, beloved **of God**, called *to be* saints:  
**Grace** to you and **peace** from God our Father and the Lord Jesus Christ.

Romans 3:24

<sup>24</sup>being justified freely by His **grace** through the redemption that is in Christ Jesus,

Romans 4:4

<sup>4</sup>Now to him who works, the wages are not counted as **grace** but as debt.

Romans 4:16

<sup>16</sup>Therefore *it is* of faith that *it might be* according to **grace**, so that the promise might be sure to all the seed, not only to those who are of the law, but also to those who are of the faith of Abraham, who is the father of us all

Romans 5:2

<sup>2</sup>through whom also we have access by faith into this **grace** in which we stand, and rejoice in hope of the glory **of God**.

Romans 5:15

<sup>15</sup>But the free **gift** is not like the offense. For if by the one man's offense many died, much more the **grace of God** and the **gift** by the **grace** of the one Man, Jesus Christ, abounded to many.

Romans 5:17

<sup>17</sup>For if by the one man's offense death reigned through the one, much more those who receive abundance of **grace** and of the **gift** of righteousness will reign in life through the One, Jesus Christ.)

Romans 5:20

<sup>20</sup>Moreover the law entered that the offense might abound. But where sin abounded, **grace** abounded much more,

Romans 5:21

<sup>21</sup>so that as sin reigned in death, even so **grace** might reign through righteousness to eternal life through Jesus Christ our Lord.

Romans 6:1

<sup>1</sup>What shall we say then? Shall we continue in sin that **grace** may abound?

Romans 6:14

<sup>14</sup>For sin shall not have dominion over you, for you are not under law but under **grace**.

Romans 6:15

<sup>15</sup>What then? Shall we sin because we are not under law but under **grace**? Certainly not!

Romans 11:5

# Power Measurement Scripture

<sup>5</sup>Even so then, at this present **time** there is a remnant according to the election of **grace**.

Romans 11:6

<sup>6</sup>And if by **grace**, then *it is* no longer of works; otherwise **grace** is no longer **grace**.<sup>o</sup> But if *it is* of works, it is no longer **grace**; otherwise work is no longer work.

Romans 12:3

<sup>3</sup>For I say, through the **grace** given to me, to everyone who is among you, not to think *of himself* more highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith.

Romans 12:6

<sup>6</sup>Having then **gifts** differing according to the **grace** that is given to us, *let us use them*: if prophecy, *let us prophesy* in proportion to our faith;

Romans 15:15

<sup>15</sup>Nevertheless, brethren, I have written more boldly to you on *some* points, as reminding you, because of the **grace** given to me by God,

Romans 16:20

<sup>20</sup>And the God of **peace** will crush Satan under your feet shortly.  
The **grace** of our Lord Jesus Christ *be* with you. Amen.

Romans 16:24

<sup>24</sup>The **grace** of our Lord Jesus Christ *be* with you all. Amen.

## Grace in Corinthians - Philemon

1 Corinthians 1:3

<sup>3</sup>**Grace** to you and **peace** from God our Father and the Lord Jesus Christ.

1 Corinthians 1:4

<sup>4</sup>I **thank** my God always concerning you for the **grace of God** which was given to you by Christ Jesus,

1 Corinthians 3:10

<sup>10</sup>According to the **grace of God** which was given to me, as a wise master builder I have laid the foundation, and another builds on it. But let each one take heed how he builds on it.

1 Corinthians 15:10

<sup>10</sup>But by the **grace of God** I am what I am, and His **grace** toward me was not in vain; but I labored more abundantly than they all, yet not I, but the **grace of God** *which was* with me.

1 Corinthians 16:23

<sup>23</sup>The **grace** of our Lord Jesus Christ *be* with you.

2 Corinthians 1:2

<sup>2</sup>**Grace** to you and **peace** from God our Father and the Lord Jesus Christ.

# Power Measurement Scripture

## 2 Corinthians 1:12

<sup>12</sup>For our boasting is this: the testimony of our conscience that we conducted ourselves in the world in simplicity and godly sincerity, not with fleshly wisdom but by the **grace of God**, and more abundantly toward you.

## 2 Corinthians 4:15

<sup>15</sup>For all things *are* for your sakes, that **grace**, having spread through the many, may cause **thanksgiving** to abound to the glory **of God**.

## 2 Corinthians 6:1

<sup>1</sup>We then, *as* workers together *with Him* also plead with *you* not to receive the **grace of God** in vain.

## 2 Corinthians 8:1

<sup>1</sup>Moreover, brethren, we make known to you the **grace of God** bestowed on the churches of Macedonia:

## 2 Corinthians 8:6

<sup>6</sup>So we urged Titus, that as he had begun, so he would also complete this **grace** in you as well.

## 2 Corinthians 8:7

<sup>7</sup>But as you abound in everything—in faith, in speech, in knowledge, in all diligence, and in your love for us—*see* that you abound in this **grace** also.

## 2 Corinthians 8:9

<sup>9</sup>For you know the **grace** of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, that you through His poverty might become rich.

## 2 Corinthians 9:8

<sup>8</sup>And God *is* able to make all **grace** abound toward you, that you, always having all sufficiency in all *things*, may have an abundance for every good work.

## 2 Corinthians 9:14

<sup>14</sup>and by their prayer for you, who long for you because of the exceeding **grace of God** in you.

## 2 Corinthians 12:9

<sup>9</sup>And He said to me, “**My grace is sufficient for you, for My strength is made perfect in weakness.**” Therefore most gladly I will rather boast in my infirmities, that the **power** of Christ may rest upon me.

## 2 Corinthians 13:14

<sup>14</sup>The **grace** of the Lord Jesus Christ, and the love **of God**, and the communion of the Holy Spirit *be* with you all. Amen.

## Galatians 1:3

<sup>3</sup>**Grace** to you and **peace** from God the Father and our Lord Jesus Christ,

## Galatians 1:6

<sup>6</sup>I marvel that you are turning away so soon from Him who called you in the **grace** of Christ, to a different gospel,

# Power Measurement Scripture

Galatians 1:15

<sup>15</sup>But when it pleased God, who separated me from my mother's womb and called *me* through His **grace**,

Galatians 2:9

<sup>9</sup>and when James, Cephas, and John, who seemed to be pillars, perceived the **grace** that had been given to me, they gave me and Barnabas the right hand of fellowship, that we *should go* to the Gentiles and they to the circumcised.

Galatians 2:21

<sup>21</sup>I do not set aside the **grace of God**; for if righteousness *comes* through the law, then Christ died in vain."

Galatians 5:4

<sup>4</sup>You have become estranged from Christ, you who *attempt to* be justified by law; you have fallen from **grace**.

Galatians 6:18

<sup>18</sup>Brethren, the **grace** of our Lord Jesus Christ *be* with your spirit. Amen.

Ephesians 1:2

<sup>2</sup>**Grace** to you and **peace** from God our Father and the Lord Jesus Christ.

Ephesians 1:6

<sup>6</sup>to the praise of the glory of His **grace**, by which He made us accepted in the Beloved.

Ephesians 1:7

<sup>7</sup>In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His **grace**

Ephesians 2:5

<sup>5</sup>even when we were dead in **trespasses**, made us alive together with Christ (by **grace** you have been saved),

Ephesians 2:7

<sup>7</sup>that in the ages to come He might show the exceeding riches of His **grace** in *His* kindness toward us in Christ Jesus.

Ephesians 2:8

<sup>8</sup>For by **grace** you have been saved through faith, and that not of yourselves; *it is* the **gift of God**,

Ephesians 3:2

<sup>2</sup>if indeed you have heard of the dispensation of the **grace of God** which was given to me for you,

Ephesians 3:7

<sup>7</sup>of which I became a minister according to the **gift** of the **grace of God** given to me by the effective working of His **power**.

Ephesians 3:8

<sup>8</sup>To me, who am less than the least of all the saints, this **grace** was given, that I should preach among the Gentiles the unsearchable riches of Christ,

# Power Measurement Scripture

Ephesians 4:7

<sup>7</sup>But to each one of us **grace** was given according to the measure of Christ's **gift**.

Ephesians 4:29

<sup>29</sup>Let no corrupt word proceed out of your mouth, but what is good for necessary edification, that it may impart **grace** to the hearers.

Ephesians 6:24

<sup>24</sup>**Grace** *be* with all those who love our Lord Jesus Christ in sincerity. Amen.

Philippians 1:2

<sup>2</sup>**Grace** to you and **peace** from God our Father and the Lord Jesus Christ.

Philippians 1:7

<sup>7</sup>just as it is right for me to think this of you all, because I have you in my heart, inasmuch as both in my chains and in the defense and confirmation of the gospel, you all are partakers with me of **grace**.

Philippians 4:23

<sup>23</sup>The **grace** of our Lord Jesus Christ be with <sup>o</sup>you all. Amen.

Colossians 1:2

<sup>2</sup>To the saints and faithful brethren in Christ *who are* in Colosse:  
**Grace** to you and **peace** from God our Father <sup>o</sup>and the Lord Jesus Christ.

Colossians 1:6

<sup>6</sup>which has come to you, as *it has* also in all the world, and is bringing forth <sup>o</sup>fruit, as *it is* also among you since the day you heard and knew the **grace of God** in truth;

Colossians 3:16

<sup>16</sup>Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with **grace** in your hearts to the Lord.

Colossians 4:6

<sup>6</sup>*Let* your speech always *be* with **grace**, seasoned with salt, that you may know how you ought to answer each one.

Colossians 4:18

<sup>18</sup>This salutation by my own hand—Paul. Remember my chains. **Grace** *be* with you. Amen.

1 Thessalonians 1:1

<sup>1</sup>Paul, Silvanus, and Timothy,  
To the church of the Thessalonians in God the Father and the Lord Jesus Christ:  
**Grace** to you and **peace** <sup>o</sup>from God our Father and the Lord Jesus Christ.

1 Thessalonians 5:28

<sup>28</sup>The **grace** of our Lord Jesus Christ *be* with you. Amen.

# Power Measurement Scripture

## 2 Thessalonians 1:2

<sup>2</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

## 2 Thessalonians 1:12

<sup>12</sup>that the name of our Lord Jesus Christ may be glorified in you, and you in Him, according to the grace of our God and the Lord Jesus Christ.

## 2 Thessalonians 2:16

<sup>16</sup>Now may our Lord Jesus Christ Himself, and our God and Father, who has loved us and given us everlasting consolation and good hope by grace,

## 2 Thessalonians 3:18

<sup>18</sup>The grace of our Lord Jesus Christ be with you all. Amen.

## 1 Timothy 1:2

<sup>2</sup>To Timothy, a true son in the faith:

Grace, mercy, and peace from God our Father and Jesus Christ our Lord.

## 1 Timothy 1:14

<sup>14</sup>And the grace of our Lord was exceedingly abundant, with faith and love which are in Christ Jesus.

## 1 Timothy 6:21

<sup>21</sup>by professing it some have strayed concerning the faith.

Grace be with you. Amen.

## 2 Timothy 1:2

<sup>2</sup>To Timothy, a beloved son:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

## 2 Timothy 1:9

<sup>9</sup>who has saved us and called us with a holy calling, not according to our works, but according to His own purpose and grace which was given to us in Christ Jesus before time began,

## 2 Timothy 2:1

<sup>1</sup>You therefore, my son, be strong in the grace that is in Christ Jesus.

## 2 Timothy 4:22

<sup>22</sup>The Lord Jesus Christ be with your spirit. Grace be with you. Amen.

## Titus 1:4

<sup>4</sup>To Titus, a true son in our common faith:

Grace, mercy, and peace from God the Father and the Lord Jesus Christ our Savior.

## Titus 2:11

# Power Measurement Scripture

<sup>11</sup>For the **grace** of **God** that brings salvation has appeared to all men,

Titus 3:7

<sup>7</sup>that having been justified by His **grace** we should become heirs according to the hope of eternal life.

Titus 3:15

<sup>15</sup>All who *are* with me greet you. Greet those who love us in the faith.

**Grace** *be* with you all. Amen.

Philemon 1:3

<sup>3</sup>**Grace** to you and **peace** from God our Father and the Lord Jesus Christ.

Philemon 1:25

<sup>25</sup>The **grace** of our Lord Jesus Christ *be* with your spirit. Amen.

## Cross

The Holy Bible, New King James Version

### Cross in Matthew - John

Matthew 10:38

<sup>38</sup>And he who does not take his **cross** and follow after Me is not worthy of Me.

Matthew 16:24

<sup>24</sup>Then Jesus said to His disciples, "If anyone desires to come after Me, let him deny himself, and take up his **cross**, and follow Me.

Matthew 27:32

<sup>32</sup>Now as they came out, they found a man of Cyrene, Simon by **name**. Him they compelled to bear His **cross**.

Matthew 27:40

<sup>40</sup>and saying, "You who destroy the temple and build *it* in three days, save Yourself! If You are the Son of **God**, come down from the **cross**."

Matthew 27:42

<sup>42</sup>"He saved others; Himself He cannot save. <sup>o</sup>If He is the King of Israel, let Him now come down from the **cross**, and we will believe <sup>o</sup>Him.

Mark 4:35

# Power Measurement Scripture

<sup>35</sup>On the same day, when evening had come, He said to them, “Let us cross over to the other side.”

## Mark 8:34

<sup>34</sup>When He had called the people to *Himself*, with His disciples also, He said to them, “Whoever desires to come after Me, let him deny himself, and take up his cross, and follow Me.

## Mark 10:21

<sup>21</sup>Then Jesus, looking at him, loved him, and said to him, “One thing you lack: Go your way, sell whatever you have and give to the poor, and you will have treasure in heaven; and come, take up the cross, and follow Me.”

## Mark 15:21

<sup>21</sup>Then they compelled a certain man, Simon a Cyrenian, the father of Alexander and Rufus, as he was coming out of the country and passing by, to bear His cross.

## Mark 15:30

<sup>30</sup>save Yourself, and come down from the cross!”

## Mark 15:32

<sup>32</sup>Let the Christ, the King of Israel, descend now from the cross, that we may see and believe.” Even those who were crucified with Him reviled Him.

## Luke 8:22

<sup>22</sup>Now it happened, on a certain day, that He got into a boat with His disciples. And He said to them, “Let us cross over to the other side of the lake.” And they launched out.

## Luke 9:23

<sup>23</sup>Then He said to *them* all, “If anyone desires to come after Me, let him deny himself, and take up his cross daily, and follow Me.

## Luke 14:27

<sup>27</sup>And whoever does not bear his cross and come after Me cannot be My disciple.

## Luke 23:26

<sup>26</sup>Now as they led Him away, they laid hold of a certain man, Simon a Cyrenian, who was coming from the country, and on him they laid the cross that he might bear *it* after Jesus.

## John 19:17

<sup>17</sup>And He, bearing His cross, went out to a place called *the Place* of a Skull, which is called in Hebrew, Golgotha,

## John 19:19

<sup>19</sup>Now Pilate wrote a title and put *it* on the cross. And the writing was:  
JESUS OF NAZARETH, THE KING OF THE JEWS.

## John 19:25

<sup>25</sup>Now there stood by the cross of Jesus His mother, and His mother’s sister, Mary the *wife* of Clopas, and Mary Magdalene.

# Power Measurement Scripture

John 19:31

<sup>31</sup>Therefore, because it was the Preparation *Day*, that the bodies should not remain on the **cross** on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and *that* they might be taken away.

## Cross in Acts

Acts 18:27

<sup>27</sup>And when he desired to **cross** to Achaia, the brethren wrote, exhorting the disciples to receive him; and when he arrived, he greatly helped those who had believed through **grace**;

## Cross in Corinthians - Hebrews

1 Corinthians 1:17

<sup>17</sup>For Christ did not send me to baptize, but to preach the gospel, not with wisdom of words, lest the **cross** of Christ should be made of no effect.

1 Corinthians 1:18

<sup>18</sup>For the message of the **cross** is foolishness to those who are perishing, but to us who are being saved it is the **power of God**.

Galatians 5:11

<sup>11</sup>And I, brethren, if I still preach circumcision, why do I still suffer persecution? Then the offense of the **cross** has ceased.

Galatians 6:12

<sup>12</sup>As many as desire to make a good showing in the flesh, these *would* compel you to be circumcised, only that they may not suffer persecution for the **cross** of Christ.

Galatians 6:14

<sup>14</sup>But God forbid that I should boast except in the **cross** of our Lord Jesus Christ, <sup>o</sup>by whom the world has been crucified to me, and I to the world.

Ephesians 2:16

<sup>16</sup>and that He might reconcile them both to God in one body through the **cross**, thereby putting to death the enmity.

Philippians 2:8

<sup>8</sup>And being found in appearance as a man, He humbled Himself and became obedient to *the point of death*, even the death of the **cross**.

Philippians 3:18

<sup>18</sup>For many walk, of whom I have told you often, and now tell you even weeping, *that they are* the enemies of the **cross** of Christ:

Colossians 1:20

# Power Measurement Scripture

<sup>20</sup>and by Him to reconcile all things to Himself, by Him, whether things on earth or things in **heaven**, having made **peace** through the blood of His **cross**.

Colossians 2:14

<sup>14</sup>having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the **cross**.

Hebrews 12:2

<sup>2</sup>looking unto Jesus, the author and finisher of *our* faith, who for the joy that was set before Him endured the **cross**, despising the shame, and has sat down at the right hand of the throne **of God**.

## Gifts

The Holy Bible, New King James Version

### Gifts in Matthew - Luke

Matthew 2:11

<sup>11</sup>And when they had come into the house, they saw the young Child with Mary His mother, and fell down and worshiped Him. And when they had opened their treasures, they presented **gifts** to Him: **gold**, frankincense, and myrrh.

Matthew 7:11

<sup>11</sup>If you then, being evil, know how to give good **gifts** to your children, how much more will your Father who is in **heaven** give good things to those who ask Him!

Luke 11:13

<sup>13</sup>If you then, being evil, know how to give good **gifts** to your children, how much more will *your* **heavenly** Father give the Holy Spirit to those who ask Him!"

Luke 21:1

<sup>1</sup>And He looked up and saw the rich putting their **gifts** into the treasury,

### Gifts in Romans - Revelation

Romans 11:29

<sup>29</sup>For the **gifts** and the **calling** of **God** are irrevocable.

Romans 12:6

<sup>6</sup>Having then **gifts** differing according to the **grace** that is given to us, *let us use them*: if prophecy, *let us prophesy* in proportion to our faith;

1 Corinthians 12:1

# Power Measurement Scripture

<sup>1</sup>Now concerning spiritual **gifts**, brethren, I do not want you to be ignorant:

1 Corinthians 12:4

<sup>4</sup>There are diversities of **gifts**, but the same Spirit.

1 Corinthians 12:9

<sup>9</sup>to another faith by the same Spirit, to another **gifts** of healings by <sup>o</sup>the same Spirit,

1 Corinthians 12:28

<sup>28</sup>And God has **appointed** these in the church: first apostles, second prophets, third teachers, after that miracles, then **gifts** of healings, helps, administrations, varieties of tongues.

1 Corinthians 12:30

<sup>30</sup>Do all have **gifts** of healings? Do all speak with tongues? Do all interpret?

1 Corinthians 12:31

<sup>31</sup>But earnestly desire the <sup>o</sup>best **gifts**. And yet I show you a more **excellent** way.

1 Corinthians 14:1

<sup>1</sup>Pursue love, and desire spiritual **gifts**, but especially that you may prophesy.

1 Corinthians 14:12

<sup>12</sup>Even so you, since you are zealous for spiritual **gifts**, *let it be* for the edification of the church *that* you seek to excel.

Ephesians 4:8

<sup>8</sup>Therefore He says:

*"When He ascended on high,  
He led captivity captive,  
And gave **gifts** to men."*<sup>o</sup>

Hebrews 2:4

<sup>4</sup>God also bearing witness both with signs and wonders, with various miracles, and **gifts** of the Holy Spirit, according to His own will?

Hebrews 5:1

<sup>1</sup>For every high priest taken from among men is **appointed** for men in things *pertaining* to God, that he may offer both **gifts** and sacrifices for sins.

Hebrews 8:3

<sup>3</sup>For every high priest is **appointed** to offer both **gifts** and sacrifices. Therefore *it is* necessary that this One also have something to offer.

Hebrews 8:4

# Power Measurement Scripture

<sup>4</sup>For if He were on earth, He would not be a priest, since there are priests who offer the **gifts** according to the law;

Hebrews 9:9

<sup>9</sup>It *was* symbolic for the present **time** in which both **gifts** and sacrifices are **offered** which cannot make him who performed the service perfect in regard to the conscience—

Hebrews 11:4

<sup>4</sup>By faith Abel **offered** to God a more **excellent** sacrifice than Cain, through which he obtained witness that he was righteous, God testifying of his **gifts**; and through it he being dead still speaks.

Revelation 11:10

<sup>10</sup>And those who dwell on the earth will rejoice over them, make merry, and send **gifts** to one another, because these two prophets tormented those who dwell on the earth.

## ***Heart***

### **Heart in the Old Testament**

The Holy Bible, New King James Version

Genesis 6:5

<sup>5</sup>Then <sup>o</sup>the LORD saw that the wickedness of man *was* great in the earth, and *that* every intent of the thoughts of his **heart** *was* only evil continually.

Genesis 6:6

<sup>6</sup>And the LORD was sorry that He had made man on the earth, and He was grieved in His **heart**.

Genesis 8:21

<sup>21</sup>And the LORD smelled a soothing aroma. Then the LORD said in His **heart**, “I will never again curse the ground for man’s sake, although the imagination of man’s **heart** *is* evil from his youth; nor will I again destroy every living thing as I have done.

Genesis 17:17

<sup>17</sup>Then Abraham fell on his face and laughed, and said in his **heart**, “Shall *a child* be born to a man who is one hundred years old? And shall Sarah, who is ninety years old, bear *a child*?”

Genesis 20:5

<sup>5</sup>Did he not say to me, ‘She *is* my sister’? And she, even she herself said, ‘He *is* my brother.’ In the integrity of my **heart** and innocence of my hands I have done this.”

# Power Measurement Scripture

## Genesis 20:6

<sup>6</sup>And God said to him in a dream, “Yes, I know that you did this in the integrity of your **heart**. For I also withheld you from sinning against Me; therefore I did not let you touch her.

## Genesis 24:45

<sup>45</sup>“But before I had finished speaking in my **heart**, there was Rebekah, coming out with her pitcher on her shoulder; and she went down to the well and drew *water*. And I said to her, ‘Please let me **drink**.’

## Genesis 27:41

<sup>41</sup>So Esau hated Jacob because of the blessing with which his father blessed him, and Esau said in his **heart**, “The days of mourning for my father are at hand; then I will kill my brother Jacob.”

## Genesis 43:30

<sup>30</sup>Now his **heart** yearned for his brother; so Joseph made haste and sought *somewhere* to weep. And he went into *his* chamber and wept there.

## Genesis 45:26

<sup>26</sup>And they told him, saying, “Joseph *is* still alive, and he *is* governor over all the land of Egypt.” And Jacob’s **heart** stood still, because he did not believe them.

## Exodus 4:14

<sup>14</sup>So the anger of the LORD was kindled against Moses, and He said: “Is not Aaron the Levite your brother? I know that he can speak well. And look, he is also coming out to meet you. When he sees you, he will be glad in his **heart**.

## Exodus 4:21

<sup>21</sup>And the LORD said to Moses, “When you go back to Egypt, see that you do all those wonders before Pharaoh which I have put in your hand. But I will **harden** his **heart**, so that he will not let the people go.

## Exodus 7:3

<sup>3</sup>And I will **harden** Pharaoh’s **heart**, and multiply My signs and My wonders in the land of Egypt.

## Exodus 7:13

<sup>13</sup>And Pharaoh’s **heart** grew **hard**, and he did not heed them, as the LORD had said.

## Exodus 7:14

<sup>14</sup>So the LORD said to Moses: “Pharaoh’s **heart** *is* **hard**; he refuses to let the people go.

## Exodus 7:22

<sup>22</sup>Then the magicians of Egypt did so with their enchantments; and Pharaoh’s **heart** grew **hard**, and he did not heed them, as the LORD had said.

## Exodus 7:23

<sup>23</sup>And Pharaoh turned and went into his house. Neither was his **heart** moved by this.

## Exodus 8:15

<sup>15</sup>But when Pharaoh saw that there was relief, he **hardened** his **heart** and did not heed them, as the LORD had said.

# Power Measurement Scripture

## Exodus 8:19

<sup>19</sup>Then the magicians said to Pharaoh, “This *is* the finger **of God**.” But Pharaoh’s **heart** grew **hard**, and he did not heed them, just as the LORD had said.

## Exodus 8:32

<sup>32</sup>But Pharaoh **hardened** his **heart** at this time also; neither would he let the people go.

## Exodus 9:7

<sup>7</sup>Then Pharaoh sent, and indeed, not even one of the livestock of the Israelites was dead. But the **heart** of Pharaoh became **hard**, and he did not let the people go.

## Exodus 9:12

<sup>12</sup>But the LORD **hardened** the **heart** of Pharaoh; and he did not heed them, just as the LORD had spoken to Moses.

## Exodus 9:14

<sup>14</sup>for at this time I will send all My plagues to your very **heart**, and on your servants and on your people, that you may know that *there is* none like Me in all the earth.

## Exodus 9:34

<sup>34</sup>And when Pharaoh saw that the rain, the hail, and the thunder had ceased, he sinned yet more; and he **hardened** his **heart**, he and his servants.

## Exodus 9:35

<sup>35</sup>So the **heart** of Pharaoh was **hard**; neither would he let the children of Israel go, as the LORD had spoken by Moses.

## Exodus 10:1

<sup>1</sup>Now the LORD said to Moses, “Go in to Pharaoh; for I have **hardened** his **heart** and the **hearts** of his servants, that I may show these signs of Mine before him,

## Exodus 10:20

<sup>20</sup>But the LORD **hardened** Pharaoh’s **heart**, and he did not let the children of Israel go.

## Exodus 10:27

<sup>27</sup>But the LORD **hardened** Pharaoh’s **heart**, and he would not let them go.

## Exodus 11:10

<sup>10</sup>So Moses and Aaron did all these wonders before Pharaoh; and the LORD **hardened** Pharaoh’s **heart**, and he did not let the children of Israel go out of his land.

## Exodus 14:4

<sup>4</sup>Then I will **hard**en Pharaoh’s **heart**, so that he will pursue them; and I will gain honor over Pharaoh and over all his army, that the Egyptians may know that I *am* the LORD.” And they did so.

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## Exodus 14:5

<sup>5</sup>Now it was told the king of Egypt that the people had fled, and the heart of Pharaoh and his servants was turned against the people; and they said, “Why have we done this, that we have let Israel go from serving us?”

## Exodus 14:8

<sup>8</sup>And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued the children of Israel; and the children of Israel went out with boldness.

## Exodus 15:8

<sup>8</sup>And with the blast of Your nostrils  
The waters were gathered together;  
The floods stood upright like a heap;  
The depths congealed in the heart of the sea.

## Exodus 23:9

<sup>9</sup>“Also you shall not oppress a stranger, for you know the heart of a stranger, because you were strangers in the land of Egypt.

## Exodus 25:2

<sup>2</sup>“Speak to the children of Israel, that they bring Me an offering. From everyone who gives it willingly with his heart you shall take My offering.

## Exodus 28:29

<sup>29</sup>“So Aaron shall bear the names of the sons of Israel on the breastplate of judgment over his heart, when he goes into the holy place, as a memorial before the LORD continually.

## Exodus 28:30

<sup>30</sup>And you shall put in the breastplate of judgment the Urim and the Thummim, and they shall be over Aaron’s heart when he goes in before the LORD. So Aaron shall bear the judgment of the children of Israel over his heart before the LORD continually.

## Exodus 35:5

<sup>5</sup>Take from among you an offering to the LORD. Whoever is of a willing heart, let him bring it as an offering to the LORD: gold, silver, and bronze;

## Exodus 35:21

<sup>21</sup>Then everyone came whose heart was stirred, and everyone whose spirit was willing, and they brought the LORD’S offering for the work of the tabernacle of meeting, for all its service, and for the holy garments.

## Exodus 35:22

<sup>22</sup>They came, both men and women, as many as had a willing heart, and brought earrings and nose rings, rings and necklaces, all jewelry of gold, that is, every man who made an offering of gold to the LORD.

## Exodus 35:34

<sup>34</sup>“And He has put in his heart the ability to teach, in him and Aholiab the son of Ahisamach, of the tribe of Dan.

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## Exodus 36:2

<sup>2</sup>Then Moses called Bezalel and Aholiab, and every gifted artisan in whose heart the LORD had put wisdom, everyone whose heart was stirred, to come and do the work.

## Leviticus 19:17

<sup>17</sup>‘You shall not hate your brother in your heart. You shall surely rebuke your neighbor, and not bear sin because of him.

## Leviticus 26:16

<sup>16</sup> I also will do this to you:

I will even appoint terror over you, wasting disease and fever which shall consume the eyes and cause sorrow of heart.

And you shall sow your seed in vain, for your enemies shall eat it.

## Numbers 15:39

<sup>39</sup>And you shall have the tassel, that you may look upon it and remember all the commandments of the LORD and do them, and that you *may* not follow the harlotry to which your own heart and your own eyes are inclined,

## Numbers 32:7

<sup>7</sup>Now why will you discourage the heart of the children of Israel from going over into the land which the LORD has given them?

## Numbers 32:9

<sup>9</sup>For when they went up to the Valley of Eshcol and saw the land, they discouraged the heart of the children of Israel, so that they did not go into the land which the LORD had given them.

## Deuteronomy 2:30

<sup>30</sup>‘But Sihon king of Heshbon would not let us pass through, for the LORD your God hardened his spirit and made his heart obstinate, that He might deliver him into your hand, as *it is* this day.

## Deuteronomy 4:9

<sup>9</sup>Only take heed to yourself, and diligently keep yourself, lest you forget the things your eyes have seen, and lest they depart from your heart all the days of your life. And teach them to your children and your grandchildren,

## Deuteronomy 4:29

<sup>29</sup>But from there you will seek the LORD your God, and you will find *Him* if you seek Him with all your heart and with all your soul.

## Deuteronomy 4:39

<sup>39</sup>Therefore know this day, and consider *it* in your heart, that the LORD Himself *is* God in heaven above and on the earth beneath; *there is* no other.

## Deuteronomy 5:29

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<sup>29</sup>Oh, that they had such a heart in them that they would fear Me and always keep all My commandments, that it might be well with them and with their children forever!

## Deuteronomy 6:5

<sup>5</sup>You shall love the LORD your God with all your heart, with all your soul, and with all your strength.

## Deuteronomy 6:6

<sup>6c</sup>And these words which I command you today shall be in your heart.

## Deuteronomy 7:17

<sup>17</sup>“If you should say in your heart, ‘These nations are greater than I; how can I dispossess them?’—

## Deuteronomy 8:2

<sup>2</sup>And you shall remember that the LORD your God led you all the way these forty years in the wilderness, to humble you *and* test you, to know what *was* in your heart, whether you would keep His commandments or not.

## Deuteronomy 8:5

<sup>5</sup>You should know in your heart that as a man chastens his son, *so* the LORD your God chastens you.

## Deuteronomy 8:14

<sup>14</sup>when your heart is lifted up, and you forget the LORD your God who brought you out of the land of Egypt, from the house of bondage;

## Deuteronomy 8:17

<sup>17</sup>then you say in your heart, ‘My power and the might of my hand have gained me this wealth.’

## Deuteronomy 9:4

<sup>4c</sup>Do not think in your heart, after the LORD your God has cast them out before you, saying, ‘Because of my righteousness the LORD has brought me in to possess this land’; but *it is* because of the wickedness of these nations *that* the LORD is driving them out from before you.

## Deuteronomy 9:5

<sup>5</sup>*It is* not because of your righteousness or the uprightness of your heart *that* you go in to possess their land, but because of the wickedness of these nations *that* the LORD your God drives them out from before you, and that He may fulfill the word which the LORD swore to your fathers, to Abraham, Isaac, and Jacob.

## Deuteronomy 10:12

<sup>12c</sup>And now, Israel, what does the LORD your God require of you, but to fear the LORD your God, to walk in all His ways and to love Him, to serve the LORD your God with all your heart and with all your soul,

## Deuteronomy 10:16

<sup>16</sup>Therefore circumcise the foreskin of your heart, and be stiff-necked no longer.

## Deuteronomy 11:13

<sup>13c</sup>And it shall be that if you earnestly obey My commandments which I command you today, to love the LORD your God and serve Him with all your heart and with all your soul,

## Deuteronomy 11:16

<sup>16</sup>Take heed to yourselves, lest your heart be deceived, and you turn aside and serve other gods and worship them,

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## Deuteronomy 11:18

<sup>18</sup>“Therefore you shall lay up these words of mine in your heart and in your soul, and bind them as a sign on your hand, and they shall be as frontlets between your eyes.

## Deuteronomy 12:15

<sup>15</sup>“However, you may slaughter and eat meat within all your gates, whatever your heart desires, according to the blessing of the LORD your God which He has given you; the unclean and the clean may eat of it, of the gazelle and the deer alike.

## Deuteronomy 12:20

<sup>20</sup>“When the LORD your God enlarges your border as He has promised you, and you say, ‘Let me eat meat,’ because you long to eat meat, you may eat as much meat as your heart desires.

## Deuteronomy 12:21

<sup>21</sup>If the place where the LORD your God chooses to put His name is too far from you, then you may slaughter from your herd and from your flock which the LORD has given you, just as I have commanded you, and you may eat within your gates as much as your heart desires.

## Deuteronomy 13:3

<sup>3</sup>you shall not listen to the words of that prophet or that dreamer of dreams, for the LORD your God is testing you to know whether you love the LORD your God with all your heart and with all your soul.

## Deuteronomy 14:26

<sup>26</sup>And you shall spend that money for whatever your heart desires: for oxen or sheep, for wine or similar drink, for whatever your heart desires; you shall eat there before the LORD your God, and you shall rejoice, you and your household.

## Deuteronomy 15:7

<sup>7</sup>“If there is among you a poor man of your brethren, within any of the gates in your land which the LORD your God is giving you, you shall not harden your heart nor shut your hand from your poor brother,

## Deuteronomy 15:9

<sup>9</sup>Beware lest there be a wicked thought in your heart, saying, ‘The seventh year, the year of release, is at hand,’ and your eye be evil against your poor brother and you give him nothing, and he cry out to the LORD against you, and it become sin among you.

## Deuteronomy 15:10

<sup>10</sup>You shall surely give to him, and your heart should not be grieved when you give to him, because for this thing the LORD your God will bless you in all your works and in all to which you put your hand.

## Deuteronomy 17:17

<sup>17</sup>Neither shall he multiply wives for himself, lest his heart turn away; nor shall he greatly multiply silver and gold for himself.

## Deuteronomy 17:20

<sup>20</sup>that his heart may not be lifted above his brethren, that he may not turn aside from the commandment to the right hand or to the left, and that he may prolong his days in his kingdom, he and his children in the midst of Israel.

## Deuteronomy 18:21

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<sup>21</sup>And if you say in your heart, ‘How shall we know the word which the LORD has not spoken?’—

## Deuteronomy 20:3

<sup>3</sup>And he shall say to them, ‘Hear, O Israel: Today you are on the verge of battle with your enemies. Do not let your heart faint, do not be afraid, and do not tremble or be terrified because of them;

## Deuteronomy 20:8

<sup>8</sup>“The officers shall speak further to the people, and say, ‘What man *is there who is* fearful and fainthearted? Let him go and return to his house, lest the heart of his brethren faint like his heart.’

## Deuteronomy 24:15

<sup>15</sup>Each day you shall give *him* his wages, and not let the sun go down on it, for he *is* poor and has set his heart on it; lest he cry out against you to the LORD, and it be sin to you.

## Deuteronomy 26:16

<sup>16</sup>“This day the LORD your God commands you to observe these statutes and judgments; therefore you shall be careful to observe them with all your heart and with all your soul.

## Deuteronomy 28:28

<sup>28</sup>The LORD will strike you with madness and blindness and confusion of heart.

## Deuteronomy 28:47

<sup>47</sup>“Because you did not serve the LORD your God with joy and gladness of heart, for the abundance of everything,

## Deuteronomy 28:65

<sup>65</sup>And among those nations you shall find no rest, nor shall the sole of your foot have a resting place; but there the LORD will give you a trembling heart, failing eyes, and anguish of soul.

## Deuteronomy 28:67

<sup>67</sup>In the morning you shall say, ‘Oh, that it were evening!’ And at evening you shall say, ‘Oh, that it were morning!’ because of the fear which terrifies your heart, and because of the sight which your eyes see.

## Deuteronomy 29:4

<sup>4</sup>Yet the LORD has not given you a heart to perceive and eyes to see and ears to hear, to this *very* day.

## Deuteronomy 29:18

<sup>18</sup>so that there may not be among you man or woman or family or tribe, whose heart turns away today from the LORD our God, to go *and* serve the gods of these nations, and that there may not be among you a root bearing bitterness or wormwood;

## Deuteronomy 29:19

<sup>19</sup>and so it may not happen, when he hears the words of this curse, that he blesses himself in his heart, saying, ‘I shall have peace, even though I follow the dictates of my heart’—as though the drunkard could be included with the sober.

## Deuteronomy 30:2

<sup>2</sup>and you return to the LORD your God and obey His voice, according to all that I command you today, you and your children, with all your heart and with all your soul,

## Deuteronomy 30:6

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<sup>6</sup>And the LORD your God will circumcise your heart and the heart of your descendants, to love the LORD your God with all your heart and with all your soul, that you may live.

## Deuteronomy 30:10

<sup>10</sup>if you obey the voice of the LORD your God, to keep His commandments and His statutes which are written in this Book of the Law, *and* if you turn to the LORD your God with all your heart and with all your soul.

## Deuteronomy 30:14

<sup>14</sup>But the word *is* very near you, in your mouth and in your heart, that you may do it.

## Deuteronomy 30:17

<sup>17</sup>But if your heart turns away so that you do not hear, and are drawn away, and worship other gods and serve them,

## Joshua 5:1

<sup>1</sup>So it was, when all the kings of the Amorites who *were* on the west side of the Jordan, and all the kings of the Canaanites who *were* by the sea, heard that the LORD had dried up the waters of the Jordan from before the children of Israel until <sup>o</sup>we had crossed over, that their heart melted; and there was no spirit in them any longer because of the children of Israel.

## Joshua 14:7

<sup>7</sup>I *was* forty years old when Moses the servant of the LORD sent me from Kadesh Barnea to spy out the land, and I brought back word to him as *it was* in my heart.

## Joshua 14:8

<sup>8</sup>Nevertheless my brethren who went up with me made the heart of the people melt, but I wholly followed the LORD my God.

## Joshua 22:5

<sup>5</sup>But take careful heed to do the commandment and the law which Moses the servant of the LORD commanded you, to love the LORD your God, to walk in all His ways, to keep His commandments, to hold fast to Him, and to serve Him with all your heart and with all your soul.”

## Joshua 24:23

<sup>23</sup>“Now therefore,” *he said*, “put away the foreign gods which *are* among you, and incline your heart to the LORD God of Israel.”

## Judges 5:9

<sup>9</sup>My heart *is* with the rulers of Israel  
Who offered themselves willingly with the people.  
Bless the LORD!

## Judges 5:15

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<sup>15</sup> And <sup>o</sup>the princes of Issachar *were* with Deborah;  
As Issachar, so *was* Barak  
Sent into the valley <sup>o</sup>under his command;  
Among the divisions of Reuben  
*There were* great resolves of **heart**.

## Judges 5:16

<sup>16</sup> Why did you sit among the sheepfolds,  
To hear the pipings for the flocks?  
The divisions of Reuben have great searchings of **heart**.

## Judges 9:3

<sup>3</sup> And his mother's brothers spoke all these words concerning him in the hearing of all the men of Shechem; and their **heart** was inclined to follow Abimelech, for they said, "He is our brother."

## Judges 16:15

<sup>15</sup> Then she said to him, "How can you say, 'I love you,' when your **heart** *is* not with me? You have mocked me these three times, and have not told me where your great strength *lies*."

## Judges 16:17

<sup>17</sup> that he told her all his **heart**, and said to her, "No razor has ever come upon my head, for I *have been* a Nazirite to God from my mother's womb. If I am shaven, then my strength will leave me, and I shall become weak, and be like any *other* man."

## Judges 16:18

<sup>18</sup> When Delilah saw that he had told her all his **heart**, she sent and called for the lords of the Philistines, saying, "Come up once more, for he has told me all his **heart**." So the lords of the Philistines came up to her and brought the money in their hand.

## Judges 18:20

<sup>20</sup> So the priest's **heart** was glad; and he took the ephod, the household idols, and the carved image, and took his place among the people.

## Judges 19:5

<sup>5</sup> Then it came to pass on the fourth day that they arose early in the morning, and he stood to depart; but the young woman's father said to his son-in-law, "Refresh your **heart** with a morsel of bread, and afterward go your way."

## Judges 19:6

<sup>6</sup> So they sat down, and the two of them ate and drank together. Then the young woman's father said to the man, "Please be content to stay all night, and let your **heart** be merry."

## Judges 19:8

<sup>8</sup> Then he arose early in the morning on the fifth day to depart, but the young woman's father said, "Please refresh your **heart**." So they delayed until afternoon; and both of them ate.

## Judges 19:9

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<sup>9</sup>And when the man stood to depart—he and his concubine and his servant—his father-in-law, the young woman’s father, said to him, “Look, the day is now drawing toward evening; please spend the night. See, the day is coming to an end; lodge here, that your heart may be merry. Tomorrow go your way early, so that you may get home.”

## Ruth 3:7

<sup>7</sup>And after Boaz had eaten and drunk, and his heart was cheerful, he went to lie down at the end of the heap of grain; and she came softly, uncovered his feet, and lay down.

## 1 Samuel 1:8

<sup>8</sup>Then Elkanah her husband said to her, “Hannah, why do you weep? Why do you not eat? And why is your heart grieved? Am I not better to you than ten sons?”

## 1 Samuel 1:13

<sup>13</sup>Now Hannah spoke in her heart; only her lips moved, but her voice was not heard. Therefore Eli thought she was drunk.

## 1 Samuel 2:1

<sup>1</sup>And Hannah prayed and said:

“My heart rejoices in the LORD;  
My horn is exalted in the LORD.  
I smile at my enemies,  
Because I rejoice in Your salvation.

## 1 Samuel 2:16

<sup>16</sup>And if the man said to him, “They should really burn the fat first; then you may take as much as your heart desires,” he would then answer him, “No, but you must give it now; and if not, I will take it by force.”

## 1 Samuel 2:33

<sup>33</sup>But any of your men whom I do not cut off from My altar shall consume your eyes and grieve your heart. And all the descendants of your house shall die in the flower of their age.

## 1 Samuel 2:35

<sup>35</sup>Then I will raise up for Myself a faithful priest who shall do according to what is in My heart and in My mind. I will build him a sure house, and he shall walk before My anointed forever.

## 1 Samuel 4:13

<sup>13</sup>Now when he came, there was Eli, sitting on a seat by the wayside watching, for his heart trembled for the ark of God. And when the man came into the city and told it, all the city cried out.

## 1 Samuel 9:19

<sup>19</sup>Samuel answered Saul and said, “I am the seer. Go up before me to the high place, for you shall eat with me today; and tomorrow I will let you go and will tell you all that is in your heart.

## 1 Samuel 10:9

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<sup>9</sup>So it was, when he had turned his back to go from Samuel, that God gave him another **heart**; and all those signs came to pass that day.

## 1 Samuel 12:20

<sup>20</sup>Then Samuel said to the people, “Do not fear. You have done all this wickedness; yet do not turn aside from following the LORD, but serve the LORD with all your **heart**.

## 1 Samuel 12:24

<sup>24</sup>Only fear the LORD, and serve Him in truth with all your **heart**; for consider what great things He has done for you.

## 1 Samuel 13:14

<sup>14</sup>But now your kingdom shall not continue. The LORD has sought for Himself a man after His own **heart**, and the LORD has commanded him *to be* commander over His people, because you have not kept what the LORD commanded you.”

## 1 Samuel 14:7

<sup>7</sup>So his armorbearer said to him, “Do all that is in your **heart**. Go then; here I am with you, according to your **heart**.”

## 1 Samuel 16:7

<sup>7</sup>But the LORD said to Samuel, “Do not look at his appearance or at his physical stature, because I have refused him. For <sup>o</sup> *the LORD does not see as man sees*; for man looks at the outward appearance, but the LORD looks at the **heart**.”

## 1 Samuel 17:28

<sup>28</sup>Now Eliab his oldest brother heard when he spoke to the men; and Eliab’s anger was aroused against David, and he said, “Why did you come down here? And with whom have you left those few sheep in the wilderness? I know your pride and the insolence of your **heart**, for you have come down to see the battle.”

## 1 Samuel 17:32

<sup>32</sup>Then David said to Saul, “Let no man’s **heart** fail because of him; your servant will go and fight with this Philistine.”

## 1 Samuel 21:12

<sup>12</sup>Now David took these words to **heart**, and was very much afraid of Achish the king of Gath.

## 1 Samuel 24:5

<sup>5</sup>Now it happened afterward that David’s **heart** troubled him because he had cut Saul’s *robe*.

## 1 Samuel 25:31

<sup>31</sup>that this will be no grief to you, nor offense of **heart** to my lord, either that you have shed blood without cause, or that my lord has avenged himself. But when the LORD has dealt well with my lord, then remember your maidservant.”

## 1 Samuel 25:36

<sup>36</sup>Now Abigail went to Nabal, and there he was, holding a feast in his house, like the feast of a king. And Nabal’s **heart** was merry within him, for he was very drunk; therefore she told him nothing, little or much,

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until morning light.

## 1 Samuel 25:37

<sup>37</sup>So it was, in the morning, when the wine had gone from Nabal, and his wife had told him these things, that his **heart** died within him, and he became *like* a stone.

## 1 Samuel 27:1

<sup>1</sup>And David said in his **heart**, “Now I shall perish someday by the hand of Saul. *There is* nothing better for me than that I should speedily escape to the land of the Philistines; and Saul will despair of me, to seek me anymore in any part of Israel. So I shall escape out of his hand.”

## 1 Samuel 28:5

<sup>5</sup>When Saul saw the army of the Philistines, he was afraid, and his **heart** trembled greatly.

## 2 Samuel 3:21

<sup>21</sup>Then Abner said to David, “I will arise and go, and gather all Israel to my lord the king, that they may make a covenant with you, and that you may reign over all that your **heart** desires.” So David sent Abner away, and he went in **peace**.

## 2 Samuel 4:1

<sup>1</sup>When Saul’s <sup>o</sup>son heard that Abner had died in Hebron, he lost **heart**, and all Israel was troubled.

## 2 Samuel 6:16

<sup>16</sup>Now as the ark of the LORD came into the City of David, Michal, Saul’s daughter, looked through a window and saw King David leaping and whirling before the LORD; and she despised him in her **heart**.

## 2 Samuel 7:3

<sup>3</sup>Then Nathan said to the king, “Go, do all that *is* in your **heart**, for the LORD *is* with you.”

## 2 Samuel 7:21

<sup>21</sup>For Your word’s sake, and according to Your own **heart**, You have done all these great things, to make Your servant know *them*.

## 2 Samuel 7:27

<sup>27</sup>For You, O LORD of hosts, God of Israel, have revealed *this* to Your servant, saying, ‘I will build you a house.’ Therefore Your servant has found it in his **heart** to pray this prayer to You.

## 2 Samuel 13:20

<sup>20</sup>And Absalom her brother said to her, “Has Amnon your brother been with you? But now hold your **peace**, my sister. He *is* your brother; do not take this thing to **heart**.” So Tamar remained desolate in her brother Absalom’s house.

## 2 Samuel 13:28

<sup>28</sup>Now Absalom had commanded his servants, saying, “Watch now, when Amnon’s **heart** is merry with wine, and when I say to you, ‘Strike Amnon!’ then kill him. Do not be afraid. Have I not commanded you? Be courageous and valiant.”

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## 2 Samuel 13:33

<sup>33</sup>Now therefore, let not my lord the king take the thing to his **heart**, to think that all the king's sons are dead. For only Amnon is dead."

## 2 Samuel 14:1

<sup>1</sup>So Joab the son of Zeruiah perceived that the king's **heart** *was* concerned about Absalom.

## 2 Samuel 17:10

<sup>10</sup>And even he *who is* valiant, whose **heart** *is* like the **heart** of a lion, will melt completely. For all Israel knows that your father *is* a mighty man, and *those who are* with him *are* valiant men.

## 2 Samuel 18:14

<sup>14</sup>Then Joab said, "I cannot linger with you." And he took three spears in his hand and thrust them through Absalom's **heart**, while he was *still* alive in the midst of the terebinth tree.

## 2 Samuel 19:14

<sup>14</sup>So he swayed the **hearts** of all the men of Judah, just as *the* **heart** of one man, so that they sent *this word* to the king: "Return, you and all your servants!"

## 2 Samuel 19:19

<sup>19</sup>Then he said to the king, "Do not let my lord impute iniquity to me, or remember what wrong your servant did on the day that my lord the king left Jerusalem, that the king should take *it* to **heart**.

## 2 Samuel 24:10

<sup>10</sup>And David's **heart** condemned him after he had numbered the people. So David said to the LORD, "I have sinned greatly in what I have done; but now, I pray, O LORD, take away the iniquity of Your servant, for I have done very foolishly."

## 1 Kings 2:4

<sup>4</sup>that the LORD may fulfill His word which He spoke concerning me, saying, 'If your sons take heed to their way, to walk before Me in truth with all their **heart** and with all their soul,' He said, 'you shall not lack a man on the throne of Israel.'

## 1 Kings 2:44

<sup>44</sup>The king said moreover to Shimei, "You know, as your **heart** acknowledges, all the wickedness that you did to my father David; therefore the LORD will return your wickedness on your own head.

## 1 Kings 3:6

<sup>6</sup>And Solomon said: "You have shown great mercy to Your servant David my father, because he walked before You in truth, in righteousness, and in uprightness of **heart** with You; You have continued this great kindness for him, and You have given him a son to sit on his throne, as *it is* this day.

## 1 Kings 3:9

<sup>9</sup>Therefore give to Your servant an understanding **heart** to judge Your people, that I may discern between good and evil. For who is able to judge this great people of Yours?"

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## 1 Kings 3:12

<sup>12</sup>behold, I have done according to your words; see, I have given you a wise and understanding heart, so that there has not been anyone like you before you, nor shall any like you arise after you.

## 1 Kings 4:29

<sup>29</sup>And God gave Solomon wisdom and exceedingly great understanding, and largeness of heart like the sand on the seashore.

## 1 Kings 8:17

<sup>17</sup>Now it was in the heart of my father David to build a temple for the name of the LORD God of Israel.

## 1 Kings 8:18

<sup>18</sup>But the LORD said to my father David, 'Whereas it was in your heart to build a temple for My name, you did well that it was in your heart.

## 1 Kings 8:38

<sup>38</sup>whatever prayer, whatever supplication is made by anyone, or by all Your people Israel, when each one knows the plague of his own heart, and spreads out his hands toward this temple:

## 1 Kings 8:39

<sup>39</sup>then hear in heaven Your dwelling place, and forgive, and act, and give to everyone according to all his ways, whose heart You know (for You alone know the hearts of all the sons of men),

## 1 Kings 8:48

<sup>48</sup>and when they return to You with all their heart and with all their soul in the land of their enemies who led them away captive, and pray to You toward their land which You gave to their fathers, the city which You have chosen and the temple which I have built for Your name:

## 1 Kings 8:61

<sup>61</sup>Let your heart therefore be loyal to the LORD our God, to walk in His statutes and keep His commandments, as at this day."

## 1 Kings 8:66

<sup>66</sup>On the eighth day he sent the people away; and they blessed the king, and went to their tents joyful and glad of heart for all the good that the LORD had done for His servant David, and for Israel His people.

## 1 Kings 9:3

<sup>3</sup>And the LORD said to him: "I have heard your prayer and your supplication that you have made before Me; I have consecrated this house which you have built to put My name there forever, and My eyes and My heart will be there perpetually.

## 1 Kings 9:4

<sup>4</sup>Now if you walk before Me as your father David walked, in integrity of heart and in uprightness, to do according to all that I have commanded you, and if you keep My statutes and My judgments,

## 1 Kings 10:2

<sup>2</sup>She came to Jerusalem with a very great retinue, with camels that bore spices, very much gold, and precious stones; and when she came to Solomon, she spoke with him about all that was in her heart.

## 1 Kings 10:24

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<sup>24</sup>Now all the earth sought the presence of Solomon to hear his wisdom, which God had put in his heart.

## 1 Kings 11:3

<sup>3</sup>And he had seven hundred wives, princesses, and three hundred concubines; and his wives turned away his heart.

## 1 Kings 11:4

<sup>4</sup>For it was so, when Solomon was old, that his wives turned his heart after other gods; and his heart was not loyal to the LORD his God, as *was* the heart of his father David.

## 1 Kings 11:9

<sup>9</sup>So the LORD became angry with Solomon, because his heart had turned from the LORD God of Israel, who had appeared to him twice,

## 1 Kings 11:37

<sup>37</sup>So I will take you, and you shall reign over all your heart desires, and you shall be king over Israel.

## 1 Kings 12:26

<sup>26</sup>And Jeroboam said in his heart, "Now the kingdom may return to the house of David:

## 1 Kings 12:27

<sup>27</sup>If these people go up to offer sacrifices in the house of the LORD at Jerusalem, then the heart of this people will turn back to their lord, Rehoboam king of Judah, and they will kill me and go back to Rehoboam king of Judah."

## 1 Kings 12:33

<sup>33</sup>So he made offerings on the altar which he had made at Bethel on the fifteenth day of the eighth month, in the month which he had devised in his own heart. And he ordained a feast for the children of Israel, and offered sacrifices on the altar and burned incense.

## 1 Kings 14:8

<sup>8</sup>and tore the kingdom away from the house of David, and gave it to you; and *yet* you have not been as My servant David, who kept My commandments and who followed Me with all his heart, to do only *what was* right in My eyes;

## 1 Kings 15:3

<sup>3</sup>And he walked in all the sins of his father, which he had done before him; his heart was not loyal to the LORD his God, as was the heart of his father David.

## 1 Kings 15:14

<sup>14</sup>But the high places were not removed. Nevertheless Asa's heart was loyal to the LORD all his days.

## 1 Kings 21:7

<sup>7</sup>Then Jezebel his wife said to him, "You now exercise authority over Israel! Arise, eat food, and let your heart be cheerful; I will give you the vineyard of Naboth the Jezreelite."

## 2 Kings 5:26

<sup>26</sup>Then he said to him, "Did not my heart go *with you* when the man turned back from his chariot to meet you? *Is it* time to receive money and to receive clothing, olive groves and vineyards, sheep and oxen, male

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and female servants?

## 2 Kings 6:11

<sup>11</sup>Therefore the heart of the king of Syria was greatly troubled by this thing; and he called his servants and said to them, “Will you not show me which of us *is* for the king of Israel?”

## 2 Kings 9:24

<sup>24</sup>Now Jehu drew his bow with full strength and shot Jehoram between his arms; and the arrow came out at his heart, and he sank down in his chariot.

## 2 Kings 10:15

<sup>15</sup>Now when he departed from there, he met Jehonadab the son of Rechab, *coming* to meet him; and he greeted him and said to him, “Is your heart right, as my heart *is* toward your heart?”

And Jehonadab answered, “It is.”

*Jehu said*, “If it is, give *me* your hand.” So he gave *him* his hand, and he took him up to him into the chariot.

## 2 Kings 10:30

<sup>30</sup>And the LORD said to Jehu, “Because you have done well in doing *what is* right in My sight, *and* have done to the house of Ahab all that *was* in My heart, your sons shall sit on the throne of Israel to the fourth generation.”

## 2 Kings 10:31

<sup>31</sup>But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart; for he did not depart from the sins of Jeroboam, who had made Israel sin.

## 2 Kings 12:4

<sup>4</sup>And Jehoash said to the priests, “All the money of the dedicated gifts that are brought into the house of the LORD—each man’s census money, each man’s assessment money<sup>o</sup>—*and* all the money that a man purposes in his heart to bring into the house of the LORD,

## 2 Kings 14:10

<sup>10</sup>You have indeed defeated Edom, and your heart has lifted you up. Glory *in that*, and stay at home; for why should you meddle with trouble so that you fall—you and Judah with you?”

## 2 Kings 20:3

<sup>3c</sup>Remember now, O LORD, I pray, how I have walked before You in truth and with a loyal heart, and have done *what was* good in Your sight.” And Hezekiah wept bitterly.

## 2 Kings 22:19

<sup>19</sup>because your heart was tender, and you humbled yourself before the LORD when you heard what I spoke against this place and against its inhabitants, that they would become a desolation and a curse, and you tore your clothes and wept before Me, I also have heard *you*,” says the LORD.

## 2 Kings 23:3

<sup>3</sup>Then the king stood by a pillar and made a covenant before the LORD, to follow the LORD and to keep His commandments and His testimonies and His statutes, with all *his* heart and all *his* soul, to perform the words of this covenant that were written in this book. And all the people took a stand for the covenant.

## 2 Kings 23:25

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<sup>25</sup>Now before him there was no king like him, who turned to the LORD with all his heart, with all his soul, and with all his might, according to all the Law of Moses; nor after him did *any* arise like him.

## 1 Chronicles 12:17

<sup>17</sup>And David went out to meet them, and answered and said to them, “If you have come peaceably to me to help me, my heart will be united with you; but if to betray me to my enemies, since *there is* no wrong in my hands, may the God of our fathers look and bring judgment.”

## 1 Chronicles 12:38

<sup>38</sup>All these men of war, who could keep ranks, came to Hebron with a loyal heart, to make David king over all Israel; and all the rest of Israel *were* of one mind to make David king.

## 1 Chronicles 15:29

<sup>29</sup>And it happened, *as* the ark of the covenant of the LORD came to the City of David, that Michal, Saul’s daughter, looked through a window and saw King David whirling and playing music; and she despised him in her heart.

## 1 Chronicles 17:2

<sup>2</sup>Then Nathan said to David, “Do all that *is* in your heart, for God *is* with you.”

## 1 Chronicles 17:19

<sup>19</sup>O LORD, for Your servant’s sake, and according to Your own heart, You have done all this greatness, in making known all these great things.

## 1 Chronicles 17:25

<sup>25</sup>For You, O my God, have revealed to Your servant that You will build him a house. Therefore Your servant has found it *in his* heart to pray before You.

## 1 Chronicles 22:19

<sup>19</sup>Now set your heart and your soul to seek the LORD your God. Therefore arise and build the sanctuary of the LORD God, to bring the ark of the covenant of the LORD and the holy articles of God into the house that is to be built for the name of the LORD.”

## 1 Chronicles 28:2

<sup>2</sup>Then King David rose to his feet and said, “Hear me, my brethren and my people: I *had* it in my heart to build a house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made preparations to build it.

## 1 Chronicles 28:9

<sup>9</sup>“As for you, my son Solomon, know the God of your father, and serve Him with a loyal heart and with a willing mind; for the LORD searches all hearts and understands all the intent of the thoughts. If you seek Him, He will be found by you; but if you forsake Him, He will cast you off forever.

## 1 Chronicles 29:9

<sup>9</sup>Then the people rejoiced, for they had offered willingly, because with a loyal heart they had offered willingly to the LORD; and King David also rejoiced greatly.

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## 1 Chronicles 29:17

<sup>17</sup>I know also, my God, that You test the heart and have pleasure in uprightness. As for me, in the uprightness of my heart I have willingly offered all these things; and now with joy I have seen Your people, who are present here to offer willingly to You.

## 1 Chronicles 29:18

<sup>18</sup>O LORD God of Abraham, Isaac, and Israel, our fathers, keep this forever in the intent of the thoughts of the heart of Your people, and fix their heart toward You.

## 1 Chronicles 29:19

<sup>19</sup>And give my son Solomon a loyal heart to keep Your commandments and Your testimonies and Your statutes, to do all these things, and to build the temple for which I have made provision.”

## 2 Chronicles 1:11

<sup>11</sup>Then God said to Solomon: “Because this was in your heart, and you have not asked riches or wealth or honor or the life of your enemies, nor have you asked long life—but have asked wisdom and knowledge for yourself, that you may judge My people over whom I have made you king—

## 2 Chronicles 6:7

<sup>7</sup>Now it was in the heart of my father David to build a temple for the name of the LORD God of Israel.

## 2 Chronicles 6:8

<sup>8</sup>But the LORD said to my father David, ‘Whereas it was in your heart to build a temple for My name, you did well in that it was in your heart.

## 2 Chronicles 6:30

<sup>30</sup>then hear from heaven Your dwelling place, and forgive, and give to everyone according to all his ways, whose heart You know (for You alone know the hearts of the sons of men),

## 2 Chronicles 6:38

<sup>38</sup>and when they return to You with all their heart and with all their soul in the land of their captivity, where they have been carried captive, and pray toward their land which You gave to their fathers, the city which You have chosen, and toward the temple which I have built for Your name:

## 2 Chronicles 7:10

<sup>10</sup>On the twenty-third day of the seventh month he sent the people away to their tents, joyful and glad of heart for the good that the LORD had done for David, for Solomon, and for His people Israel.

## 2 Chronicles 7:11

<sup>11</sup>Thus Solomon finished the house of the LORD and the king’s house; and Solomon successfully accomplished all that came into his heart to make in the house of the LORD and in his own house.

## 2 Chronicles 7:16

<sup>16</sup>For now I have chosen and sanctified this house, that My name may be there forever; and My eyes and My heart will be there perpetually.

## 2 Chronicles 9:1

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<sup>1</sup>Now when the queen of Sheba heard of the fame of Solomon, she came to Jerusalem to test Solomon with **hard** questions, *having* a very great retinue, camels that bore spices, **gold** in abundance, and precious stones; and when she came to Solomon, she spoke with him about all that was in her **heart**.

## 2 Chronicles 9:23

<sup>23</sup>And all the kings of the earth sought the presence of Solomon to hear his wisdom, which God had put in his **heart**.

## 2 Chronicles 11:16

<sup>16</sup>And <sup>o</sup>after *the Levites left*, those from all the tribes of Israel, such as set their **heart** to seek the LORD God of Israel, came to Jerusalem to sacrifice to the LORD God of their fathers.

## 2 Chronicles 12:14

<sup>14</sup>And he did evil, because he did not prepare his **heart** to seek the LORD.

## 2 Chronicles 15:12

<sup>12</sup>Then they entered into a covenant to seek the LORD God of their fathers with all their **heart** and with all their soul;

## 2 Chronicles 15:15

<sup>15</sup>And all Judah rejoiced at the oath, for they had sworn with all their **heart** and sought Him with all their soul; and He was found by them, and the LORD gave them rest all around.

## 2 Chronicles 15:17

<sup>17</sup>But the high places were not removed from Israel. Nevertheless the **heart** of Asa was loyal all his days.

## 2 Chronicles 16:9

<sup>9</sup>For the eyes of the LORD run to and fro throughout the whole earth, to show Himself strong on behalf of *those* whose **heart** is loyal to Him. In this you have done foolishly; therefore from now on you shall have wars.”

## 2 Chronicles 17:6

<sup>6</sup>And his **heart** took delight in the ways of the LORD; moreover he removed the high places and wooden images from Judah.

## 2 Chronicles 19:3

<sup>3</sup>Nevertheless good things are found in you, in that you have removed the wooden images from the land, and have prepared your **heart** to seek God.”

## 2 Chronicles 19:9

<sup>9</sup>And he commanded them, saying, “Thus you shall act in the fear of the LORD, faithfully and with a loyal **heart**:

## 2 Chronicles 22:9

<sup>9</sup>Then he searched for Ahaziah; and they caught him (he was hiding in Samaria), and brought him to Jehu. When they had killed him, they buried him, “because,” they said, “he is the son of Jehoshaphat, who sought the LORD with all his **heart**.”  
So the house of Ahaziah had no one to assume power over the kingdom.

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## 2 Chronicles 24:4

<sup>4</sup>Now it happened after this *that* Joash set his heart on repairing the house of the LORD.

## 2 Chronicles 25:2

<sup>2</sup>And he did *what was* right in the sight of the LORD, but not with a loyal heart.

## 2 Chronicles 25:19

<sup>19</sup>Indeed you say that you have defeated the Edomites, and your heart is lifted up to boast. Stay at home now; why should you meddle with trouble, that you should fall—you and Judah with you?”

## 2 Chronicles 26:16

<sup>16</sup>But when he was strong his heart was lifted up, to *his* destruction, for he transgressed against the LORD his God by entering the temple of the LORD to burn incense on the altar of incense.

## 2 Chronicles 29:10

<sup>10</sup>“Now *it is* in my heart to make a covenant with the LORD God of Israel, that His fierce wrath may turn away from us.

## 2 Chronicles 29:31

<sup>31</sup>Then Hezekiah answered and said, “Now *that* you have consecrated yourselves to the LORD, come near, and bring sacrifices and thank offerings into the house of the LORD.” So the assembly brought in sacrifices and thank offerings, and as many as were of a willing heart brought burnt offerings.

## 2 Chronicles 30:12

<sup>12</sup>Also the hand of God was on Judah to give them singleness of heart to obey the command of the king and the leaders, at the word of the LORD.

## 2 Chronicles 30:19

<sup>19</sup>*who* prepares his heart to seek God, the LORD God of his fathers, though *he is* not *cleansed* according to the purification of the sanctuary.”

## 2 Chronicles 31:21

<sup>21</sup>And in every work that he began in the service of the house of God, in the law and in the commandment, to seek his God, he did *it* with all his heart. So he prospered.

## 2 Chronicles 32:25

<sup>25</sup>But Hezekiah did not repay according to the favor *shown* him, for his heart was lifted up; therefore wrath was looming over him and over Judah and Jerusalem.

## 2 Chronicles 32:26

<sup>26</sup>Then Hezekiah humbled himself for the pride of his heart, he and the inhabitants of Jerusalem, so that the wrath of the LORD did not come upon them in the days of Hezekiah.

## 2 Chronicles 32:31

<sup>31</sup>However, *regarding* the ambassadors of the princes of Babylon, whom they sent to him to inquire about the wonder that was *done* in the land, God withdrew from him, in order to test him, that He might know all *that was* in his heart.

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## 2 Chronicles 34:27

<sup>27</sup>because your heart was tender, and you humbled yourself before God when you heard His words against this place and against its inhabitants, and you humbled yourself before Me, and you tore your clothes and wept before Me, I also have heard *you*,” says the LORD.

## 2 Chronicles 34:31

<sup>31</sup>Then the king stood in his place and made a covenant before the LORD, to follow the LORD, and to keep His commandments and His testimonies and His statutes with all his heart and all his soul, to perform the words of the covenant that were written in this book.

## 2 Chronicles 36:13

<sup>13</sup>And he also rebelled against King Nebuchadnezzar, who had made him swear *an oath* by God; but he stiffened his neck and hardened his heart against turning to the LORD God of Israel.

## Ezra 6:22

<sup>22</sup>And they kept the Feast of Unleavened Bread seven days with joy; for the LORD made them joyful, and turned the heart of the king of Assyria toward them, to strengthen their hands in the work of the house of God, the God of Israel.

## Ezra 7:10

<sup>10</sup>For Ezra had prepared his heart to seek the Law of the LORD, and to do *it*, and to teach statutes and ordinances in Israel.

## Ezra 7:27

<sup>27</sup>Blessed *be* the LORD God of our fathers, who has put *such a thing* as this in the king’s heart, to beautify the house of the LORD which *is* in Jerusalem,

## Nehemiah 2:2

<sup>2</sup>Therefore the king said to me, “Why *is* your face sad, since you *are* not sick? This *is* nothing but sorrow of heart.”

So I became dreadfully afraid,

## Nehemiah 2:12

<sup>12</sup>Then I arose in the night, I and a few men with me; I told no one what my God had put in my heart to do at Jerusalem; nor was there any animal with me, except the one on which I rode.

## Nehemiah 6:8

<sup>8</sup>Then I sent to him, saying, “No such things as you say are being done, but you invent them in your own heart.”

## Nehemiah 7:5

<sup>5</sup>Then my God put it into my heart to gather the nobles, the rulers, and the people, that they might be registered by genealogy. And I found a register of the genealogy of those who had come up in the first *return*, and found written in it:

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## Nehemiah 9:8

<sup>8</sup> You found his **heart** faithful before You,  
And made a covenant with him  
To give the land of the Canaanites,  
The Hittites, the Amorites,  
The Perizzites, the Jebusites,  
And the Girgashites—  
To give *it* to his descendants.  
You have performed Your words,  
For You *are* righteous.

## Esther 1:10

<sup>10</sup> On the seventh day, when the **heart** of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, Abagtha, Zethar, and Carcas, seven eunuchs who served in the presence of King Ahasuerus,

## Esther 4:13

<sup>13</sup> And Mordecai told *them* to answer Esther: “Do not think in your **heart** that you will escape in the king’s palace any more than all the other Jews.

## Esther 5:9

<sup>9</sup> So Haman went out that day joyful and with a glad **heart**; but when Haman saw Mordecai in the king’s gate, and that he did not stand or tremble before him, he was filled with indignation against Mordecai.

## Esther 6:6

<sup>6</sup> So Haman came in, and the king asked him, “What shall be done for the man whom the king delights to honor?”

Now Haman thought in his **heart**, “Whom would the king delight to honor more than me?”

## Esther 7:5

<sup>5</sup> So King Ahasuerus answered and said to Queen Esther, “Who is he, and where is he, who would dare presume in his **heart** to do such a thing?”

## Job 7:17

<sup>17</sup> “What *is* man, that You should exalt him,  
*That* You should set Your **heart** on him,

## Job 8:10

<sup>10</sup> Will they not teach you and tell you,  
And utter words from their **heart**?

## Job 9:4

<sup>4</sup> God is wise in **heart** and mighty in strength.  
Who has **hardened** *himself* against Him and prospered?

# Power Measurement Scripture

## Job 10:13

<sup>13</sup> ‘And these *things* You have hidden in Your heart;  
I know that this *was* with You:

## Job 11:13

<sup>13</sup> “If you would prepare your heart,  
And stretch out your hands toward Him;

## Job 15:12

<sup>12</sup> Why does your heart carry you away,  
And what do your eyes wink at,

## Job 16:13

<sup>13</sup> His archers surround me.  
He pierces my heart and does not pity;  
He pours out my gall on the ground.

## Job 17:4

<sup>4</sup> For You have hidden their heart from understanding;  
Therefore You will not exalt *them*.

## Job 17:11

<sup>11</sup> My days are past,  
My purposes are broken off,  
*Even* the thoughts of my heart.

## Job 19:27

<sup>27</sup> Whom I shall see for myself,  
And my eyes shall behold, and not another.  
*How* my heart yearns within me!

## Job 20:20

<sup>20</sup> “Because he knows no quietness in his heart,  
He will not save anything he desires.

## Job 22:22

<sup>22</sup> Receive, please, instruction from His mouth,  
And lay up His words in your heart.

## Job 23:16

<sup>16</sup> For God made my heart weak,  
And the Almighty terrifies me;

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## Job 27:6

<sup>6</sup> My righteousness I hold fast, and will not let it go;  
My heart shall not reproach *me* as long as I live.

## Job 29:13

<sup>13</sup> The blessing of a perishing *man* came upon me,  
And I caused the widow's heart to sing for joy.

## Job 30:27

<sup>27</sup> My heart is in turmoil and cannot rest;  
Days of affliction confront me.

## Job 31:7

<sup>7</sup> If my step has turned from the way,  
Or my heart walked after my eyes,  
Or if any spot adheres to my hands,

## Job 31:9

<sup>9</sup> "If my heart has been enticed by a woman,  
Or if I have lurked at my neighbor's door,

## Job 31:20

<sup>20</sup> If his heart has not blessed me,  
And if he was *not* warmed with the fleece of my sheep;

## Job 31:27

<sup>27</sup> So that my heart has been secretly enticed,  
And my mouth has kissed my hand;

## Job 33:3

<sup>3</sup> My words *come* from my upright heart;  
My lips utter pure knowledge.

## Job 34:14

<sup>14</sup> If He should set His heart on it,  
If He should gather to Himself His Spirit and His breath,

## Job 36:13

<sup>13</sup> "But the hypocrites in heart store up wrath;  
They do not cry for help when He binds them.

## Job 37:1

# Power Measurement Scripture

<sup>1</sup> “At this also my heart trembles,  
And leaps from its place.

## Job 37:24

<sup>24</sup> Therefore men fear Him;  
He shows no partiality to any *who are* wise of heart.”

## Job 38:36

<sup>36</sup> Who has put wisdom in the mind?  
Or who has given understanding to the heart?

## Job 41:24

<sup>24</sup> His heart is as hard as stone,  
Even as hard as the lower millstone.

## Psalm 4:4

<sup>4</sup> Be angry, and do not sin.  
Meditate within your heart on your bed, and be still.  
*Selah*

## Psalm 4:7

<sup>7</sup> You have put gladness in my heart,  
More than in the season that their grain and wine increased.

## Psalm 7:10

<sup>10</sup> My defense is of God,  
Who saves the upright in heart.

## Psalm 9:1

<sup>1</sup> I will praise You, O LORD, with my whole heart;  
I will tell of all Your marvelous works.

## Psalm 10:6

<sup>6</sup> He has said in his heart, “I shall not be moved;  
I shall never be in adversity.”

## Psalm 10:11

<sup>11</sup> He has said in his heart,  
“God has forgotten;  
He hides His face;  
He will never see.”

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## Psalm 10:13

<sup>13</sup> Why do the wicked renounce God?  
He has said in his heart,  
“You will not require *an account*.”

## Psalm 10:17

<sup>17</sup> LORD, You have heard the desire of the humble;  
You will prepare their heart;  
You will cause Your ear to hear,

## Psalm 11:2

<sup>2</sup> For look! The wicked bend *their* bow,  
They make ready their arrow on the string,  
That they may shoot secretly at the upright in heart.

## Psalm 12:2

<sup>2</sup> They speak idly everyone with his neighbor;  
*With* flattering lips *and* a double heart they speak.

## Psalm 13:2

<sup>2</sup> How long shall I take counsel in my soul,  
*Having* sorrow in my heart daily?  
How long will my enemy be exalted over me?

## Psalm 13:5

<sup>5</sup> But I have trusted in Your mercy;  
My heart shall rejoice in Your salvation.

## Psalm 14:1

<sup>1</sup> The fool has said in his heart,  
“*There is* no God.”  
They are corrupt,  
They have done abominable works,  
There is none who does good.

## Psalm 15:2

<sup>2</sup> He who walks uprightly,  
And works righteousness,  
And speaks the truth in his heart;

## Psalm 16:7

<sup>7</sup> I will bless the LORD who has given me counsel;  
My heart also instructs me in the night seasons.

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## Psalm 16:9

<sup>9</sup> Therefore my heart is glad, and my glory rejoices;  
My flesh also will rest in hope.

## Psalm 17:3

<sup>3</sup> You have tested my heart;  
You have visited *me* in the night;  
You have tried me and have found nothing;  
I have purposed that my mouth shall not transgress.

## Psalm 19:8

<sup>8</sup> The statutes of the LORD *are* right, rejoicing the heart;  
The commandment of the LORD *is* pure, enlightening the eyes;

## Psalm 19:14

<sup>14</sup> Let the words of my mouth and the meditation of my heart  
Be acceptable in Your sight,  
O LORD, my strength and my Redeemer.

## Psalm 22:14

<sup>14</sup> I am poured out like water,  
And all My bones are out of joint;  
My heart is like wax;  
It has melted within Me.

## Psalm 22:26

<sup>26</sup> The poor shall eat and be satisfied;  
Those who seek Him will praise the LORD.  
Let your heart live forever!

## Psalm 24:4

<sup>4</sup> He who has clean hands and a pure heart,  
Who has not lifted up his soul to an idol,  
Nor sworn deceitfully.

## Psalm 25:17

<sup>17</sup> The troubles of my heart have enlarged;  
Bring me out of my distresses!

## Psalm 26:2

<sup>2</sup> Examine me, O LORD, and prove me;  
Try my mind and my heart.

# Power Measurement Scripture

## Psalm 27:3

<sup>3</sup> Though an army may encamp against me,  
My **heart** shall not fear;  
Though war may rise against me,  
In this I *will be* confident.

## Psalm 27:8

<sup>8</sup> *When You said*, “Seek My face,”  
My **heart** said to You, “Your face, LORD, I will seek.”

## Psalm 27:13

<sup>13</sup> *I would have lost* **heart**, unless I had believed  
That I would see the goodness of the LORD  
In the land of the living.

## Psalm 27:14

<sup>14</sup> Wait on the LORD;  
Be of good courage,  
And He shall strengthen your **heart**;  
Wait, I say, on the LORD!

## Psalm 28:7

<sup>7</sup> The LORD *is* my strength and my shield;  
My **heart** trusted in Him, and I am helped;  
Therefore my **heart** greatly rejoices,  
And with my song I will praise Him.

## Psalm 31:24

<sup>24</sup> Be of good courage,  
And He shall strengthen your **heart**,  
All you who hope in the LORD.

## Psalm 32:11

<sup>11</sup> Be glad in the LORD and rejoice, you righteous;  
And shout for joy, all *you* upright in **heart**!

## Psalm 33:11

<sup>11</sup> The counsel of the LORD stands forever,  
The plans of His **heart** to all generations.

## Psalm 33:21

<sup>21</sup> For our **heart** shall rejoice in Him,

# Power Measurement Scripture

Because we have trusted in His holy name.

## Psalm 34:18

<sup>18</sup> The LORD *is* near to those who have a broken heart,  
And saves such as have a contrite spirit.

## Psalm 35:13

<sup>13</sup> But as for me, when they were sick,  
My clothing *was* sackcloth;  
I humbled myself with fasting;  
And my prayer would return to my own heart.

## Psalm 36:1

<sup>1</sup> An oracle within my heart concerning the transgression of the wicked:  
*There is* no fear of God before his eyes.

## Psalm 36:10

<sup>10</sup> Oh, continue Your lovingkindness to those who know You,  
And Your righteousness to the upright in heart.

## Psalm 37:4

<sup>4</sup> Delight yourself also in the LORD,  
And He shall give you the desires of your heart.

## Psalm 37:15

<sup>15</sup> Their sword shall enter their own heart,  
And their bows shall be broken.

## Psalm 37:31

<sup>31</sup> The law of his God *is* in his heart;  
None of his steps shall slide.

## Psalm 38:8

<sup>8</sup> I am feeble and severely broken;  
I groan because of the turmoil of my heart.

## Psalm 38:10

<sup>10</sup> My heart pants, my strength fails me;  
As for the light of my eyes, it also has gone from me.

## Psalm 39:3

<sup>3</sup> My heart was hot within me;  
While I was musing, the fire burned.  
*Then* I spoke with my tongue:

# Power Measurement Scripture

## Psalm 40:8

<sup>8</sup> I delight to do Your will, O my God,  
And Your law *is* within my heart.”

## Psalm 40:10

<sup>10</sup> I have not hidden Your righteousness within my heart;  
I have declared Your faithfulness and Your salvation;  
I have not concealed Your lovingkindness and Your truth  
From the great assembly.

## Psalm 40:12

<sup>12</sup> For innumerable evils have surrounded me;  
My iniquities have overtaken me, so that I am not able to look up;  
They are more than the hairs of my head;  
Therefore my heart fails me.

## Psalm 41:6

<sup>6</sup> And if he comes to see *me*, he speaks lies;  
His heart gathers iniquity to itself;  
*When* he goes out, he tells *it*.

## Psalm 44:18

<sup>18</sup> Our heart has not turned back,  
Nor have our steps departed from Your way;

## Psalm 44:21

<sup>21</sup> Would not God search this out?  
For He knows the secrets of the heart.

## Psalm 45:1

<sup>1</sup> My heart is overflowing with a good theme;  
I recite my composition concerning the King;  
My tongue *is* the pen of a ready writer.

## Psalm 45:5

<sup>5</sup> Your arrows *are* sharp in the heart of the King’s enemies;  
The peoples fall under You.

## Psalm 49:3

<sup>3</sup> My mouth shall speak wisdom,  
And the meditation of my heart *shall give* understanding.

## Psalm 51:10

# Power Measurement Scripture

<sup>10</sup> Create in me a clean heart, O God,  
And renew a steadfast spirit within me.

## Psalm 51:17

<sup>17</sup> The sacrifices of God are a broken spirit,  
A broken and a contrite heart—  
These, O God, You will not despise.

## Psalm 53:1

<sup>1</sup> The fool has said in his heart,  
“There is no God.”  
They are corrupt, and have done abominable iniquity;  
There is none who does good.

## Psalm 55:4

<sup>4</sup> My heart is severely pained within me,  
And the terrors of death have fallen upon me.

## Psalm 55:21

<sup>21</sup> The words of his mouth were smoother than butter,  
But war was in his heart;  
His words were softer than oil,  
Yet they were drawn swords.

## Psalm 57:7

<sup>7</sup> My heart is steadfast, O God, my heart is steadfast;  
I will sing and give praise.

## Psalm 58:2

<sup>2</sup> No, in heart you work wickedness;  
You weigh out the violence of your hands in the earth.

## Psalm 61:2

<sup>2</sup> From the end of the earth I will cry to You,  
When my heart is overwhelmed;  
Lead me to the rock that is higher than I.

## Psalm 62:8

<sup>8</sup> Trust in Him at all times, you people;  
Pour out your heart before Him;  
God is a refuge for us.  
*Selah*

## Psalm 62:10

<sup>10</sup> Do not trust in oppression,

# Power Measurement Scripture

Nor vainly hope in robbery;  
If riches increase,  
Do not set your **heart** on them.

## Psalm 64:6

<sup>6</sup> They devise iniquities:  
“We have perfected a shrewd scheme.”  
Both the inward thought and the **heart** of man are deep.

## Psalm 64:10

<sup>10</sup> The righteous shall be glad in the LORD, and trust in Him.  
And all the upright in **heart** shall glory.

## Psalm 66:18

<sup>18</sup> If I regard iniquity in my **heart**,  
The Lord will not hear.

## Psalm 69:20

<sup>20</sup> Reproach has broken my **heart**,  
And I am full of heaviness;  
I looked *for someone* to take pity, but *there was none*;  
And for comforters, but I found none.

## Psalm 73:1

<sup>1</sup> Truly God *is* good to Israel,  
To such as are pure in **heart**.

## Psalm 73:7

<sup>7</sup> Their <sup>o</sup>eyes bulge with abundance;  
They have more than **heart** could wish.

## Psalm 73:13

<sup>13</sup> Surely I have cleansed my **heart** *in vain*,  
And washed my hands in innocence.

## Psalm 73:21

<sup>21</sup> Thus my **heart** was grieved,  
And I was vexed in my mind.

## Psalm 73:26

<sup>26</sup> My flesh and my **heart** fail;  
*But* God *is* the strength of my **heart** and my portion forever.

# Power Measurement Scripture

## Psalm 77:6

<sup>6</sup> I call to remembrance my song in the night;  
I meditate within my heart,  
And my spirit makes diligent search.

## Psalm 78:8

<sup>8</sup> And may not be like their fathers,  
A stubborn and rebellious generation,  
A generation *that* did not set its heart aright,  
And whose spirit was not faithful to God.

## Psalm 78:18

<sup>18</sup> And they tested God in their heart  
By asking for the food of their fancy.

## Psalm 78:37

<sup>37</sup> For their heart was not steadfast with Him,  
Nor were they faithful in His covenant.

## Psalm 78:72

<sup>72</sup> So he shepherded them according to the integrity of his heart,  
And guided them by the skillfulness of his hands.

## Psalm 81:12

<sup>12</sup> So I gave them over to their own stubborn heart,  
To walk in their own counsels.

## Psalm 84:2

<sup>2</sup> My soul longs, yes, even faints  
For the courts of the LORD;  
My heart and my flesh cry out for the living God.

## Psalm 84:5

<sup>5</sup> Blessed *is* the man whose strength *is* in You,  
Whose heart *is* set on pilgrimage.

## Psalm 86:11

<sup>11</sup> Teach me Your way, O LORD;  
I will walk in Your truth;  
Unite my heart to fear Your name.

## Psalm 86:12

# Power Measurement Scripture

<sup>12</sup> I will praise You, O Lord my God, with all my heart,  
And I will glorify Your name forevermore.

## Psalm 90:12

<sup>12</sup> So teach *us* to number our days,  
That we may gain a heart of wisdom.

## Psalm 94:15

<sup>15</sup> But judgment will return to righteousness,  
And all the upright in heart will follow it.

## Psalm 97:11

<sup>11</sup> Light is sown for the righteous,  
And gladness for the upright in heart.

## Psalm 101:2

<sup>2</sup> I will behave wisely in a perfect way.  
Oh, when will You come to me?  
I will walk within my house with a perfect heart.

## Psalm 101:4

<sup>4</sup> A perverse heart shall depart from me;  
I will not know wickedness.

## Psalm 101:5

<sup>5</sup> Whoever secretly slanders his neighbor,  
Him I will destroy;  
The one who has a haughty look and a proud heart,  
Him I will not endure.

## Psalm 102:4

<sup>4</sup> My heart is stricken and withered like grass,  
So that I forget to eat my bread.

## Psalm 104:15

<sup>15</sup> And wine *that* makes glad the heart of man,  
Oil to make *his* face shine,  
And bread *which* strengthens man's heart.

## Psalm 105:25

<sup>25</sup> He turned their heart to hate His people,  
To deal craftily with His servants.

## Psalm 107:12

# Power Measurement Scripture

<sup>12</sup> Therefore He brought down their **heart** with labor;  
They fell down, and *there was* none to help.

## Psalm 108:1

<sup>1</sup> O God, my **heart** is steadfast;  
I will sing and give praise, even with my glory.

## Psalm 109:16

<sup>16</sup> Because he did not remember to show mercy,  
But persecuted the poor and needy man,  
That he might even slay the broken in **heart**.

## Psalm 109:22

<sup>22</sup> For I *am* poor and needy,  
And my **heart** is wounded within me.

## Psalm 111:1

<sup>1</sup> Praise the LORD!  
I will praise the LORD with *my* whole **heart**,  
In the assembly of the upright and *in* the congregation.

## Psalm 112:7

<sup>7</sup> He will not be afraid of evil tidings;  
His **heart** is steadfast, trusting in the LORD.

## Psalm 112:8

<sup>8</sup> His **heart** *is* established;  
He will not be afraid,  
Until he sees *his desire* upon his enemies.

## Psalm 119:2

<sup>2</sup> Blessed *are* those who keep His testimonies,  
Who seek Him with the whole **heart**!

## Psalm 119:7

<sup>7</sup> I will praise You with uprightness of **heart**,  
When I learn Your righteous judgments.

## Psalm 119:10

<sup>10</sup> With my whole **heart** I have sought You;  
Oh, let me not wander from Your commandments!

## Psalm 119:11

<sup>11</sup> Your word I have hidden in my **heart**,

# Power Measurement Scripture

That I might not sin against You.

## Psalm 119:32

<sup>32</sup> I will run the course of Your commandments,  
For You shall enlarge my heart.

## Psalm 119:34

<sup>34</sup> Give me understanding, and I shall keep Your law;  
Indeed, I shall observe it with my whole heart.

## Psalm 119:36

<sup>36</sup> Incline my heart to Your testimonies,  
And not to covetousness.

## Psalm 119:58

<sup>58</sup> I entreated Your favor with my whole heart;  
Be merciful to me according to Your word.

## Psalm 119:69

<sup>69</sup> The proud have forged a lie against me,  
But I will keep Your precepts with my whole heart.

## Psalm 119:70

<sup>70</sup> Their heart is as fat as grease,  
But I delight in Your law.

## Psalm 119:80

<sup>80</sup> Let my heart be blameless regarding Your statutes,  
That I may not be ashamed.

## Psalm 119:111

<sup>111</sup> Your testimonies I have taken as a heritage forever,  
For they are the rejoicing of my heart.

## Psalm 119:112

<sup>112</sup> I have inclined my heart to perform Your statutes  
Forever, to the very end.

## Psalm 119:145

<sup>145</sup> I cry out with my whole heart;  
Hear me, O LORD!  
I will keep Your statutes.

# Power Measurement Scripture

## Psalm 119:161

<sup>161</sup> Princes persecute me without a cause,  
But my heart stands in awe of Your word.

## Psalm 128:3

<sup>3</sup> Your wife *shall be* like a fruitful vine  
In the very heart of your house,  
Your children like olive plants  
All around your table.

## Psalm 131:1

<sup>1</sup> LORD, my heart is not haughty,  
Nor my eyes lofty.  
Neither do I concern myself with great matters,  
Nor with things too profound for me.

## Psalm 138:1

<sup>1</sup> I will praise You with my whole heart;  
Before the gods I will sing praises to You.

## Psalm 139:23

<sup>23</sup> Search me, O God, and know my heart;  
Try me, and know my anxieties;

## Psalm 141:4

<sup>4</sup> Do not incline my heart to any evil thing,  
To practice wicked works  
With men who work iniquity;  
And do not let me eat of their delicacies.

## Psalm 143:4

<sup>4</sup> Therefore my spirit is overwhelmed within me;  
My heart within me is distressed.

## Proverbs 2:2

<sup>2</sup> So that you incline your ear to wisdom,  
And apply your heart to understanding;

## Proverbs 2:10

<sup>10</sup> When wisdom enters your heart,  
And knowledge is pleasant to your soul,

# Power Measurement Scripture

## Proverbs 3:1

<sup>1</sup> My son, do not forget my law,  
But let your heart keep my commands;

## Proverbs 3:3

<sup>3</sup> Let not mercy and truth forsake you;  
Bind them around your neck,  
Write them on the tablet of your heart,

## Proverbs 3:5

<sup>5</sup> Trust in the LORD with all your heart,  
And lean not on your own understanding;

## Proverbs 4:4

<sup>4</sup> He also taught me, and said to me:  
“Let your heart retain my words;  
Keep my commands, and live.

## Proverbs 4:21

<sup>21</sup> Do not let them depart from your eyes;  
Keep them in the midst of your heart;

## Proverbs 4:23

<sup>23</sup> Keep your heart with all diligence,  
For out of it *spring* the issues of life.

## Proverbs 5:12

<sup>12</sup> And say:  
“How I have hated instruction,  
And my heart despised correction!

## Proverbs 6:14

<sup>14</sup> Perversity *is* in his heart,  
He devises evil continually,  
He sows discord.

## Proverbs 6:18

<sup>18</sup> A heart that devises wicked plans,  
Feet that are swift in running to evil,

## Proverbs 6:21

<sup>21</sup> Bind them continually upon your heart;  
Tie them around your neck.

# Power Measurement Scripture

## Proverbs 6:25

<sup>25</sup> Do not lust after her beauty in your heart,  
Nor let her allure you with her eyelids.

## Proverbs 7:3

<sup>3</sup> Bind them on your fingers;  
Write them on the tablet of your heart.

## Proverbs 7:10

<sup>10</sup> And there a woman met him,  
*With* the attire of a harlot, and a crafty heart.

## Proverbs 7:25

<sup>25</sup> Do not let your heart turn aside to her ways,  
Do not stray into her paths;

## Proverbs 8:5

<sup>5</sup> O you simple ones, understand prudence,  
And you fools, be of an understanding heart.

## Proverbs 10:8

<sup>8</sup> The wise in heart will receive commands,  
But a prating fool will fall.

## Proverbs 10:20

<sup>20</sup> The tongue of the righteous *is* choice silver;  
The heart of the wicked *is* worth little.

## Proverbs 11:20

<sup>20</sup> Those who are of a perverse heart *are* an abomination to the LORD,  
But *the* blameless in their ways *are* His delight.

## Proverbs 11:29

<sup>29</sup> He who troubles his own house will inherit the wind,  
And the fool *will be* servant to the wise of heart.

## Proverbs 12:8

<sup>8</sup> A man will be commended according to his wisdom,  
But he who is of a perverse heart will be despised.

## Proverbs 12:20

<sup>20</sup> Deceit is in the heart of those who devise evil,

# Power Measurement Scripture

But counselors of peace have joy.

## Proverbs 12:23

<sup>23</sup> A prudent man conceals knowledge,  
But the heart of fools proclaims foolishness.

## Proverbs 12:25

<sup>25</sup> Anxiety in the heart of man causes depression,  
But a good word makes it glad.

## Proverbs 13:12

<sup>12</sup> Hope deferred makes the heart sick,  
But *when* the desire comes, *it is* a tree of life.

## Proverbs 14:10

<sup>10</sup> The heart knows its own bitterness,  
And a stranger does not share its joy.

## Proverbs 14:13

<sup>13</sup> Even in laughter the heart may sorrow,  
And the end of mirth *may be* grief.

## Proverbs 14:14

<sup>14</sup> The backslider in heart will be filled with his own ways,  
But a good man *will be satisfied* <sup>o</sup>from above.

## Proverbs 14:30

<sup>30</sup> A sound heart *is* life to the body,  
But envy *is* rottenness to the bones.

## Proverbs 14:33

<sup>33</sup> Wisdom rests in the heart of him who has understanding,  
But *what is* in the heart of fools is made known.

## Proverbs 15:7

<sup>7</sup> The lips of the wise disperse knowledge,  
But the heart of the fool *does not do so*.

## Proverbs 15:13

<sup>13</sup> A merry heart makes a cheerful countenance,  
But by sorrow of the heart the spirit is broken.

## Proverbs 15:14

# Power Measurement Scripture

<sup>14</sup> The **heart** of him who has understanding seeks knowledge,  
But the mouth of fools feeds on foolishness.

## Proverbs 15:15

<sup>15</sup> All the days of the afflicted *are* evil,  
But he who is of a merry **heart** *has* a continual feast.

## Proverbs 15:28

<sup>28</sup> The **heart** of the righteous studies how to answer,  
But the mouth of the wicked pours forth evil.

## Proverbs 15:30

<sup>30</sup> The light of the eyes rejoices the **heart**,  
And a good report makes the bones <sup>o</sup>healthy.

## Proverbs 16:1

<sup>1</sup> The preparations of the **heart** *belong* to man,  
But the answer of the tongue *is* from the LORD.

## Proverbs 16:5

<sup>5</sup> Everyone proud in **heart** *is* an abomination to the LORD;  
*Though they join* <sup>o</sup>forces, none will go unpunished.

## Proverbs 16:9

<sup>9</sup> A man's **heart** plans his way,  
But the LORD directs his steps.

## Proverbs 16:21

<sup>21</sup> The wise in **heart** will be called prudent,  
And sweetness of the lips increases learning.

## Proverbs 16:23

<sup>23</sup> The **heart** of the wise teaches his mouth,  
And adds learning to his lips.

## Proverbs 17:16

<sup>16</sup> Why *is there* in the hand of a fool the purchase price of wisdom,  
Since *he has* no **heart** *for it*?

## Proverbs 17:20

<sup>20</sup> He who has a deceitful **heart** finds no good,  
And he who has a perverse tongue falls into evil.

# Power Measurement Scripture

## Proverbs 17:22

<sup>22</sup> A merry heart<sup>o</sup> does good, *like* medicine,  
But a broken spirit dries the bones.

## Proverbs 18:2

<sup>2</sup> A fool has no delight in understanding,  
But in expressing his own heart.

## Proverbs 18:12

<sup>12</sup> Before destruction the heart of a man is haughty,  
And before honor *is* humility.

## Proverbs 18:15

<sup>15</sup> The heart of the prudent acquires knowledge,  
And the ear of the wise seeks knowledge.

## Proverbs 19:3

<sup>3</sup> The foolishness of a man twists his way,  
And his heart frets against the LORD.

## Proverbs 19:18

<sup>18</sup> Chasten your son while there is hope,  
And do not set your heart<sup>o</sup> on his destruction.

## Proverbs 19:21

<sup>21</sup> There are many plans in a man's heart,  
Nevertheless the LORD'S counsel—that will stand.

## Proverbs 20:5

<sup>5</sup> Counsel in the heart of man *is like* deep water,  
But a man of understanding will draw it out.

## Proverbs 20:9

<sup>9</sup> Who can say, "I have made my heart clean,  
I am pure from my sin"?

## Proverbs 20:27

<sup>27</sup> The spirit of a man *is* the lamp of the LORD,  
Searching all the inner depths of his heart.

## Proverbs 20:30

<sup>30</sup> Blows that hurt cleanse away evil,

# Power Measurement Scripture

As *do* stripes the <sup>o</sup>inner depths of the heart.

## Proverbs 21:1

<sup>1</sup> The king's heart *is* in the hand of the LORD,  
*Like* the rivers of water;  
He turns it wherever He wishes.

## Proverbs 21:4

<sup>4</sup> A haughty look, a proud heart,  
And the <sup>o</sup>plowing of the wicked *are* sin.

## Proverbs 22:11

<sup>11</sup> He who loves purity of heart  
And *has* grace on his lips,  
The king *will be* his friend.

## Proverbs 22:15

<sup>15</sup> Foolishness *is* bound up in the heart of a child;  
The rod of correction will drive it far from him.

## Proverbs 22:17

<sup>17</sup> Incline your ear and hear the words of the wise,  
And apply your heart to my knowledge;

## Proverbs 23:7

<sup>7</sup> For as he thinks in his heart, so *is* he.  
“Eat and drink!” he says to you,  
But his heart *is* not with you.

## Proverbs 23:12

<sup>12</sup> Apply your heart to instruction,  
And your ears to words of knowledge.

## Proverbs 23:15

<sup>15</sup> My son, if your heart *is* wise,  
My heart *will* rejoice—indeed, I myself;

## Proverbs 23:17

<sup>17</sup> Do not let your heart envy sinners,  
But *be zealous* for the fear of the LORD all the day;

## Proverbs 23:19

<sup>19</sup> Hear, my son, and be wise;

# Power Measurement Scripture

And guide your heart in the way.

## Proverbs 23:26

<sup>26</sup> My son, give me your heart,  
And let your eyes observe my ways.

## Proverbs 23:33

<sup>33</sup> Your eyes will see strange things,  
And your heart will utter perverse things.

## Proverbs 24:2

<sup>2</sup> For their heart devises violence,  
And their lips talk of troublemaking.

## Proverbs 24:17

<sup>17</sup> Do not rejoice when your enemy falls,  
And do not let your heart be glad when he stumbles;

## Proverbs 25:3

<sup>3</sup> As the heavens for height and the earth for depth,  
So the heart of kings is unsearchable.

## Proverbs 25:20

<sup>20</sup> Like one who takes away a garment in cold weather,  
And like vinegar on soda,  
Is one who sings songs to a heavy heart.

## Proverbs 26:23

<sup>23</sup> Fervent lips with a wicked heart  
Are like earthenware covered with silver dross.

## Proverbs 26:25

<sup>25</sup> When he speaks kindly, do not believe him,  
For there are seven abominations in his heart;

## Proverbs 27:9

<sup>9</sup> Ointment and perfume delight the heart,  
And the sweetness of a man's friend gives delight by hearty counsel.

## Proverbs 27:11

<sup>11</sup> My son, be wise, and make my heart glad,  
That I may answer him who reproaches me.

# Power Measurement Scripture

## Proverbs 27:19

<sup>19</sup> As in water face *reflects* face,  
So a man's **heart** *reveals* the man.

## Proverbs 28:14

<sup>14</sup> Happy *is* the man who is always reverent,  
But he who **hardens** his **heart** will fall into calamity.

## Proverbs 28:25

<sup>25</sup> He who is of a proud **heart** stirs up strife,  
But he who trusts in the LORD will be prospered.

## Proverbs 28:26

<sup>26</sup> He who trusts in his own **heart** is a fool,  
But whoever walks wisely will be delivered.

## Proverbs 31:6

<sup>6</sup> Give strong **drink** to him who is perishing,  
And **wine** to those who are bitter of **heart**.

## Proverbs 31:11

<sup>11</sup> The **heart** of her husband safely trusts her;  
So he will have no lack of gain.

## Ecclesiastes 1:13

<sup>13</sup> And I set my **heart** to seek and search out by wisdom concerning all that is done under **heaven**; this burdensome task God has given to the sons of man, by which they may be exercised.

## Ecclesiastes 1:16

<sup>16</sup> I communed with my **heart**, saying, "Look, I have attained greatness, and have gained more wisdom than all who were before me in Jerusalem. My **heart** has understood great wisdom and knowledge."

## Ecclesiastes 1:17

<sup>17</sup> And I set my **heart** to know wisdom and to know madness and folly. I perceived that this also is grasping for the wind.

## Ecclesiastes 2:1

<sup>1</sup> I said in my **heart**, "Come now, I will test you with mirth; therefore enjoy pleasure"; but surely, this also was vanity.

## Ecclesiastes 2:3

# Power Measurement Scripture

<sup>3</sup>I searched in my heart *how* to gratify my flesh with wine, while guiding my heart with wisdom, and how to lay hold on folly, till I might see what *was* good for the sons of men to do under heaven all the days of their lives.

## Ecclesiastes 2:10

<sup>10</sup> Whatever my eyes desired I did not keep from them.  
I did not withhold my heart from any pleasure,  
For my heart rejoiced in all my labor;  
And this was my reward from all my labor.

## Ecclesiastes 2:15

<sup>15</sup> So I said in my heart,  
“As it happens to the fool,  
It also happens to me,  
And why was I then more wise?”  
Then I said in my heart,  
“This also *is* vanity.”

## Ecclesiastes 2:20

<sup>20</sup> Therefore I turned my heart and despaired of all the labor in which I had toiled under the sun.

## Ecclesiastes 2:22

<sup>22</sup> For what has man for all his labor, and for the striving of his heart with which he has toiled under the sun?

## Ecclesiastes 2:23

<sup>23</sup> For all his days *are* sorrowful, and his work burdensome; even in the night his heart takes no rest. This also is vanity.

## Ecclesiastes 3:17

<sup>17</sup> I said in my heart,  
“God shall judge the righteous and the wicked,  
For *there is* a time there for every purpose and for every work.”

## Ecclesiastes 3:18

<sup>18</sup> I said in my heart, “Concerning the condition of the sons of men, God tests them, that they may see that they themselves are *like* animals.”

## Ecclesiastes 5:2

<sup>2</sup> Do not be rash with your mouth,  
And let not your heart utter anything hastily before God.  
For God *is* in heaven, and you on earth;  
Therefore let your words be few.

## Ecclesiastes 5:20

<sup>20</sup> For he will not dwell unduly on the days of his life, because God keeps *him* busy with the joy of his heart.

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## Ecclesiastes 7:2

<sup>2</sup> Better to go to the house of mourning  
Than to go to the house of feasting,  
For that *is* the end of all men;  
And the living will take *it* to heart.

## Ecclesiastes 7:3

<sup>3</sup> Sorrow *is* better than laughter,  
For by a sad countenance the heart is made better.

## Ecclesiastes 7:4

<sup>4</sup> The heart of the wise *is* in the house of mourning,  
But the heart of fools *is* in the house of mirth.

## Ecclesiastes 7:7

<sup>7</sup> Surely oppression destroys a wise *man's* reason,  
And a bribe debases the heart.

## Ecclesiastes 7:21

<sup>21</sup> Also do not take to heart everything people say,  
Lest you hear your servant cursing you.

## Ecclesiastes 7:22

<sup>22</sup> For many times, also, your own heart has known  
That even you have cursed others.

## Ecclesiastes 7:25

<sup>25</sup> I applied my heart to know,  
To search and seek out wisdom and the reason *of things*,  
To know the wickedness of folly,  
Even of foolishness *and* madness.

## Ecclesiastes 7:26

<sup>26</sup> And I find more bitter than death  
The woman whose heart *is* snares and nets,  
Whose hands *are* fetters.  
He who pleases God shall escape from her,  
But the sinner shall be trapped by her.

## Ecclesiastes 8:5

<sup>5</sup> He who keeps his command will experience nothing harmful;  
And a wise man's heart discerns both time and judgment,

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## Ecclesiastes 8:9

<sup>9</sup>All this I have seen, and applied my heart to every work that is done under the sun: *There is a time in which one man rules over another to his own hurt.*

## Ecclesiastes 8:11

<sup>11</sup>Because the sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

## Ecclesiastes 8:16

<sup>16</sup>When I applied my heart to know wisdom and to see the business that is done on earth, even though one sees no sleep day or night,

## Ecclesiastes 9:1

<sup>1</sup>For I considered all this in my heart, so that I could declare it all: that the righteous and the wise and their works *are* in the hand of God. People know neither love nor hatred *by* anything *they see* before them.

## Ecclesiastes 9:7

<sup>7</sup>Go, eat your bread with joy,  
And drink your wine with a merry heart;  
For God has already accepted your works.

## Ecclesiastes 10:2

<sup>2</sup>A wise man's heart is at his right hand,  
But a fool's heart at his left.

## Ecclesiastes 11:9

<sup>9</sup>Rejoice, O young man, in your youth,  
And let your heart cheer you in the days of your youth;  
Walk in the ways of your heart,  
And in the sight of your eyes;  
But know that for all these  
God will bring you into judgment.

## Ecclesiastes 11:10

<sup>10</sup>Therefore remove sorrow from your heart,  
And put away evil from your flesh,  
For childhood and youth *are* vanity.

## Song of Solomon 3:11

<sup>11</sup>Go forth, O daughters of Zion,  
And see King Solomon with the crown  
With which his mother crowned him  
On the day of his wedding,  
The day of the gladness of his heart.

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## Song of Solomon 4:9

<sup>9</sup> You have ravished my heart,  
My sister, *my* spouse;  
You have ravished my heart  
With one *look* of your eyes,  
With one link of your necklace.

## Song of Solomon 5:2

<sup>2</sup> I sleep, but my heart is awake;  
*It is* the voice of my beloved!  
He knocks, *saying*,  
“Open for me, my sister, my love,  
My dove, my perfect one;  
For my head is covered with dew,  
My locks with the drops of the night.”

## Song of Solomon 5:4

<sup>4</sup> My beloved put his hand  
By the latch *of the door*,  
And my heart yearned for him.

## Song of Solomon 5:6

<sup>6</sup> I opened for my beloved,  
But my beloved had turned away *and* was gone.  
My heart leaped up when he spoke.  
I sought him, but I could not find him;  
I called him, but he gave me no answer.

## Song of Solomon 8:6

<sup>6</sup> Set me as a seal upon your heart,  
As a seal upon your arm;  
For love *is as* strong as death,  
Jealousy *as* cruel as <sup>o</sup>the grave;  
Its flames *are* flames of fire,  
<sup>o</sup>A most vehement flame.

## Isaiah 1:5

<sup>5</sup> Why should you be stricken again?  
You will revolt more and more.  
The whole head is sick,  
And the whole heart faints.

## Isaiah 6:10

<sup>10</sup> “Make the heart of this people dull,

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And their ears heavy,  
And shut their eyes;  
Lest they see with their eyes,  
And hear with their ears,  
And understand with their heart,  
And return and be healed.”

## Isaiah 7:2

<sup>2</sup>And it was told to the house of David, saying, “Syria’s forces are deployed in Ephraim.” So his heart and the heart of his people were moved as the trees of the woods are moved with the wind.

## Isaiah 9:9

<sup>9</sup>All the people will know—  
Ephraim and the inhabitant of Samaria—  
Who say in pride and arrogance of heart:

## Isaiah 10:7

<sup>7</sup>Yet he does not mean so,  
Nor does his heart think so;  
But *it is* in his heart to destroy,  
And cut off not a few nations.

## Isaiah 10:12

<sup>12</sup>Therefore it shall come to pass, when the Lord has performed all His work on Mount Zion and on Jerusalem, *that He will say*, “I will punish the fruit of the arrogant heart of the king of Assyria, and the glory of his haughty looks.”

## Isaiah 13:7

<sup>7</sup>Therefore all hands will be limp,  
Every man’s heart will melt,

## Isaiah 14:13

<sup>13</sup>For you have said in your heart:  
‘I will ascend into heaven,  
I will exalt my throne above the stars of God;  
I will also sit on the mount of the congregation  
On the farthest sides of the north;

## Isaiah 15:5

<sup>5</sup>“My heart will cry out for Moab;  
His fugitives *shall flee* to Zoar,  
*Like* a three-year-old heifer.  
For by the Ascent of Luhith  
They will go up with weeping;  
For in the way of Horonaim  
They will raise up a cry of destruction,

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## Isaiah 16:11

<sup>11</sup> Therefore my heart shall resound like a harp for Moab,  
And my inner being for Kir Heres.

## Isaiah 19:1

<sup>1</sup> The burden against Egypt.

Behold, the LORD rides on a swift cloud,  
And will come into Egypt;  
The idols of Egypt will totter at His presence,  
And the heart of Egypt will melt in its midst.

## Isaiah 21:4

<sup>4</sup> My heart wavered, fearfulness frightened me;  
The night for which I longed He turned into fear for me.

## Isaiah 30:29

<sup>29</sup> You shall have a song  
As in the night *when* a holy festival is kept,  
And gladness of heart as when one goes with a flute,  
To come into the mountain of the LORD,  
To the Mighty One of Israel.

## Isaiah 32:4

<sup>4</sup> Also the heart of the rash will understand knowledge,  
And the tongue of the stammerers will be ready to speak plainly.

## Isaiah 32:6

<sup>6</sup> For the foolish person will speak foolishness,  
And his heart will work iniquity:  
To practice ungodliness,  
To utter error against the LORD,  
To keep the hungry unsatisfied,  
And he will cause the drink of the thirsty to fail.

## Isaiah 33:18

<sup>18</sup> Your heart will meditate on terror:  
“Where *is* the scribe?  
Where *is* he who weighs?  
Where *is* he who counts the towers?”

## Isaiah 38:3

<sup>3</sup> and said, “Remember now, O LORD, I pray, how I have walked before You in truth and with a loyal heart, and have done *what is* good in Your sight.” And Hezekiah wept bitterly.

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## Isaiah 42:25

<sup>25</sup> Therefore He has poured on him the fury of His anger  
And the strength of battle;  
It has set him on **fire** all around,  
Yet he did not know;  
And it burned him,  
Yet he did not take *it* to **heart**.

## Isaiah 44:19

<sup>19</sup> And no one considers in his **heart**,  
Nor *is there* knowledge nor understanding to say,  
“I have burned half of it in the **fire**,  
Yes, I have also baked bread on its coals;  
I have roasted **meat** and eaten *it*;  
And shall I make the rest of it an abomination?  
Shall I fall down before a block of wood?”

## Isaiah 44:20

<sup>20</sup> He feeds on ashes;  
A deceived **heart** has turned him aside;  
And he cannot deliver his soul,  
Nor say, “*Is there* not a lie in my right hand?”

## Isaiah 47:7

<sup>7</sup> And you said, ‘I shall be a lady forever,’  
*So* that you did not take these *things* to **heart**,  
Nor remember the latter end of them.

## Isaiah 47:8

<sup>8</sup> “Therefore hear this now, *you who are* given to pleasures,  
Who dwell securely,  
Who say in your heart, ‘*I am*, and *there is* no one else besides me;  
I shall not sit *as* a widow,  
Nor shall I know the loss of children’;

## Isaiah 47:10

<sup>10</sup> “For you have trusted in your wickedness;  
You have said, ‘No one sees me’;  
Your wisdom and your knowledge have warped you;  
And you have said in your **heart**,  
‘*I am*, and *there is* no one else besides me.’

## Isaiah 49:21

<sup>21</sup> Then you will say in your **heart**,  
‘Who has begotten these for me,

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Since I have lost my children and am desolate,  
A captive, and wandering to and fro?  
And who has brought these up?  
There I was, left alone;  
But these, where *were* they?"

## Isaiah 51:7

<sup>7</sup> "Listen to Me, you who know righteousness,  
You people in whose **heart** *is* My law:  
Do not fear the reproach of men,  
Nor be afraid of their insults.

## Isaiah 57:1

<sup>1</sup> The righteous perishes,  
And no man takes *it* to **heart**;  
Merciful men *are* taken away,  
While no one considers  
That the righteous is taken away from evil.

## Isaiah 57:11

<sup>11</sup> "And of whom have you been afraid, or feared,  
That you have lied  
And not remembered Me,  
Nor taken *it* to your **heart**?  
Is it not because I have held My **peace** from of old  
That you do not fear Me?

## Isaiah 57:15

<sup>15</sup> For thus says the High and Lofty One  
Who inhabits eternity, whose name *is* Holy:  
"I dwell in the high and holy *place*,  
With him *who* has a contrite and humble spirit,  
To revive the spirit of the humble,  
And to revive the **heart** of the contrite ones.

## Isaiah 57:17

<sup>17</sup> For the iniquity of his covetousness  
I was angry and struck him;  
I hid and was angry,  
And he went on backsliding in the way of his **heart**.

## Isaiah 59:13

<sup>13</sup> In transgressing and lying against the LORD,  
And departing from our God,  
Speaking oppression and revolt,  
Conceiving and uttering from the **heart** words of falsehood.

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## Isaiah 60:5

<sup>5</sup> Then you shall see and become radiant,  
And your heart shall swell with joy;  
Because the abundance of the sea shall be turned to you,  
The wealth of the Gentiles shall come to you.

## Isaiah 63:4

<sup>4</sup> For the day of vengeance *is* in My heart,  
And the year of My redeemed has come.

## Isaiah 63:15

<sup>15</sup> Look down from heaven,  
And see from Your habitation, holy and glorious.  
Where *are* Your zeal and Your strength,  
The yearning of Your heart and Your mercies toward me?  
Are they restrained?

## Isaiah 63:17

<sup>17</sup> O LORD, why have You made us stray from Your ways,  
And hardened our heart from Your fear?  
Return for Your servants' sake,  
The tribes of Your inheritance.

## Isaiah 65:14

<sup>14</sup> Behold, My servants shall sing for joy of heart,  
But you shall cry for sorrow of heart,  
And wail for grief of spirit.

## Isaiah 66:14

<sup>14</sup> When you see *this*, your heart shall rejoice,  
And your bones shall flourish like grass;  
The hand of the LORD shall be known to His servants,  
And *His* indignation to His enemies.

## Jeremiah 3:10

<sup>10</sup> And yet for all this her treacherous sister Judah has not turned to Me with her whole heart, but in pretense," says the LORD.

## Jeremiah 3:15

<sup>15</sup> And I will give you shepherds according to My heart, who will feed you with knowledge and understanding.

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## Jeremiah 4:9

<sup>9</sup> “And it shall come to pass in that day,” says the LORD,  
“*That* the heart of the king shall perish,  
And the heart of the princes;  
The priests shall be astonished,  
And the prophets shall wonder.”

## Jeremiah 4:10

<sup>10</sup> Then I said, “Ah, Lord GOD!  
Surely You have greatly deceived this people and Jerusalem,  
Saying, ‘You shall have peace,’  
Whereas the sword reaches to the heart.”

## Jeremiah 4:14

<sup>14</sup> O Jerusalem, wash your heart from wickedness,  
That you may be saved.  
How long shall your evil thoughts lodge within you?

## Jeremiah 4:18

<sup>18</sup> “Your ways and your doings  
Have procured these *things* for you.  
This *is* your wickedness,  
Because it is bitter,  
Because it reaches to your heart.”

## Jeremiah 4:19

<sup>19</sup> O my soul, my soul!  
I am pained in my very heart!  
My heart makes a noise in me;  
I cannot hold my peace,  
Because you have heard, O my soul,  
The sound of the trumpet,  
The alarm of war.

## Jeremiah 5:23

<sup>23</sup> But this people has a defiant and rebellious heart;  
They have revolted and departed.

## Jeremiah 5:24

<sup>24</sup> They do not say in their heart,  
“Let us now fear the LORD our God,  
Who gives rain, both the former and the latter, in its season.  
He reserves for us the appointed weeks of the harvest.”

## Jeremiah 7:31

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<sup>31</sup>And they have built the high places of Tophet, which *is* in the Valley of the Son of Hinnom, to burn their sons and their daughters in the **fire**, which I did not command, nor did it come into My **heart**.

## Jeremiah 8:18

<sup>18</sup>I would comfort myself in sorrow;  
My **heart** *is* faint in me.

## Jeremiah 9:8

<sup>8</sup>Their tongue *is* an arrow shot out;  
It speaks deceit;  
*One* speaks **peaceably** to his neighbor with his mouth,  
But in his **heart** he lies in wait.

## Jeremiah 9:26

<sup>26</sup>Egypt, Judah, Edom, the people of Ammon, Moab, and all *who are* in the farthest corners, who dwell in the wilderness. For all *these nations are* uncircumcised, and all the house of Israel *are* uncircumcised in the **heart**.”

## Jeremiah 11:8

<sup>8</sup>Yet they did not obey or incline their ear, but everyone followed the dictates of his evil **heart**; therefore I will bring upon them all the words of this covenant, which I commanded *them* to do, but *which* they have not done.”

## Jeremiah 11:20

<sup>20</sup>But, O LORD of hosts,  
You who judge righteously,  
Testing the mind and the **heart**,  
Let me see Your vengeance on them,  
For to You I have revealed my cause.

## Jeremiah 12:3

<sup>3</sup>But You, O LORD, know me;  
You have seen me,  
And You have tested my **heart** toward You.  
Pull them out like sheep for the slaughter,  
And prepare them for the day of slaughter.

## Jeremiah 12:11

<sup>11</sup>They have made it desolate;  
Desolate, it mourns to Me;  
The whole land is made desolate,  
Because no one takes *it* to **heart**.

## Jeremiah 13:22

<sup>22</sup>And if you say in your **heart**,

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“Why have these things come upon me?”  
For the greatness of your iniquity  
Your skirts have been uncovered,  
Your heels made bare.

## Jeremiah 14:14

<sup>14</sup>And the LORD said to me, “The prophets prophesy lies in My name. I have not sent them, commanded them, nor spoken to them; they prophesy to you a false vision, divination, a worthless thing, and the deceit of their **heart**.

## Jeremiah 15:16

<sup>16</sup>Your words were found, and I ate them,  
And Your word was to me the joy and rejoicing of my **heart**;  
For I am called by Your name,  
O LORD God of hosts.

## Jeremiah 16:12

<sup>12</sup>And you have done worse than your fathers, for behold, each one follows the dictates of his own evil **heart**, so that no one listens to Me.

## Jeremiah 17:1

<sup>1</sup>“The sin of Judah *is* written with a pen of iron;  
With the point of a diamond *it is* engraved  
On the tablet of their **heart**,  
And on the horns of your altars,

## Jeremiah 17:5

<sup>5</sup>Thus says the LORD:  
“Cursed *is* the man who trusts in man  
And makes flesh his strength,  
Whose **heart** departs from the LORD.

## Jeremiah 17:9

<sup>9</sup>“The **heart** *is* deceitful above all *things*,  
And desperately wicked;  
Who can know it?

## Jeremiah 17:10

<sup>10</sup>I, the LORD, search the **heart**,  
*I* test the mind,  
Even to give every man according to his ways,  
According to the fruit of his doings.

## Jeremiah 18:12

<sup>12</sup>And they said, “That is hopeless! So we will walk according to our own plans, and we will every one obey the dictates of his evil **heart**.”

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## Jeremiah 20:9

<sup>9</sup> Then I said, "I will not make mention of Him,  
Nor speak anymore in His name."  
But *His word* was in my heart like a burning fire  
Shut up in my bones;  
I was weary of holding *it* back,  
And I could not.

## Jeremiah 20:12

<sup>12</sup> But, O LORD of hosts,  
You who test the righteous,  
And see the mind and heart,  
Let me see Your vengeance on them;  
For I have pleaded my cause before You.

## Jeremiah 22:17

<sup>17</sup> "Yet your eyes and your heart are for nothing but your covetousness,  
For shedding innocent blood,  
And practicing oppression and violence."

## Jeremiah 23:9

<sup>9</sup> My heart within me is broken  
Because of the prophets;  
All my bones shake.  
I am like a drunken man,  
And like a man whom wine has overcome,  
Because of the LORD,  
And because of His holy words.

## Jeremiah 23:16

<sup>16</sup> Thus says the LORD of hosts:  
"Do not listen to the words of the prophets who prophesy to you.  
They make you worthless;  
They speak a vision of their own heart,  
Not from the mouth of the LORD.

## Jeremiah 23:17

<sup>17</sup> They continually say to those who despise Me,  
'The LORD has said, "You shall have peace";'  
And to everyone who walks according to the dictates of his own heart, they say,  
'No evil shall come upon you.'

## Jeremiah 23:20

<sup>20</sup> The anger of the LORD will not turn back  
Until He has executed and performed the thoughts of His heart.

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In the latter days you will understand it perfectly.

## Jeremiah 23:26

<sup>26</sup>How long will *this* be in the heart of the prophets who prophesy lies? Indeed *they are* prophets of the deceit of their own heart,

## Jeremiah 24:7

<sup>7</sup>Then I will give them a heart to know Me, that I *am* the LORD; and they shall be My people, and I will be their God, for they shall return to Me with their whole heart.

## Jeremiah 29:13

<sup>13</sup>And you will seek Me and find *Me*, when you search for Me with all your heart.

## Jeremiah 30:21

<sup>21</sup> Their nobles shall be from among them,  
And their governor shall come from their midst;  
Then I will cause him to draw near,  
And he shall approach Me;  
For who *is* this who pledged his heart to approach Me?’ says the LORD.

## Jeremiah 30:24

<sup>24</sup> The fierce anger of the LORD will not return until He has done it,  
And until He has performed the intents of His heart.

In the latter days you will consider it.

## Jeremiah 31:20

<sup>20</sup> *Is* Ephraim My dear son?  
*Is he* a pleasant child?  
For though I spoke against him,  
I earnestly remember him still;  
Therefore My heart yearns for him;  
I will surely have mercy on him, says the LORD.

## Jeremiah 31:21

<sup>21</sup> “Set up signposts,  
Make landmarks;  
Set your heart toward the highway,  
The way in *which* you went.  
Turn back, O virgin of Israel,  
Turn back to these your cities.

## Jeremiah 32:39

<sup>39</sup>then I will give them one heart and one way, that they may fear Me forever, for the good of them and their children after them.

## Jeremiah 32:41

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<sup>41</sup>Yes, I will rejoice over them to do them good, and I will assuredly plant them in this land, with all My **heart** and with all My soul.'

## Jeremiah 48:29

<sup>29</sup>"We have heard the pride of Moab  
(He *is* exceedingly proud),  
Of his loftiness and arrogance and pride,  
And of the haughtiness of his **heart**."

## Jeremiah 48:36

<sup>36</sup>Therefore My **heart** shall wail like flutes for Moab,  
And like flutes My **heart** shall wail  
For the men of Kir Heres.  
Therefore the riches they have acquired have perished.

## Jeremiah 48:41

<sup>41</sup>Kerioth is taken,  
And the strongholds are surprised;  
The mighty men's **hearts** in Moab on that day shall be  
Like the **heart** of a woman in birth pangs.

## Jeremiah 49:16

<sup>16</sup>Your fierceness has deceived you,  
The pride of your **heart**,  
O you who dwell in the clefts of the rock,  
Who hold the height of the hill!  
Though you make your nest as high as the eagle,  
I will bring you down from there," says the LORD. •

## Jeremiah 49:22

<sup>22</sup>Behold, He shall come up and fly like the eagle,  
And spread His wings over Bozrah;  
The **heart** of the mighty men of Edom in that day shall be  
Like the **heart** of a woman in birth pangs.

## Jeremiah 51:46

<sup>46</sup>And lest your **heart** faint,  
And you fear for the rumor that *will be* heard in the land  
(A rumor will come *one* year,  
And after that, in *another* year  
A rumor *will come*,  
And violence in the land,  
Ruler against ruler),

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## Lamentations 1:20

<sup>20</sup> “See, O LORD, that I *am* in distress;  
My soul is troubled;  
My **heart** is overturned within me,  
For I have been very rebellious.  
Outside the sword bereaves,  
At home *it is* like death.

## Lamentations 1:22

<sup>22</sup> “Let all their wickedness come before You,  
And do to them as You have done to me  
For all my transgressions;  
For my sighs *are* many,  
And my **heart** *is* faint.”

## Lamentations 2:11

<sup>11</sup> My eyes fail with tears,  
My **heart** is troubled;  
My bile is poured on the ground  
Because of the destruction of the daughter of my people,  
Because the children and the infants  
Faint in the streets of the city.

## Lamentations 2:18

<sup>18</sup> Their **heart** cried out to the Lord,  
“O wall of the daughter of Zion,  
Let tears run down like a river day and night;  
Give yourself no relief;  
Give your eyes no rest.

## Lamentations 2:19

<sup>19</sup> “Arise, cry out in the night,  
At the beginning of the watches;  
Pour out your **heart** like water before the face of the Lord.  
Lift your hands toward Him  
For the life of your young children,  
Who faint from hunger at the head of every street.”

## Lamentations 3:65

<sup>65</sup> Give them •a veiled **heart**;  
Your curse *be* upon them!

## Lamentations 5:15

<sup>15</sup> The joy of our **heart** has ceased;  
Our dance has turned into mourning.

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## Lamentations 5:17

<sup>17</sup> Because of this our heart is faint;  
Because of these things our eyes grow dim;

## Ezekiel 3:10

<sup>10</sup> Moreover He said to me: “Son of man, receive into your heart all My words that I speak to you, and hear with your ears.

## Ezekiel 6:9

<sup>9</sup> Then those of you who escape will remember Me among the nations where they are carried captive, because I was crushed by their adulterous heart which has departed from Me, and by their eyes which play the harlot after their idols; they will loathe themselves for the evils which they committed in all their abominations.

## Ezekiel 11:19

<sup>19</sup> Then I will give them one heart, and I will put a new spirit within them, and take the stony heart out of their flesh, and give them a heart of flesh,

## Ezekiel 13:2

<sup>2</sup> “Son of man, prophesy against the prophets of Israel who prophesy, and say to those who prophesy out of their own heart, ‘Hear the word of the LORD!’”

## Ezekiel 13:17

<sup>17</sup> “Likewise, son of man, set your face against the daughters of your people, who prophesy out of their own heart; prophesy against them,

## Ezekiel 13:22

<sup>22</sup> “Because with lies you have made the heart of the righteous sad, whom I have not made sad; and you have strengthened the hands of the wicked, so that he does not turn from his wicked way to save his life.

## Ezekiel 14:4

<sup>4</sup> “Therefore speak to them, and say to them, ‘Thus says the Lord GOD: “Everyone of the house of Israel who sets up his idols in his heart, and puts before him what causes him to stumble into iniquity, and then comes to the prophet, I the LORD will answer him who comes, according to the multitude of his idols,

## Ezekiel 14:5

<sup>5</sup> that I may seize the house of Israel by their heart, because they are all estranged from Me by their idols.’”

## Ezekiel 14:7

<sup>7</sup> For anyone of the house of Israel, or of the strangers who dwell in Israel, who separates himself from Me and sets up his idols in his heart and puts before him what causes him to stumble into iniquity, then comes to a prophet to inquire of him concerning Me, I the LORD will answer him by Myself.

## Ezekiel 16:30

<sup>30</sup> “How degenerate is your heart!” says the Lord GOD, “seeing you do all these things, the deeds of a brazen harlot.

# Power Measurement Scripture

## Ezekiel 18:31

<sup>31</sup>Cast away from you all the transgressions which you have committed, and get yourselves a new heart and a new spirit. For why should you die, O house of Israel?

## Ezekiel 20:16

<sup>16</sup>because they despised My judgments and did not walk in My statutes, but profaned My Sabbaths; for their heart went after their idols.

## Ezekiel 21:6

<sup>6</sup>Sigh therefore, son of man, with a breaking heart, and sigh with bitterness before their eyes.

## Ezekiel 21:7

<sup>7</sup>And it shall be when they say to you, ‘Why are you sighing?’ that you shall answer, ‘Because of the news; when it comes, every heart will melt, all hands will be feeble, every spirit will faint, and all knees will be weak as water. Behold, it is coming and shall be brought to pass,’ says the Lord GOD.”

## Ezekiel 21:15

<sup>15</sup>I have set the point of the sword against all their gates,  
That the heart may melt and many may stumble.  
Ah! *It is* made bright;  
*It is* grasped for slaughter:

## Ezekiel 22:14

<sup>14</sup>Can your heart endure, or can your hands remain strong, in the days when I shall deal with you? I, the LORD, have spoken, and will do *it*.

## Ezekiel 25:6

<sup>6</sup>For thus says the Lord GOD: “Because you clapped *your* hands, stamped your feet, and rejoiced in heart with all your disdain for the land of Israel,

## Ezekiel 25:15

<sup>15</sup>Thus says the Lord GOD: “Because the Philistines dealt vengefully and took vengeance with a spiteful heart, to destroy because of the old hatred,”

## Ezekiel 27:31

<sup>31</sup>They will shave themselves completely bald because of you,  
Gird themselves with sackcloth,  
And weep for you  
With bitterness of heart and bitter wailing.

## Ezekiel 28:2

<sup>2</sup>“Son of man, say to the prince of Tyre, ‘Thus says the Lord GOD:  
“Because your heart is lifted up,  
And you say, ‘I am a god,  
I sit in the seat of gods,  
In the midst of the seas,’  
Yet you are a man, and not a god,  
Though you set your heart as the heart of a god

# Power Measurement Scripture

## Ezekiel 28:5

<sup>5</sup> By your great wisdom in trade you have increased your riches,  
And your heart is lifted up because of your riches),”

## Ezekiel 28:6

<sup>6</sup>Therefore thus says the Lord GOD:

“Because you have set your heart as the heart of a god,

## Ezekiel 28:17

<sup>17</sup> “Your heart was lifted up because of your beauty;  
You corrupted your wisdom for the sake of your splendor;  
I cast you to the ground,  
I laid you before kings,  
That they might gaze at you.

## Ezekiel 31:10

<sup>10</sup>“Therefore thus says the Lord GOD: ‘Because you have increased in height, and it set its top among the thick boughs, and its heart was lifted up in its height,

## Ezekiel 36:26

<sup>26</sup>I will give you a new heart and put a new spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh.

## Ezekiel 44:7

<sup>7</sup>When you brought in foreigners, uncircumcised in heart and uncircumcised in flesh, to be in My sanctuary to defile it—My house—and when you offered My food, the fat and the blood, then they broke My covenant because of all your abominations.

## Ezekiel 44:9

<sup>9</sup>Thus says the Lord GOD: “No foreigner, uncircumcised in heart or uncircumcised in flesh, shall enter My sanctuary, including any foreigner who is among the children of Israel.

## Daniel 1:8

<sup>8</sup>But Daniel purposed in his heart that he would not defile himself with the portion of the king’s delicacies, nor with the wine which he drank; therefore he requested of the chief of the eunuchs that he might not defile himself.

## Daniel 2:30

<sup>30</sup>But as for me, this secret has not been revealed to me because I have more wisdom than anyone living, but for our sakes who make known the interpretation to the king, and that you may know the thoughts of your heart.

## Daniel 4:16

<sup>16</sup> Let his heart be changed from that of a man,  
Let him be given the heart of a beast,

# Power Measurement Scripture

And let seven times<sup>o</sup> pass over him.

## Daniel 5:20

<sup>20</sup>But when his heart was lifted up, and his spirit was hardened in pride, he was deposed from his kingly throne, and they took his glory from him.

## Daniel 5:21

<sup>21</sup>Then he was driven from the sons of men, his heart was made like the beasts, and his dwelling was with the wild donkeys. They fed him with grass like oxen, and his body was wet with the dew of heaven, till he knew that the Most High God rules in the kingdom of men, and appoints over it whomever He chooses.

## Daniel 5:22

<sup>22</sup>“But you his son, Belshazzar, have not humbled your heart, although you knew all this.

## Daniel 6:14

<sup>14</sup>And the king, when he heard *these* words, was greatly displeased with himself, and set *his* heart on Daniel to deliver him; and he labored till the going down of the sun to deliver him.

## Daniel 7:4

<sup>4</sup>The first *was* like a lion, and had eagle’s wings. I watched till its wings were plucked off; and it was lifted up from the earth and made to stand on two feet like a man, and a man’s heart was given to it.

## Daniel 7:28

<sup>28</sup>“This *is* the end of the <sup>o</sup>account. As for me, Daniel, my thoughts greatly troubled me, and my countenance changed; but I kept the matter in my heart.”

## Daniel 8:25

<sup>25</sup>“Through his cunning  
He shall cause deceit to prosper under his <sup>o</sup>rule;  
And he shall exalt *himself* in his heart.  
He shall destroy many in *their* prosperity.  
He shall even rise against the Prince of princes;  
But he shall be broken without *human* <sup>o</sup>means.

## Daniel 10:12

<sup>12</sup>Then he said to me, “Do not fear, Daniel, for from the first day that you set your heart to understand, and to humble yourself before your God, your words were heard; and I have come because of your words.

## Daniel 11:12

<sup>12</sup>When he has taken away the multitude, his heart will be lifted up; and he will cast down tens of thousands, but he will not prevail.

## Daniel 11:28

<sup>28</sup>While returning to his land with great riches, his heart shall be *moved* against the holy covenant; so he shall do *damage* and return to his own land.

# Power Measurement Scripture

## Hosea 4:8

<sup>8</sup> They eat up the sin of My people;  
They set their heart on their iniquity.

## Hosea 4:11

<sup>11</sup> “Harlotry, wine, and new wine enslave the heart.

## Hosea 7:6

<sup>6</sup> They prepare their heart like an oven,  
While they lie in wait;  
• Their baker sleeps all night;  
In the morning it burns like a flaming fire.

## Hosea 7:14

<sup>14</sup> They did not cry out to Me with their heart  
When they wailed upon their beds.  
“They • assemble together for grain and new wine,  
• They rebel against Me;

## Hosea 10:2

<sup>2</sup> Their heart is divided;  
Now they are held guilty.  
He will break down their altars;  
He will ruin their sacred pillars.

## Hosea 11:8

<sup>8</sup> “How can I give you up, Ephraim?  
*How* can I hand you over, Israel?  
How can I make you like Admah?  
*How* can I set you like Zeboiim?  
My heart churns within Me;  
My sympathy is stirred.

## Hosea 13:6

<sup>6</sup> When they had pasture, they were filled;  
They were filled and their heart was exalted;  
Therefore they forgot Me.

## Joel 2:12

<sup>12</sup> “Now, therefore,” says the LORD,  
“Turn to Me with all your heart,  
With fasting, with weeping, and with mourning.”

# Power Measurement Scripture

## Joel 2:13

<sup>13</sup> So **rend your heart**, and not your garments;  
Return to the LORD your God,  
For He *is* gracious and merciful,  
Slow to anger, and of great kindness;  
And He relents from doing harm.

## Obadiah 1:3

<sup>3</sup> The pride of your **heart** has deceived you,  
*You* who dwell in the clefts of the rock,  
Whose habitation is high;  
*You* who **say in your heart**, ‘Who will bring me down to the ground?’

## Jonah 2:3

<sup>3</sup> For You cast me into the deep,  
Into the **heart** of the seas,  
And the floods surrounded me;  
All Your billows and Your waves passed over me.

## Nahum 2:10

<sup>10</sup> She is empty, desolate, and waste!  
The **heart** melts, and the knees shake;  
Much pain *is* in every side,  
And all their faces are drained of color.°

## Zephaniah 1:12

<sup>12</sup> “And it shall come to pass at that time  
*That* I will search Jerusalem with **lamps**,  
And punish the men  
Who are settled° in complacency,  
Who say in their **heart**,  
‘The LORD will not do good,  
Nor will He do evil.’

## Zephaniah 2:15

<sup>15</sup> This is the rejoicing city  
That dwelt securely,  
That said in her **heart**,  
“*I am it, and there is none besides me.*”  
How has she become a desolation,  
A place for beasts to lie down!

# Power Measurement Scripture

Everyone who passes by her  
Shall hiss and shake his fist.

## Zephaniah 3:14

<sup>14</sup> Sing, O daughter of Zion!  
Shout, O Israel!  
Be glad and rejoice with all *your* heart,  
O daughter of Jerusalem!

## Zechariah 7:10

<sup>10</sup> Do not oppress the widow or the fatherless,  
The alien or the poor.  
Let none of you plan evil in his heart  
Against his brother.’

## Zechariah 8:17

<sup>17</sup> Let none of you think evil in *your* heart against your neighbor;  
And do not love a false oath.  
For all these *are things* that I hate,’  
Says the LORD.”

## Zechariah 10:7

<sup>7</sup> *Those of* Ephraim shall be like a mighty man,  
And their heart shall rejoice as if with wine.  
Yes, their children shall see *it* and be glad;  
Their heart shall rejoice in the LORD.

## Zechariah 12:5

<sup>5</sup> And the governors of Judah shall say in their heart, ‘The inhabitants of Jerusalem *are* my strength in the LORD of hosts, their God.’

## Malachi 2:2

<sup>2</sup> If you will not hear,  
And if you will not take *it* to heart,  
To give glory to My name,”  
Says the LORD of hosts,  
“I will send a curse upon you,  
And I will curse your blessings.  
Yes, I have cursed them already,  
Because you do not take *it* to heart.

# Power Measurement Scripture

## Heart in the Gospels

The Holy Bible, New King James Version

### Matthew 5:8

<sup>8</sup> Blessed *are* the pure in heart,  
For they shall see God.

### Matthew 5:28

<sup>28</sup> But I say to you that whoever looks at a woman to lust for her has already committed adultery with her in his heart.

### Matthew 6:21

<sup>21</sup> For where your treasure is, there your heart will be also.

### Matthew 11:29

<sup>29</sup> Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls.

### Matthew 12:34

<sup>34</sup> Brood of vipers! How can you, being evil, speak good things? For out of the abundance of the heart the mouth speaks.

### Matthew 12:35

<sup>35</sup> A good man out of the good treasure <sup>•</sup>of his heart brings forth good things, and an evil man out of the evil treasure brings forth evil things.

### Matthew 12:40

<sup>40</sup> For as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth.

### Matthew 13:19

<sup>19</sup> When anyone hears the word of the kingdom, and does not understand it, then the wicked one comes and snatches away what was sown in his heart. This is he who received seed by the wayside.

### Matthew 15:8

<sup>8</sup> *'These people <sup>•</sup>draw near to Me with their mouth,  
And honor Me with their lips,  
But their heart is far from Me.*

### Matthew 15:18

<sup>18</sup> But those things which proceed out of the mouth come from the heart, and they defile a man.

### Matthew 15:19

# Power Measurement Scripture

<sup>19</sup>For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies.

Matthew 18:35

<sup>35</sup>“So My heavenly Father also will do to you if each of you, from his heart, does not forgive his brother • his trespasses.”

Matthew 22:37

<sup>37</sup>Jesus said to him, “You shall love the LORD your God with all your heart, with all your soul, and with all your mind.”

Matthew 24:48

<sup>48</sup>But if that evil servant says in his heart, ‘My master is delaying • his coming,’

Mark 6:52

<sup>52</sup>For they had not understood about the loaves, because their heart was hardened.

Mark 7:6

<sup>6</sup>He answered and said to them, “Well did Isaiah prophesy of you hypocrites, as it is written:

*‘This people honors Me with their lips,  
But their heart is far from Me.*

Mark 7:19

<sup>19</sup>because it does not enter his heart but his stomach, and is eliminated, • thus purifying all foods?”

Mark 7:21

<sup>21</sup>For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

Mark 8:17

<sup>17</sup>But Jesus, being aware of it, said to them, “Why do you reason because you have no bread? Do you not yet perceive nor understand? Is your heart • still hardened?

Mark 10:5

<sup>5</sup>And Jesus answered and said to them, “Because of the hardness of your heart he wrote you this precept.

Mark 11:23

## Power Measurement Scripture

<sup>23</sup>For assuredly, I say to you, whoever says to this mountain, ‘Be removed and be cast into the sea,’ and does not doubt in his heart, but believes that those things he says will be done, he will have whatever he says.

### Mark 12:30

<sup>30</sup>And you shall love the LORD your God with all your heart, with all your soul, with all your mind, and with all your strength. • • This is the first commandment.

### Mark 12:33

<sup>33</sup>And to love Him with all the heart, with all the understanding, • with all the soul, and with all the strength, and to love one’s neighbor as oneself, is more than all the whole burnt offerings and sacrifices.”

### Mark 16:14

<sup>14</sup>Later He appeared to the eleven as they sat at the table; and He rebuked their unbelief and hardness of heart, because they did not believe those who had seen Him after He had risen.

### Luke 2:19

<sup>19</sup>But Mary kept all these things and pondered them in her heart.

### Luke 2:51

<sup>51</sup>Then He went down with them and came to Nazareth, and was subject to them, but His mother kept all these things in her heart.

### Luke 6:45

<sup>45</sup>A good man out of the good treasure of his heart brings forth good; and an evil man out of the evil • treasure of his heart brings forth evil. For out of the abundance of the heart his mouth speaks.

### Luke 8:15

<sup>15</sup>But the ones that fell on the good ground are those who, having heard the word with a noble and good heart, keep it and bear fruit with patience.

### Luke 9:47

<sup>47</sup>And Jesus, perceiving the thought of their heart, took a little child and set him by Him,

### Luke 10:27

<sup>27</sup>So he answered and said, “‘You shall love the LORD your God with all your heart, with all your soul, with all your strength, and with all your mind,’ • and ‘your neighbor as yourself.’” •

# Power Measurement Scripture

Luke 12:34

<sup>34</sup>For where your treasure is, there your heart will be also.

Luke 12:45

<sup>45</sup>But if that servant says in his heart, 'My master is delaying his coming,' and begins to beat the male and female servants, and to eat and drink and be drunk,

Luke 18:1

<sup>1</sup>Then He spoke a parable to them, that men always ought to pray and not lose heart,

Luke 24:25

<sup>25</sup>Then He said to them, "O foolish ones, and slow of heart to believe in all that the prophets have spoken!

Luke 24:32

<sup>32</sup>And they said to one another, "Did not our heart burn within us while He talked with us on the road, and while He opened the Scriptures to us?"

**John 7:38**

<sup>38</sup>He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water."

John 13:2

<sup>2</sup>And <sup>o</sup>supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon's son, to betray Him,

John 14:1

<sup>1</sup>"Let not your heart be troubled; you believe in God, believe also in Me.

John 14:27

<sup>27</sup>Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid.

John 16:6

<sup>6</sup>But because I have said these things to you, sorrow has filled your heart.

John 16:22

<sup>22</sup>Therefore you now have sorrow; but I will see you again and your heart will rejoice, and your joy no one will take from you.

# Power Measurement Scripture

## Heart in the Epistles

### Acts 2:26

<sup>26</sup> Therefore my **heart** rejoiced, and my tongue was glad;  
Moreover my flesh also will rest in hope.

### Acts 2:37

<sup>37</sup> Now when they heard *this*, they were cut to the **heart**, and said to Peter and the rest of the apostles, “Men *and* brethren, what shall we do?”

### Acts 2:46

<sup>46</sup> So continuing daily with one accord in the temple, and breaking bread from house to house, they ate their food with gladness and simplicity of **heart**,

### Acts 4:32

<sup>32</sup> Now the multitude of those who believed were of one **heart** and one soul; neither did anyone say that any of the things he possessed was his own, but they had all things in common.

### Acts 5:3

<sup>3</sup> But Peter said, “Ananias, why has Satan filled your **heart** to lie to the Holy Spirit and keep back *part* of the price of the land for yourself?

### Acts 5:4

<sup>4</sup> While it remained, was it not your own? And after it was sold, was it not in your own control? Why have you conceived this thing in your **heart**? You have not lied to men but to God.”

### Acts 7:23

<sup>23</sup> Now when he was forty years old, it came into his **heart** to visit his brethren, the children of Israel.

### Acts 7:51

<sup>51</sup> “You stiff-necked and uncircumcised in **heart** and ears! You always resist the Holy Spirit; as your fathers *did*, so *do* you.

### Acts 7:54

<sup>54</sup> When they heard these things they were cut to the **heart**, and they gnashed at him with *their* teeth.

## Power Measurement Scripture

### Acts 8:21

<sup>21</sup>You have neither part nor portion in this matter, for your heart is not right in the sight of God.

### Acts 8:22

<sup>22</sup>Repent therefore of this your wickedness, and pray God if perhaps the thought of your heart may be forgiven you.

### Acts 8:37

<sup>37</sup>•Then Philip said, “If you believe with all your heart, you may.” And he answered and said, “I believe that Jesus Christ is the Son of God.”

### Acts 11:23

<sup>23</sup>When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart they should continue with the Lord.

### Acts 13:22

<sup>22</sup>And when He had removed him, He raised up for them David as king, to whom also He gave testimony and said, *I have found David*• the son of Jesse, a man after My own heart, who will do all My will.•

### Acts 15:8

<sup>8</sup>So God, who knows the heart, acknowledged them by giving them the Holy Spirit, just as *He did* to us,

### Acts 16:14

<sup>14</sup>Now a certain woman named Lydia heard *us*. She was a seller of purple from the city of Thyatira, who worshiped God. The Lord opened her heart to heed the things spoken by Paul.

### Acts 21:13

<sup>13</sup>Then Paul answered, “What do you mean by weeping and breaking my heart? For I am ready not only to be bound, but also to die at Jerusalem for the name of the Lord Jesus.”

### Acts 27:22

<sup>22</sup>And now I urge you to take heart, for there will be no loss of life among you, but only of the ship.

### Acts 27:25

<sup>25</sup>Therefore take heart, men, for I believe God that it will be just as it was told me.

# Power Measurement Scripture

## Romans 2:5

<sup>5</sup>But in accordance with your hardness and your impenitent heart you are treasuring up for yourself wrath in the day of wrath and revelation of the righteous judgment of God,

## Romans 2:29

<sup>29</sup>but *he is* a Jew who *is one* inwardly; and circumcision *is that* of the heart, in the Spirit, not in the letter; whose praise *is* not from men but from God.

## Romans 6:17

<sup>17</sup>But God be thanked that *though* you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered.

## Romans 9:2

<sup>2</sup>that I have great sorrow and continual grief in my heart.

## Romans 10:6

<sup>6</sup>But the righteousness of faith speaks in this way, "*Do not say in your heart, 'Who will ascend into heaven?'*"<sup>o</sup> (that is, to bring Christ down *from above*)

## Romans 10:8

<sup>8</sup>But what does it say? "*The word is near you, in your mouth and in your heart*"<sup>o</sup> (that is, the word of faith which we preach):

## Romans 10:9

<sup>9</sup>that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved.

## Romans 10:10

<sup>10</sup>For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.

## 1 Corinthians 2:9

<sup>9</sup>But as it is written:

*"Eye has not seen, nor ear heard,  
Nor have entered into the heart of man  
The things which God has prepared for those who love Him."*<sup>o</sup>

## 1 Corinthians 7:37

## Power Measurement Scripture

<sup>37</sup>Nevertheless he who stands steadfast in his **heart**, having no necessity, but has **power** over his own will, and has so determined in his **heart** that he will keep his <sup>o</sup>virgin, does well.

### 1 Corinthians 14:25

<sup>25</sup><sup>o</sup>And thus the secrets of his **heart** are revealed; and so, falling down on *his* face, he will worship God and report that God is truly among you.

### 2 Corinthians 2:4

<sup>4</sup>For out of much affliction and anguish of **heart** I wrote to you, with many tears, not that you should be grieved, but that you might know the love which I have so abundantly for you.

### 2 Corinthians 3:3

<sup>3</sup>clearly *you are* an epistle of Christ, ministered by us, written not with ink but by the Spirit of the living God, not on tablets of stone but on tablets of flesh, *that is*, of the **heart**.

### 2 Corinthians 3:15

<sup>15</sup>But even to this day, when Moses is read, a veil lies on their **heart**.

### 2 Corinthians 4:1

<sup>1</sup>Therefore, since we have this ministry, as we have received mercy, we do not lose **heart**.

### 2 Corinthians 4:16

<sup>16</sup>Therefore we do not lose **heart**. Even though our outward man is perishing, yet the inward *man* is being renewed day by day.

### 2 Corinthians 5:12

<sup>12</sup>For we do not commend ourselves again to you, but give you opportunity to boast on our behalf, that you may have *an answer* for those who boast in appearance and not in **heart**.

### 2 Corinthians 6:11

<sup>11</sup>O Corinthians! We have spoken openly to you, our **heart** is wide open.

### 2 Corinthians 8:16

<sup>16</sup>But **thanks be** to God who <sup>o</sup>puts the same earnest care for you into the **heart** of Titus.

### 2 Corinthians 9:7

## Power Measurement Scripture

<sup>7</sup>*So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver.*

### **Galatians 6:9**

<sup>9</sup>And let us not grow weary while doing good, for in due season we shall reap if we do not lose heart.

### **Ephesians 3:13**

<sup>13</sup>Therefore I ask that you do not lose heart at my tribulations for you, which is your glory.

### **Ephesians 4:18**

<sup>18</sup>having their understanding darkened, being alienated from the life of God, because of the ignorance that is in them, because of the blindness of their heart;

### **Ephesians 5:19**

<sup>19</sup>speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord,

### **Ephesians 6:5**

<sup>5</sup>Bondservants, be obedient to those who are your masters according to the flesh, with fear and trembling, in sincerity of heart, as to Christ;

### **Ephesians 6:6**

<sup>6</sup>not with eyeservice, as men-pleasers, but as bondservants of Christ, doing the will of God from the heart,

### **Philippians 1:7**

<sup>7</sup>just as it is right for me to think this of you all, because I have you in my heart, inasmuch as both in my chains and in the defense and confirmation of the gospel, you all are partakers with me of grace.

# Power Measurement Scripture

## Colossians 3:22

<sup>22</sup>Bondservants, obey in all things your masters according to the flesh, not with eyeservice, as men-pleasers, but in sincerity of **heart**, fearing God.

## 1 Thessalonians 2:17

<sup>17</sup>But we, brethren, having been taken away from you for a short **time** in presence, not in **heart**, endeavored more eagerly to see your face with great desire.

## 1 Timothy 1:5

<sup>5</sup>Now the **purpose** of the commandment is love from a pure **heart**, *from* a good conscience, and *from* sincere faith,

## 2 Timothy 2:22

<sup>22</sup>Flee also youthful lusts; but pursue righteousness, faith, love, **peace** with those who call on the Lord out of a pure **heart**.

## Philemon 1:12

<sup>12</sup>I am sending him <sup>o</sup>back. You therefore receive him, that is, my own **heart**,

## Philemon 1:20

<sup>20</sup>Yes, brother, let me have joy from you in the Lord; refresh my **heart** in the Lord.

## Hebrews 3:10

<sup>10</sup> *Therefore I was angry with that generation,  
And said, 'They always go astray in their **heart**,  
And they have not known My ways.'*

## Hebrews 3:12

<sup>12</sup>Beware, brethren, lest there be in any of you an evil **heart** of unbelief in departing from the living God;

## Hebrews 4:12

# Power Measurement Scripture

<sup>12</sup>For the word **of God** *is* living and **powerful**, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the **heart**.

## Hebrews 10:22

<sup>22</sup>let us draw near with a true **heart** in full assurance of faith, having our **hearts** sprinkled from an evil conscience and our bodies washed with pure water.

## Hebrews 13:9

<sup>9</sup>Do not be carried <sup>o</sup>about with various and strange doctrines. For *it is* good that the **heart** be established by **grace**, not with foods which have not profited those who have been occupied with them.

## James 1:26

<sup>26</sup>If anyone <sup>o</sup>among you thinks he is religious, and does not bridle his tongue but deceives his own **heart**, this one's religion *is* useless.

## 1 Peter 1:22

<sup>22</sup>Since you have purified your souls in obeying the truth <sup>o</sup>through the Spirit in sincere love of the brethren, love one another fervently with a pure **heart**,

## 1 Peter 3:4

<sup>4</sup>rather *let it be* the hidden person of the **heart**, with the incorruptible *beauty* of a gentle and quiet spirit, which is very precious in the sight **of God**.

## 2 Peter 2:14

<sup>14</sup>having eyes full of adultery and that cannot cease from sin, enticing unstable souls. *They have* a **heart** trained in covetous practices, *and are* accursed children.

## 1 John 3:17

<sup>17</sup>But whoever has this world's goods, and sees his brother in need, and shuts up his **heart** from him, how does the love **of God** abide in him?

## 1 John 3:20

# Power Measurement Scripture

<sup>20</sup>For if our heart condemns us, God is greater than our heart, and knows all things.

1 John 3:21

<sup>21</sup>Beloved, if our heart does not condemn us, we have confidence toward God.

## **Revelation 18:7**

<sup>7</sup>In the measure that she glorified herself and lived luxuriously, in the same measure give her torment and sorrow; for she says in her heart, 'I sit *as* queen, and am no widow, and will not see sorrow.'

## ***Offering***

The Holy Bible, New King James Version

## **Offering in Old Testament**

Genesis 4:3

<sup>3</sup>And in the process of time it came to pass that Cain brought an offering of the fruit of the ground to the LORD.

Genesis 4:4

<sup>4</sup>Abel also brought of the firstborn of his flock and of their fat. And the LORD respected Abel and his offering,

Genesis 4:5

<sup>5</sup>but He did not respect Cain and his offering. And Cain was very angry, and his countenance fell.

Genesis 22:2

<sup>2</sup>Then He said, "Take now your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you."

Genesis 22:3

<sup>3</sup>So Abraham rose early in the morning and saddled his donkey, and took two of his young men with him, and Isaac his son; and he split the wood for the burnt offering, and arose and went to the place of which God had told him.

Genesis 22:6

<sup>6</sup>So Abraham took the wood of the burnt offering and laid it on Isaac his son; and he took the fire in his hand, and a knife, and the two of them went together.

Genesis 22:7

<sup>7</sup>But Isaac spoke to Abraham his father and said, "My father!"

# Power Measurement Scripture

And he said, "Here I am, my son."

Then he said, "Look, the **fire** and the wood, but where *is* the lamb for a **burnt offering**?"

Genesis 22:8

<sup>8</sup>And Abraham said, "My son, God will provide for Himself the lamb for a **burnt offering**." So the two of them went together.

Genesis 22:13

<sup>13</sup>Then Abraham lifted his eyes and looked, and there behind *him was* a ram caught in a thicket by its horns. So Abraham went and took the ram, and **offered** it up for a **burnt offering** instead of his son.

Genesis 35:14

<sup>14</sup>So Jacob set up a pillar in the place where He talked with him, a pillar of stone; and he poured a **drink offering** on it, and he poured oil on it.

Exodus 18:12

<sup>12</sup>Then Jethro, Moses' father-in-law, **took** a **burnt offering** and *other sacrifices to offer* to God. And Aaron came with all the elders of Israel to eat bread with Moses' father-in-law before God.

Exodus 25:2

<sup>2</sup>"Speak to the children of Israel, that they bring Me an **offering**. From everyone who gives it willingly with his **heart** you shall take My **offering**.

Exodus 25:3

<sup>3</sup>And this *is* the **offering** which you shall take from them: **gold**, **silver**, and bronze;

Exodus 29:14

<sup>14</sup>But the flesh of the bull, with its skin and its offal, you shall burn with **fire** outside the camp. It *is* a **sin offering**.

Exodus 29:18

<sup>18</sup>And you shall burn the whole ram on the altar. It *is* a **burnt offering** to the LORD; it *is* a sweet aroma, an **offering** made by **fire** to the LORD.

Exodus 29:24

<sup>24</sup>and you shall put all these in the hands of Aaron and in the hands of his sons, and you shall wave them *as* a **wave offering** before the LORD.

Exodus 29:25

<sup>25</sup>You shall receive them back from their hands and burn *them* on the altar as a **burnt offering**, as a sweet aroma before the LORD. It *is* an **offering** made by **fire** to the LORD.

Exodus 29:26

<sup>26</sup>Then you shall take the breast of the ram of Aaron's consecration and wave it *as* a **wave offering** before the LORD; and it shall be your portion.

# Power Measurement Scripture

## Exodus 29:27

<sup>27</sup>And from the ram of the consecration you shall consecrate the breast of the wave offering which is waved, and the thigh of the heave offering which is raised, of *that* which is for Aaron and of *that* which is for his sons.

## Exodus 29:28

<sup>28</sup>It shall be from the children of Israel for Aaron and his sons by a statute forever. For it is a heave offering; it shall be a heave offering from the children of Israel from the sacrifices of their peace offerings, *that is*, their heave offering to the LORD.

## Exodus 29:36

<sup>36</sup>And you shall offer a bull every day as a sin offering for atonement. You shall cleanse the altar when you make atonement for it, and you shall anoint it to sanctify it.

## Exodus 29:40

<sup>40</sup>With the one lamb shall be one-tenth of an ephah of flour mixed with one-fourth of a hin of pressed oil, and one-fourth of a hin of wine as a drink offering.

## Exodus 29:41

<sup>41</sup>And the other lamb you shall offer at twilight; and you shall offer with it the grain offering and the drink offering, as in the morning, for a sweet aroma, an offering made by fire to the LORD.

## Exodus 29:42

<sup>42</sup>*This shall be* a continual burnt offering throughout your generations at the door of the tabernacle of meeting before the LORD, where I will meet you to speak with you.

## Exodus 30:9

<sup>9</sup>You shall not offer strange incense on it, or a burnt offering, or a grain offering; nor shall you pour a drink offering on it.

## Exodus 30:10

<sup>10</sup>And Aaron shall make atonement upon its horns once a year with the blood of the sin offering of atonement; once a year he shall make atonement upon it throughout your generations. It is most holy to the LORD.”

## Exodus 30:13

<sup>13</sup>This is what everyone among those who are numbered shall give: half a shekel according to the shekel of the sanctuary (a shekel is twenty gerahs). The half-shekel shall be an offering to the LORD.

## Exodus 30:14

<sup>14</sup>Everyone included among those who are numbered, from twenty years old and above, shall give an offering to the LORD.

## Exodus 30:15

<sup>15</sup>The rich shall not give more and the poor shall not give less than half a shekel, when you give an offering to the LORD, to make atonement for yourselves.

## Exodus 30:20

<sup>20</sup>When they go into the tabernacle of meeting, or when they come near the altar to minister, to burn an offering made by fire to the LORD, they shall wash with water, lest they die.

# Power Measurement Scripture

Exodus 30:28

<sup>28</sup>the altar of **burnt offering** with all its utensils, and the laver and its base.

Exodus 31:9

<sup>9</sup>the altar of **burnt offering** with all its utensils, and the laver and its base—

Exodus 35:5

<sup>5</sup>Take from among you an **offering** to the LORD. Whoever *is* of a willing **heart**, let him bring it as an **offering** to the LORD: **gold**, **silver**, and bronze;

Exodus 35:16

<sup>16</sup>the altar of **burnt offering** with its bronze grating, its poles, all its utensils, *and* the laver and its base;

Exodus 35:21

<sup>21</sup>Then everyone came whose **heart** was stirred, and everyone whose spirit was willing, *and* they brought the LORD'S **offering** for the work of the tabernacle of meeting, for all its service, and for the holy garments.

Exodus 35:22

<sup>22</sup>They came, both men and women, as many as had a willing **heart**, *and* brought earrings and nose rings, rings and necklaces, all jewelry of **gold**, that is, every man who *made* an **offering** of **gold** to the LORD.

Exodus 35:24

<sup>24</sup>Everyone who **offered** an **offering** of **silver** or bronze brought the LORD'S **offering**. And everyone with whom was found **acacia wood** for any work of the service, brought *it*.

Exodus 35:29

<sup>29</sup>The children of Israel brought a **freewill offering** to the LORD, all the men and women whose hearts were willing to bring *material* for all kinds of work which the LORD, by the hand of Moses, had commanded to be done.

Exodus 36:3

<sup>3</sup>And they received from Moses all the **offering** which the children of Israel had brought for the work of the service of making the sanctuary. So they continued bringing to him **freewill offerings** every morning.

Exodus 36:6

<sup>6</sup>So Moses gave a commandment, and they caused it to be proclaimed throughout the camp, saying, "Let neither man nor woman do any more work for the **offering** of the sanctuary." And the people were restrained from bringing,

Exodus 38:1

<sup>1</sup>He made the altar of **burnt offering** of **acacia wood**; five cubits *was* its length and five cubits its width—*it was square*—and its height *was* three cubits.

Exodus 38:24

<sup>24</sup>All the **gold** that was used in all the work of the holy *place*, that is, the **gold** of the **offering**, was twenty-nine talents and seven hundred and thirty shekels, according to the shekel of the sanctuary.

Exodus 38:29

<sup>29</sup>The **offering** of bronze *was* seventy talents and two thousand four hundred shekels.

Exodus 40:6

# Power Measurement Scripture

<sup>6</sup>Then you shall set the altar of the burnt offering before the door of the tabernacle of the tent of meeting.

Exodus 40:10

<sup>10</sup>You shall anoint the altar of the burnt offering and all its utensils, and consecrate the altar. The altar shall be most holy.

Exodus 40:29

<sup>29</sup>And he put the altar of burnt offering before the door of the tabernacle of the tent of meeting, and offered upon it the burnt offering and the grain offering, as the LORD had commanded Moses.

Leviticus 1:2

<sup>2</sup>“Speak to the children of Israel, and say to them: ‘When any one of you brings an offering to the LORD, you shall bring your offering of the livestock—of the herd and of the flock.

Leviticus 1:3

<sup>3</sup>If his offering is a burnt sacrifice of the herd, let him offer a male without blemish; he shall offer it of his own free will at the door of the tabernacle of meeting before the LORD.

Leviticus 1:4

<sup>4</sup>Then he shall put his hand on the head of the burnt offering, and it will be accepted on his behalf to make atonement for him.

Leviticus 1:6

<sup>6</sup>And he shall skin the burnt offering and cut it into its pieces.

Leviticus 1:9

<sup>9</sup>but he shall wash its entrails and its legs with water. And the priest shall burn all on the altar as a burnt sacrifice, an offering made by fire, a sweet aroma to the LORD.

Leviticus 1:10

<sup>10</sup>If his offering is of the flocks—of the sheep or of the goats—as a burnt sacrifice, he shall bring a male without blemish.

Leviticus 1:13

<sup>13</sup>but he shall wash the entrails and the legs with water. Then the priest shall bring it all and burn it on the altar; it is a burnt sacrifice, an offering made by fire, a sweet aroma to the LORD.

Leviticus 1:14

<sup>14</sup>And if the burnt sacrifice of his offering to the LORD is of birds, then he shall bring his offering of turtledoves or young pigeons.

Leviticus 1:17

<sup>17</sup>Then he shall split it at its wings, but shall not divide it completely; and the priest shall burn it on the altar, on the wood that is on the fire. It is a burnt sacrifice, an offering made by fire, a sweet aroma to the LORD.

Leviticus 2:1

# Power Measurement Scripture

<sup>1</sup><sup>c</sup>When anyone offers a grain offering to the LORD, his offering shall be of fine flour. And he shall pour oil on it, and put frankincense on it.

## Leviticus 2:2

<sup>2</sup>He shall bring it to Aaron's sons, the priests, one of whom shall take from it his handful of fine flour and oil with all the frankincense. And the priest shall burn it as a memorial on the altar, an offering made by fire, a sweet aroma to the LORD.

## Leviticus 2:3

<sup>3</sup>The rest of the grain offering shall be Aaron's and his sons'. It is most holy of the offerings to the LORD made by fire.

## Leviticus 2:4

<sup>4</sup>And if you bring as an offering a grain offering baked in the oven, it shall be unleavened cakes of fine flour mixed with oil, or unleavened wafers anointed with oil.

## Leviticus 2:5

<sup>5</sup>But if your offering is a grain offering baked in a pan, it shall be of fine flour, unleavened, mixed with oil.

## Leviticus 2:6

<sup>6</sup>You shall break it in pieces and pour oil on it; it is a grain offering.

## Leviticus 2:7

<sup>7</sup>If your offering is a grain offering baked in a covered pan, it shall be made of fine flour with oil.

## Leviticus 2:8

<sup>8</sup>You shall bring the grain offering that is made of these things to the LORD. And when it is presented to the priest, he shall bring it to the altar.

## Leviticus 2:9

<sup>9</sup>Then the priest shall take from the grain offering a memorial portion, and burn it on the altar. It is an offering made by fire, a sweet aroma to the LORD.

## Leviticus 2:10

<sup>10</sup>And what is left of the grain offering shall be Aaron's and his sons'. It is most holy of the offerings to the LORD made by fire.

## Leviticus 2:11

<sup>11</sup>No grain offering which you bring to the LORD shall be made with leaven, for you shall burn no leaven nor any honey in any offering to the LORD made by fire.

## Leviticus 2:12

<sup>12</sup>As for the offering of the firstfruits, you shall offer them to the LORD, but they shall not be burned on the altar for a sweet aroma.

## Leviticus 2:13

<sup>13</sup>And every offering of your grain offering you shall season with salt; you shall not allow the salt of the covenant of your God to be lacking from your grain offering. With all your offerings you shall offer salt.

## Leviticus 2:14

# Power Measurement Scripture

<sup>14</sup>If you offer a grain offering of your firstfruits to the LORD, you shall offer for the grain offering of your firstfruits green heads of grain roasted on the fire, grain beaten from full heads.

## Leviticus 2:15

<sup>15</sup>And you shall put oil on it, and lay frankincense on it. It is a grain offering.

## Leviticus 2:16

<sup>16</sup>Then the priest shall burn the memorial portion: *part* of its beaten grain and *part* of its oil, with all the frankincense, as an offering made by fire to the LORD.

## Leviticus 3:1

<sup>1</sup>When his offering is a sacrifice of a peace offering, if he offers *it* of the herd, whether male or female, he shall offer it without blemish before the LORD.

## Leviticus 3:2

<sup>2</sup>And he shall lay his hand on the head of his offering, and kill it *at* the door of the tabernacle of meeting; and Aaron's sons, the priests, shall sprinkle the blood all around on the altar.

## Leviticus 3:3

<sup>3</sup>Then he shall offer from the sacrifice of the peace offering an offering made by fire to the LORD. The fat that covers the entrails and all the fat that *is* on the entrails,

## Leviticus 3:5

<sup>5</sup>and Aaron's sons shall burn it on the altar upon the burnt sacrifice, which *is* on the wood that *is* on the fire, as an offering made by fire, a sweet aroma to the LORD.

## Leviticus 3:6

<sup>6</sup>If his offering as a sacrifice of a peace offering to the LORD *is* of the flock, *whether* male or female, he shall offer it without blemish.

## Leviticus 3:7

<sup>7</sup>If he offers a lamb as his offering, then he shall offer it before the LORD.

## Leviticus 3:8

<sup>8</sup>And he shall lay his hand on the head of his offering, and kill it before the tabernacle of meeting; and Aaron's sons shall sprinkle its blood all around on the altar.

## Leviticus 3:9

<sup>9</sup>Then he shall offer from the sacrifice of the peace offering, as an offering made by fire to the LORD, its fat *and* the whole fat tail which he shall remove close to the backbone. And the fat that covers the entrails and all the fat that *is* on the entrails,

## Leviticus 3:11

<sup>11</sup>and the priest shall burn *them* on the altar *as* food, an offering made by fire to the LORD.

## Leviticus 3:12

<sup>12</sup>And if his offering is a goat, then he shall offer it before the LORD.

## Leviticus 3:14

# Power Measurement Scripture

<sup>14</sup>Then he shall offer from it his offering, as an offering made by fire to the LORD. The fat that covers the entrails and all the fat that *is* on the entrails,

## Leviticus 3:16

<sup>16</sup>and the priest shall burn them on the altar *as* food, an offering made by fire for a sweet aroma; all the fat *is* the LORD'S.

## Leviticus 4:3

<sup>3</sup>if the anointed priest sins, bringing guilt on the people, then let him offer to the LORD for his sin which he has sinned a young bull without blemish as a sin offering.

## Leviticus 4:7

<sup>7</sup>And the priest shall put some of the blood on the horns of the altar of sweet incense before the LORD, which is in the tabernacle of meeting; and he shall pour the remaining blood of the bull at the base of the altar of the burnt offering, which is at the door of the tabernacle of meeting.

## Leviticus 4:8

<sup>8</sup>He shall take from it all the fat of the bull as the sin offering. The fat that covers the entrails and all the fat which *is* on the entrails,

## Leviticus 4:10

<sup>10</sup>as it was taken from the bull of the sacrifice of the peace offering; and the priest shall burn them on the altar of the burnt offering.

## Leviticus 4:18

<sup>18</sup>And he shall put *some* of the blood on the horns of the altar which *is* before the LORD, which *is* in the tabernacle of meeting; and he shall pour the remaining blood at the base of the altar of burnt offering, which is at the door of the tabernacle of meeting.

## Leviticus 4:20

<sup>20</sup>And he shall do with the bull as he did with the bull as a sin offering; thus he shall do with it. So the priest shall make atonement for them, and it shall be forgiven them.

## Leviticus 4:21

<sup>21</sup>Then he shall carry the bull outside the camp, and burn it as he burned the first bull. It *is* a sin offering for the assembly.

## Leviticus 4:23

<sup>23</sup>or if his sin which he has committed comes to his knowledge, he shall bring as his offering a kid of the goats, a male without blemish.

## Leviticus 4:24

<sup>24</sup>And he shall lay his hand on the head of the goat, and kill it at the place where they kill the burnt offering before the LORD. It *is* a sin offering.

## Leviticus 4:25

<sup>25</sup>The priest shall take some of the blood of the sin offering with his finger, put *it* on the horns of the altar of burnt offering, and pour its blood at the base of the altar of burnt offering.

## Leviticus 4:26

# Power Measurement Scripture

<sup>26</sup>And he shall burn all its fat on the altar, like the fat of the sacrifice of the **peace offering**. So the priest shall make atonement for him concerning his sin, and it shall be forgiven him.

## Leviticus 4:28

<sup>28</sup>or if his **sin** which he has committed comes to his knowledge, then he shall bring as his **offering** a kid of the goats, a female without blemish, for his sin which he has committed.

## Leviticus 4:29

<sup>29</sup>And he shall lay his hand on the head of the **sin offering**, and kill the **sin offering** at the place of the **burnt offering**.

## Leviticus 4:30

<sup>30</sup>Then the priest shall take *some* of its blood with his finger, put *it* on the horns of the altar of **burnt offering**, and pour all *the remaining* blood at the base of the altar.

## Leviticus 4:31

<sup>31</sup>He shall remove all its fat, as fat is removed from the sacrifice of the **peace offering**; and the priest shall burn it on the altar for a sweet aroma to the LORD. So the priest shall make atonement for him, and it shall be forgiven him.

## Leviticus 4:32

<sup>32</sup>If he brings a lamb as his **sin offering**, he shall bring a female without blemish.

## Leviticus 4:33

<sup>33</sup>Then he shall lay his hand on the head of the **sin offering**, and kill it as a **sin offering** at the place where they kill the **burnt offering**.

## Leviticus 4:34

<sup>34</sup>The priest shall take *some* of the blood of the **sin offering** with his finger, put *it* on the horns of the altar of **burnt offering**, and pour all *the remaining* blood at the base of the altar.

## Leviticus 4:35

<sup>35</sup>He shall remove all its fat, as the fat of the lamb is removed from the sacrifice of the **peace offering**. Then the priest shall burn it on the altar, according to the **offerings** made by **fire** to the LORD. So the priest shall make atonement for his sin that he has committed, and it shall be forgiven him.

## Leviticus 5:6

<sup>6</sup>and he shall bring his **trespass offering** to the LORD for his sin which he has committed, a female from the flock, a lamb or a kid of the goats as a **sin offering**. So the priest shall make atonement for him concerning his sin.

## Leviticus 5:7

<sup>7</sup>If he is not able to bring a lamb, then he shall bring to the LORD, for his **trespass** which he has committed, two turtledoves or two young pigeons: one as a **sin offering** and the other as a **burnt offering**.

## Leviticus 5:8

<sup>8</sup>And he shall bring them to the priest, who shall offer *that* which *is* for the **sin offering** first, and wring off its head from its neck, but shall not divide *it* completely.

# Power Measurement Scripture

## Leviticus 5:9

<sup>9</sup>Then he shall sprinkle *some* of the blood of the **sin offering** on the side of the altar, and the rest of the blood shall be drained out at the base of the altar. It is a **sin offering**.

## Leviticus 5:10

<sup>10</sup>And he shall offer the second *as* a **burnt offering** according to the prescribed manner. So the priest shall make atonement on his behalf for his **sin** which he has committed, and it shall be forgiven him.

## Leviticus 5:11

<sup>11</sup>But if he is not able to bring two turtledoves or two young pigeons, then he who sinned shall bring for his **offering** one-tenth of an ephah of fine flour as a **sin offering**. He shall put no oil on it, nor shall he put frankincense on it, for it is a **sin offering**.

## Leviticus 5:12

<sup>12</sup>Then he shall bring it to the priest, and the priest shall take his handful of it as a memorial portion, and burn *it* on the altar according to the **offerings** made by **fire** to the LORD. It is a **sin offering**.

## Leviticus 5:13

<sup>13</sup>The priest shall make atonement for him, for his sin that he has committed in any of these matters; and it shall be forgiven him. *The rest* shall be the priest's as a **grain offering**.”

## Leviticus 5:15

<sup>15</sup>“If a person commits a **trespass**, and **sins** unintentionally in regard to the holy things of the LORD, then he shall bring to the LORD as his **trespass offering** a ram without blemish from the flocks, with your valuation in shekels of **silver** according to the shekel of the sanctuary, as a **trespass offering**.

## Leviticus 5:16

<sup>16</sup>And he shall make restitution for the harm that he has done in regard to the holy thing, and shall add one-fifth to it and give it to the priest. So the priest shall make atonement for him with the ram of the **trespass offering**, and it shall be forgiven him.

## Leviticus 5:18

<sup>18</sup>And he shall bring to the priest a ram without blemish from the flock, with your valuation, as a **trespass offering**. So the priest shall make atonement for him regarding his ignorance in which he erred and did not know *it*, and it shall be forgiven him.

## Leviticus 5:19

<sup>19</sup>It is a **trespass offering**; he has certainly **trespassed** against the LORD.”

## Leviticus 6:5

<sup>5</sup>or all that about which he has sworn falsely. He shall restore its full value, add one-fifth more to it, *and* give it to whomever it belongs, on the day of his **trespass offering**.

## Leviticus 6:6

<sup>6</sup>And he shall bring his **trespass offering** to the LORD, a ram without blemish from the flock, with your valuation, as a **trespass offering**, to the priest.

## Leviticus 6:9

# Power Measurement Scripture

<sup>9</sup>“Command Aaron and his sons, saying, ‘This *is* the law of the burnt offering: The burnt offering shall be on the hearth upon the altar all night until morning, and the fire of the altar shall be kept burning on it.

## Leviticus 6:10

<sup>10</sup>And the priest shall put on his linen garment, and his linen trousers he shall put on his body, and take up the ashes of the burnt offering which the fire has consumed on the altar, and he shall put them beside the altar.

## Leviticus 6:12

<sup>12</sup>And the fire on the altar shall be kept burning on it; it shall not be put out. And the priest shall burn wood on it every morning, and lay the burnt offering in order on it; and he shall burn on it the fat of the peace offerings.

## Leviticus 6:14

<sup>14</sup>“This *is* the law of the grain offering: The sons of Aaron shall offer it on the altar before the LORD.

## Leviticus 6:15

<sup>15</sup>He shall take from it his handful of the fine flour of the grain offering, with its oil, and all the frankincense which *is* on the grain offering, and shall burn *it* on the altar *for* a sweet aroma, as a memorial to the LORD.

## Leviticus 6:17

<sup>17</sup>It shall not be baked with leaven. I have given it *as* their portion of My offerings made by fire; *it is* most holy, like the sin offering and the trespass offering.

## Leviticus 6:20

<sup>20</sup>“This *is* the offering of Aaron and his sons, which they shall offer to the LORD, *beginning* on the day when he is anointed: one-tenth of an ephah of fine flour as a daily grain offering, half of it in the morning and half of it at night.

## Leviticus 6:21

<sup>21</sup>It shall be made in a pan with oil. *When it is* mixed, you shall bring it in. The baked pieces of the grain offering you shall offer *for* a sweet aroma to the LORD.

## Leviticus 6:23

<sup>23</sup>For every grain offering for the priest shall be wholly burned. It shall not be eaten.”

## Leviticus 6:25

<sup>25</sup>“Speak to Aaron and to his sons, saying, ‘This *is* the law of the sin offering: In the place where the burnt offering is killed, the sin offering shall be killed before the LORD. *It is* most holy.

## Leviticus 6:30

<sup>30</sup>But no sin offering from which *any* of the blood is brought into the tabernacle of meeting, to make atonement in the holy place, <sup>o</sup> shall be eaten. It shall be burned in the fire.

## Leviticus 7:1

<sup>1</sup>“Likewise this *is* the law of the trespass offering (*it is* most holy):

## Leviticus 7:2

<sup>2</sup>In the place where they kill the burnt offering they shall kill the trespass offering. And its blood he shall sprinkle all around on the altar.

# Power Measurement Scripture

## Leviticus 7:5

<sup>5</sup>and the priest shall burn them on the altar *as an offering* made by fire to the LORD. It is a trespass offering.

## Leviticus 7:7

<sup>7</sup>The trespass offering is like the sin offering; *there is one law for them both: the priest who makes atonement with it shall have it.*

## Leviticus 7:8

<sup>8</sup>And the priest who offers anyone's burnt offering, that priest shall have for himself the skin of the burnt offering which he has offered.

## Leviticus 7:9

<sup>9</sup>Also every grain offering that is baked in the oven and all that is prepared in the covered pan, or in a pan, shall be the priest's who offers it.

## Leviticus 7:10

<sup>10</sup>Every grain offering, whether mixed with oil or dry, shall belong to all the sons of Aaron, to one *as much* as the other.

## Leviticus 7:13

<sup>13</sup>Besides the cakes, *as his offering* he shall offer leavened bread with the sacrifice of thanksgiving of his peace offering.

## Leviticus 7:14

<sup>14</sup>And from it he shall offer one cake from each offering *as a heave offering* to the LORD. It shall belong to the priest who sprinkles the blood of the peace offering.

## Leviticus 7:15

<sup>15</sup>The flesh of the sacrifice of his peace offering for thanksgiving shall be eaten the same day it is offered. He shall not leave any of it until morning.

## Leviticus 7:16

<sup>16</sup>But if the sacrifice of his offering is a vow or a voluntary offering, it shall be eaten the same day that he offers his sacrifice; but on the next day the remainder of it also may be eaten;

## Leviticus 7:18

<sup>18</sup>And if *any* of the flesh of the sacrifice of his peace offering is eaten at all on the third day, it shall not be accepted, nor shall it be imputed to him; it shall be an abomination to him who offers it, and the person who eats of it shall bear guilt.

## Leviticus 7:20

<sup>20</sup>But the person who eats the flesh of the sacrifice of the peace offering that belongs to the LORD, while he is unclean, that person shall be cut off from his people.

## Leviticus 7:21

<sup>21</sup>Moreover the person who touches any unclean thing, *such as human uncleanness, an unclean animal, or any abominable unclean thing*, and who eats the flesh of the sacrifice of the peace offering that belongs to the LORD, that person shall be cut off from his people.”

# Power Measurement Scripture

## Leviticus 7:25

<sup>25</sup>For whoever eats the fat of the animal of which men offer an offering made by fire to the LORD, the person who eats it shall be cut off from his people.

## Leviticus 7:29

<sup>29</sup>“Speak to the children of Israel, saying: ‘He who offers the sacrifice of his peace offering to the LORD shall bring his offering to the LORD from the sacrifice of his peace offering.

## Leviticus 7:30

<sup>30</sup>His own hands shall bring the offerings made by fire to the LORD. The fat with the breast he shall bring, that the breast may be waved as a wave offering before the LORD.

## Leviticus 7:32

<sup>32</sup>Also the right thigh you shall give to the priest as a heave offering from the sacrifices of your peace offerings.

## Leviticus 7:33

<sup>33</sup>He among the sons of Aaron, who offers the blood of the peace offering and the fat, shall have the right thigh for his part.

## Leviticus 7:34

<sup>34</sup>For the breast of the wave offering and the thigh of the heave offering I have taken from the children of Israel, from the sacrifices of their peace offerings, and I have given them to Aaron the priest and to his sons from the children of Israel by a statute forever.”

## Leviticus 7:37

<sup>37</sup>This is the law of the burnt offering, the grain offering, the sin offering, the trespass offering, the consecrations, and the sacrifice of the peace offering,

## Leviticus 8:2

<sup>2</sup>“Take Aaron and his sons with him, and the garments, the anointing oil, a bull as the sin offering, two rams, and a basket of unleavened bread;

## Leviticus 8:14

<sup>14</sup>And he brought the bull for the sin offering. Then Aaron and his sons laid their hands on the head of the bull for the sin offering,

## Leviticus 8:18

<sup>18</sup>Then he brought the ram as the burnt offering. And Aaron and his sons laid their hands on the head of the ram,

## Leviticus 8:21

<sup>21</sup>Then he washed the entrails and the legs in water. And Moses burned the whole ram on the altar. It was a burnt sacrifice for a sweet aroma, an offering made by fire to the LORD, as the LORD had commanded Moses.

## Leviticus 8:27

# Power Measurement Scripture

<sup>27</sup>and he put all *these* in Aaron's hands and in his sons' hands, and waved them as a wave offering before the LORD.

## Leviticus 8:28

<sup>28</sup>Then Moses took them from their hands and burned *them* on the altar, on the burnt offering. They were consecration offerings for a sweet aroma. That was an offering made by fire to the LORD.

## Leviticus 8:29

<sup>29</sup>And Moses took the breast and waved it as a wave offering before the LORD. It was Moses' part of the ram of consecration, as the LORD had commanded Moses.

## Leviticus 9:2

<sup>2</sup>And he said to Aaron, "Take for yourself a young bull as a sin offering and a ram as a burnt offering, without blemish, and offer *them* before the LORD.

## Leviticus 9:3

<sup>3</sup>And to the children of Israel you shall speak, saying, 'Take a kid of the goats as a sin offering, and a calf and a lamb, *both* of the first year, without blemish, as a burnt offering,

## Leviticus 9:4

<sup>4</sup>also a bull and a ram as peace offerings, to sacrifice before the LORD, and a grain offering mixed with oil; for today the LORD will appear to you.'"

## Leviticus 9:7

<sup>7</sup>And Moses said to Aaron, "Go to the altar, offer your sin offering and your burnt offering, and make atonement for yourself and for the people. Offer the offering of the people, and make atonement for them, as the LORD commanded."

## Leviticus 9:8

<sup>8</sup>Aaron therefore went to the altar and killed the calf of the sin offering, which was for himself.

## Leviticus 9:10

<sup>10</sup>But the fat, the kidneys, and the fatty lobe from the liver of the sin offering he burned on the altar, as the LORD had commanded Moses.

## Leviticus 9:12

<sup>12</sup>And he killed the burnt offering; and Aaron's sons presented to him the blood, which he sprinkled all around on the altar.

## Leviticus 9:13

<sup>13</sup>Then they presented the burnt offering to him, with its pieces and head, and he burned *them* on the altar.

## Leviticus 9:14

<sup>14</sup>And he washed the entrails and the legs, and burned *them* with the burnt offering on the altar.

## Leviticus 9:15

<sup>15</sup>Then he brought the people's offering, and took the goat, which was the sin offering for the people, and killed it and offered it for sin, like the first one.

# Power Measurement Scripture

## Leviticus 9:16

<sup>16</sup>And he brought the burnt offering and offered it according to the prescribed manner.

## Leviticus 9:17

<sup>17</sup>Then he brought the grain offering, took a handful of it, and burned it on the altar, besides the burnt sacrifice of the morning.

## Leviticus 9:21

<sup>21</sup>but the breasts and the right thigh Aaron waved as a wave offering before the LORD, as Moses had commanded.

## Leviticus 9:22

<sup>22</sup>Then Aaron lifted his hand toward the people, blessed them, and came down from offering the sin offering, the burnt offering, and peace offerings.

## Leviticus 9:24

<sup>24</sup>and fire came out from before the LORD and consumed the burnt offering and the fat on the altar. When all the people saw it, they shouted and fell on their faces.

## Leviticus 10:12

<sup>12</sup>And Moses spoke to Aaron, and to Eleazar and Ithamar, his sons who were left: “Take the grain offering that remains of the offerings made by fire to the LORD, and eat it without leaven beside the altar; for it is most holy.

## Leviticus 10:14

<sup>14</sup>The breast of the wave offering and the thigh of the heave offering you shall eat in a clean place, you, your sons, and your daughters with you; for they are your due and your sons’ due, which are given from the sacrifices of peace offerings of the children of Israel.

## Leviticus 10:15

<sup>15</sup>The thigh of the heave offering and the breast of the wave offering they shall bring with the offerings of fat made by fire, to offer as a wave offering before the LORD. And it shall be yours and your sons’ with you, by a statute forever, as the LORD has commanded.”

## Leviticus 10:16

<sup>16</sup>Then Moses made careful inquiry about the goat of the sin offering, and there it was—burned up. And he was angry with Eleazar and Ithamar, the sons of Aaron who were left, saying,

## Leviticus 10:17

<sup>17</sup>“Why have you not eaten the sin offering in a holy place, since it is most holy, and God has given it to you to bear the guilt of the congregation, to make atonement for them before the LORD?”

## Leviticus 10:19

<sup>19</sup>And Aaron said to Moses, “Look, this day they have offered their sin offering and their burnt offering before the LORD, and such things have befallen me! If I had eaten the sin offering today, would it have been accepted in the sight of the LORD?”

# Power Measurement Scripture

## Leviticus 12:6

<sup>6</sup>“When the days of her purification are fulfilled, whether for a son or a daughter, she shall bring to the priest a lamb of the first year as a burnt offering, and a young pigeon or a turtledove as a sin offering, to the door of the tabernacle of meeting.

## Leviticus 12:8

<sup>8</sup>“And if she is not able to bring a lamb, then she may bring two turtledoves or two young pigeons—one as a burnt offering and the other as a sin offering. So the priest shall make atonement for her, and she will be clean.”

## Leviticus 14:10

<sup>10</sup>“And on the eighth day he shall take two male lambs without blemish, one ewe lamb of the first year without blemish, three-tenths of an ephah of fine flour mixed with oil as a grain offering, and one log of oil.

## Leviticus 14:12

<sup>12</sup>And the priest shall take one male lamb and offer it as a trespass offering, and the log of oil, and wave them as a wave offering before the LORD.

## Leviticus 14:13

<sup>13</sup>Then he shall kill the lamb in the place where he kills the sin offering and the burnt offering, in a holy place; for as the sin offering is the priest's, so is the trespass offering. It is most holy.

## Leviticus 14:14

<sup>14</sup>The priest shall take some of the blood of the trespass offering, and the priest shall put it on the tip of the right ear of him who is to be cleansed, on the thumb of his right hand, and on the big toe of his right foot.

## Leviticus 14:17

<sup>17</sup>And of the rest of the oil in his hand, the priest shall put some on the tip of the right ear of him who is to be cleansed, on the thumb of his right hand, and on the big toe of his right foot, on the blood of the trespass offering.

## Leviticus 14:19

<sup>19</sup>“Then the priest shall offer the sin offering, and make atonement for him who is to be cleansed from his uncleanness. Afterward he shall kill the burnt offering.

## Leviticus 14:20

<sup>20</sup>And the priest shall offer the burnt offering and the grain offering on the altar. So the priest shall make atonement for him, and he shall be clean.

## Leviticus 14:21

<sup>21</sup>“But if he is poor and cannot afford it, then he shall take one male lamb as a trespass offering to be waved, to make atonement for him, one-tenth of an ephah of fine flour mixed with oil as a grain offering, a log of oil,

## Leviticus 14:22

<sup>22</sup>and two turtledoves or two young pigeons, such as he is able to afford: one shall be a sin offering and the other a burnt offering.

## Leviticus 14:24

# Power Measurement Scripture

<sup>24</sup>And the priest shall take the lamb of the trespass offering and the log of oil, and the priest shall wave them as a wave offering before the LORD.

## Leviticus 14:25

<sup>25</sup>Then he shall kill the lamb of the trespass offering, and the priest shall take *some* of the blood of the trespass offering and put *it* on the tip of the right ear of him who is to be cleansed, on the thumb of his right hand, and on the big toe of his right foot.

## Leviticus 14:28

<sup>28</sup>And the priest shall put *some* of the oil that *is* in his hand on the tip of the right ear of him who is to be cleansed, on the thumb of the right hand, and on the big toe of his right foot, on the place of the blood of the trespass offering.

## Leviticus 14:31

<sup>31</sup>such as he is able to afford, the one as a sin offering and the other as a burnt offering, with the grain offering. So the priest shall make atonement for him who is to be cleansed before the LORD.

## Leviticus 15:15

<sup>15</sup>Then the priest shall offer them, the one as a sin offering and the other as a burnt offering. So the priest shall make atonement for him before the LORD because of his discharge.

## Leviticus 15:30

<sup>30</sup>Then the priest shall offer the one as a sin offering and the other as a burnt offering, and the priest shall make atonement for her before the LORD for the discharge of her uncleanness.

## Leviticus 16:3

<sup>3</sup>Thus Aaron shall come into the Holy Place: with the blood of a young bull as a sin offering, and of a ram as a burnt offering.

## Leviticus 16:5

<sup>5</sup>And he shall take from the congregation of the children of Israel two kids of the goats as a sin offering, and one ram as a burnt offering.

## Leviticus 16:6

<sup>6</sup>Aaron shall offer the bull as a sin offering, which *is* for himself, and make atonement for himself and for his house.

## Leviticus 16:9

<sup>9</sup>And Aaron shall bring the goat on which the LORD'S lot fell, and offer it as a sin offering.

## Leviticus 16:11

<sup>11</sup>And Aaron shall bring the bull of the sin offering, which *is* for himself, and make atonement for himself and for his house, and shall kill the bull as the sin offering which *is* for himself.

## Leviticus 16:15

<sup>15</sup>Then he shall kill the goat of the sin offering, which *is* for the people, bring its blood inside the veil, do with that blood as he did with the blood of the bull, and sprinkle it on the mercy seat and before the mercy seat.

# Power Measurement Scripture

## Leviticus 16:24

<sup>24</sup>And he shall wash his body with water in a holy place, put on his garments, come out and offer his **burnt offering** and the **burnt offering** of the people, and make atonement for himself and for the people.

## Leviticus 16:25

<sup>25</sup>The fat of the **sin offering** he shall burn on the altar.

## Leviticus 16:27

<sup>27</sup>The bull *for* the **sin offering** and the goat *for* the **sin offering**, whose blood was brought in to make atonement in the Holy Place, shall be carried outside the camp. And they shall burn in the **fire** their skins, their flesh, and their offal.

## Leviticus 17:4

<sup>4</sup>and does not bring it to the door of the tabernacle of meeting to offer an **offering** to the LORD before the tabernacle of the LORD, the guilt of bloodshed shall be imputed to that man. He has shed blood; and that man shall be cut off from among his people,

## Leviticus 17:8

<sup>8</sup>“Also you shall say to them: ‘Whatever man of the house of Israel, or of the strangers who dwell among you, who offers a **burnt offering** or sacrifice,

## Leviticus 19:5

<sup>5</sup>And if you offer a sacrifice of a **peace offering** to the LORD, you shall offer it of your own free will.

## Leviticus 19:8

<sup>8</sup>Therefore *everyone* who eats it shall bear his iniquity, **because** he has profaned the **hallowed offering** of the LORD; and that person shall be cut off from his people.

## Leviticus 19:21

<sup>21</sup>And he shall bring his **trespass offering** to the LORD, to the door of the tabernacle of meeting, a ram as a trespass **offering**.

## Leviticus 19:22

<sup>22</sup>The priest shall make atonement for him with the ram of the **trespass offering** before the LORD for his sin which he has committed. And the sin which he has committed shall be forgiven him.

## Leviticus 22:10

<sup>10</sup>“No outsider shall eat the **holy offering**; one who dwells with the priest, or a hired servant, shall not eat the holy thing.

## Leviticus 22:14

<sup>14</sup>“And if a man eats the **holy offering** unintentionally, then he shall restore a **holy offering** to the priest, and add one-fifth to it.

## Leviticus 22:18

# Power Measurement Scripture

<sup>18</sup>“Speak to Aaron and his sons, and to all the children of Israel, and say to them: ‘Whatever man of the house of Israel, or of the strangers in Israel, who offers his sacrifice for any of his vows or for any of his **freewill offerings**, which they offer to the LORD as a **burnt offering**—

## Leviticus 22:21

<sup>21</sup>And whoever offers a sacrifice of a **peace offering** to the LORD, to fulfill *his* vow, or a **freewill offering** from the cattle or the sheep, it must be perfect to be accepted; there shall be no defect in it.

## Leviticus 22:22

<sup>22</sup>Those *that are* blind or broken or maimed, or have an ulcer or eczema or scabs, you shall not offer to the LORD, nor make an **offering** by **fire** of them on the altar to the LORD.

## Leviticus 22:23

<sup>23</sup>Either a bull or a lamb that has any limb too long or too short you may offer *as* a **freewill offering**, but for a vow it shall not be accepted.

## Leviticus 22:24

<sup>24</sup>“You shall **not offer** to the LORD what is **bruised or crushed, or torn or cut**; nor shall you make *any offering of them* in your land.

## Leviticus 22:27

<sup>27</sup>“When a bull or a sheep or a goat is born, it shall be **seven days with its mother**; and from the **eighth day** and thereafter it shall be **accepted** as an **offering** made by **fire** to the LORD.

## Leviticus 23:8

<sup>8</sup>But you shall offer an **offering** made by **fire** to the LORD for seven days. The seventh day *shall be* a holy convocation; you shall do no customary work *on it*.”

## Leviticus 23:12

<sup>12</sup>And you shall offer on that day, when you wave the sheaf, a male lamb of the first year, without blemish, as a **burnt offering** to the LORD.

## Leviticus 23:13

<sup>13</sup>Its **grain offering** *shall be* two-tenths *of an ephah* of fine flour mixed with oil, an **offering** made by **fire** to the LORD, for a sweet aroma; and its **drink offering** *shall be* of **wine, one-fourth of a hin**.

## Leviticus 23:14

<sup>14</sup>You shall eat neither bread nor parched **grain** nor fresh **grain** until the same day that you have brought an **offering** to your God; *it shall be* a statute forever throughout your generations in all your dwellings.

## Leviticus 23:15

<sup>15</sup>“And you shall count for yourselves from the day after the Sabbath, from the day that you brought the sheaf of the **wave offering**: seven Sabbaths shall be completed.

## Leviticus 23:16

<sup>16</sup>Count fifty days to the day after the seventh Sabbath; then you shall offer a new **grain offering** to the LORD.

## Leviticus 23:18

# Power Measurement Scripture

<sup>18</sup>And you shall offer with the bread seven lambs of the first year, without blemish, one young bull, and two rams. They shall be *as* a burnt offering to the LORD, with their grain offering and their drink offerings, an offering made by fire for a sweet aroma to the LORD.

## Leviticus 23:19

<sup>19</sup>Then you shall sacrifice one kid of the goats as a sin offering, and two male lambs of the first year as a sacrifice of a peace offering.

## Leviticus 23:20

<sup>20</sup>The priest shall wave them with the bread of the firstfruits *as* a wave offering before the LORD, with the two lambs. They shall be holy to the LORD for the priest.

## Leviticus 23:25

<sup>25</sup>You shall do no customary work *on it*; and you shall offer an offering made by fire to the LORD.”

## Leviticus 23:27

<sup>27</sup>“Also the tenth day of this seventh month *shall be* the Day of Atonement. It shall be a holy convocation for you; you shall afflict your souls, and offer an offering made by fire to the LORD.

## Leviticus 23:36

<sup>36</sup>For seven days you shall offer an offering made by fire to the LORD. On the eighth day you shall have a holy convocation, and you shall offer an offering made by fire to the LORD. It is a sacred assembly, *and* you shall do no customary work *on it*.

## Leviticus 23:37

<sup>37</sup>“These *are* the feasts of the LORD which you shall proclaim *to be* holy convocations, to offer an offering made by fire to the LORD, a burnt offering and a grain offering, a sacrifice and drink offerings, everything on its day—

## Leviticus 24:7

<sup>7</sup>And you shall put pure frankincense on *each* row, that it may be on the bread for a memorial, an offering made by fire to the LORD.

## Leviticus 27:9

<sup>9</sup>“If *it is* an animal that men may bring as an offering to the LORD, all that *anyone* gives to the LORD shall be holy.

## Leviticus 27:23

<sup>23</sup>then the priest shall reckon to him the worth of your valuation, up to the Year of Jubilee, and he shall give your valuation on that day *as* a holy offering to the LORD.

## Leviticus 27:28

<sup>28</sup>“Nevertheless no devoted offering that a man may devote to the LORD of all that he has, *both* man and beast, or the field of his possession, shall be sold or redeemed; every devoted offering *is* most holy to the LORD.

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## Numbers 4:16

<sup>16</sup>“The appointed duty of Eleazar the son of Aaron the priest *is* the oil for the light, the sweet incense, the daily grain offering, the anointing oil, the oversight of all the tabernacle, of all that *is* in it, with the sanctuary and its furnishings.”

## Numbers 5:9

<sup>9</sup>Every offering of all the holy things of the children of Israel, which they bring to the priest, shall be his.

## Numbers 5:15

<sup>15</sup>then the man shall bring his wife to the priest. He shall bring the offering required for her, one-tenth of an ephah of barley meal; he shall pour no oil on it and put no frankincense on it, because it *is* a grain offering of jealousy, an offering for remembering, for bringing iniquity to remembrance.

## Numbers 5:18

<sup>18</sup>Then the priest shall stand the woman before the LORD, uncover the woman's head, and put the offering for remembering in her hands, which *is* the grain offering of jealousy. And the priest shall have in his hand the bitter water that brings a curse.

## Numbers 5:25

<sup>25</sup>Then the priest shall take the grain offering of jealousy from the woman's hand, shall wave the offering before the LORD, and bring it to the altar;

## Numbers 5:26

<sup>26</sup>and the priest shall take a handful of the offering, as its memorial portion, burn *it* on the altar, and afterward make the woman drink the water.

## Numbers 6:2

<sup>2</sup>“Speak to the children of Israel, and say to them: ‘When either a man or woman consecrates an offering to take the vow of a Nazirite, to separate himself to the LORD,

## Numbers 6:11

<sup>11</sup>and the priest shall offer one as a sin offering and *the* other as a burnt offering, and make atonement for him, because he sinned in regard to the corpse; and he shall sanctify his head that same day.

## Numbers 6:12

<sup>12</sup>He shall consecrate to the LORD the days of his separation, and bring a male lamb in its first year as a trespass offering; but the former days shall be lost, because his separation was defiled.

## Numbers 6:14

<sup>14</sup>And he shall present his offering to the LORD: one male lamb in its first year without blemish as a burnt offering, one ewe lamb in its first year without blemish as a sin offering, one ram without blemish as a peace offering,

## Numbers 6:15

<sup>15</sup>a basket of unleavened bread, cakes of fine flour mixed with oil, unleavened wafers anointed with oil, and their grain offering with their drink offerings.

# Power Measurement Scripture

## Numbers 6:16

<sup>16</sup>Then the priest shall bring *them* before the LORD and offer his **sin offering** and his **burnt offering**;

## Numbers 6:17

<sup>17</sup>and he shall offer the ram as a sacrifice of a **peace offering** to the LORD, with the basket of unleavened bread; the priest shall also offer its **grain offering** and its **drink offering**.

## Numbers 6:18

<sup>18</sup>Then the **Nazirite** shall shave his consecrated head *at* the door of the tabernacle of meeting, and shall take the hair from his consecrated head and put *it* on the fire which is under the sacrifice of the **peace offering**.

## Numbers 6:20

<sup>20</sup>and the priest shall wave them as a **wave offering** before the LORD; they *are* holy for the priest, together with the breast of the **wave offering** and the thigh of the **heave offering**. After that the **Nazirite** may **drink** wine.'

## Numbers 6:21

<sup>21</sup>"This is the law of the **Nazirite** who vows to the LORD the **offering** for his separation, and besides that, whatever else his hand is able to provide; according to the vow which he takes, so he must do according to the law of his separation."

## Numbers 7:2

<sup>2</sup>Then the **leaders of Israel**, the heads of their fathers' houses, who *were* the leaders of the tribes and **over** those who were numbered, made an **offering**.

## Numbers 7:3

<sup>3</sup>And they brought their **offering** before the LORD, **six covered carts and twelve oxen**, a cart for *every* two of the leaders, and for each one an ox; and they presented them before the tabernacle.

## Numbers 7:10

<sup>10</sup>Now the **leaders offered** the **dedication offering** for the altar when it was anointed; so the **leaders offered** their **offering** before the altar.

## Numbers 7:11

<sup>11</sup>For the LORD said to Moses, "They shall offer **their offering**, **one leader each day**, for the **dedication** of the altar."

## Numbers 7:12

<sup>12</sup>And the one who offered **his offering** on the first day was **Nahshon the son of Amminadab**, from the tribe of Judah.

## Numbers 7:13

<sup>13</sup>His **offering was one silver platter**, the weight of which was **one hundred and thirty shekels**, and **one silver bowl of seventy shekels**, according to the shekel of the sanctuary, both of them full of **fine flour mixed with oil** as a **grain offering**;

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## Numbers 7:15

<sup>15</sup>one young bull, one ram, and one male lamb in its first year, as a burnt offering;

## Numbers 7:16

<sup>16</sup>one kid of the goats as a sin offering;

## Numbers 7:17

<sup>17</sup>and for the sacrifice of peace offerings: two oxen, five rams, five male goats, and five male lambs in their first year. This was the offering of Nahshon the son of Amminadab.

## Numbers 7:18

<sup>18</sup>On the second day Nethanel the son of Zuar, leader of Issachar, presented an offering.

## Numbers 7:19

<sup>19</sup>For his offering he offered one silver platter, the weight of which was one hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

## Numbers 7:21

<sup>21</sup>one young bull, one ram, and one male lamb in its first year, as a burnt offering;

## Numbers 7:22

<sup>22</sup>one kid of the goats as a sin offering;

## Numbers 7:23

<sup>23</sup>and as the sacrifice of peace offerings: two oxen, five rams, five male goats, and five male lambs in their first year. This was the offering of Nethanel the son of Zuar.

## Numbers 7:24

<sup>24</sup>On the third day Eliab the son of Helon, leader of the children of Zebulun, presented an offering.

## Numbers 7:25

<sup>25</sup>His offering was one silver platter, the weight of which was one hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

## Numbers 7:27

<sup>27</sup>one young bull, one ram, and one male lamb in its first year, as a burnt offering;

## Numbers 7:28

<sup>28</sup>one kid of the goats as a sin offering;

## Numbers 7:29

<sup>29</sup>and for the sacrifice of peace offerings: two oxen, five rams, five male goats, and five male lambs in their first year. This was the offering of Eliab the son of Helon.

## Numbers 7:30

<sup>30</sup>On the fourth day Elizur the son of Shedeur, leader of the children of Reuben, presented an offering.

## Numbers 7:31

# Power Measurement Scripture

<sup>31</sup>His offering was one silver platter, the weight of which was one hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

Numbers 7:33

<sup>33</sup>one young bull, one ram, and one male lamb in its first year, as a burnt offering;

Numbers 7:34

<sup>34</sup>one kid of the goats as a sin offering;

Numbers 7:35

<sup>35</sup>and as the sacrifice of peace offerings: two oxen, five rams, five male goats, and five male lambs in their first year. This was the offering of Elizur the son of Shedeur.

Numbers 7:36

<sup>36</sup>On the fifth day Shelumiel the son of Zurishaddai, leader of the children of Simeon, presented an offering.

Numbers 7:37

<sup>37</sup>His offering was one silver platter, the weight of which was one hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

Numbers 7:39

<sup>39</sup>one young bull, one ram, and one male lamb in its first year, as a burnt offering;

Numbers 7:40

<sup>40</sup>one kid of the goats as a sin offering;

Numbers 7:41

<sup>41</sup>and as the sacrifice of peace offerings: two oxen, five rams, five male goats, and five male lambs in their first year. This was the offering of Shelumiel the son of Zurishaddai.

Numbers 7:42

<sup>42</sup>On the sixth day Eliasaph the son of Deuel, leader of the children of Gad, presented an offering.

Numbers 7:43

<sup>43</sup>His offering was one silver platter, the weight of which was one hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

Numbers 7:45

<sup>45</sup>one young bull, one ram, and one male lamb in its first year, as a burnt offering;

Numbers 7:46

<sup>46</sup>one kid of the goats as a sin offering;

Numbers 7:47

<sup>47</sup>and as the sacrifice of peace offerings: two oxen, five rams, five male goats, and five male lambs in their first year. This was the offering of Eliasaph the son of Deuel.

# Power Measurement Scripture

## Numbers 7:48

<sup>48</sup>On the seventh day Elishama the son of Ammihud, leader of the children of Ephraim, *presented an offering.*

## Numbers 7:49

<sup>49</sup>His offering was one silver platter, the weight of which was one hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

## Numbers 7:51

<sup>51</sup>one young bull, one ram, and one male lamb in its first year, as a burnt offering;

## Numbers 7:52

<sup>52</sup>one kid of the goats as a sin offering;

## Numbers 7:53

<sup>53</sup>and as the sacrifice of peace offerings: two oxen, five rams, five male goats, and five male lambs in their first year. This was the offering of Elishama the son of Ammihud.

## Numbers 7:54

<sup>54</sup>On the eighth day Gamaliel the son of Pedahzur, leader of the children of Manasseh, *presented an offering.*

## Numbers 7:55

<sup>55</sup>His offering was one silver platter, the weight of which was one hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

## Numbers 7:57

<sup>57</sup>one young bull, one ram, and one male lamb in its first year, as a burnt offering;

## Numbers 7:58

<sup>58</sup>one kid of the goats as a sin offering;

## Numbers 7:59

<sup>59</sup>and as the sacrifice of peace offerings: two oxen, five rams, five male goats, and five male lambs in their first year. This was the offering of Gamaliel the son of Pedahzur.

## Numbers 7:60

<sup>60</sup>On the ninth day Abidan the son of Gideoni, leader of the children of Benjamin, *presented an offering.*

## Numbers 7:61

<sup>61</sup>His offering was one silver platter, the weight of which was one hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

## Numbers 7:63

<sup>63</sup>one young bull, one ram, and one male lamb in its first year, as a burnt offering;

## Numbers 7:64

# Power Measurement Scripture

<sup>64</sup>one kid of the goats as a sin offering;

Numbers 7:65

<sup>65</sup>and as the sacrifice of peace offerings: two oxen, five rams, five male goats, and five male lambs in their first year. This was the offering of Abidan the son of Gideon.

Numbers 7:66

<sup>66</sup>On the tenth day Ahiezer the son of Ammishaddai, leader of the children of Dan, presented an offering.

Numbers 7:67

<sup>67</sup>His offering was one silver platter, the weight of which was one hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

Numbers 7:69

<sup>69</sup>one young bull, one ram, and one male lamb in its first year, as a burnt offering;

Numbers 7:70

<sup>70</sup>one kid of the goats as a sin offering;

Numbers 7:71

<sup>71</sup>and as the sacrifice of peace offerings: two oxen, five rams, five male goats, and five male lambs in their first year. This was the offering of Ahiezer the son of Ammishaddai.

Numbers 7:72

<sup>72</sup>On the eleventh day Pagiel the son of Ocran, leader of the children of Asher, presented an offering.

Numbers 7:73

<sup>73</sup>His offering was one silver platter, the weight of which was one hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

Numbers 7:75

<sup>75</sup>one young bull, one ram, and one male lamb in its first year, as a burnt offering;

Numbers 7:76

<sup>76</sup>one kid of the goats as a sin offering;

Numbers 7:77

<sup>77</sup>and as the sacrifice of peace offerings: two oxen, five rams, five male goats, and five male lambs in their first year. This was the offering of Pagiel the son of Ocran.

Numbers 7:78

<sup>78</sup>On the twelfth day Ahira the son of Enan, leader of the children of Naphtali, presented an offering.

Numbers 7:79

<sup>79</sup>His offering was one silver platter, the weight of which was one hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

Numbers 7:81

# Power Measurement Scripture

<sup>81</sup>one young bull, one ram, and one male lamb in its first year, as a burnt offering;

## Numbers 7:82

<sup>82</sup>one kid of the goats as a sin offering;

## Numbers 7:83

<sup>83</sup>and as the sacrifice of peace offerings: two oxen, five rams, five male goats, and five male lambs in their first year. This was the offering of Ahira the son of Enan.

## Numbers 7:84

<sup>84</sup>This was the dedication offering for the altar from the leaders of Israel, when it was anointed: twelve silver platters, twelve silver bowls, and twelve gold pans.

## Numbers 7:87

<sup>87</sup>All the oxen for the burnt offering were twelve young bulls, the rams twelve, the male lambs in their first year twelve, with their grain offering, and the kids of the goats as a sin offering twelve.

## Numbers 7:88

<sup>88</sup>And all the oxen for the sacrifice of peace offerings were twenty-four bulls, the rams sixty, the male goats sixty, and the lambs in their first year sixty. This was the dedication offering for the altar after it was anointed.

## Numbers 8:8

<sup>8</sup>Then let them take a young bull with its grain offering of fine flour mixed with oil, and you shall take another young bull as a sin offering.

## Numbers 8:11

<sup>11</sup>and Aaron shall offer the Levites before the LORD like a wave offering from the children of Israel, that they may perform the work of the LORD.

## Numbers 8:12

<sup>12</sup>Then the Levites shall lay their hands on the heads of the young bulls, and you shall offer one as a sin offering and the other as a burnt offering to the LORD, to make atonement for the Levites.

## Numbers 8:13

<sup>13</sup>“And you shall stand the Levites before Aaron and his sons, and then offer them like a wave offering to the LORD.

## Numbers 8:15

<sup>15</sup>After that the Levites shall go in to service the tabernacle of meeting. So you shall cleanse them and offer them like a wave offering.

## Numbers 8:21

<sup>21</sup>And the Levites purified themselves and washed their clothes; then Aaron presented them like a wave offering before the LORD, and Aaron made atonement for them to cleanse them.

## Numbers 9:7

# Power Measurement Scripture

<sup>7</sup>And those men said to him, “We *became* defiled by a human corpse. Why are we kept from presenting the offering of the LORD at its appointed time among the children of Israel?”

## Numbers 9:13

<sup>13</sup>But the man who *is* clean and is not on a journey, and ceases to keep the Passover, that same person shall be cut off from among his people, because he did not bring the offering of the LORD at its appointed time; that man shall bear his sin.

## Numbers 15:3

<sup>3</sup>and you make an offering by fire to the LORD, a burnt offering or a sacrifice, to fulfill a vow or as a freewill offering or in your appointed feasts, to make a sweet aroma to the LORD, from the herd or the flock,

## Numbers 15:4

<sup>4</sup>then he who presents his offering to the LORD shall bring a grain offering of one-tenth of an ephah of fine flour mixed with one-fourth of a hin of oil;

## Numbers 15:5

<sup>5</sup>and one-fourth of a hin of wine as a drink offering you shall prepare with the burnt offering or the sacrifice, for each lamb.

## Numbers 15:6

<sup>6</sup>Or for a ram you shall prepare as a grain offering two-tenths of an ephah of fine flour mixed with one-third of a hin of oil;

## Numbers 15:7

<sup>7</sup>and as a drink offering you shall offer one-third of a hin of wine as a sweet aroma to the LORD.

## Numbers 15:8

<sup>8</sup>And when you prepare a young bull as a burnt offering, or as a sacrifice to fulfill a vow, or as a peace offering to the LORD,

## Numbers 15:9

<sup>9</sup>then shall be offered with the young bull a grain offering of three-tenths of an ephah of fine flour mixed with half a hin of oil;

## Numbers 15:10

<sup>10</sup>and you shall bring as the drink offering half a hin of wine as an offering made by fire, a sweet aroma to the LORD.

## Numbers 15:13

<sup>13</sup>All who are native-born shall do these things in this manner, in presenting an offering made by fire, a sweet aroma to the LORD.

## Numbers 15:14

<sup>14</sup>And if a stranger dwells with you, or whoever *is* among you throughout your generations, and would present an offering made by fire, a sweet aroma to the LORD, just as you do, so shall he do.

## Numbers 15:19

# Power Measurement Scripture

<sup>19</sup>then it will be, when you eat of the bread of the land, that you shall offer up a **heave offering** to the LORD.

## Numbers 15:20

<sup>20</sup>You shall offer up a cake of the first of your ground meal as a **heave offering**; as a **heave offering** of the threshing floor, so shall you offer it up.

## Numbers 15:21

<sup>21</sup>Of the first of your ground meal you shall give to the LORD a **heave offering** throughout your generations.

## Numbers 15:24

<sup>24</sup>then it will be, if it is unintentionally committed, without the knowledge of the congregation, that the whole congregation shall offer one young bull as a **burnt offering**, as a sweet aroma to the LORD, with its **grain offering** and its **drink offering**, according to the ordinance, and one kid of the goats as a **sin offering**.

## Numbers 15:25

<sup>25</sup>So the priest shall make atonement for the whole congregation of the children of Israel, and it shall be forgiven them, for it was unintentional; they shall bring their **offering**, an **offering** made by **fire** to the LORD, and their **sin offering** before the LORD, for their unintended sin.

## Numbers 15:27

<sup>27</sup>And if a person sins unintentionally, then he shall bring a female goat in its first year as a **sin offering**.

## Numbers 16:15

<sup>15</sup>Then Moses was very angry, and said to the LORD, "Do not respect their **offering**. I have not taken one donkey from them, nor have I hurt one of them."

## Numbers 16:35

<sup>35</sup>And a **fire** came out from the LORD and consumed the two hundred and fifty men who were **offering** incense.

## Numbers 18:9

<sup>9</sup>This shall be yours of the most holy things *reserved* from the fire: every **offering** of theirs, every **grain offering** and every **sin offering** and every trespass **offering** which they render to Me, *shall be* most holy for you and your sons.

## Numbers 18:11

<sup>11</sup>"This also *is* yours: the **heave offering** of their **gift**, with all the **wave offerings** of the children of Israel; I have given them to you, and your sons and daughters with you, as an ordinance forever. everyone who is clean in your house may eat it.

## Numbers 18:17

<sup>17</sup>But the **firstborn** of a cow, the firstborn of a sheep, or the **firstborn** of a goat you shall not redeem; they *are* holy. You shall sprinkle their blood on the altar, and burn their fat as an **offering** made by **fire** for a sweet aroma to the LORD.

# Power Measurement Scripture

## Numbers 18:24

<sup>24</sup>For the tithes of the children of Israel, which they offer up as a heave offering to the LORD, I have given to the Levites as an inheritance; therefore I have said to them, ‘Among the children of Israel they shall have no inheritance.’”

## Numbers 18:26

<sup>26</sup>“Speak thus to the Levites, and say to them: ‘When you take from the children of Israel the tithes which I have given you from them as your inheritance, then you shall offer up a heave offering of it to the LORD, a tenth of the tithe.

## Numbers 18:27

<sup>27</sup>And your heave offering shall be reckoned to you as though it were the grain of the threshing floor and as the fullness of the winepress.

## Numbers 18:28

<sup>28</sup>Thus you shall also offer a heave offering to the LORD from all your tithes which you receive from the children of Israel, and you shall give the LORD’S heave offering from it to Aaron the priest.

## Numbers 18:29

<sup>29</sup>Of all your gifts you shall offer up every heave offering due to the LORD, from all the best of them, the consecrated part of them.’

## Numbers 23:3

<sup>3</sup>Then Balaam said to Balak, “Stand by your burnt offering, and I will go; perhaps the LORD will come to meet me, and whatever He shows me I will tell you.” So he went to a desolate height.

## Numbers 23:6

<sup>6</sup>So he returned to him, and there he was, standing by his burnt offering, he and all the princes of Moab.

## Numbers 23:15

<sup>15</sup>And he said to Balak, “Stand here by your burnt offering while I meet the LORD over there.”

## Numbers 23:17

<sup>17</sup>So he came to him, and there he was, standing by his burnt offering, and the princes of Moab were with him. And Balak said to him, “What has the LORD spoken?”

## Numbers 28:2

<sup>2</sup>“Command the children of Israel, and say to them, ‘My offering, My food for My offerings made by fire as a sweet aroma to Me, you shall be careful to offer to Me at their appointed time.’

## Numbers 28:3

<sup>3</sup>“And you shall say to them, ‘This is the offering made by fire which you shall offer to the LORD: two male lambs in their first year without blemish, day by day, as a regular burnt offering.

## Numbers 28:5

# Power Measurement Scripture

<sup>5</sup>and one-tenth of an ephah of fine flour as a grain offering mixed with one-fourth of a hin of pressed oil.

Numbers 28:6

<sup>6</sup>It is a regular burnt offering which was ordained at Mount Sinai for a sweet aroma, an offering made by fire to the LORD.

Numbers 28:7

<sup>7</sup>And its drink offering shall be one-fourth of a hin for each lamb; in a holy place you shall pour out the drink to the LORD as an offering.

Numbers 28:8

<sup>8</sup>The other lamb you shall offer in the evening; as the morning grain offering and its drink offering, you shall offer it as an offering made by fire, a sweet aroma to the LORD.

Numbers 28:9

<sup>9</sup>And on the Sabbath day two lambs in their first year, without blemish, and two-tenths of an ephah of fine flour as a grain offering, mixed with oil, with its drink offering—

Numbers 28:10

<sup>10</sup>this is the burnt offering for every Sabbath, besides the regular burnt offering with its drink offering.

Numbers 28:11

<sup>11</sup>At the beginnings of your months you shall present a burnt offering to the LORD: two young bulls, one ram, and seven lambs in their first year, without blemish;

Numbers 28:12

<sup>12</sup>three-tenths of an ephah of fine flour as a grain offering, mixed with oil, for each bull; two-tenths of an ephah of fine flour as a grain offering, mixed with oil, for the one ram;

Numbers 28:13

<sup>13</sup>and one-tenth of an ephah of fine flour, mixed with oil, as a grain offering for each lamb, as a burnt offering of sweet aroma, an offering made by fire to the LORD.

Numbers 28:14

<sup>14</sup>Their drink offering shall be half a hin of wine for a bull, one-third of a hin for a ram, and one-fourth of a hin for a lamb; this is the burnt offering for each month throughout the months of the year.

Numbers 28:15

<sup>15</sup>Also one kid of the goats as a sin offering to the LORD shall be offered, besides the regular burnt offering and its drink offering.

Numbers 28:19

<sup>19</sup>And you shall present an offering made by fire as a burnt offering to the LORD: two young bulls, one ram, and seven lambs in their first year. Be sure they are without blemish.

Numbers 28:20

<sup>20</sup>Their grain offering shall be of fine flour mixed with oil: three-tenths of an ephah you shall offer for a bull, and two-tenths for a ram;

Numbers 28:22

# Power Measurement Scripture

<sup>22</sup>also one goat as a sin offering, to make atonement for you.

## Numbers 28:23

<sup>23</sup>You shall offer these besides the burnt offering of the morning, which is for a regular burnt offering.

## Numbers 28:24

<sup>24</sup>In this manner you shall offer the food of the offering made by fire daily for seven days, as a sweet aroma to the LORD; it shall be offered besides the regular burnt offering and its drink offering.

## Numbers 28:26

<sup>26</sup>Also on the day of the firstfruits, when you bring a new grain offering to the LORD at your Feast of Weeks, you shall have a holy convocation. You shall do no customary work.

## Numbers 28:27

<sup>27</sup>You shall present a burnt offering as a sweet aroma to the LORD: two young bulls, one ram, and seven lambs in their first year,

## Numbers 28:28

<sup>28</sup>with their grain offering of fine flour mixed with oil: three-tenths of an ephah for each bull, two-tenths for the one ram,

## Numbers 28:31

<sup>31</sup>Be sure they are without blemish. You shall present them with their drink offerings, besides the regular burnt offering with its grain offering.

## Numbers 29:2

<sup>2</sup>You shall offer a burnt offering as a sweet aroma to the LORD: one young bull, one ram, and seven lambs in their first year, without blemish.

## Numbers 29:3

<sup>3</sup>Their grain offering shall be fine flour mixed with oil: three-tenths of an ephah for the bull, two-tenths for the ram,

## Numbers 29:5

<sup>5</sup>also one kid of the goats as a sin offering, to make atonement for you;

## Numbers 29:6

<sup>6</sup>besides the burnt offering with its grain offering for the New Moon, the regular burnt offering with its grain offering, and their drink offerings, according to their ordinance, as a sweet aroma, an offering made by fire to the LORD.

## Numbers 29:8

<sup>8</sup>You shall present a burnt offering to the LORD as a sweet aroma: one young bull, one ram, and seven lambs in their first year. Be sure they are without blemish.

## Numbers 29:9

<sup>9</sup>Their grain offering shall be of fine flour mixed with oil: three-tenths of an ephah for the bull, two-tenths for the one ram,

## Numbers 29:11

# Power Measurement Scripture

<sup>11</sup>also one kid of the goats *as* a sin offering, besides the sin offering for atonement, the regular burnt offering with its grain offering, and their drink offerings.

## Numbers 29:13

<sup>13</sup>You shall present a burnt offering, an offering made by fire as a sweet aroma to the LORD: thirteen young bulls, two rams, *and* fourteen lambs in their first year. They shall be without blemish.

## Numbers 29:14

<sup>14</sup>Their grain offering *shall be of* fine flour mixed with oil: three-tenths of an ephah for each of the thirteen bulls, two-tenths for each of the two rams,

## Numbers 29:16

<sup>16</sup>also one kid of the goats *as* a sin offering, besides the regular burnt offering, its grain offering, and its drink offering.

## Numbers 29:18

<sup>18</sup>and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number, according to the ordinance;

## Numbers 29:19

<sup>19</sup>also one kid of the goats *as* a sin offering, besides the regular burnt offering with its grain offering, and their drink offerings.

## Numbers 29:21

<sup>21</sup>and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number, according to the ordinance;

## Numbers 29:22

<sup>22</sup>also one goat *as* a sin offering, besides the regular burnt offering, its grain offering, and its drink offering.

## Numbers 29:24

<sup>24</sup>and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number, according to the ordinance;

## Numbers 29:25

<sup>25</sup>also one kid of the goats *as* a sin offering, besides the regular burnt offering, its grain offering, and its drink offering.

## Numbers 29:27

<sup>27</sup>and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number, according to the ordinance;

## Numbers 29:28

<sup>28</sup>also one goat *as* a sin offering, besides the regular burnt offering, its grain offering, and its drink offering.

## Numbers 29:30

<sup>30</sup>and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number, according to the ordinance;

# Power Measurement Scripture

## Numbers 29:31

<sup>31</sup>also one goat *as a sin offering*, besides the regular burnt offering, its grain offering, and its drink offering.

## Numbers 29:33

<sup>33</sup>and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number, according to the ordinance;

## Numbers 29:34

<sup>34</sup>also one goat *as a sin offering*, besides the regular burnt offering, its grain offering, and its drink offering.

## Numbers 29:36

<sup>36</sup>You shall present a burnt offering, an offering made by fire as a sweet aroma to the LORD: one bull, one ram, seven lambs in their first year without blemish,

## Numbers 29:37

<sup>37</sup>and their grain offering and their drink offerings for the bull, for the ram, and for the lambs, by their number, according to the ordinance;

## Numbers 29:38

<sup>38</sup>also one goat *as a sin offering*, besides the regular burnt offering, its grain offering, and its drink offering.

## Numbers 31:29

<sup>29</sup>take *it* from their half, and give *it* to Eleazar the priest as a heave offering to the LORD.

## Numbers 31:41

<sup>41</sup>So Moses gave the tribute *which was* the LORD'S heave offering to Eleazar the priest, as the LORD commanded Moses.

## Numbers 31:50

<sup>50</sup>Therefore we have brought an offering for the LORD, what every man found of ornaments of gold: armlets and bracelets and signet rings and earrings and necklaces, to make atonement for ourselves before the LORD."

## Numbers 31:52

<sup>52</sup>And all the gold of the offering that they offered to the LORD, from the captains of thousands and captains of hundreds, was sixteen thousand seven hundred and fifty shekels.

## Deuteronomy 12:17

<sup>17</sup>You may not eat within your gates the tithe of your grain or your new wine or your oil, of the firstborn of your herd or your flock, of any of your offerings which you vow, of your freewill offerings, or of the heave offering of your hand.

## Deuteronomy 16:10

ORD your God with the tribute of a freewill offering from your hand, which you shall give as the LORD your God blesses you.

# Power Measurement Scripture

<sup>10</sup>Then you shall keep the Feast of Weeks to the L

## Deuteronomy 23:18

<sup>18</sup>You shall not bring the wages of a harlot or the price of a dog to the house of the LORD your God for any vowed **offering**, for both of these *are* an **abomination** to the LORD your God.

## Deuteronomy 32:38

<sup>38</sup> Who ate the fat of their sacrifices,  
And drank the wine of their **drink offering**?  
Let them rise and help you,  
And be your refuge.

## Joshua 22:26

<sup>26</sup>Therefore we said, 'Let us now prepare to build ourselves an altar, not for **burnt offering** nor for sacrifice,

## Judges 6:18

<sup>18</sup>Do not depart from here, I pray, until I come to You and bring out my **offering** and set *it* before You.”  
And He said, “I will wait until you come back.”

## Judges 11:31

<sup>31</sup>then it will be that whatever comes out of the doors of my house to meet me, when I return in **peace** from the people of Ammon, shall surely be the LORD’S, and I will offer it up as a **burnt offering**.”

## Judges 13:16

<sup>16</sup>And the Angel of the LORD said to Manoah, “Though you detain Me, I will not eat your food. But if you offer a **burnt offering**, you must offer it to the LORD.” (For Manoah did not know He *was* the Angel of the LORD.)

## Judges 13:19

<sup>19</sup>So Manoah took the young goat with the **grain offering**, and offered it upon the rock to the LORD. And He did a wondrous thing while Manoah and his wife looked on—

## Judges 13:23

<sup>23</sup>But his wife said to him, “If the LORD had desired to kill us, He would not have accepted a **burnt offering** and a **grain offering** from our hands, nor would He have shown us all these *things*, nor would He have told us *such things* as these at this time.”

## 1 Samuel 1:4

<sup>4</sup>And whenever the time came for Elkanah to make an offering, he would give portions to Peninnah his wife and to all her sons and daughters.

## 1 Samuel 2:17

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<sup>17</sup>Therefore the sin of the young men was very great before the LORD, for men abhorred the offering of the LORD.

## 1 Samuel 2:29

<sup>29</sup>Why do you kick at My sacrifice and My offering which I have commanded in My dwelling place, and honor your sons more than Me, to make yourselves fat with the best of all the offerings of Israel My people?"

## 1 Samuel 3:14

<sup>14</sup>And therefore I have sworn to the house of Eli that the iniquity of Eli's house shall not be atoned for by sacrifice or offering forever."

## 1 Samuel 6:3

<sup>3</sup>So they said, "If you send away the ark of the God of Israel, do not send it empty; but by all means return it to Him with a trespass offering. Then you will be healed, and it will be known to you why His hand is not removed from you."

## 1 Samuel 6:4

<sup>4</sup>Then they said, "What is the trespass offering which we shall return to Him?" They answered, "Five golden tumors and five golden rats, according to the number of the lords of the Philistines. For the same plague was on all of you and on your lords."

## 1 Samuel 6:8

<sup>8</sup>Then take the ark of the LORD and set it on the cart; and put the articles of gold which you are returning to Him as a trespass offering in a chest by its side. Then send it away, and let it go.

## 1 Samuel 6:14

<sup>14</sup>Then the cart came into the field of Joshua of Beth Shemesh, and stood there; a large stone was there. So they split the wood of the cart and offered the cows as a burnt offering to the LORD.

## 1 Samuel 6:17

<sup>17</sup>These are the golden tumors which the Philistines returned as a trespass offering to the LORD: one for Ashdod, one for Gaza, one for Ashkelon, one for Gath, one for Ekron;

## 1 Samuel 7:9

<sup>9</sup>And Samuel took a suckling lamb and offered it as a whole burnt offering to the LORD. Then Samuel cried out to the LORD for Israel, and the LORD answered him.

## 1 Samuel 7:10

<sup>10</sup>Now as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel. But the LORD thundered with a loud thunder upon the Philistines that day, and so confused them that they were overcome before Israel.

## 1 Samuel 13:9

<sup>9</sup>So Saul said, "Bring a burnt offering and peace offerings here to me." And he offered the burnt offering.

## 1 Samuel 13:10

<sup>10</sup>Now it happened, as soon as he had finished presenting the burnt offering, that Samuel came; and Saul went out to meet him, that he might greet him.

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## 1 Samuel 13:12

<sup>12</sup>then I said, 'The Philistines will now come down on me at Gilgal, and I have not made supplication to the LORD.' Therefore I felt compelled, and offered a burnt offering."

## 1 Samuel 26:19

<sup>19</sup>Now therefore, please, let my lord the king hear the words of his servant: If the LORD has stirred you up against me, let Him accept an offering. But if *it is* the children of men, *may they be* cursed before the LORD, for they have driven me out this day from sharing in the inheritance of the LORD, saying, 'Go, serve other gods.'

## 2 Samuel 6:18

<sup>18</sup>And when David had finished offering burnt offerings and peace offerings, he blessed the people in the name of the LORD of hosts.

## 1 Kings 18:29

<sup>29</sup>And when midday was past, they prophesied until the *time* of the offering of the evening sacrifice. But *there was* no voice; no one answered, no one paid attention.

## 1 Kings 18:36

<sup>36</sup>And it came to pass, at the *time* of the offering of the evening sacrifice, that Elijah the prophet came near and said, "LORD God of Abraham, Isaac, and Israel, let it be known this day that You *are* God in Israel and I *am* Your servant, and *that* I have done all these things at Your word.

## 2 Kings 3:20

<sup>20</sup>Now it happened in the morning, when the grain offering was offered, that suddenly water came by way of Edom, and the land was filled with water.

## 2 Kings 3:27

<sup>27</sup>Then he took his eldest son who would have reigned in his place, and offered him as a burnt offering upon the wall; and there was great indignation against Israel. So they departed from him and returned to *their own* land.

## 2 Kings 5:17

<sup>17</sup>So Naaman said, "Then, if not, please let your servant be given two mule-loads of earth; for your servant will no longer offer either burnt offering or sacrifice to other gods, but to the LORD.

## 2 Kings 10:25

<sup>25</sup>Now it happened, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, "Go in and kill them; let no one come out!" And they killed them with the edge of the sword; then the guards and the officers threw *them* out, and went into the inner room of the temple of Baal.

## 2 Kings 16:13

<sup>13</sup>So he burned his burnt offering and his grain offering; and he poured his drink offering and sprinkled the blood of his peace offerings on the altar.

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## 2 Kings 16:15

<sup>15</sup>Then King Ahaz commanded Urijah the priest, saying, “On the great *new* altar burn the morning **burnt offering**, the evening **grain offering**, the king’s **burnt** sacrifice, and his **grain offering**, with the **burnt offering** of all the people of the land, their **grain offering**, and their **drink offerings**; and sprinkle on it all the blood of the **burnt offering** and all the blood of the sacrifice. And the bronze altar shall be for me to inquire *by*.”

## 1 Chronicles 6:49

<sup>49</sup>But Aaron and his sons offered sacrifices on the altar of **burnt offering** and on the altar of incense, for all the work of the Most Holy *Place*, and to make atonement for Israel, according to all that Moses the servant of **God** had commanded.

## 1 Chronicles 16:2

<sup>2</sup>And when David had finished **offering** the **burnt offerings** and the **peace offerings**, he blessed the people in the name of the LORD.

## 1 Chronicles 16:29

<sup>29</sup>Give to the LORD the glory *due* His name;  
Bring an **offering**, and come before Him.  
Oh, worship the LORD in the beauty of holiness!

## 1 Chronicles 16:40

<sup>40</sup>to offer **burnt offerings** to the LORD on the altar of **burnt offering** regularly morning and evening, and *to do* according to all that is written in the Law of the LORD which He commanded Israel;

## 1 Chronicles 21:23

<sup>23</sup>But Ornan said to David, “Take *it* to yourself, and let my lord the king do *what is* good in his eyes. Look, I *also* give you the oxen for **burnt offerings**, the threshing implements for wood, and the wheat for the **grain offering**; I give *it* all.”

## 1 Chronicles 21:26

<sup>26</sup>And David built there an altar to the LORD, and offered **burnt offerings** and **peace offerings**, and called on the LORD; and He answered him from **heaven** by fire on the altar of **burnt offering**.

## 1 Chronicles 21:29

<sup>29</sup>For the tabernacle of the LORD and the altar of the **burnt offering**, which Moses had made in the wilderness, *were* at that time at the high place in Gibeon.

## 1 Chronicles 22:1

<sup>1</sup>Then David said, “This *is* the house of the LORD God, and this *is* the altar of **burnt offering** for Israel.”

## 1 Chronicles 23:29

<sup>29</sup>both with the showbread and the fine flour for the **grain offering**, with the unleavened cakes and *what is baked in* the pan, with what is mixed and with all kinds of measures and sizes;

## 1 Chronicles 23:31

<sup>31</sup>and at every presentation of a **burnt offering** to the LORD on the Sabbaths and on the New Moons and on the set feasts, by number according to the ordinance governing them, regularly before the LORD;

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## 2 Chronicles 4:6

<sup>6</sup>He also made ten lavers, and put five on the right side and five on the left, to wash in them; such things as they offered for the burnt offering they would wash in them, but the Sea was for the priests to wash in.

## 2 Chronicles 7:1

<sup>1</sup>When Solomon had finished praying, fire came down from heaven and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the temple.

## 2 Chronicles 8:13

<sup>13</sup>according to the daily rate, offering according to the commandment of Moses, for the Sabbaths, the New Moons, and the three appointed yearly feasts—the Feast of Unleavened Bread, the Feast of Weeks, and the Feast of Tabernacles.

## 2 Chronicles 24:14

<sup>14</sup>When they had finished, they brought the rest of the money before the king and Jehoiada; they made from it articles for the house of the LORD, articles for serving and offering, spoons and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada.

## 2 Chronicles 29:21

<sup>21</sup>And they brought seven bulls, seven rams, seven lambs, and seven male goats for a sin offering for the kingdom, for the sanctuary, and for Judah. Then he commanded the priests, the sons of Aaron, to offer them on the altar of the LORD.

## 2 Chronicles 29:23

<sup>23</sup>Then they brought out the male goats for the sin offering before the king and the assembly, and they laid their hands on them.

## 2 Chronicles 29:24

<sup>24</sup>And the priests killed them; and they presented their blood on the altar as a sin offering to make an atonement for all Israel, for the king commanded that the burnt offering and the sin offering be made for all Israel.

## 2 Chronicles 29:27

<sup>27</sup>Then Hezekiah commanded them to offer the burnt offering on the altar. And when the burnt offering began, the song of the LORD also began, with the trumpets and with the instruments of David king of Israel.

## 2 Chronicles 29:28

<sup>28</sup>So all the assembly worshiped, the singers sang, and the trumpeters sounded; all this continued until the burnt offering was finished.

## 2 Chronicles 29:29

<sup>29</sup>And when they had finished offering, the king and all who were present with him bowed and worshiped.

## 2 Chronicles 29:32

<sup>32</sup>And the number of the burnt offerings which the assembly brought was seventy bulls, one hundred rams, and two hundred lambs; all these were for a burnt offering to the LORD.

## 2 Chronicles 29:35

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<sup>35</sup>Also the burnt offerings were in abundance, with the fat of the peace offerings and with the drink offerings for every burnt offering.

So the service of the house of the LORD was set in order.

## 2 Chronicles 30:22

<sup>22</sup>And Hezekiah gave encouragement to all the Levites who taught the good knowledge of the LORD; and they ate throughout the feast seven days, offering peace offerings and making confession to the LORD God of their fathers.

## 2 Chronicles 35:14

<sup>14</sup>Then afterward they prepared portions for themselves and for the priests, because the priests, the sons of Aaron, were busy in offering burnt offerings and fat until night; therefore the Levites prepared portions for themselves and for the priests, the sons of Aaron.

## Ezra 3:5

<sup>5</sup>Afterwards they offered the regular burnt offering, and those for New Moons and for all the appointed feasts of the LORD that were consecrated, and those of everyone who willingly offered a freewill offering to the LORD.

## Ezra 6:17

<sup>17</sup>And they offered sacrifices at the dedication of this house of God, one hundred bulls, two hundred rams, four hundred lambs, and as a sin offering for all Israel twelve male goats, according to the number of the tribes of Israel.

## Ezra 7:16

<sup>16</sup>and whereas all the silver and gold that you may find in all the province of Babylon, along with the freewill offering of the people and the priests, are to be freely offered for the house of their God in Jerusalem—

## Ezra 8:25

<sup>25</sup>and weighed out to them the silver, the gold, and the articles, the offering for the house of our God which the king and his counselors and his princes, and all Israel who were present, had offered.

## Ezra 8:28

<sup>28</sup>And I said to them, “You are holy to the LORD; the articles are holy also; and the silver and the gold are a freewill offering to the LORD God of your fathers.

## Ezra 8:35

<sup>35</sup>The children of those who had been carried away captive, who had come from the captivity, offered burnt offerings to the God of Israel: twelve bulls for all Israel, ninety-six rams, seventy-seven lambs, and twelve male goats as a sin offering. All this was a burnt offering to the LORD.

## Ezra 10:19

<sup>19</sup>And they gave their promise that they would put away their wives; and being guilty, they presented a ram of the flock as their trespass offering.

## Nehemiah 10:33

<sup>33</sup>for the showbread, for the regular grain offering, for the regular burnt offering of the Sabbaths, the New Moons, and the set feasts; for the holy things, for the sin offering to make atonement for Israel, and all the

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work of the house of our God.

## Nehemiah 10:34

<sup>34</sup>We cast lots among the priests, the Levites, and the people, for *bringing* the wood **offering** into the house of our God, according to our fathers' houses, at the **appointed times** year by year, to burn on the altar of the LORD our God as *it is* written in the Law.

## Nehemiah 10:39

<sup>39</sup>For the children of Israel and the children of Levi shall bring the **offering** of the **grain**, of the new wine and the oil, to the storerooms where the articles of the sanctuary *are, where* the priests who minister and the gatekeepers and the singers *are*; and we will not neglect the house of our God.

## Nehemiah 13:9

<sup>9</sup>Then I commanded them to cleanse the rooms; and I brought back into them the articles of the house **of God**, with the **grain offering** and the frankincense.

## Nehemiah 13:31

<sup>31</sup>and *to bringing* the wood **offering** and the firstfruits at **appointed times**.  
Remember me, O my God, for good!

## Job 42:8

<sup>8</sup>Now therefore, take for yourselves seven bulls and seven rams, go to My servant Job, and offer up for yourselves a burnt **offering**; and My servant Job shall pray for you. For I will accept him, lest I deal with you *according to your* folly; because you have not spoken of Me *what is* right, as My servant Job *has*.”

## Psalms 40:6

<sup>6</sup> Sacrifice and **offering** You did not desire;  
My ears You have opened.  
Burnt **offering** and sin **offering** You did not require.

## Psalms 51:16

<sup>16</sup> For You do not desire sacrifice, or else I would give *it*;  
You do not delight in burnt **offering**.

## Psalms 51:19

<sup>19</sup> Then You shall be pleased with the sacrifices of righteousness,  
With burnt **offering** and whole burnt **offering**;  
Then they shall offer bulls on Your altar.

## Psalms 96:8

<sup>8</sup> Give to the LORD the glory *due* His name;  
Bring an **offering**, and come into His courts.

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## Isaiah 19:21

<sup>21</sup>Then the LORD will be known to Egypt, and the Egyptians will know the LORD in that day, and will make sacrifice and offering; yes, they will make a vow to the LORD and perform *it*.

## Isaiah 40:16

<sup>16</sup>And Lebanon *is* not sufficient to burn,  
Nor its beasts sufficient for a burnt offering.

## Isaiah 53:10

<sup>10</sup>Yet it pleased the LORD to bruise Him;  
He has put *Him* to grief.  
When You make His soul an offering for sin,  
He shall see *His* seed, He shall prolong *His* days,  
And the pleasure of the LORD shall prosper in His hand.

## Isaiah 57:6

<sup>6</sup>Among the smooth *stones* of the stream  
*Is* your portion;  
They, they, *are* your lot!  
Even to them you have poured a drink offering,  
You have offered a grain offering.  
Should I receive comfort in these?

## Isaiah 61:8

<sup>8</sup>“For I, the LORD, love justice;  
I hate robbery for burnt offering;  
I will direct their work in truth,  
And will make with them an everlasting covenant.

## Isaiah 65:11

<sup>11</sup>“But you *are* those who forsake the LORD,  
Who forget My holy mountain,  
Who prepare a table for <sup>o</sup>Gad,  
And who furnish a drink offering for <sup>o</sup>Meni.

## Isaiah 66:3

<sup>3</sup>“He who kills a bull *is as if* he slays a man;  
He who sacrifices a lamb, *as if* he breaks a dog’s neck;  
He who offers a grain offering, *as if he offers* swine’s blood;  
He who burns incense, *as if* he blesses an idol.  
Just as they have chosen their own ways,  
And their soul delights in their abominations,

## Isaiah 66:20

<sup>20</sup>Then they shall bring all your brethren for an offering to the LORD out of all nations, on horses and in chariots and in litters, on mules and on camels, to My holy mountain Jerusalem,” says the LORD, “as the

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children of Israel bring an offering in a clean vessel into the house of the LORD.

## Jeremiah 11:17

<sup>17</sup>“For the LORD of hosts, who planted you, has pronounced doom against you for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke Me to anger in offering incense to Baal.”

## Jeremiah 14:12

<sup>12</sup>When they fast, I will not hear their cry; and when they offer burnt offering and grain offering, I will not accept them. But I will consume them by the sword, by the famine, and by the pestilence.”

## Ezekiel 40:38

<sup>38</sup>There was a chamber and its entrance by the gateposts of the gateway, where they washed the burnt offering.

## Ezekiel 40:39

<sup>39</sup>In the vestibule of the gateway were two tables on this side and two tables on that side, on which to slay the burnt offering, the sin offering, and the trespass offering.

## Ezekiel 40:42

<sup>42</sup>There were also four tables of hewn stone for the burnt offering, one cubit and a half long, one cubit and a half wide, and one cubit high; on these they laid the instruments with which they slaughtered the burnt offering and the sacrifice.

## Ezekiel 42:13

<sup>13</sup>Then he said to me, “The north chambers and the south chambers, which are opposite the separating courtyard, are the holy chambers where the priests who approach the LORD shall eat the most holy offerings. There they shall lay the most holy offerings—the grain offering, the sin offering, and the trespass offering—for the place is holy.

## Ezekiel 43:19

<sup>19</sup>You shall give a young bull for a sin offering to the priests, the Levites, who are of the seed of Zadok, who approach Me to minister to Me,’ says the Lord GOD.

## Ezekiel 43:21

<sup>21</sup>Then you shall also take the bull of the sin offering, and burn it in the appointed place of the temple, outside the sanctuary.

## Ezekiel 43:22

<sup>22</sup>On the second day you shall offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they cleansed it with the bull.

## Ezekiel 43:24

<sup>24</sup>When you offer them before the LORD, the priests shall throw salt on them, and they will offer them up as a burnt offering to the LORD.

## Ezekiel 43:25

<sup>25</sup>Every day for seven days you shall prepare a goat for a sin offering; they shall also prepare a young bull and a ram from the flock, both without blemish.

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## Ezekiel 44:11

<sup>11</sup>Yet they shall be ministers in My sanctuary, *as* gatekeepers of the house and ministers of the house; they shall slay the burnt **offering** and the sacrifice for the people, and they shall stand before them to minister to them.

## Ezekiel 44:27

<sup>27</sup>And on the day that he goes to the sanctuary to minister in the sanctuary, he must offer his sin **offering** in the inner court,” says the Lord GOD.

## Ezekiel 44:29

<sup>29</sup>They shall eat the **grain offering**, the sin **offering**, and the trespass **offering**; every dedicated thing in Israel shall be theirs.

## Ezekiel 45:13

<sup>13</sup>“This *is* the **offering** which you shall offer: you shall give one-sixth of an ephah from a homer of wheat, and one-sixth of an ephah from a homer of barley.

## Ezekiel 45:16

<sup>16</sup>“All the people of the land shall give this **offering** for the prince in Israel.

## Ezekiel 45:17

<sup>17</sup>Then it shall be the prince’s part *to give* burnt **offerings**, **grain offerings**, and **drink offerings**, at the feasts, the New Moons, the Sabbaths, and at all the **appointed** seasons of the house of Israel. He shall prepare the sin **offering**, the **grain offering**, the burnt **offering**, and the **peace offerings** to make atonement for the house of Israel.”

## Ezekiel 45:19

<sup>19</sup>The priest shall take some of the blood of the sin **offering** and put *it* on the doorposts of the temple, on the four corners of the ledge of the altar, and on the gateposts of the gate of the inner court.

## Ezekiel 45:22

<sup>22</sup>And on that day the prince shall prepare for himself and for all the people of the land a bull *for* a sin **offering**.

## Ezekiel 45:23

<sup>23</sup>On the seven days of the feast he shall prepare a burnt **offering** to the LORD, seven bulls and seven rams without blemish, daily for seven days, and a kid of the goats daily *for* a sin **offering**.

## Ezekiel 45:24

<sup>24</sup>And he shall prepare a **grain offering** of one ephah for each bull and one ephah for each ram, together with a hin of oil for each ephah.

## Ezekiel 45:25

<sup>25</sup>“In the seventh *month*, on the fifteenth day of the month, at the feast, he shall do likewise for seven days, according to the sin **offering**, the burnt **offering**, the **grain offering**, and the oil.”

## Ezekiel 46:2

<sup>2</sup>The prince shall enter by way of the vestibule of the gateway from the outside, and stand by the gatepost. The priests shall prepare his burnt **offering** and his **peace offerings**. He shall worship at the threshold of the

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gate. Then he shall go out, but the gate shall not be shut until evening.

## Ezekiel 46:4

<sup>4</sup>The burnt offering that the prince offers to the LORD on the Sabbath day *shall be* six lambs without blemish, and a ram without blemish;

## Ezekiel 46:5

<sup>5</sup>and the grain offering *shall be one* ephah for a ram, and the grain offering for the lambs, as much as he wants to give, as well as a hin of oil with every ephah.

## Ezekiel 46:7

<sup>7</sup>He shall prepare a grain offering of an ephah for a bull, an ephah for a ram, as much as he wants to give for the lambs, and a hin of oil with every ephah.

## Ezekiel 46:11

<sup>11</sup>At the festivals and the appointed feast days the grain offering shall be an ephah for a bull, an ephah for a ram, as much as he wants to give for the lambs, and a hin of oil with every ephah.

## Ezekiel 46:12

<sup>12</sup>“Now when the prince makes a voluntary burnt offering or voluntary peace offering to the LORD, the gate that faces toward the east shall then be opened for him; and he shall prepare his burnt offering and his peace offerings as he did on the Sabbath day. Then he shall go out, and after he goes out the gate shall be shut.

## Ezekiel 46:13

<sup>13</sup>“You shall daily make a burnt offering to the LORD of a lamb of the first year without blemish; you shall prepare it every morning.

## Ezekiel 46:14

<sup>14</sup>And you shall prepare a grain offering with it every morning, a sixth of an ephah, and a third of a hin of oil to moisten the fine flour. This grain offering is a perpetual ordinance, to be made regularly to the LORD.

## Ezekiel 46:15

<sup>15</sup>Thus they shall prepare the lamb, the grain offering, and the oil, as a regular burnt offering every morning.”

## Ezekiel 46:20

<sup>20</sup>And he said to me, “This is the place where the priests shall boil the trespass offering and the sin offering, and where they shall bake the grain offering, so that they do not bring them out into the outer court to sanctify the people.”

## Daniel 2:46

<sup>46</sup>Then King Nebuchadnezzar fell on his face, prostrate before Daniel, and commanded that they should present an offering and incense to him.

## Daniel 9:21

<sup>21</sup>yes, while I was speaking in prayer, the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, reached me about the time of the evening offering.

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## Daniel 9:27

<sup>27</sup> Then he shall confirm a covenant with many for one week;  
But in the middle of the week  
He shall bring an end to sacrifice and offering.  
And on the wing of abominations shall be one who makes desolate,  
Even until the consummation, which is determined,  
Is poured out on the desolate.”

## Joel 1:9

<sup>9</sup> The grain offering and the drink offering  
Have been cut off from the house of the LORD;  
The priests mourn, who minister to the LORD.

## Joel 1:13

<sup>13</sup> Gird yourselves and lament, you priests;  
Wail, you who minister before the altar;  
Come, lie all night in sackcloth,  
You who minister to my God;  
For the grain offering and the drink offering  
Are withheld from the house of your God.

## Joel 2:14

<sup>14</sup> Who knows *if* He will turn and relent,  
And leave a blessing behind Him—  
A grain offering and a drink offering  
For the LORD your God?

## Zephaniah 3:10

<sup>10</sup> From beyond the rivers of Ethiopia  
My worshipers,  
The daughter of My dispersed ones,  
Shall bring My offering.

## Malachi 1:10

<sup>10</sup> “Who *is there* even among you who would shut the doors,  
So that you would not kindle fire *on* My altar in vain?  
I have no pleasure in you,”  
Says the LORD of hosts,  
“Nor will I accept an offering from your hands.

## Malachi 1:11

<sup>11</sup> For from the rising of the sun, even to its going down,  
My name *shall be* great among the Gentiles;  
In every place incense *shall be* offered to My name,  
And a pure offering;  
For My name shall be great among the nations,”

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Says the LORD of hosts.

## Malachi 1:13

<sup>13</sup> You also say,  
‘Oh, what a weariness!’  
And you sneer at it,”  
Says the LORD of hosts.  
“And you bring the stolen, the lame, and the sick;  
Thus you bring an offering!  
Should I accept this from your hand?”  
Says the LORD.

## Malachi 2:12

<sup>12</sup> May the LORD cut off from the tents of Jacob  
The man who does this, being awake and aware,  
Yet who brings an offering to the LORD of hosts!

## Malachi 2:13

<sup>13</sup> And this is the second thing you do:  
You cover the altar of the LORD with tears,  
With weeping and crying;  
So He does not regard the offering anymore,  
Nor receive *it* with goodwill from your hands.

## Malachi 3:3

<sup>3</sup> He will sit as a refiner and a purifier of silver;  
He will purify the sons of Levi,  
And purge them as gold and silver,  
That they may offer to the LORD  
An offering in righteousness.

## Malachi 3:4

<sup>4</sup> “Then the offering of Judah and Jerusalem  
Will be pleasant to the LORD,  
As in the days of old,  
As in former years.

## Offering in New Testament

### Luke 5:14

<sup>14</sup> And He charged him to tell no one, “But go and show yourself to the priest, and make an offering for your cleansing, as a testimony to them, just as Moses commanded.”

### Luke 23:36

<sup>36</sup> The soldiers also mocked Him, coming and offering Him sour wine,

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## Acts 21:26

<sup>26</sup>Then Paul took the men, and the next day, having been purified with them, entered the temple to announce the expiration of the days of purification, at which time an offering should be made for each one of them.

## Romans 15:16

<sup>16</sup>that I might be a minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering of the Gentiles might be acceptable, sanctified by the Holy Spirit.

## Ephesians 5:2

<sup>2</sup>And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma.

## Philippians 2:17

<sup>17</sup>Yes, and if I am being poured out as a drink offering on the sacrifice and service of your faith, I am glad and rejoice with you all.

## 2 Timothy 4:6

<sup>6</sup>For I am already being poured out as a drink offering, and the time of my departure is at hand.

## Hebrews 10:5

<sup>5</sup>Therefore, when He came into the world, He said:

*"Sacrifice and offering You did not desire,  
But a body You have prepared for Me.*

## Hebrews 10:8

<sup>8</sup>Previously saying, "Sacrifice and offering, burnt offerings, and offerings for sin You did not desire, nor had pleasure in them" (which are offered according to the law),

## Hebrews 10:10

<sup>10</sup>By that will we have been sanctified through the offering of the body of Jesus Christ once for all.

## Hebrews 10:11

<sup>11</sup>And every priest stands ministering daily and offering repeatedly the same sacrifices, which can never take away sins.

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Hebrews 10:14

<sup>14</sup>For by one offering He has perfected forever those who are being sanctified.

Hebrews 10:18

<sup>18</sup>Now where there is remission of these, *there is* no longer an offering for sin.

## **Name**

The Holy Bible, New King James Version

### **Name in Matthew - John**

Matthew 1:21

<sup>21</sup>And she will bring forth a Son, and you shall call His name JESUS, for He will save His people from their sins.”

Matthew 1:23

<sup>23</sup>“Behold, the virgin shall be with child, and bear a Son, and they shall call His name Immanuel,”<sup>o</sup> which is translated, “God with us.”

Matthew 1:25

<sup>25</sup>and did not know her till she had brought forth her<sup>o</sup> firstborn Son. And he called His name JESUS.

Matthew 6:9

<sup>9</sup>In this manner, therefore, pray:

Our Father in heaven,  
Hallowed be Your name.

Matthew 7:22

<sup>22</sup>Many will say to Me in that day, ‘Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?’

Matthew 10:41

<sup>41</sup>He who receives a prophet in the name of a prophet shall receive a prophet’s reward. And he who receives a righteous man in the name of a righteous man shall receive a

# Power Measurement Scripture

righteous man's reward.

Matthew 10:42

<sup>42</sup>And whoever gives one of these little ones only a cup of cold *water* in the **name** of a disciple, assuredly, I say to you, he shall by no means lose his reward."

Matthew 12:21

<sup>21</sup>And in His **name** Gentiles will trust."◊

Matthew 18:5

<sup>5</sup>Whoever receives one little child like this in My **name** receives Me.

Matthew 18:20

<sup>20</sup>For where two or three are gathered together in My **name**, I am there in the midst of them."

Matthew 21:9

<sup>9</sup>Then the multitudes who went before and those who followed cried out, saying:

"Hosanna to the Son of David!

*'Blessed is He who comes in the **name** of the LORD!'*◊

Hosanna in the highest!"

Matthew 23:39

<sup>39</sup>for I say to you, you shall see Me no more till you say, *'Blessed is He who comes in the **name** of the LORD!'*"◊

Matthew 24:5

<sup>5</sup>For many will come in My **name**, saying, 'I am the Christ,' and will deceive many.

Matthew 27:32

<sup>32</sup>Now as they came out, they found a man of Cyrene, Simon by **name**. Him they compelled to bear His cross.

Matthew 28:19

<sup>19</sup>Go ◊ therefore and make disciples of all the nations, baptizing them in the **name** of the Father and of the Son and of the Holy Spirit,

Mark 3:16

## Power Measurement Scripture

<sup>16</sup>•Simon, to whom He gave the **name** Peter;

Mark 3:17

<sup>17</sup>James the *son* of Zebedee and John the brother of James, to whom He gave the **name** Boanerges, that is, “Sons of Thunder”;

Mark 5:9

<sup>9</sup>Then He asked him, “**What is your name?**”  
And he answered, saying, “My **name** is Legion; for we are many.”

Mark 5:22

<sup>22</sup>And behold, one of the rulers of the synagogue came, Jairus by **name**. And when he saw Him, he fell at His feet

Mark 6:14

<sup>14</sup>Now King Herod heard *of Him*, for His **name** had become well known. And he said, “John the Baptist is risen from the dead, and therefore these **powers** are at work in him.”

Mark 9:37

<sup>37</sup>“**Whoever receives one of these little children in My **name** receives Me; and whoever receives Me, receives not Me but Him who sent Me.**”

Mark 9:38

<sup>38</sup>Now John answered Him, saying, “Teacher, we saw someone who does not follow us casting out demons in Your **name**, and we forbade him because he does not follow us.”

Mark 9:39

<sup>39</sup>But Jesus said, “**Do not forbid him, for no one who works a miracle in My **name** can soon afterward speak evil of Me.**”

Mark 9:41

<sup>41</sup>**For whoever gives you a cup of water to **drink** in My **name**, because you belong to Christ, assuredly, I say to you, he will by no means lose his reward.**

Mark 11:9

<sup>9</sup>Then those who went before and those who followed cried out, saying:

“Hosanna!

*‘Blessed is He who comes in the **name** of the LORD!’*•

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## Mark 11:10

<sup>10</sup> Blessed *is* the kingdom of our father David  
That comes <sup>o</sup>in the **name** of the Lord!  
Hosanna in the highest!”

## Mark 13:6

<sup>6</sup>For many will come in My **name**, saying, ‘I am *He*,’ and will deceive many.

## Mark 16:17

<sup>17</sup>And these signs will follow those who believe: In My **name** they will cast out demons;  
they will speak with new tongues;

## Luke 1:5

<sup>5</sup>There was in the days of Herod, the king of Judea, a certain priest **named** Zacharias, of the division of Abijah. His wife *was* of the daughters of Aaron, and her **name** *was* Elizabeth.

## Luke 1:13

<sup>13</sup>But the angel said to him, “Do not be afraid, Zacharias, for your prayer is heard; and your wife Elizabeth will bear you a son, and you shall call his **name** John.

## Luke 1:27

<sup>27</sup>to a virgin betrothed to a man whose **name** was Joseph, of the house of David. The virgin’s **name** *was* Mary.

## Luke 1:31

<sup>31</sup>And behold, you will conceive in your womb and bring forth a Son, and shall call His **name** JESUS.

## Luke 1:49

<sup>49</sup>For He who is mighty has done great things for me,  
And holy *is* His **name**.

## Luke 1:59

<sup>59</sup>So it was, on the eighth day, that they came to circumcise the child; and they would have called him by the **name** of his father, Zacharias.

## Luke 1:61

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<sup>61</sup>But they said to her, “There is no one among your relatives who is called by this **name**.”

Luke 1:63

<sup>63</sup>And he asked for a writing tablet, and wrote, saying, “His **name** is John.” So they all marveled.

Luke 2:21

<sup>21</sup>And when eight days were completed <sup>o</sup>for the circumcision of the Child, His **name** was called JESUS, the **name** given by the angel before He was conceived in the womb.

Luke 2:25

<sup>25</sup>And behold, there was a man in Jerusalem whose **name** was Simeon, and this man was just and devout, waiting for the Consolation of Israel, and the Holy Spirit was upon him.

Luke 6:22

<sup>22</sup> Blessed are you when men hate you,  
And when they exclude you,  
And revile you, and cast out your **name** as evil,  
For the Son of Man’s sake.

Luke 8:30

<sup>30</sup>Jesus asked him, saying, “What is your **name**?”  
And he said, “Legion,” because many demons had entered him.

Luke 9:48

<sup>48</sup>and said to them, “Whoever receives this little child in My **name** receives Me; and whoever receives Me receives Him who sent Me. For he who is least among you all will be great.”

Luke 9:49

<sup>49</sup>Now John answered and said, “Master, we saw someone casting out demons in Your **name**, and we forbade him because he does not follow with us.”

Luke 10:17

<sup>17</sup>Then the <sup>o</sup>seventy returned with joy, saying, “Lord, even the demons are subject to us in Your **name**.”

Luke 11:2

<sup>2</sup>So He said to them, “When you pray, say:

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Our Father • in heaven,  
Hallowed be Your name.  
Your kingdom come.  
• Your will be done  
On earth as *it is* in heaven.

## Luke 13:35

<sup>35</sup>See! Your house is left to you desolate; and • assuredly, I say to you, you shall not see Me until *the time* comes when you say, 'Blessed is He who comes in the name of the LORD!' •

## Luke 19:38

<sup>38</sup>saying:

“Blessed is the King who comes in the name of the LORD! •  
Peace in heaven and glory in the highest!”

## Luke 21:8

<sup>8</sup>And He said: “Take heed that you not be deceived. For many will come in My name, saying, ‘I am He,’ and, ‘The time has drawn near.’ • Therefore do not go after them.

## Luke 24:18

<sup>18</sup>Then the one whose name was Cleopas answered and said to Him, “Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days?”

## Luke 24:47

<sup>47</sup>and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem.

## John 1:6

<sup>6</sup>There was a man sent from God, whose name was John.

## John 1:12

<sup>12</sup>But as many as received Him, to them He gave the right to become children of God, to those who believe in His name:

## John 2:23

<sup>23</sup>Now when He was in Jerusalem at the Passover, during the feast, many believed in His name when they saw the signs which He did.

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## John 3:18

<sup>18</sup>“He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the **name** of the only begotten Son **of God**.

## John 5:43

<sup>43</sup>I have come in My Father’s **name**, and you do not receive Me; if another comes in his own **name**, him you will receive.

## John 10:3

<sup>3</sup>To him the doorkeeper opens, and the sheep hear his voice; and he calls his own sheep by **name** and leads them out.

## John 10:25

<sup>25</sup>Jesus answered them, “I told you, and you do not believe. The works that I do in My Father’s **name**, they bear witness of Me.

## John 12:13

<sup>13</sup>took branches of palm trees and went out to meet Him, and cried out:

“Hosanna!

*‘Blessed is He who comes in the **name** of the LORD!’* <sup>o</sup>

The King of Israel!”

## John 12:28

<sup>28</sup>Father, glorify Your **name**.”

Then a voice came from **heaven**, saying, “I have both glorified *it* and will glorify *it* again.”

## John 14:13

<sup>13</sup>And whatever you ask in My **name**, that I will do, that the Father may be glorified in the Son.

## John 14:14

<sup>14</sup>If you <sup>o</sup>ask anything in My **name**, I will do *it*.

## John 14:26

<sup>26</sup>But the Helper, the Holy Spirit, whom the Father will send in My **name**, He will teach you all things, and bring to your remembrance all things that I said to you.

## John 15:16

## Power Measurement Scripture

<sup>16</sup>You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and *that* your fruit should remain, that whatever you ask the Father in My name He may give you.

John 16:23

<sup>23</sup>“And in that day you will ask Me nothing. Most assuredly, I say to you, whatever you ask the Father in My name He will give you.

John 16:24

<sup>24</sup>Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full.

John 16:26

<sup>26</sup>In that day you will ask in My name, and I do not say to you that I shall pray the Father for you;

John 17:6

<sup>6</sup>“I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word.

John 17:11

<sup>11</sup>Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are.

John 17:12

<sup>12</sup>While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled.

John 17:26

<sup>26</sup>And I have declared to them Your name, and will declare it, that the love with which You loved Me may be in them, and I in them.”

John 18:10

<sup>10</sup>Then Simon Peter, having a sword, drew it and struck the high priest's servant, and cut off his right ear. The servant's name was Malchus.

John 20:31

<sup>31</sup>but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

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## Name in Acts -

### Acts 2:21

<sup>21</sup> And it shall come to pass  
That whoever calls on the **name** of the LORD  
Shall be saved. •

### Acts 2:38

<sup>38</sup> Then Peter said to them, “Repent, and let every one of you be baptized in the **name** of Jesus Christ for the remission of sins; and you shall receive the **gift** of the Holy Spirit.

### Acts 3:6

<sup>6</sup> Then Peter said, “**Silver** and **gold** I do not have, but what I do have I give you: In the **name** of Jesus Christ of Nazareth, rise up and walk.”

### Acts 3:16

<sup>16</sup> And His **name**, through faith in His **name**, has made this man strong, whom you see and know. Yes, the faith which *comes* through Him has given him this perfect soundness in the presence of you all.

### Acts 4:7

<sup>7</sup> And when they had set them in the midst, they asked, “By what **power** or by what **name** have you done this?”

### Acts 4:10

<sup>10</sup> let it be known to you all, and to all the people of Israel, that by the **name** of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead, by Him this man stands here before you whole.

### Acts 4:12

<sup>12</sup> Nor is there salvation in any other, for there is no other **name** under **heaven** given among men by which we must be saved.”

### Acts 4:17

<sup>17</sup> But so that it spreads no further among the people, let us severely threaten them, that from now on they speak to no man in this **name**.”

### Acts 4:18

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<sup>18</sup>So they called them and commanded them not to speak at all nor teach in the **name** of Jesus.

Acts 4:30

<sup>30</sup>by stretching out Your hand to heal, and that signs and wonders may be done through the **name** of Your holy Servant Jesus.”

Acts 5:28

<sup>28</sup>saying, “Did we not strictly command you not to teach in this **name**? And look, you have filled Jerusalem with your doctrine, and intend to bring this Man’s blood on us!”

Acts 5:40

<sup>40</sup>And they agreed with him, and when they had called for the apostles and beaten *them*, they commanded that they should not speak in the **name** of Jesus, and let them go.

Acts 5:41

<sup>41</sup>So they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for <sup>o</sup>His **name**.

Acts 8:12

<sup>12</sup>But when they believed Philip as he preached the things concerning the kingdom **of God** and the **name** of Jesus Christ, both men and women were baptized.

Acts 8:16

<sup>16</sup>For as yet He had fallen upon none of them. They had only been baptized in the **name** of the Lord Jesus.

Acts 9:14

<sup>14</sup>And here he has **authority** from the chief priests to bind all who call on Your **name**.”

Acts 9:15

<sup>15</sup>But the Lord said to him, “Go, for he is a chosen vessel of Mine to bear My **name** before Gentiles, kings, and the children of Israel.

Acts 9:21

<sup>21</sup>Then all who heard were amazed, and said, “Is this not he who destroyed those who called on this **name** in Jerusalem, and has come here for that purpose, so that he might bring them bound to the chief priests?”

Acts 9:27

## Power Measurement Scripture

<sup>27</sup>But Barnabas took him and brought *him* to the apostles. And he declared to them how he had seen the Lord on the road, and that He had spoken to him, and how he had preached boldly at Damascus in the **name** of Jesus.

Acts 9:29

<sup>29</sup>And he spoke boldly in the **name** of the Lord Jesus and disputed against the Hellenists, but they attempted to kill him.

Acts 10:43

<sup>43</sup>To Him all the prophets witness that, through His **name**, whoever believes in Him will receive remission of sins.”

Acts 10:48

<sup>48</sup>And he commanded them to be baptized in the **name** of the Lord. Then they asked him to stay a few days.

Acts 13:6

<sup>6</sup>Now when they had gone through <sup>o</sup>the island to Paphos, they found a certain sorcerer, a false prophet, a Jew whose **name** was Bar-Jesus,

Acts 13:8

<sup>8</sup>But Elymas the sorcerer (for so his **name** is translated) withstood them, seeking to turn the proconsul away from the faith.

Acts 15:14

<sup>14</sup>Simon has declared how God at the first visited the Gentiles to take out of them a people for His **name**.

Acts 15:17

<sup>17</sup>*So that the rest of mankind may seek the LORD,  
Even all the Gentiles who are called by My **name**,  
Says the LORD who does all these things.*<sup>o</sup>

Acts 15:26

<sup>26</sup>men who have risked their lives for the **name** of our Lord Jesus Christ.

Acts 16:18

<sup>18</sup>And this she did for many days.

But Paul, greatly annoyed, turned and said to the spirit, “I command you in the **name** of Jesus Christ to come out of her.” And he came out that very hour.

Acts 19:5

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<sup>5</sup>When they heard *this*, they were baptized in the **name** of the Lord Jesus.

## Acts 19:13

<sup>13</sup>Then some of the itinerant Jewish exorcists took it upon themselves to call the **name** of the Lord Jesus over those who had evil spirits, saying, <sup>•</sup>“We exorcise you by the Jesus whom Paul preaches.”

## Acts 19:17

<sup>17</sup>This became known both to all Jews and Greeks dwelling in Ephesus; and fear fell on them all, and the **name** of the Lord Jesus was magnified.

## Acts 21:13

<sup>13</sup>Then Paul answered, “What do you mean by weeping and breaking my heart? For I am ready not only to be bound, but also to die at Jerusalem for the **name** of the Lord Jesus.”

## Acts 22:16

<sup>16</sup>And now why are you waiting? Arise and be baptized, and wash away your sins, calling on the **name** of the Lord.’

## Acts 26:9

<sup>9</sup>“Indeed, I myself thought I must do many things contrary to the **name** of Jesus of Nazareth.

## Acts 28:7

<sup>7</sup>In that region there was an estate of the leading citizen of the island, whose **name** was Publius, who received us and entertained us courteously for three days.

## **Name in Romans to Revelation**

## Romans 1:5

<sup>5</sup>Through Him we have received grace and apostleship for obedience to the faith among all nations for His **name**,

## Romans 2:24

<sup>24</sup>For “*the **name** of God* is blasphemed among the Gentiles because of you,”<sup>•</sup> as it is written.

## Romans 9:17

<sup>17</sup>For the Scripture says to the Pharaoh, “*For this very purpose I have raised you up, that I may show My **power** in you, and that My **name** may be declared in all the earth.*”<sup>•</sup>

# Power Measurement Scripture

## Romans 10:13

<sup>13</sup>For “whoever calls on the **name** of the LORD shall be saved.”<sup>•</sup>

## Romans 15:9

<sup>9</sup>and that the Gentiles might glorify God for *His* mercy, as it is written:

*“For this reason I will confess to You among the Gentiles,  
And sing to Your **name**.”<sup>•</sup>*

## 1 Corinthians 1:2

<sup>2</sup>To the church **of God** which is at Corinth, to those who are sanctified in Christ Jesus, called *to be* saints, with all who in every place call on the **name** of Jesus Christ our Lord, both theirs and ours:

## 1 Corinthians 1:10

<sup>10</sup>Now I plead with you, brethren, by the **name** of our Lord Jesus Christ, that you all speak the same thing, and *that* there be no divisions among you, but *that* you be perfectly joined together in the same mind and in the same judgment.

## 1 Corinthians 1:13

<sup>13</sup>Is Christ divided? Was Paul crucified for you? Or were you baptized in the **name** of Paul?

## 1 Corinthians 1:15

<sup>15</sup>I lest anyone should say that I had baptized in my own **name**.

## 1 Corinthians 5:4

<sup>4</sup>In the **name** of our Lord Jesus Christ, when you are gathered together, along with my spirit, with the **power** of our Lord Jesus Christ,

## 1 Corinthians 6:11

<sup>11</sup>And such were some of you. But you were washed, but you were sanctified, but you were justified in the **name** of the Lord Jesus and by the Spirit of our God.

## Ephesians 1:21

<sup>21</sup>far above all principality and **power** and might and dominion, and every **name** that is **named**, not only in this age but also in that which is to come.

# Power Measurement Scripture

## Ephesians 5:20

<sup>20</sup>giving thanks always for all things to God the Father in the name of our Lord Jesus Christ,

## Philippians 2:9

<sup>9</sup>Therefore God also has highly exalted Him and given Him the name which is above every name,

## Philippians 2:10

<sup>10</sup>that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth,

## Colossians 3:17

<sup>17</sup>And whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father through Him.

## 2 Thessalonians 1:12

<sup>12</sup>that the name of our Lord Jesus Christ may be glorified in you, and you in Him, according to the grace of our God and the Lord Jesus Christ.

## 2 Thessalonians 3:6

<sup>6</sup>But we command you, brethren, in the name of our Lord Jesus Christ, that you withdraw from every brother who walks disorderly and not according to the tradition which he received from us.

## 1 Timothy 6:1

<sup>1</sup>Let as many bondservants as are under the yoke count their own masters worthy of all honor, so that the name of God and His doctrine may not be blasphemed.

## 2 Timothy 2:19

<sup>19</sup>Nevertheless the solid foundation of God stands, having this seal: "The Lord knows those who are His," and, "Let everyone who names the name of Christ depart from iniquity."

## Hebrews 1:4

<sup>4</sup>having become so much better than the angels, as He has by inheritance obtained a more excellent name than they.

## Hebrews 2:12

# Power Measurement Scripture

<sup>12</sup>saying:

*"I will declare Your **name** to My brethren;  
In the midst of the assembly I will sing praise to You."*<sup>o</sup>

Hebrews 6:10

<sup>10</sup>For God *is* not unjust to forget your work and <sup>o</sup>labor of love which you have shown toward His **name**, *in that* you have ministered to the saints, and do minister.

Hebrews 13:15

<sup>15</sup>Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of *our* lips, giving **thanks** to His **name**.

James 2:7

<sup>7</sup>Do they not blaspheme that noble **name** by which you are called?

James 5:10

<sup>10</sup>My brethren, take the prophets, who spoke in the **name** of the Lord, as an example of suffering and patience.

James 5:14

<sup>14</sup>Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the **name** of the Lord.

1 Peter 4:14

<sup>14</sup>If you are <sup>o</sup>reproached for the **name** of Christ, blessed *are you*, for the Spirit of glory and **of God** rests upon you. On their part He is blasphemed, but on your part He is glorified.

1 John 3:23

<sup>23</sup>And this is His commandment: that we should believe on the **name** of His Son Jesus Christ and love one another, as He gave <sup>o</sup>us commandment.

1 John 5:13

<sup>13</sup>These things I have written to you who believe in the **name** of the Son **of God**, that you may know that you have eternal life,<sup>o</sup> and that you may *continue to* believe in the **name** of the Son **of God**.

3 John 1:14

<sup>14</sup>but I hope to see you shortly, and we shall speak face to face.  
**Peace** to you. Our friends greet you. Greet the friends by **name**.

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## Name in Revelation

### Revelation 2:13

<sup>13</sup>“I know your works, and where you dwell, where Satan’s throne *is*. And you hold fast to My **name**, and did not deny My faith even in the days in which Antipas *was* My faithful martyr, who was killed among you, where Satan dwells.

### Revelation 2:17

<sup>17</sup>“He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes I will give some of the hidden manna to eat. And I will give him a white stone, and on the stone a new **name** written which no one knows except him who receives *it*.”

### Revelation 3:1

<sup>1</sup>“And to the angel of the church in Sardis write, ‘These things says He who has the seven Spirits **of God** and the seven stars: “I know your works, that you have a **name** that you are alive, but you are dead.

### Revelation 3:5

<sup>5</sup>He who overcomes shall be clothed in white garments, and I will not blot out his **name** from the Book of Life; but I will confess his **name** before My Father and before His angels.

### Revelation 3:8

<sup>8</sup>“I know your works. See, I have set before you an open door, <sup>o</sup>and no one can shut it; for you have a little strength, have kept My word, and have not denied My **name**.

### Revelation 3:12

<sup>12</sup>He who overcomes, I will make him a pillar in the temple of My God, and he shall go out no more. I will write on him the **name** of My God and the **name** of the city of My God, the New Jerusalem, which comes down out of **heaven** from My God. And *I will write on him* My new **name**.

### Revelation 6:8

<sup>8</sup>So I looked, and behold, a pale horse. And the **name** of him who sat on it was Death, and Hades followed with him. And **power** was given to them over a fourth of the earth, to kill with sword, with hunger, with death, and by the beasts of the earth.

### Revelation 8:11

# Power Measurement Scripture

<sup>11</sup>The **name** of the star is Wormwood. A third of the waters became wormwood, and many men died from the water, because it was made bitter.

## Revelation 9:11

<sup>11</sup>And they had as king over them the angel of the bottomless pit, whose **name** in Hebrew is Abaddon, but in Greek he has the **name** Apollyon.

## Revelation 11:18

<sup>18</sup> The nations were angry, and Your wrath has come,  
And the **time** of the dead, that they should be judged,  
And that You should reward Your servants the prophets and the saints,  
And those who fear Your **name**, small and great,  
And should destroy those who destroy the earth.”

## Revelation 13:1

<sup>1</sup>Then <sup>o</sup>I stood on the sand of the sea. And I saw a beast rising up out of the sea, having <sup>o</sup>seven heads and ten horns, and on his horns ten crowns, and on his heads a blasphemous **name**.

## Revelation 13:6

<sup>6</sup>Then he opened his mouth in blasphemy against God, to blaspheme His **name**, His tabernacle, and those who dwell in **heaven**.

## Revelation 13:17

<sup>17</sup>and that no one may buy or sell except one who has <sup>o</sup>the mark or the **name** of the beast, or the number of his **name**.

## Revelation 14:1

<sup>1</sup>Then I looked, and behold, <sup>o</sup>a Lamb standing on Mount Zion, and with Him one hundred *and* forty-four thousand, <sup>o</sup>having His Father’s **name** written on their foreheads.

## Revelation 14:11

<sup>11</sup>And the smoke of their torment ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his **name**.”

## Revelation 15:2

<sup>2</sup>And I saw *something* like a sea of glass mingled with fire, and those who have the victory over the beast, over his image and <sup>o</sup>over his mark *and* over the number of his **name**, standing on the sea of glass, having harps **of God**.

# Power Measurement Scripture

## Revelation 15:4

<sup>4</sup> Who shall not fear You, O Lord, and glorify Your **name**?  
For *You alone are* holy.  
For all nations shall come and worship before You,  
For Your judgments have been manifested.”

## Revelation 16:9

<sup>9</sup> And men were scorched with great heat, and they blasphemed the **name of God** who has **power** over these plagues; and they did not repent and give Him glory.

## Revelation 17:5

<sup>5</sup> And on her forehead a **name** was written:  
MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF  
THE ABOMINATIONS OF THE EARTH.

## Revelation 19:12

<sup>12</sup> His eyes *were* like a flame of fire, and on His head *were* many crowns. He <sup>o</sup>had a **name** written that no one knew except Himself.

## Revelation 19:13

<sup>13</sup> He *was* clothed with a robe dipped in blood, and His **name** is called The Word **of God**.

## Revelation 19:16

<sup>16</sup> And He has on *His* robe and on His thigh a **name** written:  
KING OF KINGS AND LORD OF LORDS.

## Revelation 22:4

<sup>4</sup> They shall see His face, and His **name** *shall be* on their foreheads.

## **Power**

The Holy Bible, New King James Version

## **Power in Matthew - John**

### Matthew 6:13

# Power Measurement Scripture

13

And do not lead us into temptation,  
But deliver us from the evil one.

- For Yours is the kingdom and the power and the glory forever. Amen.

## Matthew 9:6

<sup>6</sup>But that you may know that the Son of Man has power on earth to forgive sins”—then He said to the paralytic, “Arise, take up your bed, and go to your house.”

## Matthew 9:8

<sup>8</sup>Now when the multitudes saw *it*, they marveled<sup>o</sup> and glorified God, who had given such power to men.

## Matthew 10:1

<sup>1</sup>And when He had called His twelve disciples to *Him*, He gave them power over unclean spirits, to cast them out, and to heal all kinds of sickness and all kinds of disease.

## Matthew 22:29

<sup>29</sup>Jesus answered and said to them, “You are mistaken, not knowing the Scriptures nor the power of God.

## Matthew 24:30

<sup>30</sup>Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.

## Matthew 26:64

<sup>64</sup>Jesus said to him, “*It is as you said*. Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven.”

## Mark 2:10

<sup>10</sup>But that you may know that the Son of Man has power on earth to forgive sins”—He said to the paralytic,

## Mark 3:15

<sup>15</sup>and to have power<sup>o</sup> to heal sicknesses and to cast out demons:

## Mark 5:30

<sup>30</sup>And Jesus, immediately knowing in Himself that power had gone out of Him, turned around in the crowd and said, “Who touched My clothes?”

## Mark 6:7

<sup>7</sup>And He called the twelve to *Himself*, and began to send them out two by two, and gave them power over unclean spirits.

## Mark 9:1

<sup>1</sup>And He said to them, “Assuredly, I say to you that there are some standing here who will not taste death till they see the kingdom of God present with power.”

## Mark 12:24

<sup>24</sup>Jesus answered and said to them, “Are you not therefore mistaken, because you do not know the Scriptures nor the power of God?”

# Power Measurement Scripture

Mark 13:26

<sup>26</sup>Then they will see the Son of Man coming in the clouds with great power and glory.

Mark 14:62

<sup>62</sup>Jesus said, "I am. And you will see the Son of Man sitting at the right hand of the Power, and coming with the clouds of heaven."

Luke 1:17

<sup>17</sup>He will also go before Him in the spirit and power of Elijah, *'to turn the hearts of the fathers to the children,'* and the disobedient to the wisdom of the just, to make ready a people prepared for the Lord."

Luke 1:35

<sup>35</sup>And the angel answered and said to her, "*The Holy Spirit will come upon you, and the power of the Highest will overshadow you; therefore, also, that Holy One who is to be born will be called the Son of God.*"

Luke 4:14

<sup>14</sup>Then Jesus returned in the power of the Spirit to Galilee, and news of Him went out through all the surrounding region.

Luke 4:36

<sup>36</sup>Then they were all amazed and spoke among themselves, saying, "What a word this *is!* For with authority and power He commands the unclean spirits, and they come out."

Luke 5:17

<sup>17</sup>Now it happened on a certain day, as He was teaching, that there were Pharisees and teachers of the law sitting by, who had come out of every town of Galilee, Judea, and Jerusalem. And the power of the Lord was *present* to heal them.

Luke 5:24

<sup>24</sup>But that you may know that the Son of Man has power on earth to forgive sins"—He said to the man who was paralyzed, "I say to you, arise, take up your bed, and go to your house."

Luke 6:19

<sup>19</sup>And the whole multitude sought to touch Him, for power went out from Him and healed them all.

Luke 8:46

# Power Measurement Scripture

<sup>46</sup>But Jesus said, “Somebody touched Me, for I perceived power going out from Me.”

Luke 9:1

<sup>1</sup>Then He called His twelve disciples together and gave them power and authority over all demons, and to cure diseases.

Luke 10:19

<sup>19</sup>Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you.

Luke 12:5

<sup>5</sup>But I will show you whom you should fear: Fear Him who, after He has killed, has power to cast into hell; yes, I say to you, fear Him!

Luke 20:20

<sup>20</sup>So they watched Him, and sent spies who pretended to be righteous, that they might seize on His words, in order to deliver Him to the power and the authority of the governor.

Luke 21:27

<sup>27</sup>Then they will see the Son of Man coming in a cloud with power and great glory.

Luke 22:53

<sup>53</sup>When I was with you daily in the temple, you did not try to seize Me. But this is your hour, and the power of darkness.”

Luke 22:69

<sup>69</sup>Hereafter the Son of Man will sit on the right hand of the power of God.”

Luke 24:49

<sup>49</sup>Behold, I send the Promise of My Father upon you; but tarry in the city <sup>o</sup>of Jerusalem until you are endued with power from on high.”

John 10:18

<sup>18</sup>No one takes it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This command I have received from My Father.”

John 19:10

# Power Measurement Scripture

<sup>10</sup>Then Pilate said to Him, “Are You not speaking to me? Do You not know that I have **power** to crucify You, and **power** to release You?”

John 19:11

<sup>11</sup>Jesus answered, “You could have no **power** at all against Me unless it had been given you from above. Therefore the one who delivered Me to you has the greater sin.”

## Power in Acts

Acts 1:8

<sup>8</sup>But you shall receive **power** when the Holy Spirit has come upon you; and you shall be •witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth.”

Acts 3:12

<sup>12</sup>So when Peter saw *it*, he responded to the people: “Men of Israel, why do you marvel at this? Or why look so intently at us, as though by our own **power** or godliness we had made this man walk?”

Acts 4:7

<sup>7</sup>And when they had set them in the midst, they asked, “By what **power** or by what name have you done this?”

Acts 4:33

<sup>33</sup>And with great **power** the apostles gave witness to the resurrection of the Lord Jesus. And great grace was upon them all.

Acts 6:8

<sup>8</sup>And Stephen, full of •faith and **power**, did great wonders and signs among the people.

Acts 8:10

<sup>10</sup>to whom they all gave heed, from the least to the greatest, saying, “This man is the great **power** of God.”

Acts 8:19

<sup>19</sup>saying, “Give me this **power** also, that anyone on whom I lay hands may receive the Holy Spirit.”

Acts 10:38

# Power Measurement Scripture

<sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with **power**, who went about doing good and healing all who were oppressed by the devil, for God was with Him.

Acts 26:18

<sup>18</sup>to open their eyes, *in order* to turn *them* from darkness to **light**, and *from the* **power** of Satan to God, that they may receive forgiveness of sins and an inheritance among those who are sanctified by faith in Me.'

## Power in Romans - Jude

Romans 1:4

<sup>4</sup>and declared *to be* the Son **of God** with **power** according to the Spirit of holiness, by the resurrection from the dead.

Romans 1:16

<sup>16</sup>For I am not ashamed of the gospel <sup>o</sup>of Christ, for it is the **power** **of God** to salvation for everyone who believes, for the Jew first and also for the Greek.

Romans 1:20

<sup>20</sup>For since the creation of the world His invisible *attributes* are clearly seen, being understood by the things that are made, *even* His eternal **power** and Godhead, so that they are without excuse,

Romans 9:17

<sup>17</sup>For the Scripture says to the Pharaoh, "*For this very purpose I have raised you up, that I may show My **power** in you, and that My name may be declared in all the earth.*"<sup>o</sup>

Romans 9:21

<sup>21</sup>Does not the potter have **power** over the clay, from the same lump to make one vessel for honor and another for dishonor?

Romans 9:22

<sup>22</sup>*What* if God, wanting to show *His* wrath and to make His **power** known, endured with much longsuffering the vessels of wrath prepared for destruction,

Romans 15:13

<sup>13</sup>Now may the God of hope fill you with all joy and **peace** in believing, that you may abound in hope by the **power** of the Holy Spirit.

Romans 15:19

## Power Measurement Scripture

<sup>19</sup>in mighty signs and wonders, by the power of the Spirit of God, so that from Jerusalem and round about to Illyricum I have fully preached the gospel of Christ.

### 1 Corinthians 1:18

<sup>18</sup>For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

### 1 Corinthians 1:24

<sup>24</sup>but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.

### 1 Corinthians 2:4

<sup>4</sup>And my speech and my preaching were not with persuasive words of human wisdom, but in demonstration of the Spirit and of power,

### 1 Corinthians 2:5

<sup>5</sup>that your faith should not be in the wisdom of men but in the power of God.

### 1 Corinthians 4:19

<sup>19</sup>But I will come to you shortly, if the Lord wills, and I will know, not the word of those who are puffed up, but the power.

### 1 Corinthians 4:20

<sup>20</sup>For the kingdom of God is not in word but in power.

### 1 Corinthians 5:4

<sup>4</sup>In the name of our Lord Jesus Christ, when you are gathered together, along with my spirit, with the power of our Lord Jesus Christ,

### 1 Corinthians 6:12

<sup>12</sup>All things are lawful for me, but all things are not helpful. All things are lawful for me, but I will not be brought under the power of any.

### 1 Corinthians 6:14

<sup>14</sup>And God both raised up the Lord and will also raise us up by His power.

### 1 Corinthians 7:37

<sup>37</sup>Nevertheless he who stands steadfast in his heart, having no necessity, but has power over his own will, and has so determined in his heart that he will keep his virgin, does well.

### 1 Corinthians 15:24

# Power Measurement Scripture

<sup>24</sup>Then *comes* the end, when He delivers the kingdom to God the Father, when He puts an end to all rule and all **authority** and **power**.

1 Corinthians 15:43

<sup>43</sup>It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in **power**.

2 Corinthians 4:7

<sup>7</sup>But we have this treasure in earthen vessels, that the **excellence** of the **power** may be **of God** and not of us.

2 Corinthians 6:7

<sup>7</sup>by the word of truth, by the **power of God**, by the armor of righteousness on the right hand and on the left,

2 Corinthians 12:9

<sup>9</sup>And He said to me, “**My grace is sufficient for you, for My strength is made perfect in weakness.**” Therefore most gladly I will rather boast in my infirmities, that the **power** of Christ may rest upon me.

2 Corinthians 13:4

<sup>4</sup>For though He was crucified in weakness, yet He lives by the **power of God**. For we also are weak in Him, but we shall live with Him by the **power of God** toward you.

Ephesians 1:19

<sup>19</sup>and what *is* the exceeding greatness of His **power** toward us who believe, according to the working of His mighty **power**

Ephesians 1:21

<sup>21</sup>far above all principality and **power** and might and dominion, and every name that is named, not only in this age but also in that which is to come.

Ephesians 2:2

<sup>2</sup>in which you once walked according to the course of this world, according to the prince of the **power** of the air, the spirit who now works in the sons of disobedience,

Ephesians 3:7

<sup>7</sup>of which I became a minister according to the **gift** of the grace **of God** given to me by the effective working of His **power**.

Ephesians 3:20

<sup>20</sup>Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the **power** that works in us,

# Power Measurement Scripture

## Ephesians 6:10

<sup>10</sup>Finally, my brethren, be strong in the Lord and in the **power** of His might.

## Philippians 3:10

<sup>10</sup>that I may know Him and the **power** of His resurrection, and the fellowship of His sufferings, being conformed to His death,

## Colossians 1:11

<sup>11</sup>strengthened with all might, according to His glorious **power**, for all patience and longsuffering with joy;

## Colossians 1:13

<sup>13</sup>He has delivered us from the **power** of darkness and conveyed *us* into the kingdom of the Son of His love,

## Colossians 2:10

<sup>10</sup>and you are complete in Him, who is the head of all principality and **power**.

## 1 Thessalonians 1:5

<sup>5</sup>For our gospel did not come to you in word only, but also in **power**, and in the Holy Spirit and in much assurance, as you know what kind of men we were among you for your sake.

## 2 Thessalonians 1:9

<sup>9</sup>These shall be punished with everlasting destruction from the presence of the Lord and from the glory of His **power**,

## 2 Thessalonians 1:11

<sup>11</sup>Therefore we also pray always for you that our God would count you worthy of *this* calling, and fulfill all the good pleasure of *His* goodness and the work of faith with **power**,

## 2 Thessalonians 2:9

<sup>9</sup>The coming of the *lawless one* is according to the working of Satan, with all **power**, signs, and lying wonders,

## 1 Timothy 6:16

<sup>16</sup>who alone has immortality, dwelling in unapproachable **light**, whom no man has seen or can see, to whom *be* honor and everlasting **power**. Amen.

## 2 Timothy 1:7

## Power Measurement Scripture

<sup>7</sup>For God has not given us a spirit of fear, but of **power** and of love and of a sound mind.

### 2 Timothy 1:8

<sup>8</sup>Therefore do not be ashamed of the testimony of our Lord, nor of me His prisoner, but share with me in the sufferings for the gospel according to the **power of God**,

### 2 Timothy 3:5

<sup>5</sup>having a form **of godliness** but denying its **power**. And from such people turn away!

### Hebrews 1:3

<sup>3</sup>who being the brightness of *His* glory and the express image of His person, and upholding all things by the word of His **power**, when He had <sup>•</sup>by Himself purged <sup>•</sup>our sins, sat down at the right hand of the Majesty on high,

### Hebrews 2:14

<sup>14</sup>Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the **power** of death, that is, the devil,

### Hebrews 7:16

<sup>16</sup>who has come, not according to the law of a fleshly commandment, but according to the **power** of an endless life.

### Hebrews 9:17

<sup>17</sup>For a testament *is* in force after men are dead, since it has no **power** at all while the testator lives.

### 1 Peter 1:5

<sup>5</sup>who are kept by the **power of God** through faith for salvation ready to be revealed in the last **time**.

### 2 Peter 1:3

<sup>3</sup>as His divine **power** has given to us all things that *pertain* to life and godliness, through the knowledge of Him who called us by glory and virtue,

### 2 Peter 1:16

<sup>16</sup>For we did not follow cunningly devised fables when we made known to you the **power** and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty.

### 2 Peter 2:11

<sup>11</sup>whereas angels, who are greater in **power** and might, do not bring a reviling accusation against them before the Lord.

# Power Measurement Scripture

## Jude 1:25

<sup>25</sup>     •To God our Savior,  
      •Who alone is wise,  
      *Be* glory and majesty,  
      Dominion and •power,  
      Both now and forever.  
Amen.

## Power in Revelation

## Revelation 2:26

<sup>26</sup> And he who overcomes, and keeps My works until the end, to him I will give power over the nations—

## Revelation 4:11

<sup>11</sup>     “You are worthy, •O Lord,  
      To receive glory and honor and power;  
      For You created all things,  
      And by Your will they •exist and were created.”

## Revelation 5:12

<sup>12</sup> saying with a loud voice:  
      “Worthy is the Lamb who was slain  
      To receive power and riches and wisdom,  
      And strength and honor and glory and blessing!”

## Revelation 5:13

<sup>13</sup> And every creature which is in heaven and on the earth and under the earth and such as are in the sea, and all that are in them, I heard saying:

      “Blessing and honor and glory and power  
      *Be* to Him who sits on the throne,  
      And to the Lamb, forever and •ever!”

## Revelation 6:8

# Power Measurement Scripture

<sup>8</sup>So I looked, and behold, a pale horse. And the name of him who sat on it was Death, and Hades followed with him. And **power** was given to them over a fourth of the earth, to kill with sword, with hunger, with death, and by the beasts of the earth.

## Revelation 7:12

<sup>12</sup>saying:

“Amen! Blessing and glory and wisdom,  
**Thanksgiving** and honor and **power** and might,  
*Be* to our God forever and ever.  
Amen.”

## Revelation 9:3

<sup>3</sup>Then out of the smoke locusts came upon the earth. And to them was given **power**, as the scorpions of the earth have **power**.

## Revelation 9:10

<sup>10</sup>They had tails like scorpions, and there were stings in their tails. Their **power** was to hurt men five months.

## Revelation 9:19

<sup>19</sup>For <sup>o</sup>their **power** is in their mouth and in their tails; for their tails *are* like serpents, having heads; and with them they do harm.

## Revelation 11:3

<sup>3</sup>And I will give **power** to my two witnesses, and they will prophesy one thousand two hundred and sixty days, clothed in sackcloth.”

## Revelation 11:6

<sup>6</sup>These have **power** to shut **heaven**, so that no rain falls in the days of their prophecy; and they have **power** over waters to turn them to blood, and to strike the earth with all plagues, as often as they desire.

## Revelation 11:17

<sup>17</sup>saying:

“We give You **thanks**, O Lord God Almighty,  
The One who is and who was <sup>o</sup>and who is to come,  
Because You have taken Your great **power** and reigned.

# Power Measurement Scripture

## Revelation 12:10

<sup>10</sup>Then I heard a loud voice saying in **heaven**, “Now salvation, and strength, and the kingdom of our God, and the **power** of His Christ have come, for the accuser of our brethren, who accused them before our God day and night, has been cast down.

## Revelation 13:2

<sup>2</sup>Now the beast which I saw was like a leopard, his feet were like *the feet of* a bear, and his mouth like the mouth of a lion. The dragon gave him his **power**, his throne, and great **authority**.

## Revelation 13:15

<sup>15</sup>He was granted **power** to give breath to the image of the beast, that the image of the beast should both speak and cause as many as would not worship the image of the beast to be killed.

## Revelation 14:18

<sup>18</sup>And another angel came out from the altar, who had **power** over fire, and he cried with a loud cry to him who had the sharp sickle, saying, “Thrust in your sharp sickle and gather the clusters of the vine of the earth, for her grapes are fully ripe.”

## Revelation 15:8

<sup>8</sup>The temple was filled with smoke from the glory **of God** and from His **power**, and no one was able to enter the temple till the seven plagues of the seven angels were completed.

## Revelation 16:8

<sup>8</sup>Then the fourth angel poured out his bowl on the sun, and **power** was given to him to scorch men with fire.

## Revelation 16:9

<sup>9</sup>And men were scorched with great heat, and they blasphemed the name **of God** who has **power** over these plagues; and they did not repent and give Him glory.

## Revelation 17:13

<sup>13</sup>These are of one mind, and they will give their **power** and **authority** to the beast.

## Revelation 19:1

<sup>1</sup>After these things I <sup>•</sup>heard a loud voice of a great multitude in **heaven**, saying, “Alleluia! Salvation and glory and honor and **power** *belong* to <sup>•</sup>the Lord our God!

## Revelation 20:6

# Power Measurement Scripture

<sup>6</sup>Blessed and holy *is* he who has part in the first resurrection. Over such the second death has no **power**, but they shall be priests **of God** and of Christ, and shall reign with Him a thousand years.

## Authority

The Holy Bible, New King James Version

### Authority in Matthew - John

Matthew 7:29

<sup>29</sup>for He taught them as one having **authority**, and not as the scribes.

Matthew 8:9

<sup>9</sup>For I also am a man under **authority**, having soldiers under me. And I say to this *one*, ‘Go,’ and he goes; and to another, ‘Come,’ and he comes; and to my servant, ‘Do this,’ and he does *it*.”

Matthew 20:25

<sup>25</sup>But Jesus called them to *Himself* and said, “You know that the rulers of the Gentiles lord it over them, and those who are great exercise **authority** over them.

Matthew 21:23

<sup>23</sup>Now when He came into the temple, the chief priests and the elders of the people confronted Him as He was teaching, and said, “By what **authority** are You doing these things? And who gave You this **authority**?”

Matthew 21:24

<sup>24</sup>But Jesus answered and said to them, “I also will ask you one thing, which if you tell Me, I likewise will tell you by what **authority** I do these things:

Matthew 21:27

<sup>27</sup>So they answered Jesus and said, “We do not know.”  
And He said to them, “Neither will I tell you by what **authority** I do these things.

Matthew 28:18

<sup>18</sup>And Jesus came and spoke to them, saying, “All **authority** has been given to Me in **heaven** and on earth.

Mark 1:22

<sup>22</sup>And they were astonished at His teaching, for He taught them as one having **authority**, and not as the scribes.

Mark 1:27

<sup>27</sup>Then they were all amazed, so that they questioned among themselves, saying, “What is this? What new **doctrine** *is* this? For with **authority** He commands even the unclean spirits, and they obey Him.”

# Power Measurement Scripture

Mark 10:42

<sup>42</sup>But Jesus called them to *Himself* and said to them, “You know that those who are considered rulers over the Gentiles lord it over them, and their great ones exercise **authority** over them.

Mark 11:28

<sup>28</sup>And they said to Him, “By what **authority** are You doing these things? And who gave You this **authority** to do these things?”

Mark 11:29

<sup>29</sup>But Jesus answered and said to them, “I also will ask you one question; then answer Me, and I will tell you by what **authority** I do these things:

Mark 11:33

<sup>33</sup>So they answered and said to Jesus, “We do not know.”  
And Jesus answered and said to them, “Neither will I tell you by what **authority** I do these things.”

Mark 13:34

<sup>34</sup>*It is* like a man going to a far country, who left his house and gave **authority** to his servants, and to each his work, and commanded the doorkeeper to watch.

Luke 4:6

<sup>6</sup>And the devil said to Him, “All this **authority** I will give You, and their glory; for *this* has been delivered to me, and I give it to whomever I wish.

Luke 4:32

<sup>32</sup>And they were astonished at His teaching, for His word was with **authority**.

Luke 4:36

<sup>36</sup>Then they were all amazed and spoke among themselves, saying, “What a word this *is*! For with **authority** and **power** He commands the unclean spirits, and they come out.”

Luke 7:8

<sup>8</sup>For I also am a man placed under **authority**, having soldiers under me. And I say to one, ‘Go,’ and he goes; and to another, ‘Come,’ and he comes; and to my servant, ‘Do this,’ and he does *it*.”

Luke 9:1

<sup>1</sup>Then He called His twelve disciples together and gave them **power** and **authority** over all demons, and to cure diseases.

Luke 10:19

<sup>19</sup>Behold, I give you the **authority** to trample on serpents and scorpions, and over all the **power** of the enemy, and nothing shall by any means hurt you.

Luke 19:17

<sup>17</sup>And he said to him, ‘Well *done*, good servant; because you were faithful in a very little, have **authority** over ten cities.’

Luke 20:2

<sup>2</sup>and spoke to Him, saying, “Tell us, by what **authority** are You doing these things? Or who is he who gave You this **authority**?”

# Power Measurement Scripture

Luke 20:8

<sup>8</sup>And Jesus said to them, “Neither will I tell you by what **authority** I do these things.”

Luke 20:20

<sup>20</sup>So they watched *Him*, and sent spies who pretended to be righteous, that they might seize on His words, in order to deliver Him to the **power** and the **authority** of the governor.

Luke 22:25

<sup>25</sup>And He said to them, “The kings of the Gentiles exercise lordship over them, and those who exercise **authority** over them are called ‘benefactors.’

John 5:27

<sup>27</sup>and has given Him **authority** to execute judgment also, because He is the Son of Man.

John 7:17

<sup>17</sup>If anyone wills to do His will, he shall know concerning the doctrine, whether it is from God or *whether I* speak on My own **authority**.

John 11:51

<sup>51</sup>Now this he did not say on his own **authority**; but being high priest that year he prophesied that Jesus would die for the nation,

John 12:49

<sup>49</sup>For I have not spoken on My own **authority**; but the Father who sent Me gave Me a command, what I should say and what I should speak.

John 14:10

<sup>10</sup>Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own **authority**; but the Father who dwells in Me does the works.

John 16:13

<sup>13</sup>However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own **authority**, but whatever He hears He will speak; and He will tell you things to come.

John 17:2

<sup>2</sup>as You have given Him **authority** over all flesh, that He <sup>o</sup>should give eternal life to as many as You have given Him.

## Authority in Acts - Revelation

Acts 1:7

<sup>7</sup>And He said to them, “It is not for you to know **times** or seasons which the Father has put in His own **authority**.

Acts 8:27

<sup>27</sup>So he arose and went. And behold, a man of Ethiopia, a eunuch of great **authority** under Candace the queen of the Ethiopians, who had charge of all her treasury, and had come to Jerusalem to worship,

# Power Measurement Scripture

## Acts 9:14

<sup>14</sup>And here he has **authority** from the chief priests to bind all who call on Your name.”

## Acts 25:5

<sup>5</sup>“Therefore,” he said, “let those who have **authority** among you go down with *me* and accuse this man, to see if there is any fault in him.”

## Acts 26:10

<sup>10</sup>This I also did in Jerusalem, and many of the saints I shut up in prison, having received **authority** from the chief priests; and when they were put to death, I cast my vote against *them*.

## Acts 26:12

<sup>12</sup>“While thus occupied, as I journeyed to Damascus with **authority** and commission from the chief priests,

## Romans 13:1

<sup>1</sup>Let every soul be subject to the governing **authorities**. For there is no **authority** except from God, and the **authorities** that exist are **appointed** by God.

## Romans 13:2

<sup>2</sup>Therefore whoever resists the **authority** resists the ordinance **of God**, and those who resist will bring judgment on themselves.

## Romans 13:3

<sup>3</sup>For rulers are not a terror to good works, but to evil. Do you want to be unafraid of the **authority**? Do what is good, and you will have praise from the same.

## 1 Corinthians 7:4

<sup>4</sup>The wife does not have **authority** over her own body, but the husband *does*. And likewise the husband does not have **authority** over his own body, but the wife *does*.

## 1 Corinthians 9:18

<sup>18</sup>What is my reward then? That when I preach the gospel, I may present the gospel <sup>o</sup>of Christ without charge, that I may not abuse my **authority** in the gospel.

## 1 Corinthians 11:10

<sup>10</sup>For this reason the woman ought to have *a symbol of* **authority** on *her* head, because of the angels.

## 1 Corinthians 15:24

<sup>24</sup>Then *comes* the end, when He delivers the kingdom to God the Father, when He puts an end to all rule and all **authority** and **power**.

## 2 Corinthians 10:8

<sup>8</sup>For even if I should boast somewhat more about our **authority**, which the Lord gave <sup>o</sup>us for edification and not for your destruction, I shall not be ashamed—

## 2 Corinthians 10:14

<sup>14</sup>For we are not overextending ourselves (as though *our* **authority** did not extend to you), for it was to you that we came with the gospel of Christ;

## 2 Corinthians 13:10

# Power Measurement Scripture

<sup>10</sup>Therefore I write these things being absent, lest being present I should use sharpness, according to the **authority** which the Lord has given me for edification and not for destruction.

## 2 Thessalonians 3:9

<sup>9</sup>not because we do not have **authority**, but to make ourselves an example of how you should follow us.

## 1 Timothy 2:2

<sup>2</sup>for kings and all who are in **authority**, that we may lead a quiet and **peaceable** life in all godliness and reverence.

## 1 Timothy 2:12

<sup>12</sup>And I do not permit a woman to teach or to have **authority** over a man, but to be in silence.

## Titus 2:15

<sup>15</sup>Speak these things, exhort, and rebuke with all **authority**. Let no one despise you.

## 2 Peter 2:10

<sup>10</sup>and especially those who walk according to the flesh in the lust of uncleanness and despise **authority**. *They are* presumptuous, self-willed. They are not afraid to speak evil of dignitaries,

## Jude 1:8

<sup>8</sup>Likewise also these dreamers defile the flesh, reject **authority**, and speak evil of dignitaries.

## Revelation 9:5

<sup>5</sup>And they were not given **authority** to kill them, but to torment them *for* five months. Their torment was like the torment of a scorpion when it strikes a man.

## Revelation 13:2

<sup>2</sup>Now the beast which I saw was like a leopard, his feet were like *the feet of* a bear, and his mouth like the mouth of a lion. The dragon gave him his **power**, his throne, and great **authority**.

## Revelation 13:4

<sup>4</sup>So they worshiped the dragon who gave **authority** to the beast; and they worshiped the beast, saying, “Who is like the beast? Who is able to make war with him?”

## Revelation 13:5

<sup>5</sup>And he was given a mouth speaking great things and blasphemies, and he was given **authority** to <sup>•</sup>continue for forty-two months.

## Revelation 13:7

<sup>7</sup>It was granted to him to make war with the saints and to overcome them. And **authority** was given him over every <sup>•</sup>tribe, tongue, and nation.

## Revelation 13:12

<sup>12</sup>And he exercises all the **authority** of the first beast in his presence, and causes the earth and those who dwell in it to worship the first beast, whose deadly wound was healed.

## Revelation 17:12

<sup>12</sup>“The ten horns which you saw are ten kings who have received no kingdom as yet, but they receive **authority** for one hour as kings with the beast.

# Power Measurement Scripture

## Revelation 17:13

<sup>13</sup>These are of one mind, and they will give their **power** and **authority** to the beast.

## Revelation 18:1

<sup>1</sup>After these things I saw another angel coming down from **heaven**, having great **authority**, and the earth was illuminated with his glory.

## ***Excellence***

The Holy Bible, New King James Version

## **Excellence in Corinthians and Philipians**

### 1 Corinthians 2:1

<sup>1</sup>And I, brethren, when I came to you, did not come with **excellence** of speech or of wisdom declaring to you the <sup>o</sup>testimony **of God**.

### 2 Corinthians 4:7

<sup>7</sup>But we have this treasure in earthen vessels, that the **excellence** of the **power** may be **of God** and not of us.

### Philippians 3:8

<sup>8</sup>Yet indeed I also count all things loss for the **excellence** of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain Christ

## **Excellent in New Testament**

The Holy Bible, New King James Version

### Luke 1:3

<sup>3</sup>it seemed good to me also, having had perfect understanding of all things from the very first, to write to you an orderly account, most **excellent** Theophilus,

### Acts 23:26

<sup>26</sup>  
Claudius Lysias,  
To the most **excellent** governor Felix:  
Greetings.

### Romans 2:18

<sup>18</sup>and know *His* will, and approve the things that are **excellent**, being instructed out of the law,

### 1 Corinthians 12:31

# Power Measurement Scripture

<sup>31</sup>But earnestly desire the °best gifts. And yet I show you a more excellent way.

Philippians 1:10

<sup>10</sup>that you may approve the things that are excellent, that you may be sincere and without offense till the day of Christ,

Hebrews 1:4

<sup>4</sup>having become so much better than the angels, as He has by inheritance obtained a more excellent name than they.

Hebrews 8:6

<sup>6</sup>But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which was established on better promises.

Hebrews 11:4

<sup>4</sup>By faith Abel offered to God a more excellent sacrifice than Cain, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he being dead still speaks.

2 Peter 1:17

<sup>17</sup>For He received from God the Father honor and glory when such a voice came to Him from the Excellent Glory: "This is My beloved Son, in whom I am well pleased."

## Covenant

The Holy Bible, New King James Version

### Covenant in Matthew - John

Matthew 26:28

<sup>28</sup>For this is My blood of the °new covenant, which is shed for many for the remission of sins.

Mark 14:24

<sup>24</sup>And He said to them, "This is My blood of the °new covenant, which is shed for many.

Luke 1:72

<sup>72</sup>To perform the mercy *promised* to our fathers  
And to remember His holy covenant,

Luke 22:20

<sup>20</sup>Likewise He also took the cup after supper, saying, "This cup is the new covenant in My blood, which is shed for you.

# Power Measurement Scripture

## Covenant in Acts - Galatians

Acts 3:25

<sup>25</sup>You are sons of the prophets, and of the **covenant** which God made with our fathers, saying to Abraham, *'And in your seed all the families of the earth shall be blessed.'* <sup>o</sup>

Acts 7:8

<sup>8</sup>Then He gave him the **covenant** of circumcision; and so *Abraham* begot Isaac and circumcised him on the eighth day; and Isaac *begot* Jacob, and Jacob *begot* the twelve patriarchs.

Romans 11:27

<sup>27</sup>*For this is My **covenant** with them,  
When I take away their sins.'* <sup>o</sup>

1 Corinthians 11:25

<sup>25</sup>In the same manner *He* also *took* the cup after supper, saying, “**This cup is the new **covenant** in My blood. This do, as often as you **drink it**, in remembrance of Me.**”

2 Corinthians 3:6

<sup>6</sup>who also made us sufficient as ministers of the new **covenant**, not of the letter but of the <sup>o</sup>Spirit; for the letter kills, but the Spirit gives life.

Galatians 3:15

<sup>15</sup>Brethren, I speak in the manner of men: Though *it is* only a man's **covenant**, yet *if it is* confirmed, no one annuls or adds to it.

Galatians 3:17

<sup>17</sup>And this I say, *that* the law, which was four hundred and thirty years later, cannot annul the **covenant** that was confirmed before by God <sup>o</sup>in Christ, that it should make the promise of no effect.

## Covenant in Hebrews and Revelation

Hebrews 7:22

<sup>22</sup>by so much more Jesus has become a surety of a better **covenant**.

# Power Measurement Scripture

## Hebrews 8:6

<sup>6</sup>But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better **covenant**, which was established on better promises.

## Hebrews 8:7

<sup>7</sup>For if that first **covenant** had been faultless, then no place would have been sought for a second.

## Hebrews 8:8

<sup>8</sup>Because finding fault with them, He says: *"Behold, the days are coming, says the LORD, when I will make a new **covenant** with the house of Israel and with the house of Judah—*

## Hebrews 8:9

<sup>9</sup>*not according to the **covenant** that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they did not continue in My **covenant**, and I disregarded them, says the LORD.*

## Hebrews 8:10

<sup>10</sup>*For this is the **covenant** that I will make with the house of Israel after those days, says the LORD: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people.*

## Hebrews 8:13

<sup>13</sup>In that He says, "A new **covenant**," He has made the first obsolete. Now what is becoming obsolete and growing old is ready to vanish away.

## Hebrews 9:1

<sup>1</sup>Then indeed, even the first **covenant** had ordinances of divine service and the earthly sanctuary.

## Hebrews 9:4

<sup>4</sup>which had the **golden** censer and the ark of the **covenant** overlaid on all sides with **gold**, in which *were* the **golden** pot that had the manna, Aaron's rod that budded, and the tablets of the **covenant**;

## Hebrews 9:15

<sup>15</sup>And for this reason He is the Mediator of the new **covenant**, by means of death, for the redemption of the transgressions under the first **covenant**, that those who are called may receive the promise of the eternal inheritance.

## Hebrews 9:18

# Power Measurement Scripture

<sup>18</sup>Therefore not even the first **covenant** was dedicated without blood.

Hebrews 9:20

<sup>20</sup>saying, "This is the blood of the **covenant** which God has commanded you."<sup>•</sup>

Hebrews 10:16

<sup>16</sup>"This is the **covenant** that I will make with them after those days, says the LORD: I will put My laws into their hearts, and in their minds I will write them,"<sup>•</sup>

Hebrews 10:29

<sup>29</sup>Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son **of God** underfoot, counted the blood of the **covenant** by which he was sanctified a common thing, and insulted the Spirit of grace?

Hebrews 12:24

<sup>24</sup>to Jesus the Mediator of the new **covenant**, and to the blood of sprinkling that speaks better things than *that of* Abel.

Hebrews 13:20

<sup>20</sup>Now may the God of **peace** who brought up our Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting **covenant**,

Revelation 11:19

<sup>19</sup>Then the temple **of God** was opened in **heaven**, and the ark of <sup>•</sup>His **covenant** was seen in His temple. And there were **lightnings**, noises, thunderings, an earthquake, and great hail.

## ***Circumcision***

### **Circumcision in Old Testament**

Deuteronomy 10:16

<sup>16</sup>Therefore **circumcise** the **foreskin** of your **heart**, and be stiff-necked no longer.

Deuteronomy 30:6

<sup>6</sup>And the **LORD your God** will **circumcise** your **heart** and the **heart of your descendants**, to love the LORD your God with all your **heart** and with all your soul, that you may live.

Joshua 5:2

<sup>2</sup>At that time the LORD said to Joshua, "Make flint knives for yourself, and **circumcise** the sons of Israel again the second time."

# Power Measurement Scripture

## Jeremiah 4:4

<sup>4</sup> **Circumcise** yourselves to the LORD,  
And take away the **foreskins** of your **hearts**,  
You men of Judah and inhabitants of Jerusalem,  
Lest My fury come forth like fire,  
And burn so that no one can quench *it*,  
Because of the evil of your doings.”

## Circumcision in New Testament

### Luke 1:59

<sup>59</sup>So it was, on the eighth day, that they came to **circumcise** the child; and they would have called him by the name of his father, Zacharias.

### John 7:22

<sup>22</sup>Moses therefore gave you **circumcision** (not that it is from Moses, but from the fathers), and you **circumcise** a man on the Sabbath.

### Acts 15:5

<sup>5</sup>But some of the sect of the Pharisees who believed rose up, saying, “It is necessary to **circumcise** them, and to command *them* to keep the law of Moses.”

### Acts 21:21

<sup>21</sup>but they have been informed about you that you teach all the Jews who are among the Gentiles to forsake Moses, saying that they ought not to **circumcise** *their* children nor to walk according to the customs.

## Circumcise

## Circumcised

The Holy Bible, New King James Version

### Genesis 17:10

<sup>10</sup>This *is* My covenant which you shall keep, between Me and you and your descendants after you: Every male child among you shall be **circumcised**;

### Genesis 17:11

<sup>11</sup>and you shall be **circumcised** in the flesh of your foreskins, and it shall be a sign of the covenant between Me and you.

### Genesis 17:12

<sup>12</sup>He who is eight days old among you shall be **circumcised**, every male child in your generations, he who is born in your house or bought with money from any foreigner who is not your descendant.

### Genesis 17:13

# Power Measurement Scripture

<sup>13</sup>He who is born in your house and he who is bought with your money must be **circumcised**, and My covenant shall be in your flesh for an everlasting covenant.

Genesis 17:14

<sup>14</sup>And the **uncircumcised** male child, who is not **circumcised** in the flesh of his foreskin, that person shall be cut off from his people; he has broken My covenant.”

Genesis 17:23

<sup>23</sup>So Abraham took Ishmael his son, all who were born in his house and all who were bought with his money, every male among the men of Abraham’s house, and **circumcised** the flesh of their foreskins that very same day, as God had said to him.

Genesis 17:24

<sup>24</sup>Abraham *was* ninety-nine years old when he was **circumcised** in the flesh of his foreskin.

Genesis 17:25

<sup>25</sup>And Ishmael his son *was* thirteen years old when he was **circumcised** in the flesh of his foreskin.

Genesis 17:26

<sup>26</sup>That very same day Abraham was **circumcised**, and his son Ishmael;

Genesis 17:27

<sup>27</sup>and all the men of his house, born in the house or bought with money from a foreigner, were **circumcised** with him.

Genesis 21:4

<sup>4</sup>Then Abraham **circumcise**d his son Isaac when he was eight days old, as God had commanded him.

Genesis 34:15

<sup>15</sup>But on this *condition* we will consent to you: If you will become as we *are*, if every male of you is **circumcised**,

Genesis 34:17

<sup>17</sup>But if you will not heed us and be **circumcised**, then we will take our daughter and be gone.”

Genesis 34:22

<sup>22</sup>Only on this *condition* will the men consent to dwell with us, to be one people: if every male among us is **circumcised** as they *are* **circumcise**d.

Genesis 34:24

<sup>24</sup>And all who went out of the gate of his city heeded Hamor and Shechem his son; every male was **circumcise**d, all who went out of the gate of his city.

Exodus 12:44

<sup>44</sup>But every man’s servant who is bought for money, when you have **circumcise**d him, then he may eat it.

Exodus 12:48

<sup>48</sup>And when a stranger dwells with you *and wants* to keep the Passover to the LORD, let all his males be **circumcise**d, and then let him come near and keep it; and he shall be as a native of the land. For no **uncircumcise**d person shall eat it.

# Power Measurement Scripture

## Leviticus 12:3

<sup>3</sup>And on the eighth day the flesh of his foreskin shall be **circumcised**.

## Joshua 5:3

<sup>3</sup>So Joshua made flint knives for himself, and **circumcised** the sons of Israel at <sup>o</sup>the hill of the foreskins.

## Joshua 5:4

<sup>4</sup>And this *is* the reason why Joshua **circumcised** them: All the people who came out of Egypt *who were* males, all the men of war, had died in the wilderness on the way, after they had come out of Egypt.

## Joshua 5:5

<sup>5</sup>For all the people who came out had been **circumcised**, but all the people born in the wilderness, on the way as they came out of Egypt, had not been **circumcised**.

## Joshua 5:7

<sup>7</sup>Then Joshua **circumcised** their sons *whom* He raised up in their place; for they were un**circumcised**, because they had not been **circumcised** on the way.

## Jeremiah 9:25

<sup>25</sup>“Behold, the days are coming,” says the LORD, “that I will punish all *who are* **circumcised** with the un**circumcised**—

## Acts 7:8

<sup>8</sup>Then He gave him the covenant of **circumcision**; and so *Abraham* begot Isaac and **circumcised** him on the eighth day; and Isaac *begot* Jacob, and Jacob *begot* the twelve patriarchs.

## Acts 15:1

<sup>1</sup>And certain *men* came down from Judea and taught the brethren, “Unless you are **circumcised** according to the custom of Moses, you cannot be saved.”

## Acts 15:24

<sup>24</sup>Since we have heard that some who went out from us have troubled you with words, unsettling your souls, <sup>o</sup>saying, “*You must be* **circumcise**d and keep the law”—to whom we gave no *such* commandment—

## Acts 16:3

<sup>3</sup>Paul wanted to have him go on with him. And he took *him* and **circumcised** him because of the Jews who were in that region, for they all knew that his father was Greek.

# Power Measurement Scripture

## Romans 3:30

<sup>30</sup>since *there is* one God who will justify the **circumcised** by faith and the **uncircumcised** through faith.

## Romans 4:9

<sup>9</sup>*Does* this blessedness then *come* upon the **circumcised** *only*, or upon the **uncircumcised** also? For we say that faith was accounted to Abraham for righteousness.

## Romans 4:10

<sup>10</sup>How then was it accounted? While he was **circumcised**, or **uncircumcised**? Not while **circumcised**, but while **uncircumcised**.

## 1 Corinthians 7:18

<sup>18</sup>Was anyone called while **circumcised**? Let him not become **uncircumcised**. Was anyone called while **uncircumcised**? Let him not be **circumcised**.

## Galatians 2:3

<sup>3</sup>Yet not even Titus who *was* with me, being a Greek, was compelled to be **circumcised**.

## Galatians 2:7

<sup>7</sup>But on the contrary, when they saw that the gospel for the **uncircumcised** had been committed to me, as *the gospel* for the **circumcised** *was* to Peter

## Galatians 2:8

<sup>8</sup>(for He who worked effectively in Peter for the apostleship to the **circumcised** also worked effectively in me toward the Gentiles),

## Galatians 2:9

<sup>9</sup>and when James, Cephas, and John, who seemed to be pillars, perceived the grace that had been given to me, they gave me and Barnabas the right hand of fellowship, that we *should go* to the Gentiles and they to the **circumcised**.

## Galatians 5:2

<sup>2</sup>Indeed I, Paul, say to you that if you become **circumcised**, Christ will profit you nothing.

## Galatians 5:3

<sup>3</sup>And I testify again to every man who becomes **circumcised** that he is a debtor to keep the whole law.

## Galatians 6:12

<sup>12</sup>As many as desire to make a good showing in the flesh, these *would* compel you to be **circumcised**, only that they may not suffer persecution for the cross of Christ.

## Galatians 6:13

<sup>13</sup>For not even those who are **circumcised** keep the law, but they desire to have you **circumcised** that they may boast in your flesh.

# Power Measurement Scripture

## Philippians 3:5

<sup>5</sup>circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews; concerning the law, a Pharisee;

## Colossians 2:11

<sup>11</sup>In Him you were also circumcised with the circumcision made without hands, by putting off the body of the sins of the flesh, by the circumcision of Christ,

## Colossians 3:11

<sup>11</sup>where there is neither Greek nor Jew, circumcised nor uncircumcised, barbarian, Scythian, slave nor free, but Christ is all and in all.

## Uncircumcised

The Holy Bible, New King James Version

## Genesis 17:14

<sup>14</sup>And the uncircumcised male child, who is not circumcised in the flesh of his foreskin, that person shall be cut off from his people; he has broken My covenant.”

## Genesis 34:14

<sup>14</sup>And they said to them, “We cannot do this thing, to give our sister to one who is uncircumcised, for that would be a reproach to us.

## Exodus 6:12

<sup>12</sup>And Moses spoke before the LORD, saying, “The children of Israel have not heeded me. How then shall Pharaoh heed me, for I am of uncircumcised lips?”

## Exodus 6:30

<sup>30</sup>But Moses said before the LORD, “Behold, I am of uncircumcised lips, and how shall Pharaoh heed me?”

## Exodus 12:48

<sup>48</sup>And when a stranger dwells with you and wants to keep the Passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as a native of the land. For no uncircumcised person shall eat it.

# Power Measurement Scripture

## Leviticus 19:23

<sup>23</sup>When you come into the land, and have planted all kinds of trees for food, then you shall count their fruit as uncircumcised. Three years it shall be as uncircumcised to you. *It* shall not be eaten.

## Leviticus 26:41

<sup>41</sup>and *that* I also have walked contrary to them and have brought them into the land of their enemies; if their uncircumcised hearts are humbled, and they accept their guilt—

## Joshua 5:7

<sup>7</sup>Then Joshua circumcised their sons *whom* He raised up in their place; for they were uncircumcised, because they had not been circumcised on the way.

## Judges 14:3

<sup>3</sup>Then his father and mother said to him, “*Is there* no woman among the daughters of your brethren, or among all my people, that you must go and get a wife from the uncircumcised Philistines?” And Samson said to his father, “Get her for me, for she pleases me well.”

## Judges 15:18

<sup>18</sup>Then he became very thirsty; so he cried out to the LORD and said, “You have given this great deliverance by the hand of Your servant; and now shall I die of thirst and fall into the hand of the uncircumcised?”

## 1 Samuel 14:6

<sup>6</sup>Then Jonathan said to the young man who bore his armor, “Come, let us go over to the garrison of these uncircumcised; it may be that the LORD will work for us. For nothing restrains the LORD from saving by many or by few.”

## 1 Samuel 17:26

<sup>26</sup>Then David spoke to the men who stood by him, saying, “What shall be done for the man who kills this Philistine and takes away the reproach from Israel? For who *is* this uncircumcised Philistine, that he should defy the armies of the living God?”

## 1 Samuel 17:36

<sup>36</sup>Your servant has killed both lion and bear; and this uncircumcised Philistine will be like one of them, seeing he has defied the armies of the living God.”

## 1 Samuel 31:4

<sup>4</sup>Then Saul said to his armorbearer, “Draw your sword, and thrust me through with it, lest these uncircumcised men come and thrust me through and abuse me.” But his armorbearer would not, for he was greatly afraid. Therefore Saul took a sword and fell on it.

# Power Measurement Scripture

## 1 Chronicles 10:4

<sup>4</sup>Then Saul said to his armorbearer, "Draw your sword, and thrust me through with it, lest these uncircumcised men come and abuse me." But his armorbearer would not, for he was greatly afraid. Therefore Saul took a sword and fell on it.

## Isaiah 52:1

<sup>1</sup>Awake, awake!  
Put on your strength, O Zion;  
Put on your beautiful garments,  
O Jerusalem, the holy city!  
For the uncircumcised and the unclean  
Shall no longer come to you.

## Jeremiah 6:10

<sup>10</sup>To whom shall I speak and give warning,  
That they may hear?  
Indeed their ear is uncircumcised,  
And they cannot give heed.  
Behold, the word of the LORD is a reproach to them;  
They have no delight in it.

## Jeremiah 9:25

<sup>25</sup>"Behold, the days are coming," says the LORD, "that I will punish all *who are* circumcised with the uncircumcised—

## Jeremiah 9:26

<sup>26</sup>Egypt, Judah, Edom, the people of Ammon, Moab, and all *who are* in the farthest corners, who dwell in the wilderness. For all *these* nations are uncircumcised, and all the house of Israel are uncircumcised in the heart."

## Ezekiel 28:10

<sup>10</sup>You shall die the death of the uncircumcised  
By the hand of aliens;  
For I have spoken," says the Lord GOD."

## Ezekiel 31:18

<sup>18</sup>"To which of the trees in Eden will you then be likened in glory and greatness? Yet you shall be brought down with the trees of Eden to the depths of the earth; you shall lie in the midst of the uncircumcised, with *those* slain by the sword. This *is* Pharaoh and all his multitude," says the Lord GOD."

# Power Measurement Scripture

## Ezekiel 32:19

<sup>19</sup> ‘Whom do you surpass in beauty?  
Go down, be placed with the uncircumcised.’

## Ezekiel 32:21

<sup>21</sup> The strong among the mighty  
Shall speak to him out of the midst of hell  
With those who help him:  
‘They have gone down,  
They lie with the uncircumcised, slain by the sword.’

## Ezekiel 32:24

<sup>24</sup> “There *is* Elam and all her multitude,  
All around her grave,  
All of them slain, fallen by the sword,  
Who have gone down uncircumcised to the lower parts of the earth,  
Who caused their terror in the land of the living;  
Now they bear their shame with those who go down to the Pit.

## Ezekiel 32:25

<sup>25</sup> They have set her bed in the midst of the slain,  
With all her multitude,  
With her graves all around it,  
All of them uncircumcised, slain by the sword;  
Though their terror was caused  
In the land of the living,  
Yet they bear their shame  
With those who go down to the Pit;  
It was put in the midst of the slain.

## Ezekiel 32:26

<sup>26</sup> “There *are* Meshech and Tubal and all their multitudes,  
With all their graves around it,  
All of them uncircumcised, slain by the sword,  
Though they caused their terror in the land of the living.

## Ezekiel 32:27

<sup>27</sup> They do not lie with the mighty  
*Who are* fallen of the uncircumcised,  
Who have gone down to hell with their weapons of war;  
They have laid their swords under their heads,  
But their iniquities will be on their bones,  
Because of the terror of the mighty in the land of the living.

## Ezekiel 32:28

<sup>28</sup> Yes, you shall be broken in the midst of the uncircumcised,

# Power Measurement Scripture

And lie with *those* slain by the sword.

## Ezekiel 32:29

<sup>29</sup> “There *is* Edom,  
Her kings and all her princes,  
Who despite their might  
Are laid beside *those* slain by the sword;  
They shall lie with the uncircumcised,  
And with those who go down to the Pit.

## Ezekiel 32:30

<sup>30</sup> There *are* the princes of the north,  
All of them, and all the Sidonians,  
Who have gone down with the slain  
In shame at the terror which they caused by their might;  
They lie uncircumcised with *those* slain by the sword,  
And bear their shame with those who go down to the Pit.

## Ezekiel 32:32

<sup>32</sup> “For I have caused My terror in the land of the living;  
And he shall be placed in the midst of the uncircumcised  
With *those* slain by the sword,  
Pharaoh and all his multitude,”  
Says the Lord GOD.

## Ezekiel 44:7

<sup>7</sup> When you brought in foreigners, uncircumcised in heart and uncircumcised in flesh, to be in My sanctuary to defile it—My house—and when you offered My food, the fat and the blood, then they broke My covenant because of all your abominations.

## Ezekiel 44:9

<sup>9</sup> Thus says the Lord GOD: “No foreigner, uncircumcised in heart or uncircumcised in flesh, shall enter My sanctuary, including any foreigner who *is* among the children of Israel.

## Habakkuk 2:16

<sup>16</sup> You are filled with shame instead of glory.  
You also—**drink!**  
And <sup>o</sup>be exposed as uncircumcised!  
The cup of the LORD’S right hand *will be* turned against you,  
And utter shame will be on your glory.

## Acts 7:51

<sup>51</sup> “You stiff-necked and uncircumcised in **heart** and ears! You always resist the Holy Spirit; as your fathers *did*, so do you.

# Power Measurement Scripture

## Acts 11:3

<sup>3</sup>saying, "You went in to uncircumcised men and ate with them!"

## Romans 2:26

<sup>26</sup>Therefore, if an uncircumcised man keeps the righteous requirements of the law, will not his uncircumcision be counted as circumcision?

## Romans 2:27

<sup>27</sup>And will not the physically uncircumcised, if he fulfills the law, judge you who, *even with your* written code and circumcision, are a transgressor of the law?

## Romans 3:30

<sup>30</sup>since *there is* one God who will justify the circumcised by faith and the uncircumcised through faith.

## Romans 4:9

<sup>9</sup>Does this blessedness then *come* upon the circumcised *only*, or upon the uncircumcised also? For we say that faith was accounted to Abraham for righteousness.

## Romans 4:10

<sup>10</sup>How then was it accounted? While he was circumcised, or uncircumcised? Not while circumcised, but while uncircumcised.

## Romans 4:11

<sup>11</sup>And he received the sign of circumcision, a seal of the righteousness of the faith which *he had while still* uncircumcised, that he might be the father of all those who believe, though they are uncircumcised, that righteousness might be imputed to them also,

## Romans 4:12

<sup>12</sup>and the father of circumcision to those who not only *are* of the circumcision, but who also walk in the steps of the faith which our father Abraham *had while still* uncircumcised.

## 1 Corinthians 7:18

<sup>18</sup>Was anyone called while circumcised? Let him not become uncircumcised. Was anyone called while uncircumcised? Let him not be circumcised.

## Galatians 2:7

<sup>7</sup>But on the contrary, when they saw that the gospel for the uncircumcised had been committed to me, as *the gospel* for the circumcised was to Peter

## Colossians 3:11

<sup>11</sup>where there is neither Greek nor Jew, circumcised nor uncircumcised, barbarian, Scythian, slave *nor* free, but Christ *is* all and in all.

# Power Measurement Scripture

## Other Ideas

### ***God Anoints (Participates in) your Purpose***

#### **Anointing and Oil**

##### **Anointing**

The Holy Bible, New King James Version

Exodus 25:6

<sup>6</sup>oil for the light, and spices for the anointing oil and for the sweet incense;

Exodus 29:7

<sup>7</sup>And you shall take the anointing oil, pour *it* on his head, and anoint him.

Exodus 29:21

<sup>21</sup>And you shall take some of the blood that is on the altar, and some of the anointing oil, and sprinkle *it* on Aaron and on his garments, on his sons and on the garments of his sons with him; and he and his garments shall be hallowed, and his sons and his sons' garments with him.

Exodus 30:25

<sup>25</sup>And you shall make from these a holy anointing oil, an ointment compounded according to the art of the perfumer. It shall be a holy anointing oil.

Exodus 30:31

<sup>31</sup>“And you shall speak to the children of Israel, saying: ‘This shall be a holy anointing oil to Me throughout your generations.

Exodus 31:11

<sup>11</sup>and the anointing oil and sweet incense for the holy *place*. According to all that I have commanded you they shall do.”

Exodus 35:8

<sup>8</sup>oil for the light, and spices for the anointing oil and for the sweet incense;

Exodus 35:15

<sup>15</sup>the incense altar, its poles, the anointing oil, the sweet incense, and the screen for the door at the entrance of the tabernacle;

Exodus 35:28

<sup>28</sup>and spices and oil for the light, for the anointing oil, and for the sweet incense.

Exodus 37:29

<sup>29</sup>He also made the holy anointing oil and the pure incense of sweet spices, according to the work of the perfumer.

Exodus 39:38

# Power Measurement Scripture

<sup>38</sup>the gold altar, the anointing oil, and the sweet incense; the screen for the tabernacle door;

Exodus 40:9

<sup>9c</sup>And you shall take the anointing oil, and anoint the tabernacle and all that *is* in it; and you shall hallow it and all its utensils, and it shall be holy.

Exodus 40:15

<sup>15</sup>You shall anoint them, as you anointed their father, that they may minister to Me as priests; for their anointing shall surely be an everlasting priesthood throughout their generations.”

Leviticus 8:2

<sup>2c</sup>Take Aaron and his sons with him, and the garments, the anointing oil, a bull as the sin offering, two rams, and a basket of unleavened bread;

Leviticus 8:10

<sup>10</sup>Also Moses took the anointing oil, and anointed the tabernacle and all that *was* in it, and consecrated them.

Leviticus 8:12

<sup>12</sup>And he poured some of the anointing oil on Aaron’s head and anointed him, to consecrate him.

Leviticus 8:30

<sup>30</sup>Then Moses took some of the anointing oil and some of the blood which *was* on the altar, and sprinkled *it* on Aaron, on his garments, on his sons, and on the garments of his sons with him; and he consecrated Aaron, his garments, his sons, and the garments of his sons with him.

Leviticus 10:7

<sup>7</sup>You shall not go out from the door of the tabernacle of meeting, lest you die, for the anointing oil of the LORD *is* upon you.” And they did according to the word of Moses.

Leviticus 21:10

<sup>10c</sup>*He who is* the high priest among his brethren, on whose head the anointing oil was poured and who is consecrated to wear the garments, shall not uncover his head nor tear his clothes;

Leviticus 21:12

<sup>12</sup>nor shall he go out of the sanctuary, nor profane the sanctuary of his God; for the consecration of the anointing oil of his God *is* upon him: *I am* the LORD.

Numbers 4:16

<sup>16c</sup>The appointed duty of Eleazar the son of Aaron the priest *is* the oil for the light, the sweet incense, the daily grain offering, the anointing oil, the oversight of all the tabernacle, of all that *is* in it, with the sanctuary and its furnishings.”

Isaiah 10:27

<sup>27</sup>  
It shall come to pass in that day  
That his burden will be taken away from your shoulder,  
And his yoke from your neck,  
And the yoke will be destroyed because of the anointing oil.

# Power Measurement Scripture

James 5:14

<sup>14</sup>Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, **anointing** him with **oil** in the name of the Lord.

1 John 2:20

<sup>20</sup>But you have an **anointing** from the Holy One, and you<sup>o</sup> know all things.

1 John 2:27

<sup>27</sup>But the **anointing** which you have received from Him abides in you, and you do not need that anyone teach you; but as the same **anointing** teaches you concerning all things, and is true, and is not a lie, and just as it has taught you, you<sup>o</sup> will abide in Him.

## Oil

The Holy Bible, King James Version

Genesis 28:18

<sup>18</sup>And Jacob rose up early in the morning, and took the stone that he had put *for* his pillows, and set it up *for* a pillar, and poured **oil** upon the top of it.

Genesis 35:14

<sup>14</sup>And Jacob set up a pillar in the place where he talked with him, *even* a pillar of stone: and he poured a **drink offering** thereon, and he poured **oil** thereon.

Exodus 25:6

<sup>6</sup>**Oil for the light**, spices for **anointing oil**, and for sweet incense,

Exodus 27:20

<sup>20</sup>And thou shalt command the children of Israel, that they bring thee pure **oil** olive beaten for the **light**, to cause the **lamp** to burn always.

Exodus 29:2

<sup>2</sup>And unleavened bread, and cakes unleavened tempered with **oil**, and wafers unleavened anointed with **oil**: *of* wheaten flour shalt thou make them.

Exodus 29:7

<sup>7</sup>Then shalt thou take the **anointing oil**, and pour *it* upon his head, and anoint him.

Exodus 29:21

<sup>21</sup>And thou shalt take of the blood that *is* upon the altar, and of the **anointing oil**, and sprinkle *it* upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.

Exodus 29:40

<sup>40</sup>And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten **oil**; and the fourth part of an hin of wine *for* a **drink offering**.

Exodus 30:24

# Power Measurement Scripture

<sup>24</sup>And of cassia five hundred *shekels*, after the shekel of the sanctuary, and of **oil** olive an hin:

Exodus 30:25

<sup>25</sup>And thou shalt make it an **oil** of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy **anointing oil**.

Exodus 30:31

<sup>31</sup>And thou shalt speak unto the children of Israel, saying, This shall be an holy **anointing oil** unto me throughout your generations.

Exodus 31:11

<sup>11</sup>And the **anointing oil**, and sweet incense for the holy *place*: according to all that I have commanded thee shall they do.

Exodus 35:8

<sup>8</sup>And **oil for the light**, and spices for **anointing oil**, and for the sweet incense,

Exodus 35:14

<sup>14</sup>The candlestick also for the **light**, and his furniture, and his **lamps**, with the **oil for the light**,

Exodus 35:15

<sup>15</sup>And the incense altar, and his staves, and the **anointing oil**, and the sweet incense, and the hanging for the door at the entering in of the tabernacle,

Exodus 35:28

<sup>28</sup>And spice, and **oil for the light**, and for the **anointing oil**, and for the sweet incense.

Exodus 37:29

<sup>29</sup>And he made the holy **anointing oil**, and the pure incense of sweet spices, according to the work of the apothecary.

Exodus 39:37

<sup>37</sup>The pure candlestick, *with* the **lamps** thereof, *even with* the **lamps** to be set in order, and all the vessels thereof, and the **oil for light**,

Exodus 39:38

<sup>38</sup>And the **golden** altar, and the **anointing oil**, and the sweet incense, and the hanging for the tabernacle door,

Exodus 40:9

<sup>9</sup>And thou shalt take the **anointing oil**, and anoint the tabernacle, and all that *is* therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

Leviticus 2:1

<sup>1</sup>And when any will offer a **meat offering** unto the LORD, his **offering** shall be *of* fine flour; and he shall pour **oil** upon it, and put frankincense thereon:

Leviticus 2:2

<sup>2</sup>And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the **oil** thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, *to be* an **offering** made by **fire**, of a sweet savour unto the LORD:

# Power Measurement Scripture

## Leviticus 2:4

<sup>4</sup>And if thou bring an oblation of a **meat offering** baken in the oven, *it shall be* unleavened cakes of fine flour mingled with **oil**, or unleavened wafers anointed with **oil**.

## Leviticus 2:5

<sup>5</sup>And if thy oblation *be* a **meat offering** baken in a pan, it shall be *of* fine flour unleavened, mingled with **oil**.

## Leviticus 2:6

<sup>6</sup>Thou shalt part it in pieces, and pour **oil** thereon: *it is* a **meat offering**.

## Leviticus 2:7

<sup>7</sup>And if thy oblation *be* a **meat offering** baken in the fryingpan, it shall be made *of* fine flour with **oil**.

## Leviticus 2:15

<sup>15</sup>And thou shalt put **oil** upon it, and lay frankincense thereon: *it is* a **meat offering**.

## Leviticus 2:16

<sup>16</sup>And the priest shall burn the memorial of it, *part* of the beaten corn thereof, and *part* of the **oil** thereof, with all the frankincense thereof: *it is* an **offering** made by **fire** unto the LORD.

## Leviticus 5:11

<sup>11</sup>But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his **offering** the tenth part of an ephah of fine flour for a sin **offering**; he shall put no **oil** upon it, neither shall he put *any* frankincense thereon: for *it is* a sin **offering**.

## Leviticus 6:15

<sup>15</sup>And he shall take of it his handful, of the flour of the **meat offering**, and of the **oil** thereof, and all the frankincense which *is* upon the **meat offering**, and shall burn *it* upon the altar *for* a sweet savour, *even* the memorial of it, unto the LORD.

## Leviticus 6:21

<sup>21</sup>In a pan it shall be made with **oil**; *and when it is* baken, thou shalt bring it in: *and* the baken pieces of the **meat offering** shalt thou offer *for* a sweet savour unto the LORD.

## Leviticus 7:10

<sup>10</sup>And every **meat offering**, mingled with **oil**, and dry, shall all the sons of Aaron have, one *as much* as another.

## Leviticus 7:12

<sup>12</sup>If he offer it for a **thanksgiving**, then he shall offer with the sacrifice of **thanksgiving** unleavened cakes mingled with **oil**, and unleavened wafers anointed with **oil**, and cakes mingled with **oil**, of fine flour, fried.

## Leviticus 8:2

<sup>2</sup>Take Aaron and his sons with him, and the garments, and the **anointing oil**, and a bullock for the sin **offering**, and two rams, and a basket of unleavened bread;

## Leviticus 8:10

<sup>10</sup>And Moses took the **anointing oil**, and **anointed** the tabernacle and all that *was* therein, and sanctified them.

## Leviticus 8:12

# Power Measurement Scripture

<sup>12</sup>And he poured of the **anointing oil** upon Aaron's head, and **anointed** him, to sanctify him.

## Leviticus 8:30

<sup>30</sup>And Moses took of the **anointing oil**, and of the blood which *was* upon the altar, and sprinkled *it* upon Aaron, *and* upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, *and* his garments, and his sons, and his sons' garments with him.

## Leviticus 9:4

<sup>4</sup>Also a bullock and a ram for **peace offerings**, to sacrifice before the LORD; and a **meat offering** mingled with **oil**: for to day the LORD will appear unto you.

## Leviticus 10:7

<sup>7</sup>And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the **anointing oil** of the LORD *is* upon you. And they did according to the word of Moses.

## Leviticus 14:10

<sup>10</sup>And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour *for* a **meat offering**, mingled with **oil**, and one log of **oil**.

## Leviticus 14:12

<sup>12</sup>And the priest shall take one he lamb, and offer him for a **trespass offering**, and the log of **oil**, and wave them *for* a wave offering before the LORD:

## Leviticus 14:15

<sup>15</sup>And the priest shall take *some* of the log of **oil**, and pour *it* into the palm of his own left hand:

## Leviticus 14:16

<sup>16</sup>And the priest shall dip his right finger in the **oil** that *is* in his left hand, and shall sprinkle of the **oil** with his finger seven **times** before the LORD:

## Leviticus 14:17

<sup>17</sup>And of the rest of the **oil** that *is* in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the **trespass offering**:

## Leviticus 14:18

<sup>18</sup>And the remnant of the **oil** that *is* in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD.

## Leviticus 14:21

<sup>21</sup>And if he *be* poor, and cannot get so much; then he shall take one lamb *for* a **trespass offering** to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with **oil** *for* a **meat offering**, and a log of **oil**;

## Leviticus 14:24

<sup>24</sup>And the priest shall take the lamb of the **trespass offering**, and the log of **oil**, and the priest shall wave them *for* a wave offering before the LORD:

## Leviticus 14:26

<sup>26</sup>And the priest shall pour of the **oil** into the palm of his own left hand:

## Leviticus 14:27

# Power Measurement Scripture

<sup>27</sup> And the priest shall sprinkle with his right finger *some* of the **oil** that *is* in his left hand seven **times** before the LORD:

## Leviticus 14:28

<sup>28</sup> And the priest shall put of the **oil** that *is* in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the **trespass** offering:

## Leviticus 14:29

<sup>29</sup> And the rest of the **oil** that *is* in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

## Leviticus 21:10

<sup>10</sup> And *he that is* the high priest among his brethren, upon whose head the anointing **oil** was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

## Leviticus 21:12

<sup>12</sup> Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing **oil** of his God *is* upon him: *I am* the LORD.

## Leviticus 23:13

<sup>13</sup> And the **meat** offering thereof *shall be* two tenth deals of fine flour mingled with **oil**, an offering made by **fire** unto the LORD *for* a sweet savour: and the **drink** offering thereof *shall be* of wine, the fourth *part* of an hin.

## Leviticus 24:2

<sup>2</sup> Command the children of Israel, that they bring unto thee pure **oil** olive beaten for the **light**, to cause the **lamps** to burn continually.

## Numbers 4:9

<sup>9</sup> And they shall take a cloth of blue, and cover the candlestick of the **light**, and his **lamps**, and his tongs, and his snuffdishes, and all the **oil** vessels thereof, wherewith they minister unto it:

## Numbers 4:16

<sup>16</sup> And to the office of Eleazar the son of Aaron the priest *pertaineth* the **oil for the light**, and the sweet incense, and the daily **meat** offering, and the anointing **oil**, *and* the oversight of all the tabernacle, and of all that therein *is*, in the sanctuary, and in the vessels thereof.

## Numbers 5:15

<sup>15</sup> Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth *part* of an ephah of barley meal; he shall pour no **oil** upon it, nor put frankincense thereon; for it *is* an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

## Numbers 6:15

<sup>15</sup> And a basket of unleavened bread, cakes of fine flour mingled with **oil**, and wafers of unleavened bread anointed with **oil**, and their **meat** offering, and their **drink** offerings.

## Numbers 7:13

<sup>13</sup> And his offering was **one silver charger**, the weight thereof *was* an hundred and thirty *shekels*, **one silver bowl** of **seventy shekels**, after the shekel of the sanctuary; both of them *were* full of fine flour mingled with **oil** for a **meat** offering:

## Numbers 7:19

# Power Measurement Scripture

<sup>19</sup>He offered for his offering one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

## Numbers 7:25

<sup>25</sup>His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

## Numbers 7:31

<sup>31</sup>His offering was one silver charger of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

## Numbers 7:37

<sup>37</sup>His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

## Numbers 7:43

<sup>43</sup>His offering was one silver charger of the weight of an hundred and thirty shekels, a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

## Numbers 7:49

<sup>49</sup>His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

## Numbers 7:55

<sup>55</sup>His offering was one silver charger of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

## Numbers 7:61

<sup>61</sup>His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

## Numbers 7:67

<sup>67</sup>His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

## Numbers 7:73

<sup>73</sup>His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

## Numbers 7:79

<sup>79</sup>His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

# Power Measurement Scripture

## Numbers 8:8

<sup>8</sup>Then let them take a young bullock with his **meat** offering, *even* fine flour mingled with **oil**, and another young bullock shalt thou take for a sin offering.

## Numbers 11:8

<sup>8</sup>*And* the people went about, and gathered *it*, and ground *it* in mills, or beat *it* in a mortar, and baken *it* in pans, and made cakes of it: and the taste of it was as the taste of fresh **oil**.

## Numbers 15:4

<sup>4</sup>Then shall he that offereth his offering unto the LORD bring a **meat** offering of a tenth deal of flour mingled with the fourth *part* of an hin of **oil**.

## Numbers 15:6

<sup>6</sup>Or for a ram, thou shalt prepare *for* a **meat** offering two tenth deals of flour mingled with the third *part* of an hin of **oil**.

## Numbers 15:9

<sup>9</sup>Then shall he bring with a bullock a **meat** offering of three tenth deals of flour mingled with half an hin of **oil**.

## Numbers 18:12

<sup>12</sup>All the best of the **oil**, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee.

## Numbers 28:5

<sup>5</sup>And a tenth *part* of an ephah of flour for a **meat** offering, mingled with the fourth *part* of an hin of beaten **oil**.

## Numbers 28:9

<sup>9</sup>And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour *for* a **meat** offering, mingled with **oil**, and the **drink** offering thereof:

## Numbers 28:12

<sup>12</sup>And three tenth deals of flour *for* a **meat** offering, mingled with **oil**, for one bullock; and two tenth deals of flour *for* a **meat** offering, mingled with **oil**, for one ram;

## Numbers 28:13

<sup>13</sup>And a several tenth deal of flour mingled with **oil** *for* a **meat** offering unto one lamb; *for* a burnt offering of a sweet savour, a sacrifice made by **fire** unto the LORD.

## Numbers 28:20

<sup>20</sup>And their **meat** offering *shall be of* flour mingled with **oil**: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;

## Numbers 28:28

<sup>28</sup>And their **meat** offering of flour mingled with **oil**, three tenth deals unto one bullock, two tenth deals unto one ram,

## Numbers 29:3

<sup>3</sup>And their **meat** offering *shall be of* flour mingled with **oil**, three tenth deals for a bullock, *and* two tenth deals for a ram,

## Numbers 29:9

# Power Measurement Scripture

<sup>9</sup> And their **meat** offering *shall be of* flour mingled with **oil**, three tenth deals to a bullock, *and* two tenth deals to one ram,

## Numbers 29:14

<sup>14</sup> And their **meat** offering *shall be of* flour mingled with **oil**, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,

## Numbers 35:25

<sup>25</sup> And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy **oil**.

## Deuteronomy 7:13

<sup>13</sup> And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine **oil**, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.

## Deuteronomy 8:8

<sup>8</sup> A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of **oil** olive, and honey;

## Deuteronomy 11:14

<sup>14</sup> That I will give *you* the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine **oil**.

## Deuteronomy 12:17

<sup>17</sup> Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy **oil**, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy **freewill** offerings, or **heave** offering of thine hand:

## Deuteronomy 14:23

<sup>23</sup> And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine **oil**, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

## Deuteronomy 18:4

<sup>4</sup> The firstfruit *also* of thy corn, of thy wine, and of thine **oil**, and the first of the fleece of thy sheep, shalt thou give him.

## Deuteronomy 28:40

<sup>40</sup> Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint *thyself* with the **oil**; for thine olive shall cast *his fruit*.

## Deuteronomy 28:51

<sup>51</sup> And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which *also* shall not leave thee *either* corn, wine, or **oil**, *or* the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

## Deuteronomy 32:13

<sup>13</sup> He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and **oil** out of the flinty rock;

## Deuteronomy 33:24

<sup>24</sup> And of Asher he said, *Let Asher be* blessed with children; let him be acceptable to his brethren, and let him dip his foot in **oil**.

# Power Measurement Scripture

## 1 Samuel 10:1

<sup>1</sup>Then Samuel took a vial of **oil**, and poured *it* upon his head, and kissed him, and said, *Is it* not because the LORD hath anointed thee *to be* **captain** over his inheritance?

## 1 Samuel 16:1

<sup>1</sup>And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with **oil**, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.

## 1 Samuel 16:13

<sup>13</sup>Then Samuel took the horn of **oil**, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.

## 2 Samuel 1:21

<sup>21</sup>Ye mountains of Gilboa, *let there be* no dew, neither *let there be* rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, *as though he had* not been **anointed** with **oil**.

## 2 Samuel 14:2

<sup>2</sup>And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with **oil**, but be as a woman that had a long **time** mourned for the dead:

## 1 Kings 1:39

<sup>39</sup>And Zadok the priest took an horn of **oil** out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.

## 1 Kings 5:11

<sup>11</sup>And Solomon gave Hiram twenty thousand measures of wheat *for* food to his household, and twenty measures of pure **oil**: thus gave Solomon to Hiram year by year.

## 1 Kings 17:12

<sup>12</sup>And she said, *As* the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little **oil** in a cruse: and, behold, I *am* gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.

## 1 Kings 17:14

<sup>14</sup>For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of **oil** fail, until the day *that* the LORD sendeth rain upon the earth.

## 1 Kings 17:16

<sup>16</sup>*And* the barrel of meal wasted not, neither did the cruse of **oil** fail, according to the word of the LORD, which he spake by Elijah.

## 2 Kings 4:2

<sup>2</sup>And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of **oil**.

## 2 Kings 4:6

<sup>6</sup>And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, *There is* not a vessel more. And the **oil** stayed.

# Power Measurement Scripture

## 2 Kings 4:7

<sup>7</sup>Then she came and told the man **of God**. And he said, Go, sell the **oil**, and pay thy debt, and live thou and thy children of the rest.

## 2 Kings 9:1

<sup>1</sup>And Elisha the prophet called one of the children of the prophets, and said unto him, Gird up thy loins, and take this box of **oil** in thine hand, and go to Ramothgilead:

## 2 Kings 9:3

<sup>3</sup>Then take the box of **oil**, and pour *it* on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

## 2 Kings 9:6

<sup>6</sup>And he arose, and went into the house; and he poured the **oil** on his head, and said unto him, Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, *even* over Israel.

## 2 Kings 18:32

<sup>32</sup>Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of **oil** olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

## 1 Chronicles 9:29

<sup>29</sup>*Some* of them also *were* **appointed** to oversee the vessels, and all the instruments of the sanctuary, and the fine flour, and the wine, and the **oil**, and the frankincense, and the spices.

## 1 Chronicles 12:40

<sup>40</sup>Moreover they that were with them, *even* unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, *and* **meat**, meal, cakes of figs, and bunches of raisins, and wine, and **oil**, and oxen, and sheep abundantly: for *there was* joy in Israel.

## 1 Chronicles 27:28

<sup>28</sup>And over the olive trees and the sycamore trees that *were* in the low plains *was* Baalhanan the Gederite: and over the cellars of **oil** *was* Joash:

## 2 Chronicles 2:10

<sup>10</sup>And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of **oil**.

## 2 Chronicles 2:15

<sup>15</sup>Now therefore the wheat, and the barley, the **oil**, and the wine, which my lord hath spoken of, let him send unto his servants:

## 2 Chronicles 11:11

<sup>11</sup>And he fortified the strong holds, and put **captains** in them, and store of victual, and of **oil** and wine.

## 2 Chronicles 31:5

<sup>5</sup>And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and **oil**, and honey, and of all the increase of the field; and the tithe of all *things* brought they in abundantly.

# Power Measurement Scripture

## 2 Chronicles 32:28

<sup>28</sup>Storehouses also for the increase of corn, and wine, and **oil**; and stalls for all manner of beasts, and cotes for flocks.

## Ezra 3:7

<sup>7</sup>They gave money also unto the masons, and to the carpenters; and **meat**, and **drink**, and **oil**, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

## Ezra 6:9

<sup>9</sup>And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of **heaven**, wheat, salt, wine, and **oil**, according to the appointment of the priests which *are* at Jerusalem, let it be given them day by day without fail:

## Ezra 7:22

<sup>22</sup>Unto an hundred talents of **silver**, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of **oil**, and salt without prescribing *how much*.

## Nehemiah 5:11

<sup>11</sup>Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth *part* of the money, and of the corn, the wine, and the **oil**, that ye exact of them.

## Nehemiah 10:37

<sup>37</sup>And *that* we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of **oil**, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

## Nehemiah 10:39

<sup>39</sup>For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the **oil**, unto the chambers, where *are* the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.

## Nehemiah 13:5

<sup>5</sup>And he had prepared for him a great chamber, where afore**time** they laid the **meat** offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the **oil**, which was commanded *to be given* to the Levites, and the singers, and the porters; and the offerings of the priests.

## Nehemiah 13:12

<sup>12</sup>Then brought all Judah the tithe of the corn and the new wine and the **oil** unto the treasuries.

## Esther 2:12

<sup>12</sup>Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, *to wit*, six months with **oil** of myrrh, and six months with sweet odours, and with *other* things for the purifying of the women;)

## Job 24:11

<sup>11</sup>*Which* make **oil** within their walls, *and* tread *their* winepresses, and suffer thirst.

## Job 29:6

<sup>6</sup>When I washed my steps with butter, and the rock poured me out rivers of **oil**;

# Power Measurement Scripture

## Psalm 23:5

<sup>5</sup> Thou preparest a table before me in the presence of mine enemies: thou anointest my head with **oil**; my cup runneth over.

## Psalm 45:7

<sup>7</sup> Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the **oil** of gladness above thy fellows.

## Psalm 55:21

<sup>21</sup> *The words* of his mouth were smoother than butter, but war *was* in his heart: his words were softer than **oil**, yet *were* they drawn swords.

## Psalm 89:20

<sup>20</sup> I have found David my servant; with my holy **oil** have I anointed him:

## Psalm 92:10

<sup>10</sup> But my horn shalt thou exalt like *the horn of* an unicorn: I shall be anointed with fresh **oil**.

## Psalm 104:15

<sup>15</sup> And wine *that* maketh glad the heart of man, *and* **oil** to make *his* face to shine, and bread *which* strengtheneth man's heart.

## Psalm 109:18

<sup>18</sup> As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like **oil** into his bones.

## Psalm 141:5

<sup>5</sup> Let the righteous smite me; *it shall be* a kindness: and let him reprove me; *it shall be* an excellent **oil**, *which* shall not break my head: for yet my prayer also *shall be* in their calamities.

## Proverbs 5:3

<sup>3</sup> For the lips of a strange woman drop *as* an honeycomb, and her mouth *is* smoother than **oil**:

## Proverbs 21:17

<sup>17</sup> He that loveth pleasure *shall be* a poor man: he that loveth wine and **oil** shall not be rich.

## Proverbs 21:20

<sup>20</sup> *There is* treasure to be desired and **oil** in the dwelling of the wise; but a foolish man spendeth it up.

## Isaiah 41:19

<sup>19</sup> I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the **oil** tree; I will set in the desert the fir tree, *and* the pine, and the box tree together:

# Power Measurement Scripture

## Isaiah 61:3

<sup>3</sup>To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the **oil** of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

## Jeremiah 31:12

<sup>12</sup>Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for **oil**, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

## Jeremiah 40:10

<sup>10</sup>As for me, behold, I will dwell at Mizpah to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and **oil**, and put *them* in your vessels, and dwell in your cities that ye have taken.

## Jeremiah 41:8

<sup>8</sup>But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of **oil**, and of honey. So he forbore, and slew them not among their brethren.

## Ezekiel 16:9

<sup>9</sup>Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with **oil**.

## Ezekiel 16:13

<sup>13</sup>Thus wast thou decked with **gold** and **silver**; and thy raiment *was of fine linen*, and silk, and brodered work; thou didst eat fine flour, and honey, and **oil**: and thou wast exceeding beautiful, and thou didst prosper into a kingdom.

## Ezekiel 16:18

<sup>18</sup>And tookest thy brodered garments, and coveredst them: and thou hast set mine **oil** and mine incense before them.

## Ezekiel 16:19

<sup>19</sup>My **meat** also which I gave thee, fine flour, and **oil**, and honey, *wherewith* I fed thee, thou hast even set it before them for a sweet savour: and *thus* it was, saith the Lord GOD.

## Ezekiel 23:41

<sup>41</sup>And satest upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine **oil**.

## Ezekiel 27:17

<sup>17</sup>Judah, and the land of Israel, they *were* thy merchants: they traded in thy market wheat of Minnith, and Pannag, and honey, and **oil**, and balm.

## Ezekiel 32:14

<sup>14</sup>Then will I make their waters deep, and cause their rivers to run like **oil**, saith the Lord GOD.

## Ezekiel 45:14

<sup>14</sup>Concerning the ordinance of **oil**, the bath of **oil**, *ye shall offer* the tenth part of a bath out of the cor, *which is an homer of ten baths; for ten baths are an homer*:

## Ezekiel 45:24

# Power Measurement Scripture

<sup>24</sup>And he shall prepare a **meat** offering of an ephah for a bullock, and an ephah for a ram, and an hin of **oil** for an ephah.

## Ezekiel 45:25

<sup>25</sup>In the seventh *month*, in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the **meat** offering, and according to the **oil**.

## Ezekiel 46:5

<sup>5</sup>And the **meat** offering *shall be* an ephah for a ram, and the **meat** offering for the lambs as he shall be able to give, and an hin of **oil** to an ephah.

## Ezekiel 46:7

<sup>7</sup>And he shall prepare a **meat** offering, an ephah for a bullock, and an ephah for a ram, and for the lambs according as his hand shall attain unto, and an hin of **oil** to an ephah.

## Ezekiel 46:11

<sup>11</sup>And in the feasts and in the solemnities the **meat** offering shall be an ephah to a bullock, and an ephah to a ram, and to the lambs as he is able to give, and an hin of **oil** to an ephah.

## Ezekiel 46:14

<sup>14</sup>And thou shalt prepare a **meat** offering for it every morning, the sixth part of an ephah, and the third part of an hin of **oil**, to temper with the fine flour; a **meat** offering continually by a perpetual ordinance unto the LORD.

## Ezekiel 46:15

<sup>15</sup>Thus shall they prepare the lamb, and the **meat** offering, and the **oil**, every morning *for* a continual burnt offering.

## Hosea 2:5

<sup>5</sup>For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give *me* my bread and my water, my wool and my flax, mine **oil** and my **drink**.

## Hosea 2:8

<sup>8</sup>For she did not know that I gave her corn, and wine, and **oil**, and multiplied her **silver** and **gold**, *which* they prepared for Baal.

## Hosea 2:22

<sup>22</sup>And the earth shall hear the corn, and the wine, and the **oil**; and they shall hear Jezreel.

## Hosea 12:1

<sup>1</sup>Ephraim feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and **oil** is carried into Egypt.

## Joel 1:10

<sup>10</sup>The field is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the **oil** languisheth.

## Joel 2:19

<sup>19</sup>Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and **oil**, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

# Power Measurement Scripture

Joel 2:24

<sup>24</sup>And the floors shall be full of wheat, and the vats shall overflow with wine and oil.

Micah 6:7

<sup>7</sup>Will the LORD be pleased with thousands of rams, *or* with ten thousands of rivers of oil? shall I give my firstborn *for* my transgression, the fruit of my body *for* the sin of my soul?

Micah 6:15

<sup>15</sup>Thou shalt sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine.

Haggai 1:11

<sup>11</sup>And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon *that* which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.

Haggai 2:12

<sup>12</sup>If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

Zechariah 4:12

<sup>12</sup>And I answered again, and said unto him, What *be these* two olive branches which through the two golden pipes empty the golden oil out of themselves?

Matthew 25:3

<sup>3</sup>They that *were* foolish took their lamps, and took no oil with them:

Matthew 25:4

<sup>4</sup>But the wise took oil in their vessels with their lamps.

Matthew 25:8

<sup>8</sup>And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

Mark 6:13

<sup>13</sup>And they cast out many devils, and anointed with oil many that were sick, and healed *them*.

Luke 7:46

<sup>46</sup>My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

Luke 10:34

<sup>34</sup>And went to *him*, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

Luke 16:6

<sup>6</sup>And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

Hebrews 1:9

<sup>9</sup>Thou hast loved righteousness, and hated iniquity; therefore God, *even* thy God, hath anointed thee with the oil of gladness above thy fellows.

# Power Measurement Scripture

James 5:14

<sup>14</sup>Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with **oil** in the name of the Lord:

Revelation 6:6

<sup>6</sup>And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and *see* thou hurt not the **oil** and the wine.

Revelation 18:13

<sup>13</sup>And cinnamon, and odours, and ointments, and frankincense, and wine, and **oil**, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

## Oil and Offering

### Oil

The Holy Bible, New King James Version

**Genesis 28:18 (NKJV)**

<sup>18</sup>Then Jacob rose early in the morning, and took the stone that he had put at his head, set it up as a pillar, and poured **oil** on top of it.

**Genesis 28:19 (NKJV)**

<sup>19</sup>And he **called** the **name** of that place <sup>o</sup>Bethel; but the **name** of that city had been Luz previously.

**Genesis 28:20 (NKJV)**

<sup>20</sup>Then Jacob made a vow, saying, "If God will be with me, and keep me in this way that I am going, and give me bread to eat and clothing to put on,

**Genesis 28:21 (NKJV)**

<sup>21</sup>so that I come back to my father's house in **peace**, then the LORD shall be my God.

**Genesis 28:22 (NKJV)**

<sup>22</sup>And this stone which I have set as a pillar shall be God's house, and of all that You give me I will surely give a **tenth** to You."

### Offering

## Oil for Continuous Light

The Holy Bible, New King James Version

**Exodus 27:20 (NKJV)**

<sup>20</sup>"And you shall command the children of Israel that they bring you pure **oil** of pressed olives for the **light**, to **cause the lamp to burn continually**.

**Exodus 27:21 (NKJV)**

<sup>21</sup>In the tabernacle of meeting, outside the veil which *is* before the Testimony, Aaron and his sons shall tend it from evening until morning before the LORD. *It shall be* a statute forever to their generations on behalf of the children of Israel.

### Oil on Offering

# Power Measurement Scripture

The Holy Bible, New King James Version

## Leviticus 2:1 (NKJV)

<sup>1</sup>When anyone offers a **grain** offering to the LORD, his offering shall be *of* fine flour. And he shall pour **oil** on it, and put frankincense on it.

## Leviticus 2:2 (NKJV)

<sup>2</sup>He shall bring it to Aaron's sons, the priests, one of whom shall take from it his handful of fine flour and **oil** with all the frankincense. And the priest shall burn *it as* a memorial on the altar, an offering made by **fire**, a sweet aroma to the LORD.

## Leviticus 2:3 (NKJV)

<sup>3</sup>The rest of the **grain** offering *shall be* Aaron's and his sons'. *It is* most holy of the offerings to the LORD made by **fire**.

## Leviticus 2:4 (NKJV)

<sup>4</sup>And if you bring as an offering a **grain** offering baked in the oven, *it shall be* unleavened cakes of fine flour mixed with **oil**, or unleavened wafers anointed with **oil**.

## Leviticus 2:5 (NKJV)

<sup>5</sup>But if your offering *is* a **grain** offering *baked* in a pan, *it shall be of* fine flour, unleavened, mixed with **oil**.

## Leviticus 2:6 (NKJV)

<sup>6</sup>You shall break it in pieces and pour **oil** on it; *it is* a **grain** offering.

## Leviticus 2:7 (NKJV)

<sup>7</sup>If your offering *is* a **grain** offering *baked* in a covered pan, it shall be made *of* fine flour with **oil**.

## Oil for the Light

The Holy Bible, King James Version

### Exodus 25:6

<sup>6</sup>**Oil for the light**, spices for **anointing oil**, and for sweet incense,

### Exodus 35:8

<sup>8</sup>And **oil for the light**, and spices for **anointing oil**, and for the sweet incense,

### Exodus 35:14

<sup>14</sup>The **candlestick also for the light**, and his furniture, and his **lamps**, with the **oil for the light**,

### Exodus 35:28

<sup>28</sup>And spice, and **oil for the light**, and for the **anointing oil**, and for the sweet incense.

### Numbers 4:16

<sup>16</sup>And to the office of Eleazar the son of Aaron the priest *pertaineth* the **oil for the light**, and the sweet incense, and the daily **meat** offering, and the anointing oil, *and* the oversight of all the tabernacle, and of all that therein *is*, in the sanctuary, and in the vessels thereof.

## Candlestick also for the Light

# Power Measurement Scripture

## Candlestick

The Holy Bible, King James Version

Exodus 25:31

<sup>31</sup>And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

Exodus 25:32

<sup>32</sup>And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

Exodus 25:33

<sup>33</sup>Three bowls made like unto almonds, with a knop and a flower in one branch; and three bowls made like almonds in the other branch, with a knop and a flower: so in the six branches that come out of the candlestick.

Exodus 25:34

<sup>34</sup>And in the candlestick shall be four bowls made like unto almonds, with their knops and their flowers.

Exodus 25:35

<sup>35</sup>And there shall be a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

Exodus 26:35

<sup>35</sup>And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

Exodus 30:27

<sup>27</sup>And the table and all his vessels, and the candlestick and his vessels, and the altar of incense,

Exodus 31:8

<sup>8</sup>And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense,

Exodus 35:14

<sup>14</sup>The candlestick also for the light, and his furniture, and his lamps, with the oil for the light,

Exodus 37:17

<sup>17</sup>And he made the candlestick of pure gold: of beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

Exodus 37:18

<sup>18</sup>And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

Exodus 37:19

<sup>19</sup>Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

Exodus 37:20

# Power Measurement Scripture

<sup>20</sup>And in the **candlestick** were four bowls made like almonds, his knops, and his flowers:

## Exodus 39:37

<sup>37</sup>The pure **candlestick**, with the **lamps** thereof, even with the **lamps** to be set in order, and all the vessels thereof, and the oil for **light**,

## Exodus 40:4

<sup>4</sup>And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the **candlestick**, and **light** the **lamps** thereof.

## Exodus 40:24

<sup>24</sup>And he put the **candlestick** in the tent of the congregation, over against the table, on the side of the tabernacle southward.

## Leviticus 24:4

<sup>4</sup>He shall order the **lamps** upon the pure **candlestick** before the LORD continually.

## Numbers 3:31

<sup>31</sup>And their charge *shall be* the ark, and the table, and the **candlestick**, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.

## Numbers 4:9

<sup>9</sup>And they shall take a cloth of blue, and cover the **candlestick** of the **light**, and his **lamps**, and his tongs, and his snuffdishes, and all the oil vessels thereof, wherewith they minister unto it:

## Numbers 8:2

<sup>2</sup>Speak unto Aaron, and say unto him, When thou **lightest** the **lamps**, the seven **lamps** shall give **light** over against the **candlestick**.

## Numbers 8:3

<sup>3</sup>And Aaron did so; he **lighted** the **lamps** thereof over against the **candlestick**, as the LORD commanded Moses.

## Numbers 8:4

<sup>4</sup>And this work of the **candlestick** was of beaten **gold**, unto the shaft thereof, unto the flowers thereof, was beaten work: according unto the pattern which the LORD had showed Moses, so he made the **candlestick**.

## 2 Kings 4:10

<sup>10</sup>Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a **candlestick**: and it shall be, when he cometh to us, that he shall turn in thither.

## 1 Chronicles 28:15

<sup>15</sup>Even the weight for the **candlesticks** of **gold**, and for their **lamps** of **gold**, by weight for every **candlestick**, and for the **lamps** thereof: and for the **candlesticks** of **silver** by weight, both for the **candlestick**, and also for the **lamps** thereof, according to the use of every **candlestick**.

## 2 Chronicles 13:11

<sup>11</sup>And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also *set they in order* upon the pure table; and the **candlestick** of **gold** with the **lamps** thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

## Daniel 5:5

# Power Measurement Scripture

<sup>5</sup>In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

## Zechariah 4:2

<sup>2</sup>And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof:

## Zechariah 4:11

<sup>11</sup>Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof?

## Matthew 5:15

<sup>15</sup>Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

## Mark 4:21

<sup>21</sup>And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

## Luke 8:16

<sup>16</sup>No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light.

## Luke 11:33

<sup>33</sup>No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

## Hebrews 9:2

<sup>2</sup>For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the showbread; which is called the sanctuary.

## Revelation 2:5

<sup>5</sup>Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

## Candlestick for Light

The Holy Bible, King James Version

## Exodus 35:14

<sup>14</sup>The candlestick also for the light, and his furniture, and his lamps, with the oil for the light,

## Light

The Holy Bible, New King James Version

## Genesis 1:3

# Power Measurement Scripture

<sup>3</sup>Then God said, “Let there be **light**”; and there was **light**.

Genesis 1:4

<sup>4</sup>And God saw the **light**, that *it was* good; and God divided the **light** from the darkness.

Genesis 1:5

<sup>5</sup>God called the **light** Day, and the darkness He called Night. So the evening and the morning were the first day.

Genesis 1:15

<sup>15</sup>and let them be for **lights** in the firmament of the **heavens** to give **light** on the earth”; and it was so.

Genesis 1:16

<sup>16</sup>Then God made two great **lights**: the greater **light** to rule the day, and the lesser **light** to rule the night. *He made* the stars also.

Genesis 1:17

<sup>17</sup>God set them in the firmament of the **heavens** to give **light** on the earth,

Genesis 1:18

<sup>18</sup>and to rule over the day and over the night, and to divide the **light** from the darkness. And God saw that *it was* good.

Exodus 10:23

<sup>23</sup>They did not see one another; nor did anyone rise from his place for three days. But all the children of Israel had **light** in their dwellings.

Exodus 13:21

<sup>21</sup>And the LORD went before them by day in a pillar of cloud to lead the way, and by night in a pillar of **fire** to give them **light**, so as to go by day and night.

Exodus 14:20

<sup>20</sup>So it came between the camp of the Egyptians and the camp of Israel. Thus it was a cloud and darkness *to the one*, and it gave **light** by night *to the other*, so that the one did not come near the other all that night.

Exodus 25:6

<sup>6</sup>oil for the **light**, and spices for the anointing oil and for the sweet incense;

Exodus 25:37

# Power Measurement Scripture

<sup>37</sup>You shall make seven **lamps** for it, and they shall arrange its **lamps** so that they give **light** in front of it.

Exodus 27:20

<sup>20</sup>“And you shall command the children of Israel that they bring you pure oil of pressed olives for the **light**, to cause the **lamp** to burn continually.

Exodus 35:8

<sup>8</sup>oil for the **light**, and spices for the anointing oil and for the sweet incense;

Exodus 35:14

<sup>14</sup>also the **lampstand** for the **light**, its utensils, its **lamps**, and the oil for the **light**;

Exodus 35:28

<sup>28</sup>and spices and oil for the **light**, for the anointing oil, and for the sweet incense.

Exodus 39:37

<sup>37</sup>the pure **gold** **lampstand** with its **lamps** (the **lamps** set in order), all its utensils, and the oil for **light**;

Exodus 40:4

<sup>4</sup>You shall bring in the table and arrange the things that are to be set in order on it; and you shall bring in the **lampstand** and **light** its **lamps**.

Leviticus 24:2

<sup>2</sup>“Command the children of Israel that they bring to you pure oil of pressed olives for the **light**, to make the **lamps** burn continually.

Numbers 4:9

<sup>9</sup>And they shall take a blue cloth and cover the **lampstand** of the **light**, with its **lamps**, its wick-trimmers, its trays, and all its oil vessels, with which they service it.

Numbers 4:16

<sup>16</sup>“The **appointed** duty of Eleazar the son of Aaron the priest *is* the oil for the **light**, the sweet incense, the daily **grain** offering, the anointing oil, the oversight of all the tabernacle, of all that *is* in it, with the sanctuary and its furnishings.”

Numbers 8:2

<sup>2</sup>“Speak to Aaron, and say to him, ‘When you arrange the **lamps**, the seven **lamps** shall give **light** in front of the **lampstand**.’”

Deuteronomy 25:13

## Power Measurement Scripture

<sup>13</sup>“You shall not have in your bag differing weights, a heavy and a **light**.

### Judges 19:26

<sup>26</sup>Then the woman came as the day was dawning, and fell down at the door of the man’s house where her master *was*, till it was **light**.

### 1 Samuel 14:36

<sup>36</sup>Now Saul said, “Let us go down after the Philistines by night, and plunder them until the morning **light**; and let us not leave a man of them.”  
And they said, “Do whatever seems good to you.”  
Then the priest said, “Let us draw near to God here.”

### 1 Samuel 18:23

<sup>23</sup>So Saul’s servants spoke those words in the hearing of David. And David said, “Does it seem to you a **light thing** to be a king’s son-in-law, seeing I *am* a poor and **lightly** esteemed man?”

### 1 Samuel 25:22

<sup>22</sup>May God do so, and more also, to the enemies of David, if I leave one male of all who *belong* to him by morning **light**.”

### 1 Samuel 25:34

<sup>34</sup>For indeed, *as* the LORD God of Israel lives, who has kept me back from hurting you, unless you had hurried and come to meet me, surely by morning **light** no males would have been left to Nabal!”

### 1 Samuel 25:36

<sup>36</sup>Now Abigail went to Nabal, and there he was, holding a feast in his house, like the feast of a king. And Nabal’s heart *was* merry within him, for he *was* very drunk; therefore she told him nothing, little or much, until morning **light**.

### 1 Samuel 29:10

<sup>10</sup>Now therefore, rise early in the morning with your master’s servants who have come with <sup>o</sup>you. And as soon as you are up early in the morning and have **light**, depart.”

### 2 Samuel 17:22

<sup>22</sup>So David and all the people who *were* with him arose and crossed over the Jordan. By morning **light** not one of them was left who had not gone over the Jordan.

### 2 Samuel 23:4

## Power Measurement Scripture

<sup>4</sup> And *he shall be* like the **light** of the morning *when* the sun rises,  
A morning without clouds,  
*Like* the tender grass *springing* out of the earth,  
By clear shining after rain.’

### 2 Kings 7:9

<sup>9</sup>Then they said to one another, “We are not doing right. This day *is* a day of good news, and we remain silent. If we wait until morning **light**, some punishment will come upon us. Now therefore, come, let us go and tell the king’s household.”

### Nehemiah 9:12

<sup>12</sup> Moreover You led them by day with a cloudy pillar,  
And by night with a pillar of **fire**,  
To give them **light** on the road  
Which they should travel.

### Nehemiah 9:19

<sup>19</sup> Yet in Your manifold mercies  
You did not forsake them in the wilderness.  
The pillar of the cloud did not depart from them by day,  
To lead them on the road;  
Nor the pillar of **fire** by night,  
To show them **light**,  
And the way they should go.

### Esther 8:16

<sup>16</sup>The Jews had **light** and gladness, joy and honor.

### Job 3:4

<sup>4</sup> May that day be darkness;  
May God above not seek it,  
Nor the **light** shine upon it.

### Job 3:9

<sup>9</sup> May the stars of its morning be dark;  
May it look for **light**, but *have* none,  
And not see the dawning of the day;

### Job 3:16

<sup>16</sup> Or *why* was I not hidden like a stillborn child,

# Power Measurement Scripture

Like infants who never saw **light**?

Job 3:20

<sup>20</sup> “Why is **light** given to him who is in misery,  
And life to the bitter of soul,

Job 3:23

<sup>23</sup> *Why is **light** given to a man whose way is hidden,  
And whom God has hedged in?*

Job 10:22

<sup>22</sup> A land as dark as darkness *itself*,  
As the shadow of death, without any order,  
*Where even the **light** is like darkness.’”*

Job 12:22

<sup>22</sup> He uncovers deep things out of darkness,  
And brings the shadow of death to **light**.

Job 12:25

<sup>25</sup> They grope in the dark without **light**,  
And He makes them stagger like a drunken *man*.

Job 17:12

<sup>12</sup> They change the night into day;  
‘The **light** is near,’ *they say*, in the face of darkness.

Job 18:5

<sup>5</sup> “The **light** of the wicked indeed goes out,  
And the flame of his **fire** does not shine.

Job 18:6

<sup>6</sup> The **light** is dark in his tent,  
And his **lamp** beside him is put out.

# Power Measurement Scripture

## Job 18:18

<sup>18</sup> He is driven from **light** into darkness,  
And chased out of the world.

## Job 22:28

<sup>28</sup> You will also declare a thing,  
And it will be established for you;  
So **light** will shine on your ways.

## Job 24:13

<sup>13</sup> “There are those who rebel against the **light**;  
They do not know its ways  
Nor abide in its paths.

## Job 24:14

<sup>14</sup> The murderer rises with the **light**;  
He kills the poor and needy;  
And in the night he is like a thief.

## Job 24:16

<sup>16</sup> In the dark they break into houses  
Which they marked for themselves in the day**time**;  
They do not know the **light**.

## Job 25:3

<sup>3</sup> Is there any number to His armies?  
Upon whom does His **light** not rise?

## Job 26:10

<sup>10</sup> He drew a circular horizon on the face of the waters,  
At the boundary of **light** and darkness.

## Job 28:11

<sup>11</sup> He dams up the streams from trickling;  
*What is* hidden he brings forth to **light**.

# Power Measurement Scripture

Job 29:3

<sup>3</sup> When His lamp shone upon my head,  
And when by His light I walked *through* darkness;

Job 29:24

<sup>24</sup> If I mocked at them, they did not believe *it*,  
And the light of my countenance they did not cast down.

Job 30:26

<sup>26</sup> But when I looked for good, evil came *to me*;  
And when I waited for light, then came darkness.

Job 33:28

<sup>28</sup> He will redeem <sup>o</sup>his soul from going down to the Pit,  
And <sup>o</sup>his life shall see the light.

Job 33:30

<sup>30</sup> To bring back his soul from the Pit,  
That he may be enlightened with the light of life.

Job 36:30

<sup>30</sup> Look, He scatters His light upon it,  
And covers the depths of the sea.

Job 37:15

<sup>15</sup> Do you know when God dispatches them,  
And causes the light of His cloud to shine?

Job 37:21

<sup>21</sup> Even now *men* cannot look at the light *when it is* bright in the skies,  
When the wind has passed and cleared them.

Job 38:15

<sup>15</sup> From the wicked their light is withheld,  
And the upraised arm is broken.

# Power Measurement Scripture

## Job 38:19

<sup>19</sup> “Where *is* the way *to* the dwelling of **light**?  
And darkness, where *is* its place,

## Job 38:24

<sup>24</sup> By what way is **light** diffused,  
Or the east wind scattered over the earth?

## Job 41:18

<sup>18</sup> His sneezings flash forth **light**,  
And his eyes *are* like the eyelids of the morning.

## Psalms 4:6

<sup>6</sup> *There are* many who say,  
“Who will show us *any* good?”  
LORD, lift up the **light** of Your countenance upon us.

## Psalms 18:28

<sup>28</sup> For You will **light** my **lamp**;  
The LORD my God will en**lighten** my darkness.

## Psalms 27:1

<sup>1</sup> The LORD *is* my **light** and my salvation;  
Whom shall I fear?  
The LORD *is* the strength of my life;  
Of whom shall I be afraid?

## Psalms 36:9

<sup>9</sup> For with You *is* the fountain of life;  
In Your **light** we see **light**.

## Psalms 37:6

<sup>6</sup> He shall bring forth your righteousness as the **light**,  
And your justice as the noonday.

# Power Measurement Scripture

## Psalm 38:10

<sup>10</sup> My heart pants, my strength fails me;  
As for the **light** of my eyes, it also has gone from me.

## Psalm 43:3

<sup>3</sup> Oh, send out Your **light** and Your truth!  
Let them lead me;  
Let them bring me to Your holy hill  
And to Your tabernacle.

## Psalm 44:3

<sup>3</sup> For they did not gain possession of the land by their own sword,  
Nor did their own arm save them;  
But it was Your right hand, Your arm, and the **light** of Your countenance,  
Because You favored them.

## Psalm 49:19

<sup>19</sup> He shall go to the generation of his fathers;  
They shall never see **light**.

## Psalm 56:13

<sup>13</sup> For You have delivered my soul from death.  
*Have You not kept* my feet from falling,  
That I may walk before God  
In the **light** of the living?

## Psalm 74:16

<sup>16</sup> The day *is* Yours, the night also *is* Yours;  
You have prepared the **light** and the sun.

## Psalm 78:14

<sup>14</sup> In the day **time** also He led them with the cloud,  
And all the night with a **light** of **fire**.

## Psalm 89:15

# Power Measurement Scripture

<sup>15</sup> Blessed *are* the people who know the joyful sound!  
They walk, O LORD, in the **light** of Your countenance.

## Psalm 90:8

<sup>8</sup> You have set our iniquities before You,  
Our secret *sins* in the **light** of Your countenance.

## Psalm 97:4

<sup>4</sup> His **lightnings** **light** the world;  
The earth sees and trembles.

## Psalm 97:11

<sup>11</sup> **Light** is sown for the righteous,  
And gladness for the upright in heart.

## Psalm 104:2

<sup>2</sup> Who cover *Yourself* with **light** as *with* a garment,  
Who stretch out the **heavens** like a curtain.

## Psalm 105:39

<sup>39</sup> He spread a cloud for a covering,  
And **fire** to give **light** in the night.

## Psalm 112:4

<sup>4</sup> Unto the upright there arises **light** in the darkness;  
*He is* gracious, and full of compassion, and righteous.

## Psalm 118:27

<sup>27</sup> God *is* the LORD,  
And He has given us **light**;  
Bind the sacrifice with cords to the horns of the altar.

## Psalm 119:105

<sup>105</sup> Your word *is* a **lamp** to my feet  
And a **light** to my path.

# Power Measurement Scripture

## Psalm 119:130

<sup>130</sup> The entrance of Your words gives **light**;  
It gives understanding to the simple.

## Psalm 139:11

<sup>11</sup> If I say, "Surely the darkness shall **fall** on me,"  
Even the night shall be **light** about me;

## Psalm 139:12

<sup>12</sup> Indeed, the darkness shall not hide from You,  
But the night shines as the day;  
The darkness and the **light** *are* both alike *to You*.

## Psalm 148:3

<sup>3</sup> Praise Him, sun and moon;  
Praise Him, all you stars of **light**!

## Proverbs 6:23

<sup>23</sup> For the commandment *is* a **lamp**,  
And the law a **light**;  
Reproofs of instruction *are* the way of life,

## Proverbs 13:9

<sup>9</sup> The **light** of the righteous rejoices,  
But the **lamp** of the wicked will be put out.

## Proverbs 15:30

<sup>30</sup> The **light** of the eyes rejoices the heart,  
*And* a good report makes the bones **healthy**.

## Proverbs 16:15

<sup>15</sup> In the **light** of the king's face *is* life,  
And his favor *is* like a cloud of the latter rain.

## Proverbs 29:13

# Power Measurement Scripture

<sup>13</sup> The poor *man* and the oppressor have this in common:  
The LORD gives **light** to the eyes of both.

## Ecclesiastes 2:13

<sup>13</sup> Then I saw that wisdom excels folly  
As **light** excels darkness.

## Ecclesiastes 11:7

<sup>7</sup> Truly the **light** is sweet,  
And *it is* pleasant for the eyes to behold the sun;

## Ecclesiastes 12:2

<sup>2</sup> While the sun and the **light**,  
The moon and the stars,  
Are not darkened,  
And the clouds do not return after the rain;

## Isaiah 2:5

<sup>5</sup> O house of Jacob, come and let us walk  
In the **light** of the LORD.

## Isaiah 5:20

<sup>20</sup> Woe to those who call evil good, and good evil;  
Who put darkness for **light**, and **light** for darkness;  
Who put bitter for sweet, and sweet for bitter!

## Isaiah 5:30

<sup>30</sup> In that day they will roar against them  
Like the roaring of the sea.  
And if *one* looks to the land,  
Behold, darkness *and* sorrow;  
And the **light** is darkened by the clouds.

## Isaiah 8:20

<sup>20</sup> To the law and to the testimony! If they do not speak according to this word, *it is*  
because *there is* no **light** in them.

# Power Measurement Scripture

## Isaiah 9:2

<sup>2</sup> The people who walked in darkness  
Have seen a great light;  
Those who dwelt in the land of the shadow of death,  
Upon them a light has shined.

## Isaiah 10:17

<sup>17</sup> So the Light of Israel will be for a fire,  
And his Holy One for a flame;  
It will burn and devour  
His thorns and his briers in one day.

## Isaiah 13:10

<sup>10</sup> For the stars of heaven and their constellations  
Will not give their light;  
The sun will be darkened in its going forth,  
And the moon will not cause its light to shine.

## Isaiah 24:15

<sup>15</sup> Therefore glorify the LORD in the dawning light,  
The name of the LORD God of Israel in the coastlands of the sea.

## Isaiah 30:26

<sup>26</sup> Moreover the light of the moon will be as the light of the sun,  
And the light of the sun will be sevenfold,  
As the light of seven days,  
In the day that the LORD binds up the bruise of His people  
And heals the stroke of their wound.

## Isaiah 42:6

<sup>6</sup> "I, the LORD, have called You in righteousness,  
And will hold Your hand;  
I will keep You and give You as a covenant to the people,  
As a light to the Gentiles,

## Isaiah 42:16

<sup>16</sup> I will bring the blind by a way they did not know;

## Power Measurement Scripture

I will lead them in paths they have not known.  
I will make darkness **light** before them,  
And crooked places straight.  
These things I will do for them,  
And not forsake them.

### Isaiah 45:7

<sup>7</sup> I form the **light** and create darkness,  
I make **peace** and create calamity;  
I, the LORD, do all these *things*.’

### Isaiah 49:6

<sup>6</sup> Indeed He says,  
‘It is too small a thing that You should be My Servant  
To raise up the tribes of Jacob,  
And to restore the preserved ones of Israel;  
I will also give You as a **light** to the Gentiles,  
That You should be My salvation to the ends of the earth.’”

### Isaiah 50:10

<sup>10</sup> “Who among you fears the LORD?  
Who obeys the voice of His Servant?  
Who walks in darkness  
And has no **light**?  
Let him trust in the name of the LORD  
And rely upon his God.

### Isaiah 50:11

<sup>11</sup> Look, all you who kindle a **fire**,  
Who encircle *yourselves* with sparks:  
Walk in the **light** of your **fire** and in the sparks you have kindled—  
This you shall have from My hand:  
You shall lie down in torment.

### Isaiah 51:4

<sup>4</sup> “Listen to Me, My people;  
And give ear to Me, O My nation:  
For law will proceed from Me,  
And I will make My justice rest

# Power Measurement Scripture

As a **light** of the peoples.

## Isaiah 58:8

<sup>8</sup> Then your **light** shall break forth like the morning,  
Your healing shall spring forth speedily,  
And your righteousness shall go before you;  
The glory of the LORD shall be your rear guard.

## Isaiah 58:10

<sup>10</sup> *If* you extend your soul to the hungry  
And satisfy the afflicted soul,  
Then your **light** shall dawn in the darkness,  
And your darkness shall *be* as the noonday.

## Isaiah 59:9

<sup>9</sup> Therefore justice is far from us,  
Nor does righteousness overtake us;  
We look for **light**, but there is darkness!  
For brightness, *but* we walk in blackness!

## Isaiah 60:1

<sup>1</sup> Arise, shine;  
For your **light** has come!  
And the glory of the LORD is risen upon you.

## Isaiah 60:3

<sup>3</sup> The Gentiles shall come to your **light**,  
And kings to the brightness of your rising.

## Isaiah 60:19

<sup>19</sup> “The sun shall no longer be your **light** by day,  
Nor for brightness shall the moon give **light** to you;  
But the LORD will be to you an everlasting **light**,  
And your God your glory.

## Isaiah 60:20

<sup>20</sup> Your sun shall no longer go down,  
Nor shall your moon withdraw itself;

# Power Measurement Scripture

For the LORD will be your everlasting light,  
And the days of your mourning shall be ended.

## Jeremiah 4:23

<sup>23</sup> I beheld the earth, and indeed *it was* without form, and void;  
And the heavens, they *had* no light.

## Jeremiah 13:16

<sup>16</sup> Give glory to the LORD your God  
Before He causes darkness,  
And before your feet stumble  
On the dark mountains,  
And while you are looking for light,  
He turns it into the shadow of death  
And makes *it* dense darkness.

## Jeremiah 25:10

<sup>10</sup> Moreover I will take from them the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride, the sound of the millstones and the light of the lamp.

## Jeremiah 31:35

<sup>35</sup> Thus says the LORD,  
Who gives the sun for a light by day,  
The ordinances of the moon and the stars for a light by night,  
Who disturbs the sea,  
And its waves roar  
(The LORD of hosts *is* His name):

## Lamentations 3:2

<sup>2</sup> He has led me and made *me* walk  
In darkness and not in light.

## Ezekiel 22:7

<sup>7</sup> In you they have made light of father and mother; in your midst they have oppressed the stranger; in you they have mistreated the fatherless and the widow.

## Ezekiel 32:7

<sup>7</sup> When I put out your light,  
I will cover the heavens, and make its stars dark;

# Power Measurement Scripture

I will cover the sun with a cloud,  
And the moon shall not give her **light**.

## Daniel 2:22

<sup>22</sup> He reveals deep and secret things;  
He knows what *is* in the darkness,  
And **light** dwells with Him.

## Daniel 5:11

<sup>11</sup> There is a man in your kingdom in whom *is* the Spirit of the Holy God. And in the days of your father, **light** and understanding and wisdom, like the wisdom of the gods, were found in him; and King Nebuchadnezzar your father—your father the king—made him chief of the magicians, astrologers, Chaldeans, *and* soothsayers.

## Daniel 5:14

<sup>14</sup> I have heard of you, that the Spirit **of God** *is* in you, and *that* **light** and understanding and excellent wisdom are found in you.

## Hosea 6:5

<sup>5</sup> Therefore I have hewn *them* by the prophets,  
I have slain them by the words of My mouth;  
And your judgments *are like* **light** *that* goes forth.

## Amos 5:18

<sup>18</sup> Woe to you who desire the day of the LORD!  
For what good *is* the day of the LORD to you?  
It *will be* darkness, and not **light**.

## Amos 5:20

<sup>20</sup> *Is not* the day of the LORD darkness, and not **light**?  
*Is it not* very dark, with no brightness in it?

## Micah 2:1

<sup>1</sup> Woe to those who devise iniquity,  
And work out evil on their beds!  
At morning **light** they practice it,  
Because it is in the power of their hand.

## Micah 7:8

## Power Measurement Scripture

<sup>8</sup> Do not rejoice over me, my enemy;  
When I fall, I will arise;  
When I sit in darkness,  
The LORD *will be* a **light** to me.

### Micah 7:9

<sup>9</sup> I will bear the indignation of the LORD,  
Because I have sinned against Him,  
Until He pleads my case  
And executes justice for me.  
He will bring me forth to the **light**;  
I will see His righteousness.

### Habakkuk 3:4

<sup>4</sup> His brightness was like the **light**;  
He had rays *flashing* from His hand,  
And there His power *was* hidden.

### Habakkuk 3:11

<sup>11</sup> The sun and moon stood still in their habitation;  
At the **light** of Your arrows they went,  
At the shining of Your glittering spear.

### Zephaniah 3:5

<sup>5</sup> The LORD *is* righteous in her midst,  
He will do no unrighteousness.  
Every morning He brings His justice to **light**;  
He never fails,  
But the unjust knows no shame.

### Zechariah 14:6

<sup>6</sup> It shall come to pass in that day  
*That* there will be no **light**;  
The **lights** will diminish.

### Zechariah 14:7

<sup>7</sup> It shall be one day  
Which is known to the LORD—  
Neither day nor night.

# Power Measurement Scripture

But at evening **time** it shall happen  
That it will be **light**.

## Matthew 4:16

<sup>16</sup> The people who sat in darkness have seen a great **light**,  
And upon those who sat in the region and shadow of death  
**Light** has dawned.”

## Matthew 5:14

<sup>14</sup> “You are the **light** of the world. A city that is set on a hill cannot be hidden.

## Matthew 5:15

<sup>15</sup> Nor do they **light** a **lamp** and put it under a basket, but on a **lampstand**, and it gives **light** to all *who are* in the house.

## Matthew 5:16

<sup>16</sup> Let your **light** so shine before men, that they may see your good works and glorify your Father in **heaven**.

## Matthew 6:22

<sup>22</sup> “The **lamp** of the body is the eye. If therefore your eye is good, your whole body will be full of **light**.

## Matthew 6:23

<sup>23</sup> But if your eye is bad, your whole body will be full of darkness. If therefore the **light** that is in you is darkness, how great *is* that darkness!

## Matthew 10:27

<sup>27</sup> “Whatever I tell you in the dark, speak in the **light**; and what you hear in the ear, preach on the housetops.

## Matthew 11:30

<sup>30</sup> For My yoke *is* easy and My burden is **light**.”

## Matthew 17:2

<sup>2</sup> and He was transfigured before them. His face shone like the sun, and His clothes became as white as the **light**.

## Matthew 22:5

# Power Measurement Scripture

<sup>5</sup>But they made light of it and went their ways, one to his own farm, another to his business.

Matthew 24:29

<sup>29</sup>“Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken.

Mark 4:22

<sup>22</sup>For there is nothing hidden which will not be revealed, nor has anything been kept secret but that it should come to light.

Mark 13:24

<sup>24</sup>“But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light;

Luke 1:79

<sup>79</sup>To give light to those who sit in darkness and the shadow of death,  
To guide our feet into the way of peace.”

Luke 2:32

<sup>32</sup>A light to bring revelation to the Gentiles,  
And the glory of Your people Israel.”

Luke 8:16

<sup>16</sup>“No one, when he has lit a lamp, covers it with a vessel or puts it under a bed, but sets it on a lampstand, that those who enter may see the light.

Luke 8:17

<sup>17</sup>For nothing is secret that will not be revealed, nor anything hidden that will not be known and come to light.

Luke 11:33

<sup>33</sup>“No one, when he has lit a lamp, puts it in a secret place or under a basket, but on a lampstand, that those who come in may see the light.

Luke 11:34

<sup>34</sup>The lamp of the body is the eye. Therefore, when your eye is good, your whole body also is full of light. But when your eye is bad, your body also is full of darkness.

Luke 11:35

# Power Measurement Scripture

<sup>35</sup>Therefore take heed that the light which is in you is not darkness.

Luke 11:36

<sup>36</sup>If then your whole body *is* full of light, having no part dark, *the* whole *body* will be full of light, as when the bright shining of a lamp gives you light.”

Luke 12:3

<sup>3</sup>Therefore whatever you have spoken in the dark will be heard in the light, and what you have spoken in the ear in inner rooms will be proclaimed on the housetops.

Luke 15:8

<sup>8</sup>“Or what woman, having ten silver coins, if she loses one coin, does not light a lamp, sweep the house, and search carefully until she finds *it*?

Luke 16:8

<sup>8</sup>So the master commended the unjust steward because he had dealt shrewdly. For the sons of this world are more shrewd in their generation than the sons of light.

John 1:4

<sup>4</sup>In Him was life, and the life was the light of men.

John 1:5

<sup>5</sup>And the light shines in the darkness, and the darkness did not comprehend it.

John 1:7

<sup>7</sup>This man came for a witness, to bear witness of the Light, that all through him might believe.

John 1:8

<sup>8</sup>He was not that Light, but *was sent* to bear witness of that Light.

John 1:9

<sup>9</sup>That was the true Light which gives light to every man coming into the world.

John 3:19

<sup>19</sup>And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil.

John 3:20

## Power Measurement Scripture

<sup>20</sup>For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed.

John 3:21

<sup>21</sup>But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in God.”

John 5:35

<sup>35</sup>He was the burning and shining lamp, and you were willing for a time to rejoice in his light.

John 8:12

<sup>12</sup>Then Jesus spoke to them again, saying, “I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life.”

John 9:5

<sup>5</sup>As long as I am in the world, I am the light of the world.”

John 11:9

<sup>9</sup>Jesus answered, “Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world.

John 11:10

<sup>10</sup>But if one walks in the night, he stumbles, because the light is not in him.”

John 12:35

<sup>35</sup>Then Jesus said to them, “A little while longer the light is with you. Walk while you have the light, lest darkness overtake you; he who walks in darkness does not know where he is going.

John 12:36

<sup>36</sup>While you have the light, believe in the light, that you may become sons of light.” These things Jesus spoke, and departed, and was hidden from them.

John 12:46

<sup>46</sup>I have come as a light into the world, that whoever believes in Me should not abide in darkness.

Acts 9:3

<sup>3</sup>As he journeyed he came near Damascus, and suddenly a light shone around him from heaven.

# Power Measurement Scripture

## Acts 12:7

<sup>7</sup>Now behold, an angel of the Lord stood by *him*, and a **light** shone in the prison; and he struck Peter on the side and raised him up, saying, "Arise quickly!" And his chains fell off *his* hands.

## Acts 13:47

<sup>47</sup>For so the Lord has commanded us:

*'I have set you as a **light** to the Gentiles,  
That you should be for salvation to the ends of the earth.'*”<sup>o</sup>

## Acts 16:29

<sup>29</sup>Then he called for a **light**, ran in, and fell down trembling before Paul and Silas.

## Acts 22:6

<sup>6</sup>“Now it happened, as I journeyed and came near Damascus at about noon, suddenly a great **light** from **heaven** shone around me.

## Acts 22:9

<sup>9</sup>“And those who were with me indeed saw the **light** <sup>o</sup>and were afraid, but they did not hear the voice of Him who spoke to me.

## Acts 22:11

<sup>11</sup>And since I could not see for the glory of that **light**, being led by the hand of those who were with me, I came into Damascus.

## Acts 26:13

<sup>13</sup>at midday, O king, along the road I saw a **light** from **heaven**, brighter than the sun, shining around me and those who journeyed with me.

## Acts 26:18

<sup>18</sup>*‘to open their eyes, in order to turn them from darkness to **light**, and from the power of Satan to God, that they may receive forgiveness of sins and an inheritance among those who are sanctified by faith in Me.’*

## Acts 26:23

<sup>23</sup>that the Christ would suffer, that He would be the first to rise from the dead, and would proclaim **light** to the *Jewish* people and to the Gentiles.”

## Romans 2:19

# Power Measurement Scripture

<sup>19</sup>and are confident that you yourself are a guide to the blind, a **light** to those who are in darkness,

## Romans 13:12

<sup>12</sup>The night is far spent, the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armor of **light**.

## 1 Corinthians 4:5

<sup>5</sup>Therefore judge nothing before the **time**, until the Lord comes, who will both bring to **light** the hidden things of darkness and reveal the counsels of the hearts. Then each one's praise will come from God.

## 2 Corinthians 4:4

<sup>4</sup>whose minds the god of this age has blinded, who do not believe, lest the **light** of the gospel of the glory of Christ, who is the image **of God**, should shine on them.

## 2 Corinthians 4:6

<sup>6</sup>For it is the God who commanded **light** to shine out of darkness, who has shone in our hearts to *give* the **light** of the knowledge of the glory **of God** in the face of Jesus Christ.

## 2 Corinthians 4:17

<sup>17</sup>For our **light** affliction, which is but for a moment, is working for us a far more exceeding *and* eternal weight of glory,

## 2 Corinthians 6:14

<sup>14</sup>Do not be unequally yoked together with unbelievers. For what fellowship has righteousness with lawlessness? And what communion has **light** with darkness?

## 2 Corinthians 11:14

<sup>14</sup>And no wonder! For Satan himself transforms himself into an angel of **light**.

## Ephesians 5:8

<sup>8</sup>For you were once darkness, but now *you are* **light** in the Lord. Walk as children of **light**

## Ephesians 5:13

<sup>13</sup>But all things that are exposed are made manifest by the **light**, for whatever makes manifest is **light**.

## Ephesians 5:14

<sup>14</sup>Therefore He says:

“Awake, you who sleep,  
Arise from the dead,

# Power Measurement Scripture

And Christ will give you **light**.”

## Colossians 1:12

<sup>12</sup>giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the **light**.

## 1 Thessalonians 5:5

<sup>5</sup>You are all sons of **light** and sons of the day. We are not of the night nor of darkness.

## 1 Timothy 6:16

<sup>16</sup>who alone has immortality, dwelling in unapproachable **light**, whom no man has seen or can see, to whom *be* honor and everlasting power. Amen.

## 2 Timothy 1:10

<sup>10</sup>but has now been revealed by the appearing of our Savior Jesus Christ, *who* has abolished death and brought life and immortality to **light** through the gospel,

## 1 Peter 2:9

<sup>9</sup>But you *are* a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous **light**;

## 2 Peter 1:19

<sup>19</sup>• And so we have the prophetic word confirmed, which you do well to heed as a **light** that shines in a dark place, until the day dawns and the morning star rises in your hearts;

## 1 John 1:5

<sup>5</sup>This is the message which we have heard from Him and declare to you, that God is **light** and in Him is no darkness at all.

## 1 John 1:7

<sup>7</sup>But if we walk in the **light** as He is in the **light**, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.

## 1 John 2:8

<sup>8</sup>Again, a new commandment I write to you, which thing is true in Him and in you, because the darkness is passing away, and the true **light** is already shining.

## 1 John 2:9

# Power Measurement Scripture

<sup>9</sup>He who says he is in the **light**, and hates his brother, is in darkness until now.

1 John 2:10

<sup>10</sup>He who loves his brother abides in the **light**, and there is no cause for stumbling in him.

Revelation 18:23

<sup>23</sup>The **light** of a **lamp** shall not shine in you anymore, and the voice of bridegroom and bride shall not be heard in you anymore. For your merchants were the great men of the earth, for by your sorcery all the nations were deceived.

Revelation 21:11

<sup>11</sup>having the glory **of God**. Her **light** *was* like a most precious stone, like a jasper stone, clear as crystal.

Revelation 21:23

<sup>23</sup>The city had no need of the sun or of the moon to shine **in** it, for the **glory of God** illuminated it. The Lamb *is* its **light**.

Revelation 21:24

<sup>24</sup>And the nations **of** those who are saved shall walk in its **light**, and the kings of the earth bring their glory and honor **into** it.

Revelation 22:5

<sup>5</sup>There shall be no night there: They need no **lamp** nor **light** of the sun, for the Lord God gives them **light**. And they shall reign forever and ever.

## ***Anointed (Excellent) Offering***

### **Moses – Tabernacle – Offering - Excellence -**

The Holy Bible, New King James Version

**Exodus 25:1 (NKJV)**

<sup>1</sup>Then the LORD spoke to Moses, saying:

**Exodus 25:2 (NKJV)**

<sup>2</sup>“Speak to the children of Israel, that they bring Me an **offering**. From everyone who gives it willingly with his **heart** you shall take My offering.

**Exodus 25:3 (NKJV)**

<sup>3</sup>And this *is* the **offering** which you shall take from them: **gold**, **silver**, and bronze;

**Exodus 25:4 (NKJV)**

<sup>4</sup>blue, **purple**, and scarlet *thread*, **fine linen**, and goats’ *hair*;

**Exodus 25:5 (NKJV)**

<sup>5</sup>ram skins dyed red, badger skins, and **acacia wood**;

**Exodus 25:6 (NKJV)**

<sup>6</sup>**oil for the light**, and spices for the anointing **oil** and for the sweet incense;

# Power Measurement Scripture

## **Exodus 25:7 (NKJV)**

<sup>7</sup>onyx stones, and stones to be set in the ephod and in the breastplate.

## **Exodus 25:8 (NKJV)**

<sup>8</sup>And let them make Me a sanctuary, that I may dwell among them.

## **Exodus 25:9 (NKJV)**

<sup>9</sup>According to all that I show you, *that is*, the **pattern of the tabernacle** and the pattern of all its furnishings, just so you shall make *it*.

## **Exodus 25:10 (NKJV)**

<sup>10</sup>“And they shall make an ark of **acacia wood**; two and a half cubits *shall be* its length, a cubit and a half its width, and a cubit and a half its height.

## **Exodus 25:11 (NKJV)**

<sup>11</sup>And you shall overlay it with pure **gold**, inside and out you shall overlay it, and shall make on it a molding of **gold** all around.

## **Exodus 25:12 (NKJV)**

<sup>12</sup>You shall cast four rings of **gold** for it, and put *them* in its four corners; two rings *shall be* on one side, and two rings on the other side.

## **Exodus 25:13 (NKJV)**

<sup>13</sup>And you shall make poles of **acacia wood**, and overlay them with **gold**.

## **Exodus 25:14 (NKJV)**

<sup>14</sup>You shall put the poles into the rings on the sides of the ark, that the ark may be carried by them.

## **Exodus 25:15 (NKJV)**

<sup>15</sup>The poles shall be in the rings of the ark; they shall not be taken from it.

## **Exodus 25:16 (NKJV)**

<sup>16</sup>And you shall put into the ark the Testimony which I will give you.

## **Exodus 25:17 (NKJV)**

<sup>17</sup>“You shall make a mercy seat of pure **gold**; two and a half cubits *shall be* its length and a cubit and a half its width.

## **Exodus 25:18 (NKJV)**

<sup>18</sup>And you shall make two cherubim of **gold**; of hammered work you shall make them at the two ends of the mercy seat.

## **Exodus 25:19 (NKJV)**

<sup>19</sup>Make one cherub at one end, and the other cherub at the other end; you shall make the cherubim at the two ends of it *of one piece* with the mercy seat.

## ***Talk with God***

### **Times to Communicate**

#### **Planning**

***Strategic Planning- Who, Where, What and Why***

**Horizontal Communication**

**Visions, Dreams, Desires and Revelation**

**Requests and Proposals**

***Not so much communication in practice & scheduling***

# Power Measurement Scripture

Practice - Tactical Planning- How

Scheduling - Budget Planning- When

## **Operations - Plan Execution**

*Vertical Communication*

*Commands and Status*

*Not so much regular communication in Operations.*

## **Types of Communication**

### **Prayer**

*Continuous*

*Prayer of faith*

*Word of faith*

*Corporate Logos Word of faith*

*Personal Rhema Word of faith*

*Thanksgiving*

### **Worship**

*Sabbath*

*Loud?*

### **Visions**

### **Dreams**

### **Sacrifice**

*Circumcision*

### **Commands**

# Power Measurement Scripture

## Status

## Proposals

### *Heart Desires*

## Requests

### *Revelation*

## Biblical Examples

### God Talked with Jacob Concerning his new **name** and purpose

The Holy Bible, New King James Version

#### **Genesis 35:1 (NKJV)**

<sup>1</sup>Then God said to Jacob, “Arise, go up to Bethel and dwell there; and make an altar there to God, who appeared to you when you fled from the face of Esau your brother.”

#### **Genesis 35:2 (NKJV)**

<sup>2</sup>And Jacob said to his household and to all who were with him, “Put away the foreign gods that are among you, purify yourselves, and change your garments.

#### **Genesis 35:3 (NKJV)**

<sup>3</sup>Then let us arise and go up to Bethel; and I will make an altar there to God, who answered me in the day of my distress and has been with me in the way which I have gone.”

#### **Genesis 35:4 (NKJV)**

<sup>4</sup>So they gave Jacob all the foreign gods which were in their hands, and the earrings which were in their ears; and Jacob hid them under the terebinth tree which was by Shechem.

#### **Genesis 35:5 (NKJV)**

<sup>5</sup>And they journeyed, and the terror of God was upon the cities that were all around them, and they did not pursue the sons of Jacob.

#### **Genesis 35:6 (NKJV)**

<sup>6</sup>So Jacob came to Luz (that is, Bethel), which is in the land of Canaan, he and all the people who were with him.

#### **Genesis 35:7 (NKJV)**

<sup>7</sup>And he built an altar there and called the place <sup>o</sup>El Bethel, because there God appeared to him when he fled from the face of his brother.

#### **Genesis 35:8 (NKJV)**

<sup>8</sup>Now Deborah, Rebekah’s nurse, died, and she was buried below Bethel under the terebinth tree. So the name of it was called <sup>o</sup>Allon Bachuth.

#### **Genesis 35:9 (NKJV)**

<sup>9</sup>Then God appeared to Jacob again, when he came from Padan Aram, and blessed him.

#### **Genesis 35:10 (NKJV)**

<sup>10</sup>And God said to him, “Your name is Jacob; your name shall not be called Jacob anymore, but Israel shall be your name.” So He called his name Israel.

# Power Measurement Scripture

## Genesis 35:11 (NKJV)

<sup>11</sup>Also God said to him: “I *am* God Almighty. Be fruitful and multiply; a nation and a company of nations shall proceed from you, and kings shall come from your body.

## Genesis 35:12 (NKJV)

<sup>12</sup>The land which I gave Abraham and Isaac I give to you; and to your descendants after you I give this land.”

## Jacob set up a Pillar where he talked with God and Poured Oil on it

### Genesis 35:13 (NKJV)

<sup>13</sup>Then God went up from him in the place where He talked with him.

### Genesis 35:14 (NKJV)

<sup>14</sup>So Jacob set up a pillar in the place where He talked with him, a pillar of stone; and he poured a **drink** offering on it, and he poured **oil** on it.

### Genesis 35:15 (NKJV)

<sup>15</sup>And Jacob **called** the **name** of the place where God spoke with him, Bethel.

## Talked

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### Genesis 4:8

<sup>8</sup>Now Cain **talked** with Abel his **brother**; and it came to pass, when they were in the field, that Cain rose up against Abel his brother and killed him.

### Genesis 17:3

<sup>3</sup>Then Abram fell on his face, and God **talked** with him, saying:

### Genesis 35:13

<sup>13</sup>Then God went up from him in the place where He **talked** with him.

### Genesis 35:14

<sup>14</sup>So Jacob set up a pillar in the place where He **talked** with him, a pillar of stone; and he poured a **drink** offering on it, and he poured **oil** on it.

### Genesis 42:24

<sup>24</sup>And he turned himself away from them and wept. Then he returned to them again, and **talked** with them. And he took Simeon from them and bound him before their eyes.

### Genesis 43:19

<sup>19</sup>When they drew near to the steward of Joseph’s house, they **talked** with him at the door of the house,

### Genesis 45:15

<sup>15</sup>Moreover he kissed all his brothers and wept over them, and after that his brothers **talked** with him.

### Exodus 20:22

<sup>22</sup>Then the LORD said to Moses, “Thus you shall say to the children of Israel: ‘You have seen that I have **talked** with you from **heaven**.’

# Power Measurement Scripture

## Exodus 33:9

<sup>9</sup>And it came to pass, when Moses entered the tabernacle, that the pillar of cloud descended and stood *at* the door of the tabernacle, and *the LORD* **talked** with Moses.

## Exodus 34:29

<sup>29</sup>Now it was so, when Moses came down from Mount Sinai (and the two tablets of the Testimony *were* in Moses' hand when he came down from the mountain), that Moses did not know that the skin of his face shone while he **talked** with Him.

## Exodus 34:31

<sup>31</sup>Then Moses called to them, and Aaron and all the rulers of the congregation returned to him; and Moses **talked** with them.

## Deuteronomy 5:4

<sup>4</sup>The LORD **talked** with you face to face on the mountain from the midst of the **fire**.

## Judges 14:7

<sup>7</sup>Then he went down and **talked** with the woman; and she pleased Samson well.

## 1 Samuel 14:19

<sup>19</sup>Now it happened, while Saul **talked** to the priest, that the noise which *was* in the camp of the Philistines continued to increase; so Saul said to the priest, "Withdraw your hand."

## 1 Samuel 17:23

<sup>23</sup>Then as he **talked** with them, there was the champion, the Philistine of Gath, Goliath by name, coming up from the armies of the Philistines; and he spoke according to the same words. So David heard *them*.

## 2 Kings 2:11

<sup>11</sup>Then it happened, as they continued on and **talked**, that suddenly a chariot of **fire** *appeared* with horses of **fire**, and separated the two of them; and Elijah went up by a whirlwind into **heaven**.

## 2 Kings 8:4

<sup>4</sup>Then the king **talked** with Gehazi, the servant of the man **of God**, saying, "Tell me, please, all the great things Elisha has done."

## 2 Chronicles 25:16

<sup>16</sup>So it was, as he **talked** with him, that *the king* said to him, "Have we made you the king's counselor? Cease! Why should you be killed?" Then the prophet ceased, and said, "I know that God has determined to destroy you, because you have done this and have not heeded my advice."

## Jeremiah 38:25

<sup>25</sup>But if the princes hear that I have **talked** with you, and they come to you and say to you, 'Declare to us now what you have said to the king, and also what the king said to you; do not hide *it* from us, and we will not put you to death,'

## Daniel 9:22

<sup>22</sup>And he informed *me*, and **talked** with me, and said, "O Daniel, I have now come forth to give you skill to understand.

## Zechariah 1:9

# Power Measurement Scripture

<sup>9</sup>Then I said, “My lord, what *are* these?” So the angel who **talked** with me said to me, “I will show you what they *are*.”

## Zechariah 1:13

<sup>13</sup>And the LORD answered the angel who **talked** to me, *with good and* comforting words.

## Zechariah 1:19

<sup>19</sup>And I said to the angel who **talked** with me, “What *are* these?”  
So he answered me, “These *are* the horns that have scattered Judah, Israel, and Jerusalem.”

## Zechariah 2:3

<sup>3</sup>And there *was* the angel who **talked** with me, going out; and another angel was coming out to meet him,

## Zechariah 4:1

<sup>1</sup>Now the angel who **talked** with me came back and wakened me, as a man who is wakened out of his sleep.

## Zechariah 4:4

<sup>4</sup>So I answered and spoke to the angel who **talked** with me, saying, “What *are* these, my lord?”

## Zechariah 4:5

<sup>5</sup>Then the angel who **talked** with me answered and said to me, “Do you not know what these are?”  
And I said, “No, my lord.”

## Zechariah 5:5

<sup>5</sup>Then the angel who **talked** with me came out and said to me, “Lift your eyes now, and see what this *is* that goes forth.”

## Zechariah 5:10

<sup>10</sup>So I said to the angel who **talked** with me, “Where are they carrying the basket?”

## Zechariah 6:4

<sup>4</sup>Then I answered and said to the angel who **talked** with me, “What *are* these, my lord?”

## Mark 6:50

<sup>50</sup>for they all saw Him and were troubled. But immediately He **talked** with them and said to them, “**Be of good cheer! It is I; do not be afraid.**”

## Luke 9:30

<sup>30</sup>And behold, two men **talked** with Him, who were Moses and Elijah,

## Luke 24:14

<sup>14</sup>And they **talked** together of all these things which had happened.

## Luke 24:32

<sup>32</sup>And they said to one another, “Did not our heart burn within us while He **talked** with us on the road, and while He opened the Scriptures to us?”

# Power Measurement Scripture

## John 4:27

<sup>27</sup>And at this *point* His disciples came, and they marveled that He **talked** with a woman; yet no one said, “What do You seek?” or, “Why are You talking with her?”

## Acts 10:27

<sup>27</sup>And as he **talked** with him, he went in and found many who had come together.

## Acts 20:11

<sup>11</sup>Now when he had come up, had broken bread and eaten, and talked a long while, even till daybreak, he departed.

## Acts 26:31

<sup>31</sup>and when they had gone aside, they **talked** among themselves, saying, “This man is doing nothing deserving of death or chains.”

## Revelation 17:1

<sup>1</sup>Then one of the seven angels who had the seven bowls came and **talked** with me, saying <sup>o</sup>to me, “Come, I will show you the judgment of the great harlot who sits on many waters,

## Revelation 21:9

<sup>9</sup>Then one of the seven angels who had the seven bowls filled with the seven last plagues came <sup>o</sup>to me and **talked** with me, saying, “Come, I will show you the <sup>o</sup>bride, the Lamb’s wife.”

## Revelation 21:15

<sup>15</sup>And he who **talked** with me had a **gold** reed to measure the city, its gates, and its wall.

## Other Words

### ***Tithe***

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## Genesis 14:20

<sup>20</sup>And blessed be God Most High,  
Who has delivered your enemies into your hand.”

And he gave him a **tithe** of all.

## Leviticus 27:30

<sup>30</sup>And all the **tithe** of the land, *whether* of the seed of the land *or* of the fruit of the tree, *is* the LORD’S. It *is* holy to the LORD.

# Power Measurement Scripture

## Leviticus 27:32

<sup>32</sup>And concerning the **tithe** of the herd or the flock, of whatever passes under the rod, the tenth one shall be holy to the LORD.

## Numbers 18:26

<sup>26</sup>“Speak thus to the Levites, and say to them: ‘When you take from the children of Israel the **tithes** which I have given you from them as your inheritance, then you shall offer up a **heave** offering of it to the LORD, a tenth of the **tithe**.

## Deuteronomy 12:17

<sup>17</sup>You may not eat within your gates the **tithe** of your **grain** or your new wine or your oil, of the firstborn of your herd or your flock, of any of your offerings which you vow, of your **freewill** offerings, or of the **heave** offering of your hand.

## Deuteronomy 14:22

<sup>22</sup>“You shall truly **tithe** all the increase of your **grain** that the field produces year by year.

## Deuteronomy 14:23

<sup>23</sup>And you shall eat before the LORD your God, in the place where He chooses to make His name abide, the **tithe** of your **grain** and your new wine and your oil, of the firstborn of your herds and your flocks, that you may learn to fear the LORD your God always.

## Deuteronomy 14:24

<sup>24</sup>But if the journey is too long for you, so that you are not able to carry *the* **tithe**, *or* if the place where the LORD your God chooses to put His name is too far from you, when the LORD your God has blessed you,

## Deuteronomy 14:28

<sup>28</sup>“At the end of *every* third year you shall bring out the tithe of your produce of that year and store *it* up within your gates.

## Deuteronomy 26:12

<sup>12</sup>“When you have finished laying aside all the **tithe** of your increase in the third year—the year of tithing—and have given *it* to the Levite, the stranger, the fatherless, and the widow, so that they may eat within your gates and be filled,

## Deuteronomy 26:13

<sup>13</sup>then you shall say before the LORD your God: ‘I have removed the holy **tithe** from *my* house, and also have given them to the Levite, the stranger, the fatherless, and the widow, according to all Your commandments which You have commanded me; I have not transgressed Your commandments, nor have I forgotten *them*.

## 2 Chronicles 31:5

<sup>5</sup>As soon as the commandment was circulated, the children of Israel brought in abundance the firstfruits of **grain** and wine, oil and honey, and of all the produce of the field; and they brought in abundantly the **tithe** of everything.

## 2 Chronicles 31:6

<sup>6</sup>And the children of Israel and Judah, who dwelt in the cities of Judah, brought the **tithe** of oxen and sheep; also the **tithe** of holy things which were consecrated to the LORD their God they laid in heaps.

## Nehemiah 13:12

# Power Measurement Scripture

<sup>12</sup>Then all Judah brought the **tithe** of the **grain** and the new wine and the oil to the storehouse.

Matthew 23:23

<sup>23</sup>“Woe to you, scribes and Pharisees, hypocrites! For you pay **tithe** of mint and anise and cummin, and have neglected the weightier *matters* of the law: justice and mercy and faith. These you ought to have done, without leaving the others undone.

Luke 11:42

<sup>42</sup>“But woe to you Pharisees! For you **tithe** mint and rue and all manner of herbs, and pass by justice and the love **of God**. These you ought to have done, without leaving the others undone.

## ***Predestined***

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Romans 8:29

<sup>29</sup>For whom He foreknew, He also **predestined** *to be* conformed to the image of His Son, that He might be the firstborn among many brethren.

Romans 8:30

<sup>30</sup>Moreover whom He **predestined**, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified.

Ephesians 1:5

<sup>5</sup>having **predestined** us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will,

Ephesians 1:11

<sup>11</sup>In Him also we have obtained an inheritance, being **predestined** according to the purpose of Him who works all things according to the counsel of His will,

## ***Respected***

## **Respected**

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Genesis 4:4

<sup>4</sup>Abel also brought of the firstborn of his flock and of their fat. And the LORD **respected** Abel and his offering,

1 Samuel 25:35

# Power Measurement Scripture

<sup>35</sup>So David received from her hand what she had brought him, and said to her, “Go up in **peace** to your house. See, I have heeded your voice and **respected** your person.”

## Ecclesiastes 10:1

<sup>1</sup>Dead flies **o**putrefy the perfumer’s ointment,  
And cause it to give off a foul odor;  
*So does* a little folly to one **respected** for wisdom *and* honor.

## Lamentations 5:12

<sup>12</sup>Princes were hung up by their hands,  
And elders were not **respected**.

## Respect

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## Genesis 4:5

<sup>5</sup>but He did not **respect** Cain and his offering. And Cain was very angry, and his countenance fell.

## Numbers 16:15

<sup>15</sup>Then Moses was very angry, and said to the LORD, “Do not **respect** their offering. I have not taken one donkey from them, nor have I hurt one of them.”

## Deuteronomy 28:50

<sup>50</sup>a nation of fierce countenance, which does not **respect** the elderly nor show favor to the young.

## Ezra 9:1

<sup>1</sup>When these things were done, the leaders came to me, saying, “The people of Israel and the priests and the Levites have not separated themselves from the peoples of the lands, with **respect** to the abominations of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

## Psalms 40:4

<sup>4</sup>Blessed *is* that man who makes the LORD his trust,  
And does not **respect** the proud, nor such as turn aside to lies.

## Psalms 74:20

<sup>20</sup>Have **respect** to the covenant;  
For the dark places of the earth are full of the haunts of cruelty.

## Isaiah 17:7

# Power Measurement Scripture

<sup>7</sup> In that day a man will look to his Maker,  
And his eyes will have **respect** for the Holy One of Israel.

## Isaiah 17:8

<sup>8</sup> He will not look to the altars,  
The work of his hands;  
He will not **respect** what his fingers have made,  
Nor the <sup>o</sup>wooden images nor the incense altars.

## Isaiah 22:11

<sup>11</sup> You also made a reservoir between the two walls  
For the water of the old pool.  
But you did not look to its Maker,  
Nor did you have **respect** for Him who fashioned it long ago.

## Lamentations 4:16

<sup>16</sup> The <sup>o</sup>face of the LORD scattered them;  
He no longer regards them.  
*The people* do not **respect** the priests  
Nor show favor to the elders.

## Matthew 21:37

<sup>37</sup> Then last of all he sent his son to them, saying, 'They will **respect** my son.'

## Mark 12:6

<sup>6</sup> Therefore still having one son, his beloved, he also sent him to them last, saying, 'They will **respect** my son.'

## Luke 20:13

<sup>13</sup> "Then the owner of the vineyard said, 'What shall I do? I will send my beloved son. Probably they will **respect** him when they see him.'

## Acts 5:34

<sup>34</sup> Then one in the council stood up, a Pharisee named Gamaliel, a teacher of the law held in **respect** by all the people, and commanded them to put the apostles outside for a little while.

## 2 Corinthians 3:10

<sup>10</sup> For even what was made glorious had no glory in this **respect**, because of the glory that excels.

## 2 Corinthians 9:3

<sup>3</sup> Yet I have sent the brethren, lest our boasting of you should be in vain in this **respect**, that, as I said, you may be ready;

## Hebrews 12:9

<sup>9</sup> Furthermore, we have had human fathers who corrected *us*, and we paid *them* **respect**. Shall we not much more readily be in subjection to the Father of spirits and live?

# Power Measurement Scripture

## ***Acceptable***

### **Acceptable**

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#### Leviticus 22:20

<sup>20</sup>Whatever has a defect, you shall not offer, for it shall not be acceptable on your behalf.

#### Psalms 19:14

<sup>14</sup>Let the words of my mouth and the meditation of my heart  
Be acceptable in Your sight,  
O LORD, my strength and my Redeemer.

#### Psalms 69:13

<sup>13</sup>But as for me, my prayer *is* to You,  
O LORD, *in* the acceptable time;  
O God, in the multitude of Your mercy,  
Hear me in the truth of Your salvation.

#### Proverbs 10:32

<sup>32</sup>The lips of the righteous know what is acceptable,  
But the mouth of the wicked *what is* perverse.

#### Proverbs 21:3

<sup>3</sup>To do righteousness and justice  
*Is* more acceptable to the LORD than sacrifice.

#### Ecclesiastes 12:10

<sup>10</sup>The Preacher sought to find acceptable words; and *what was* written *was* upright—words of truth.

#### Isaiah 49:8

<sup>8</sup>Thus says the LORD:  
“In an acceptable time I have heard You,  
And in the day of salvation I have helped You;  
I will preserve You and give You  
As a covenant to the people,  
To restore the earth,  
To cause them to inherit the desolate heritages;

#### Isaiah 58:5

<sup>5</sup>Is it a fast that I have chosen,  
A day for a man to afflict his soul?  
*Is it* to bow down his head like a bulrush,

# Power Measurement Scripture

And to spread out sackcloth and ashes?  
Would you call this a fast,  
And an **acceptable** day to the LORD?

## Isaiah 61:2

<sup>2</sup> To proclaim the **acceptable** year of the LORD,  
And the day of vengeance of our God;  
To comfort all who mourn,

## Jeremiah 6:20

<sup>20</sup> For what purpose to Me  
Comes frankincense from Sheba,  
And sweet cane from a far country?  
Your burnt offerings *are* not **acceptable**,  
Nor your sacrifices sweet to Me.”

## Jeremiah 42:2

<sup>2</sup> and said to Jeremiah the prophet, “Please, let our petition be **acceptable** to you, and pray for us to the LORD your God, for all this remnant (since we are left *but* a few of many, as you can see),

## Daniel 4:27

<sup>27</sup> Therefore, O king, let my advice be **acceptable** to you; break off your sins by *being* righteous, and your iniquities by showing mercy to *the* poor. Perhaps there may be a lengthening of your prosperity.”

## Luke 4:19

<sup>19</sup> *To proclaim the **acceptable** year of the LORD.”*◦

## Romans 12:1

<sup>1</sup> I beseech you therefore, brethren, by the mercies **of God**, that you present your bodies a living sacrifice, holy, **acceptable** to God, *which is* your reasonable service.

## Romans 12:2

<sup>2</sup> And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what *is* that good and **acceptable** and perfect will **of God**.

## Romans 14:18

<sup>18</sup> For he who serves Christ in ◦these things *is* **acceptable** to God and approved by men.

## Romans 15:16

<sup>16</sup> that I might be a minister of Jesus Christ to the Gentiles, ministering the gospel **of God**, that the offering of the Gentiles might be **acceptable**, sanctified by the Holy Spirit.

# Power Measurement Scripture

## Romans 15:31

<sup>31</sup>that I may be delivered from those in Judea who do not believe, and that my service for Jerusalem may be **acceptable** to the saints,

## 2 Corinthians 6:2

<sup>2</sup>For He says:

*"In an **acceptable time** I have heard you,  
And in the day of salvation I have helped you."*<sup>o</sup>

Behold, now *is* the accepted **time**; behold, now *is* the day of salvation.

## Ephesians 5:10

<sup>10</sup>finding out what is **acceptable** to the Lord.

## Philippians 4:18

<sup>18</sup>Indeed I have all and abound. I am full, having received from Epaphroditus the things *sent* from you, a sweet-smelling aroma, an **acceptable** sacrifice, well pleasing to God.

## 1 Timothy 2:3

<sup>3</sup>For this *is* good and **acceptable** in the sight **of God** our Savior,

## 1 Timothy 5:4

<sup>4</sup>But if any widow has children or grandchildren, let them first learn to show piety at home and to repay their parents; for this is <sup>o</sup>good and **acceptable** before God.

## 1 Peter 2:5

<sup>5</sup>you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices **acceptable** to God through Jesus Christ.

## **Accept**

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## Genesis 32:20

<sup>20</sup>and also say, 'Behold, your servant Jacob *is* behind us.'" For he said, "I will appease him with the present that goes before me, and afterward I will see his face; perhaps he will **accept** me."

## Exodus 8:9

<sup>9</sup>And Moses said to Pharaoh, "**Accept** the honor of saying when I shall intercede for you, for your servants, and for your people, to destroy the frogs from you and your houses, *that* they may remain in the river only."

## Exodus 22:11

# Power Measurement Scripture

<sup>11</sup> *then* an oath of the LORD shall be between them both, that he has not put his hand into his neighbor's goods; and the owner of it shall **accept** *that*, and he shall not make *it* good.

## Leviticus 26:41

<sup>41</sup> and *that* I also have walked contrary to them and have brought them into the land of their enemies; if their uncircumcised hearts are humbled, and they **accept** their guilt—

## Leviticus 26:43

<sup>43</sup> The land also shall be left empty by them, and will enjoy its sabbaths while it lies desolate without them;

they will **accept** their guilt, because they despised My judgments and because their soul abhorred My statutes.

## Numbers 7:5

<sup>5c</sup> **Accept** *these* from them, that they may be used in doing the work of the tabernacle of meeting; and you shall give them to the Levites, *to* every man according to his service.”

## Deuteronomy 20:11

<sup>11</sup> And it shall be that if they **accept** your offer of **peace**, and open to you, then all the people *who are* found in it shall be placed under tribute to you, and serve you.

## Deuteronomy 33:11

<sup>11</sup> Bless his substance, LORD,  
And **accept** the work of his hands;  
Strike the loins of those who rise against him,  
And of those who hate him, that they rise not again.”

## 1 Samuel 26:19

<sup>19</sup> Now therefore, please, let my lord the king hear the words of his servant: If the LORD has stirred you up against me, let Him **accept** an offering. But if *it is* the children of men, *may* they *be* cursed before the LORD, for they have driven me out this day from sharing in the inheritance of the LORD, saying, ‘Go, serve other gods.’

## 2 Samuel 24:23

<sup>23</sup> All these, O king, Araunah has given to the king.”  
And Araunah said to the king, “May the LORD your God **accept** you.”

## Esther 4:4

<sup>4</sup> So Esther's maids and eunuchs came and told her, and the queen was deeply distressed. Then she sent garments to clothe Mordecai and take his sackcloth away from him, but he would not **accept** *them*.

## Job 2:10

<sup>10</sup> But he said to her, “You speak as one of the foolish women speaks. Shall we indeed **accept** good from God, and shall we not **accept** adversity?” In all this Job did not sin with his lips.

## Job 42:8

# Power Measurement Scripture

<sup>8</sup>Now therefore, take for yourselves seven bulls and seven rams, go to My servant Job, and offer up for yourselves a burnt offering; and My servant Job shall pray for you. For I will **accept** him, lest I deal with you *according to your folly*; because you have not spoken of Me *what is right*, as My servant Job *has*.”

## Psalm 20:3

<sup>3</sup> May He remember all your offerings,  
And **accept** your burnt sacrifice.  
*Selah*

## Psalm 119:108

<sup>108</sup> **Accept**, I pray, the **freewill** offerings of my mouth, O LORD,  
And teach me Your judgments.

## Proverbs 6:35

<sup>35</sup> He will **accept** no recompense,  
Nor will he be appeased though you give many **gifts**.

## Jeremiah 14:10

<sup>10</sup> Thus says the LORD to this people:  
“Thus they have loved to wander;  
They have not restrained their feet.  
Therefore the LORD does not **accept** them;  
He will remember their iniquity now,  
And punish their sins.”

## Jeremiah 14:12

<sup>12</sup> When they fast, I will not hear their cry; and when they offer burnt offering and **grain** offering, I will not **accept** them. But I will consume them by the sword, by the famine, and by the pestilence.”

## Ezekiel 20:40

<sup>40</sup> For on My holy mountain, on the mountain height of Israel,” says the Lord GOD, “there all the house of Israel, all of them in the land, shall serve Me; there I will **accept** them, and there I will require your offerings and the firstfruits of your sacrifices, together with all your holy things.

## Ezekiel 20:41

<sup>41</sup> I will **accept** you as a sweet aroma when I bring you out from the peoples and gather you out of the countries where you have been scattered; and I will be hallowed in you before the Gentiles.

## Ezekiel 43:27

<sup>27</sup> When these days are over it shall be, on the eighth day and thereafter, that the priests shall offer your burnt offerings and your **peace** offerings on the altar; and I will **accept** you,” says the Lord GOD.”

## Hosea 8:13

<sup>13</sup> For the sacrifices of My offerings they sacrifice flesh and eat *it*,  
But the LORD does not **accept** them.

# Power Measurement Scripture

Now He will remember their iniquity and punish their sins.  
They shall return to Egypt.

## Amos 5:22

<sup>22</sup> Though you offer Me burnt offerings and your **grain** offerings,  
I will not **accept** *them*,  
Nor will I regard your fattened **peace** offerings.

## Malachi 1:8

<sup>8</sup> And when you offer the blind as a sacrifice,  
*Is it* not evil?  
And when you offer the lame and sick,  
*Is it* not evil?  
Offer it then to your governor!  
Would he be pleased with you?  
Would he **accept** you favorably?"  
Says the LORD of hosts.

## Malachi 1:9

<sup>9</sup> "But now entreat God's favor,  
That He may be gracious to us.  
*While* this is being *done* by your hands,  
Will He **accept** you favorably?"  
Says the LORD of hosts.

## Malachi 1:10

<sup>10</sup> "Who *is there* even among you who would shut the doors,  
So that you would not kindle fire *on* My altar in vain?  
I have no pleasure in you,"  
Says the LORD of hosts,  
"Nor will I **accept** an offering from your hands.

## Malachi 1:13

<sup>13</sup> You also say,  
'Oh, what a weariness!'  
And you sneer at it,"  
Says the LORD of hosts.  
"And you bring the stolen, the lame, and the sick;  
Thus you bring an offering!  
Should I **accept** this from your hand?"  
Says the LORD.

## Matthew 19:11

<sup>11</sup> But He said to them, "All cannot **accept** this saying, but only *those* to whom it has been given:

## Matthew 19:12

# Power Measurement Scripture

<sup>12</sup>For there are eunuchs who were born thus from *their* mother's womb, and there are eunuchs who were made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the kingdom of *heaven's* sake. He who is able to **accept it**, let him **accept it**."

Mark 4:20

<sup>20</sup>But these are the ones sown on good ground, those who hear the word, **accept it**, and bear fruit: some thirtyfold, some sixty, and some a hundred."

Acts 24:3

<sup>3</sup>we **accept it** always and in all places, most noble Felix, with all **thankfulness**.

Acts 24:15

<sup>15</sup>I have hope in God, which they themselves also **accept**, that there will be a resurrection <sup>o</sup>of *the* dead, both of *the* just and *the* unjust.

1 Corinthians 6:7

<sup>7</sup>Now therefore, it is already an utter failure for you that you go to law against one another. Why do you not rather **accept** wrong? Why do you not rather *let yourselves* be cheated?

## Talk

## Time

The Holy Bible, New King James Version

Genesis 4:2

<sup>2</sup>Then she bore again, this **time** his brother Abel. Now Abel was a keeper of sheep, but Cain was a tiller of the ground.

Genesis 4:3

<sup>3</sup>And in the process of **time** it came to pass that Cain brought an offering of the fruit of the ground to the LORD.

Genesis 17:21

<sup>21</sup>But My covenant I will establish with Isaac, whom Sarah shall bear to you at this set **time** next year."

Genesis 18:10

<sup>10</sup>And He said, "I will certainly return to you according to the **time of life**, and behold, Sarah your wife shall have a son."

# Power Measurement Scripture

(Sarah was listening in the tent door which *was* behind him.)

## Genesis 18:14

<sup>14</sup>Is anything too **hard** for the LORD? At the **appointed time** I will return to you, according to the **time of life**, and Sarah shall have a son.”

## Genesis 21:2

<sup>2</sup>For Sarah conceived and bore Abraham a son in his old age, at the set **time** of which God had spoken to him.

## Genesis 21:22

<sup>22</sup>And it came to pass at that **time** that Abimelech and Phichol, the commander of his army, spoke to Abraham, saying, “God *is* with you in all that you do.

## Genesis 22:15

<sup>15</sup>Then the Angel of the LORD called to Abraham a second **time** out of **heaven**,

## Genesis 24:11

<sup>11</sup>And he made his camels kneel down outside the city by a well of water at evening **time**, the **time** when women go out to draw *water*.

## Genesis 26:8

<sup>8</sup>Now it came to pass, when he had been there a long **time**, that Abimelech king of the Philistines looked through a window, and saw, and there was Isaac, showing endearment to Rebekah his wife.

## Genesis 29:7

<sup>7</sup>Then he said, “Look, *it is* still high day; *it is* not **time** for the cattle to be gathered together. Water the sheep, and go and feed *them*.”

## Genesis 29:34

<sup>34</sup>She conceived again and bore a son, and said, “Now this **time** my husband will become attached to me, because I have borne him three sons.” Therefore his name was called  
◦Levi.

## Genesis 30:33

<sup>33</sup>So my righteousness will answer for me in **time** to come, when the subject of my wages comes before you: every one that *is* not speckled and spotted among the goats, and brown among the lambs, will be considered stolen, if *it is* with me.”

## Genesis 31:10

## Power Measurement Scripture

<sup>10</sup>“And it happened, at the **time** when the flocks conceived, that I lifted my eyes and saw in a dream, and behold, the rams which leaped upon the flocks *were* streaked, speckled, and gray-spotted.

### Genesis 37:9

<sup>9</sup>Then he dreamed still another dream and told it to his brothers, and said, “Look, I have dreamed another dream. And this **time**, the sun, the moon, and the eleven stars bowed down to me.”

### Genesis 38:1

<sup>1</sup>It came to pass at that **time** that Judah departed from his brothers, and visited a certain Adullamite whose name *was* Hirah.

### Genesis 38:12

<sup>12</sup>Now in the process of **time** the daughter of Shua, Judah’s wife, died; and Judah was comforted, and went up to his sheepshearers at Timnah, he and his friend Hirah the Adullamite.

### Genesis 38:27

<sup>27</sup>Now it came to pass, at the **time** for giving birth, that behold, twins *were* in her womb.

### Genesis 39:5

<sup>5</sup>So it was, from the **time** *that* he had made him overseer of his house and all that he had, that the LORD blessed the Egyptian’s house for Joseph’s sake; and the blessing of the LORD was on all that he had in the house and in the field.

### Genesis 39:11

<sup>11</sup>But it happened about this **time**, when Joseph went into the house to do his work, and none of the men of the house *was* inside,

### Genesis 41:5

<sup>5</sup>He slept and dreamed a second **time**; and suddenly seven heads of **grain** came up on one stalk, plump and good.

### Genesis 43:10

<sup>10</sup>For if we had not lingered, surely by now we would have returned this second **time**.”

### Genesis 43:18

<sup>18</sup>Now the men were afraid because they were brought into Joseph’s house; and they said, “*It is* because of the money, which was returned in our sacks the first **time**, that we are brought in, so that he may make a case against us and seize us, to take us as slaves with our donkeys.”

# Power Measurement Scripture

Genesis 43:20

<sup>20</sup>and said, “O sir, we indeed came down the first **time** to buy food;

Genesis 47:29

<sup>29</sup>When the **time** drew near that Israel must die, he called his son Joseph and said to him, “Now if I have found favor in your sight, please put your hand under my thigh, and deal kindly and truly with me. Please do not bury me in Egypt,

Exodus 2:23

<sup>23</sup>Now it happened in the process of **time** that the king of Egypt died. Then the children of Israel groaned because of the bondage, and they cried out; and their cry came up to God because of the bondage.

Exodus 8:32

<sup>32</sup>But Pharaoh **hardened** his **heart** at this **time** also; neither would he let the people go.

Exodus 9:5

<sup>5</sup>Then the LORD **appointed** a set **time**, saying, “Tomorrow the LORD will do this thing in the land.”

Exodus 9:14

<sup>14</sup>for at this **time** I will send all My plagues to your very heart, and on your servants and on your people, that you may know that *there is* none like Me in all the earth.

Exodus 9:18

<sup>18</sup>Behold, tomorrow about this **time** I will cause very heavy hail to rain down, such as has not been in Egypt since its founding until now.

Exodus 9:27

<sup>27</sup>And Pharaoh sent and called for Moses and Aaron, and said to them, “I have sinned this **time**. The LORD *is* righteous, and my people and I *are* wicked.

Exodus 13:14

<sup>14</sup>So it shall be, when your son asks you in **time** to come, saying, ‘What *is* this?’ that you shall say to him, ‘By strength of hand the LORD brought us out of Egypt, out of the house of bondage.

Exodus 21:19

## Power Measurement Scripture

<sup>19</sup>if he rises again and walks about outside with his staff, then he who struck *him* shall be acquitted. He shall only pay *for* the loss of his **time**, and shall provide *for him* to be thoroughly healed.

### Exodus 21:36

<sup>36</sup>Or if it was known that the ox tended to thrust in **time** past, and its owner has not kept it confined, he shall surely pay ox for ox, and the dead animal shall be his own.

### Exodus 23:15

<sup>15</sup>You shall keep the Feast of Unleavened Bread (you shall eat unleavened bread seven days, as I commanded you, at the **time appointed** in the month of Abib, for in it you came out of Egypt; none shall appear before Me empty);

### Exodus 34:18

<sup>18</sup>“The Feast of Unleavened Bread you shall keep. Seven days you shall eat unleavened bread, as I commanded you, in the **appointed time** of the month of Abib; for in the month of Abib you came out from Egypt.

### Exodus 34:21

<sup>21</sup>“Six days you shall work, but on the seventh day you shall rest; in plowing **time** and in harvest you shall rest.

### Leviticus 13:58

<sup>58</sup>And if you wash the garment, either warp or woof, or whatever is made of leather, if the plague has disappeared from it, then it shall be washed a second **time**, and shall be clean.

### Leviticus 15:25

<sup>25</sup>“If a woman has a discharge of blood for many days, other than at the **time** of her *customary* impurity, or if it runs beyond her *usual time* of impurity, all the days of her unclean discharge shall be as the days of her *customary* impurity. She *shall be* unclean.

### Leviticus 16:2

<sup>2</sup>and the LORD said to Moses: “Tell Aaron your brother not to come at *just* any **time** into the Holy *Place* inside the veil, before the mercy seat which *is* on the ark, lest he die; for I will appear in the cloud above the mercy seat.

### Leviticus 25:8

# Power Measurement Scripture

<sup>8</sup>“And you shall count seven sabbaths of years for yourself, seven **times** seven years; and the **time** of the seven sabbaths of years shall be to you forty-nine years.

## Leviticus 25:32

<sup>32</sup>Nevertheless the cities of the Levites, *and* the houses in the cities of their possession, the Levites may redeem at any **time**.

## Leviticus 25:50

<sup>50</sup>Thus he shall reckon with him who bought him: The price of his release shall be according to the number of years, from the year that he was sold to him until the Year of Jubilee; *it shall be* according to the **time** of a hired servant for him.

## Leviticus 26:5

<sup>5</sup>Your threshing shall last till the **time** of vintage, and the vintage shall last till the **time** of sowing;  
you shall eat your bread to the full, and dwell in your land safely.

## Leviticus 26:35

<sup>35</sup>As long as *it* lies desolate it shall rest—  
for the **time** it did not rest on your sabbaths when you dwelt in it.

## Numbers 9:2

<sup>2</sup>“Let the children of Israel keep the Passover at its **appointed time**.

## Numbers 9:3

<sup>3</sup>On the fourteenth day of this month, at twilight, you shall keep it at its **appointed time**. According to all its rites and ceremonies you shall keep it.”

## Numbers 9:7

<sup>7</sup>And those men said to him, “We *became* defiled by a human corpse. Why are we kept from presenting the **offering** of the LORD at its **appointed time** among the children of Israel?”

## Numbers 9:13

<sup>13</sup>But the man who *is* clean and is not on a journey, and ceases to keep the Passover, that same person shall be cut off from among his people, because he did not bring the **offering** of the LORD at its **appointed time**; that man shall bear his sin.

## Numbers 10:6

# Power Measurement Scripture

<sup>6</sup>When you sound the advance the second **time**, then the camps that lie on the south side shall begin their journey; they shall sound the call for them to begin their journeys.

## Numbers 10:13

<sup>13</sup>So they started out for the first **time** according to the command of the LORD by the hand of Moses.

## Numbers 13:20

<sup>20</sup>whether the land *is* rich or poor; and whether there are forests there or not. Be of good courage. And bring some of the fruit of the land.” Now the **time** *was* the season of the first ripe grapes.

## Numbers 20:15

<sup>15</sup>how our fathers went down to Egypt, and we dwelt in Egypt a long **time**, and the Egyptians afflicted us and our fathers.

## Numbers 22:4

<sup>4</sup>So Moab said to the elders of Midian, “Now this company will lick up everything around us, as an ox licks up the grass of the field.” And Balak the son of Zippor *was* king of the Moabites at that **time**.

## Numbers 28:2

<sup>2</sup>“Command the children of Israel, and say to them, ‘My **offering**, My food for My **offerings** made by fire as a sweet aroma to Me, you shall be careful to offer to Me at their **appointed time**.’

## Numbers 35:26

<sup>26</sup>But if the manslayer at any **time** goes outside the limits of the city of refuge where he fled,

## Deuteronomy 1:9

<sup>9</sup>“And I spoke to you at that **time**, saying: ‘I alone am not able to bear you.

## Deuteronomy 1:16

<sup>16</sup>“Then I commanded your judges at that **time**, saying, ‘Hear *the cases* between your brethren, and judge righteously between a man and his brother or the stranger who is with him.

## Deuteronomy 1:18

<sup>18</sup>And I commanded you at that **time** all the things which you should do.

# Power Measurement Scripture

## Deuteronomy 2:14

<sup>14</sup>And the **time** we took to come from Kadesh Barnea until we crossed over the Valley of the Zered *was* thirty-eight years, until all the generation of the men of war was consumed from the midst of the camp, just as the LORD had sworn to them.

## Deuteronomy 2:34

<sup>34</sup>We took all his cities at that **time**, and we utterly destroyed the men, women, and little ones of every city; we left none remaining.

## Deuteronomy 3:4

<sup>4</sup>And we took all his cities at that **time**; there was not a city which we did not take from them: sixty cities, all the region of Argob, the kingdom of Og in Bashan.

## Deuteronomy 3:8

<sup>8</sup>“And at that **time** we took the land from the hand of the two kings of the Amorites who *were* on this side of the Jordan, from the River Arnon to Mount Hermon

## Deuteronomy 3:12

<sup>12</sup>“And this land, *which* we possessed at that **time**, from Aroer, which *is* by the River Arnon, and half the mountains of Gilead and its cities, I gave to the Reubenites and the Gadites.

## Deuteronomy 3:18

<sup>18</sup>“Then I commanded you at that **time**, saying: ‘The LORD your God has given you this land to possess. All you men of valor shall cross over armed before your brethren, the children of Israel.

## Deuteronomy 3:21

<sup>21</sup>“And I commanded Joshua at that **time**, saying, ‘Your eyes have seen all that the LORD your God has done to these two kings; so will the LORD do to all the kingdoms through which you pass.

## Deuteronomy 3:23

<sup>23</sup>“Then I pleaded with the LORD at that **time**, saying:

## Deuteronomy 4:14

<sup>14</sup>And the LORD commanded me at that **time** to teach you statutes and judgments, that you might observe them in the land which you cross over to possess.

## Deuteronomy 4:40

## Power Measurement Scripture

<sup>40</sup>You shall therefore keep His statutes and His commandments which I command you today, that it may go well with you and with your children after you, and that you may prolong *your* days in the land which the LORD your God is giving you for all **time**.”

### Deuteronomy 4:42

<sup>42</sup>that the manslayer might flee there, who kills his neighbor unintentionally, without having hated him in **time** past, and that by fleeing to one of these cities he might live:

### Deuteronomy 5:5

<sup>5</sup>I stood between the LORD and you at that **time**, to declare to you the word of the LORD; for you were afraid because of the fire, and you did not go up the mountain. *He* said:

### Deuteronomy 6:20

<sup>20</sup>“When your son asks you in **time** to come, saying, ‘What *is the meaning of* the testimonies, the statutes, and the judgments which the LORD our God has commanded you?’

### Deuteronomy 9:19

<sup>19</sup>For I was afraid of the anger and hot displeasure with which the LORD was angry with you, to destroy you. But the LORD listened to me at that **time** also.

### Deuteronomy 9:20

<sup>20</sup>And the LORD was very angry with Aaron *and* would have destroyed him; so I prayed for Aaron also at the same **time**.

### Deuteronomy 10:1

<sup>1</sup>“At that **time** the LORD said to me, ‘Hew for yourself two tablets of stone like the first, and come up to Me on the mountain and make yourself an ark of wood.

### Deuteronomy 10:8

<sup>8</sup>At that **time** the LORD separated the tribe of Levi to bear the ark of the covenant of the LORD, to stand before the LORD to minister to Him and to bless in His name, to this day.

### Deuteronomy 10:10

<sup>10</sup>“As at the first **time**, I stayed in the mountain forty days and forty nights; the LORD also heard me at that **time**, *and* the LORD chose not to destroy you.

### Deuteronomy 16:6

<sup>6</sup>but at the place where the LORD your God chooses to make His name abide, there you shall sacrifice the Passover at twilight, at the going down of the sun, at the **time** you came out of Egypt.

# Power Measurement Scripture

## Deuteronomy 16:9

<sup>9</sup>“You shall count seven weeks for yourself; begin to count the seven weeks from *the time* you begin *to put* the sickle to the *grain*.

## Deuteronomy 19:4

<sup>4</sup>“And this *is* the case of the manslayer who flees there, that he may live: Whoever kills his neighbor unintentionally, not having hated him in *time* past—

## Deuteronomy 19:6

<sup>6</sup>lest the avenger of blood, while his anger is hot, pursue the manslayer and overtake him, because the way is long, and kill him, though he *was* not deserving of death, since he had not hated the victim in *time* past.

## Deuteronomy 20:19

<sup>19</sup>“When you besiege a city for a long *time*, while making war against it to take it, you shall not destroy its trees by wielding an ax against them; if you can eat of them, do not cut them down to use in the siege, for the tree of the field *is* man’s *food*.

## Deuteronomy 31:10

<sup>10</sup>And Moses commanded them, saying: “At the end of *every* seven years, at the *appointed time* in the year of release, at the Feast of Tabernacles,

## Deuteronomy 32:35

<sup>35</sup> Vengeance is Mine, and recompense;  
Their foot shall slip in *due time*;  
For the day of their calamity *is* at hand,  
And the things to come hasten upon them.’

## **Joshua 3:15**

<sup>15</sup>and as those who bore the ark came to the Jordan, and the feet of the priests who bore the ark dipped in the edge of the water (for the Jordan overflows all its banks during the whole *time* of harvest),

## Joshua 4:6

<sup>6</sup>that this may be a sign among you when your children ask in *time* to come, saying, ‘What do these stones *mean* to you?’

## Joshua 4:21

<sup>21</sup>Then he spoke to the children of Israel, saying: “When your children ask their fathers in *time* to come, saying, ‘What *are* these stones?’

## Joshua 5:2

## Power Measurement Scripture

<sup>2</sup>At that **time** the LORD said to Joshua, “Make flint knives for yourself, and circumcise the sons of Israel again the second **time**.”

Joshua 6:16

<sup>16</sup>And the seventh **time** it happened, when the priests blew the trumpets, that Joshua said to the people: “Shout, for the LORD has given you the city!

Joshua 6:26

<sup>26</sup>Then Joshua charged *them* at that **time**, saying, “Cursed *be* the man before the LORD who rises up and builds this city Jericho; he shall lay its foundation with his firstborn, and with his youngest he shall set up its gates.”

Joshua 10:27

<sup>27</sup>So it was at the **time** of the going down of the sun *that* Joshua commanded, and they took them down from the trees, cast them into the cave where they had been hidden, and laid large stones against the cave’s mouth, *which remain* until this very day.

Joshua 10:42

<sup>42</sup>All these kings and their land Joshua took at one **time**, because the LORD God of Israel fought for Israel.

Joshua 11:6

<sup>6</sup>But the LORD said to Joshua, “Do not be afraid because of them, for tomorrow about this **time** I will deliver all of them slain before Israel. You shall hamstring their horses and burn their chariots with fire.”

Joshua 11:10

<sup>10</sup>Joshua turned back at that **time** and took Hazor, and struck its king with the sword; for Hazor was formerly the head of all those kingdoms.

Joshua 11:18

<sup>18</sup>Joshua made war a long **time** with all those kings.

Joshua 11:21

<sup>21</sup>And at that **time** Joshua came and cut off the Anakim from the mountains: from Hebron, from Debir, from Anab, from all the mountains of Judah, and from all the mountains of Israel; Joshua utterly destroyed them with their cities.

Joshua 22:24

<sup>24</sup>But in fact we have done it for fear, for a reason, saying, ‘In **time** to come your descendants may speak to our descendants, saying, “What have you to do with the LORD God of Israel?’

# Power Measurement Scripture

## Joshua 22:27

<sup>27</sup>but *that* it *may be* a witness between you and us and our generations after us, that we may perform the service of the LORD before Him with our burnt offerings, with our sacrifices, and with our peace offerings; that your descendants may not say to our descendants in time to come, “You have no part in the LORD.”

## Joshua 22:28

<sup>28</sup>Therefore we said that it will be, when they say *this* to us or to our generations in time to come, that we may say, ‘Here is the replica of the altar of the LORD which our fathers made, though not for burnt offerings nor for sacrifices; but it *is* a witness between you and us.’

## Joshua 23:1

<sup>1</sup>Now it came to pass, a long time after the LORD had given rest to Israel from all their enemies round about, that Joshua was old, advanced in age.

## Joshua 24:7

<sup>7</sup>So they cried out to the LORD; and He put darkness between you and the Egyptians, brought the sea upon them, and covered them. And your eyes saw what I did in Egypt. Then you dwelt in the wilderness a long time.

## Judges 3:29

<sup>29</sup>And at that time they killed about ten thousand men of Moab, all stout men of valor; not a man escaped.

## Judges 4:4

<sup>4</sup>Now Deborah, a prophetess, the wife of Lapidoth, was judging Israel at that time.

## Judges 10:14

<sup>14</sup>Go and cry out to the gods which you have chosen; let them deliver you in your time of distress.”

## Judges 11:4

<sup>4</sup>It came to pass after a time that the people of Ammon made war against Israel.

## Judges 11:26

<sup>26</sup>While Israel dwelt in Heshbon and its villages, in Aroer and its villages, and in all the cities along the banks of the Arnon, for three hundred years, why did you not recover *them* within that time?

## Judges 12:6

## Power Measurement Scripture

<sup>6</sup>then they would say to him, “Then say, ‘Shibboleth’!” And he would say, “Sibboleth,” for he could not pronounce *it* right. Then they would take him and kill him at the fords of the Jordan. There fell at that **time** forty-two thousand Ephraimites.

### Judges 13:23

<sup>23</sup>But his wife said to him, “If the LORD had desired to kill us, He would not have accepted a **burnt offering** and a **grain offering** from our hands, nor would He have shown us all these *things*, nor would He have told us *such things* as these at this **time**.”

### Judges 14:4

<sup>4</sup>But his father and mother did not know that it was of the LORD—that He was seeking an occasion to move against the Philistines. For at that **time** the Philistines had dominion over Israel.

### Judges 14:8

<sup>8</sup>After some **time**, when he returned to get her, he turned aside to see the carcass of the lion. And behold, a swarm of bees and honey *were* in the carcass of the lion.

### Judges 15:1

<sup>1</sup>After a while, in the **time** of wheat harvest, it happened that Samson visited his wife with a young goat. And he said, “Let me go in to my wife, into *her* room.” But her father would not permit him to go in.

### Judges 15:3

<sup>3</sup>And Samson said to them, “This **time** I shall be blameless regarding the Philistines if I harm them!”

### Judges 18:31

<sup>31</sup>So they set up for themselves Micah’s carved image which he made, all the **time** that the house **of God** was in Shiloh.

### Judges 20:15

<sup>15</sup>And from their cities at that **time** the children of Benjamin numbered twenty-six thousand men who drew the sword, besides the inhabitants of Gibeah, who numbered seven hundred select men.

### Judges 21:14

<sup>14</sup>So Benjamin came back at that **time**, and they gave them the women whom they had saved alive of the women of Jabesh Gilead; and yet they had not found enough for them.

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## Judges 21:22

<sup>22</sup>Then it shall be, when their fathers or their brothers come to us to complain, that we will say to them, ‘Be kind to them for our sakes, because we did not take a wife for any of them in the war; for *it is* not *as though* you have given the *women* to them at this **time**, making yourselves guilty of your oath.’”

## Judges 21:24

<sup>24</sup>So the children of Israel departed from there at that **time**, every man to his tribe and family; they went out from there, every man to his inheritance.

## 1 Samuel 1:4

<sup>4</sup>And whenever the **time** came for Elkanah to make an **offering**, he would give portions to Peninnah his wife and to all her sons and daughters.

## 1 Samuel 1:20

<sup>20</sup>So it came to pass in the process of **time** that Hannah conceived and bore a son, and called his name <sup>o</sup>Samuel, *saying*, “Because I have asked for him from the LORD.”

## 1 Samuel 3:2

<sup>2</sup>And it came to pass at that **time**, while Eli *was* lying down in his place, and when his eyes had begun to grow so dim that he could not see,

## 1 Samuel 3:8

<sup>8</sup>And the LORD called Samuel again the third **time**. So he arose and went to Eli, and said, “Here I am, for you did call me.”

Then Eli perceived that the LORD had called the boy.

## 1 Samuel 4:20

<sup>20</sup>And about the **time** of her death the women who stood by her said to her, “Do not fear, for you have borne a son.” But she did not answer, nor did she regard *it*.

## 1 Samuel 7:2

<sup>2</sup>So it was that the ark remained in Kirjath Jearim a long **time**; it was there twenty years. And all the house of Israel lamented after the LORD.

## 1 Samuel 9:13

<sup>13</sup>As soon as you come into the city, you will surely find him before he goes up to the high place to eat. For the people will not eat until he comes, because he must bless the

## Power Measurement Scripture

sacrifice; afterward those who are invited will eat. Now therefore, go up, for about this **time** you will find him.”

### 1 Samuel 9:16

<sup>16</sup>“Tomorrow about this **time** I will send you a man from the land of Benjamin, and you shall anoint him commander over My people Israel, that he may save My people from the hand of the Philistines; for I have looked upon My people, because their cry has come to Me.”

### 1 Samuel 9:24

<sup>24</sup>So the cook took up the thigh with its upper part and set *it* before Saul. And *Samuel* said, “Here it is, what was kept back. *It* was set apart for you. Eat; for until this **time** it has been kept for you, since I said I invited the people.” So Saul ate with Samuel that day.

### 1 Samuel 11:9

<sup>9</sup>And they said to the messengers who came, “Thus you shall say to the men of Jabesh Gilead: ‘Tomorrow, by *the time* the sun is hot, you shall have help.’” Then the messengers came and reported *it* to the men of Jabesh, and they were glad.

### 1 Samuel 13:8

<sup>8</sup>Then he waited seven days, according to the **time** set by Samuel. But Samuel did not come to Gilgal; and the people were scattered from him.

### 1 Samuel 14:18

<sup>18</sup>And Saul said to Ahijah, “Bring the **ark of God** here” (for at that **time** the **ark of God** was with the children of Israel).

### 1 Samuel 14:21

<sup>21</sup>Moreover the Hebrews *who* were with the Philistines before that **time**, who went up with them into the camp *from the* surrounding *country*, they also joined the Israelites who *were* with Saul and Jonathan.

### 1 Samuel 18:19

<sup>19</sup>But it happened at the **time** when Merab, Saul’s daughter, should have been given to David, that she was given to Adriel the Meholathite as a wife.

### 1 Samuel 18:21

<sup>21</sup>So Saul said, “I will give her to him, that she may be a snare to him, and that the hand of the Philistines may be against him.” Therefore Saul said to David a second **time**, “You shall be my son-in-law today.”

# Power Measurement Scripture

## 1 Samuel 19:21

<sup>21</sup>And when Saul was told, he sent other messengers, and they prophesied likewise. Then Saul sent messengers again the third **time**, and they prophesied also.

## 1 Samuel 20:35

<sup>35</sup>And so it was, in the morning, that Jonathan went out into the field at the **time** **appointed** with David, and a little lad *was* with him.

## 1 Samuel 22:4

<sup>4</sup>So he brought them before the king of Moab, and they dwelt with him all the **time** that David was in the stronghold.

## 1 Samuel 25:16

<sup>16</sup>They were a wall to us both by night and day, all the **time** we were with them keeping the sheep.

## 1 Samuel 26:8

<sup>8</sup>Then Abishai said to David, “God has delivered your enemy into your hand this day. Now therefore, please, let me strike him at once with the spear, right to the earth; and I will not *have to strike* him a second **time**!”

## 1 Samuel 27:7

<sup>7</sup>Now the **time** that David dwelt in the country of the Philistines was one full year and four months.

## 1 Samuel 27:11

<sup>11</sup>David would save neither man nor woman alive, to bring *news* to Gath, saying, “Lest they should inform on us, saying, ‘Thus David did.’” And thus *was* his behavior all the **time** he dwelt in the country of the Philistines.

## 2 Samuel 2:11

<sup>11</sup>And the **time** that David was king in Hebron over the house of Judah was seven years and six months.

## 2 Samuel 3:17

<sup>17</sup>Now Abner had communicated with the elders of Israel, saying, “In **time** past you were seeking for David *to be* king over you.

# Power Measurement Scripture

## 2 Samuel 5:2

<sup>2</sup>Also, in **time** past, when Saul was king over us, you were the one who led Israel out and brought them in; and the LORD said to you, ‘You shall shepherd My people Israel, and be ruler over Israel.’”

## 2 Samuel 7:6

<sup>6</sup>For I have not dwelt in a house since the **time** that I brought the children of Israel up from Egypt, even to this day, but have moved about in a tent and in a tabernacle.

## 2 Samuel 7:11

<sup>11</sup>since the **time** that I commanded judges *to be* over My people Israel, and have caused you to rest from all your enemies. Also the LORD tells you that He will make you a **house**.

## 2 Samuel 11:1

<sup>1</sup>It happened in the spring of the year, at the **time** when kings go out *to battle*, that David sent Joab and his servants with him, and all Israel; and they destroyed the people of Ammon and besieged Rabbah. But David remained at Jerusalem.

## 2 Samuel 14:2

<sup>2</sup>And Joab sent to Tekoa and brought from there a wise woman, and said to her, “Please pretend to be a mourner, and put on mourning apparel; do not anoint yourself with oil, but act like a woman who has been mourning a long **time** for the dead.

## 2 Samuel 14:29

<sup>29</sup>Therefore Absalom sent for Joab, to send him to the king, but he would not come to him. And when he sent again the second **time**, he would not come.

## 2 Samuel 17:7

<sup>7</sup>So Hushai said to Absalom: “The advice that Ahithophel has given *is* not good at this **time**.

## 2 Samuel 20:5

<sup>5</sup>So Amasa went to assemble *the men of* Judah. But he delayed longer than the set **time** which David had **appointed** him.

## 2 Samuel 23:8

<sup>8</sup>These *are* the names of the mighty men whom David had: **the** Josheb-Basshebeth the Tachmonite, chief among **the** captains. He was called Adino the Eznite, because he had killed eight hundred men at one **time**.

## 2 Samuel 23:13

# Power Measurement Scripture

<sup>13</sup>Then three of the thirty chief men went down at harvest **time** and came to David at the cave of Adullam. And the troop of Philistines encamped in the Valley of Rephaim.

## 2 Samuel 24:15

<sup>15</sup>So the LORD sent a plague upon Israel from the morning till the **appointed time**. From Dan to Beersheba seventy thousand men of the people died.

## 1 Kings 1:6

<sup>6</sup>(And his father had not rebuked him at any **time** by saying, “Why have you done so?” He *was* also very good-looking. *His mother* had borne him after Absalom.)

## 1 Kings 2:26

<sup>26</sup>And to Abiathar the priest the king said, “Go to Anathoth, to your own fields, for you *are* deserving of death; but I will not put you to death at this **time**, because you carried the ark of the Lord GOD before my father David, and because you were afflicted every **time** my father was afflicted.”

## 1 Kings 8:65

<sup>65</sup>At that **time** Solomon held a feast, and all Israel with him, a great assembly from the entrance of Hamath to the Brook of Egypt, before the LORD our God, seven days and seven *more* days—fourteen days.

## 1 Kings 9:2

<sup>2</sup>that the LORD appeared to Solomon the second **time**, as He had appeared to him at Gibeon.

## 1 Kings 11:29

<sup>29</sup>Now it happened at that **time**, when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite met him on the way; and he had clothed himself with a new garment, and the two *were* alone in the field.

## 1 Kings 14:1

<sup>1</sup>At that **time** Abijah the son of Jeroboam became sick.

## 1 Kings 15:23

<sup>23</sup>The rest of all the acts of Asa, all his might, all that he did, and the cities which he built, *are* they not written in the book of the chronicles of the kings of Judah? But in the **time** of his old age he was diseased in his feet.

## 1 Kings 18:29

<sup>29</sup>And when midday was past, they prophesied until the **time** of the **offering** of the *evening* sacrifice. But *there was* no voice; no one answered, no one paid attention.

# Power Measurement Scripture

## 1 Kings 18:34

<sup>34</sup>Then he said, “Do *it* a second **time**,” and they did *it* a second **time**; and he said, “Do *it* a third **time**,” and they did *it* a third **time**.

## 1 Kings 18:36

<sup>36</sup>And it came to pass, at *the time* of the **offering** of the *evening* sacrifice, that Elijah the prophet came near and said, “LORD God of Abraham, Isaac, and Israel, let it be known this day that You *are* God in Israel and I *am* Your servant, and *that* I have done all these things at Your word.

## 1 Kings 18:44

<sup>44</sup>Then it came to pass the seventh **time**, that he said, “There is a cloud, as small as a man’s hand, rising out of the sea!” So he said, “Go up, say to Ahab, ‘Prepare *your chariot*, and go down before the rain stops you.’”

## 1 Kings 19:2

<sup>2</sup>Then Jezebel sent a messenger to Elijah, saying, “So let the gods do *to me*, and more also, if I do not make your life as the life of one of them by tomorrow about this **time**.”

## 1 Kings 19:7

<sup>7</sup>And the <sup>o</sup>angel of the LORD came back the second **time**, and touched him, and said, “Arise *and* eat, because the journey *is* too great for you.”

## 1 Kings 20:6

<sup>6</sup>but I will send my servants to you tomorrow about this **time**, and they shall search your house and the houses of your servants. And it shall be, *that* whatever is pleasant in your eyes, they will put *it* in their hands and take *it*.”

## 1 Kings 20:9

<sup>9</sup>Therefore he said to the messengers of Ben-Hadad, “Tell my lord the king, ‘All that you sent for to your servant the first **time** I will do, but this thing I cannot do.’” And the messengers departed and brought back word to him.

## 2 Kings 3:6

<sup>6</sup>So King Jehoram went out of Samaria at that **time** and mustered all Israel.

## 2 Kings 4:16

<sup>16</sup>Then he said, “About this **time** next year you shall embrace a son.” And she said, “No, my lord. Man **of God**, do not lie to your maidservant!”

# Power Measurement Scripture

## 2 Kings 4:17

<sup>17</sup>But the woman conceived, and bore a son when the appointed time had come, of which Elisha had told her.

## 2 Kings 5:26

<sup>26</sup>Then he said to him, “Did not my heart go *with you* when the man turned back from his chariot to meet you? *Is it time* to receive money and to receive clothing, olive groves and vineyards, sheep and oxen, male and female servants?

## 2 Kings 7:1

<sup>1</sup>Then Elisha said, “Hear the word of the LORD. Thus says the LORD: ‘Tomorrow about this time a seah of fine flour *shall be sold* for a shekel, and two seahs of barley for a shekel, at the gate of Samaria.’”

## 2 Kings 7:18

<sup>18</sup>So it happened just as the man of God had spoken to the king, saying, “Two seahs of barley for a shekel, and a seah of fine flour for a shekel, shall be *sold* tomorrow about this time in the gate of Samaria.”

## 2 Kings 8:22

<sup>22</sup>Thus Edom has been in revolt against Judah’s authority to this day. And Libnah revolted at that time.

## 2 Kings 10:6

<sup>6</sup>Then he wrote a second letter to them, saying:

If you *are* for me and will obey my voice, take the heads of the men, your master’s sons, and come to me at Jezreel by this time tomorrow.

Now the king’s sons, seventy persons, *were* with the great men of the city, *who* were rearing them.

## 2 Kings 16:6

<sup>6</sup>At that time Rezin king of Syria captured Elath for Syria, and drove the men of Judah from Elath. Then the Edomites went to Elath, and dwell there to this day.

## 2 Kings 18:16

# Power Measurement Scripture

<sup>16</sup>At that **time** Hezekiah stripped *the gold* from the doors of the temple of the LORD, and from the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.

## 2 Kings 20:12

<sup>12</sup>At that **time** •Berodach-Baladan the son of Baladan, king of Babylon, sent letters and a present to Hezekiah, for he heard that Hezekiah had been sick.

## 2 Kings 24:10

<sup>10</sup>At that **time** the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged.

## 1 Chronicles 9:20

<sup>20</sup>And Phinehas the son of Eleazar had been the officer over them in **time** past; the LORD was with him.

## 1 Chronicles 9:25

<sup>25</sup>And their brethren in their villages *had* to come with them from **time** to **time** for seven days.

## 1 Chronicles 11:2

<sup>2</sup>Also, in **time** past, even when Saul was king, you *were* the one who led Israel out and brought them in; and the LORD your God said to you, ‘You shall shepherd My people Israel, and be ruler over My people Israel.’”

## 1 Chronicles 11:11

<sup>11</sup>And this *is* the number of the mighty men whom David had: Jashobeam the son of a Hachmonite, chief of •the captains; he had lifted up his spear against three hundred, killed by *him* at one **time**.

## 1 Chronicles 12:22

<sup>22</sup>For at *that* **time** they came to David day by day to help him, until *it was* a great army, like the army of God.

## 1 Chronicles 15:13

<sup>13</sup>For because you *did not do it* the first **time**, the LORD our God broke out against us, because we did not consult Him about the proper order.”

## 1 Chronicles 17:5

# Power Measurement Scripture

<sup>5</sup>For I have not dwelt in a house since the **time** that I brought up Israel, even to this day, but have gone from tent to tent, and from *one* tabernacle *to another*.

## 1 Chronicles 17:10

<sup>10</sup>since the **time** that I commanded judges *to be* over My people Israel. Also I will subdue all your enemies. Furthermore I tell you that the LORD will build you a <sup>o</sup>house.

## 1 Chronicles 20:1

<sup>1</sup>It happened in the spring of the year, at the **time** kings go out *to battle*, that Joab led out the armed forces and ravaged the country of the people of Ammon, and came and besieged Rabbah. But David stayed at Jerusalem. And Joab defeated Rabbah and overthrew it.

## 1 Chronicles 20:4

<sup>4</sup>Now it happened afterward that war broke out at Gezer with the Philistines, at which **time** Sibbechai the Hushathite killed <sup>o</sup>Sippai, *who was one* of the sons of the giant. And they were subdued.

## 1 Chronicles 21:28

<sup>28</sup>At that **time**, when David saw that the LORD had answered him on the threshing floor of Ornan the Jebusite, he sacrificed there.

## 1 Chronicles 21:29

<sup>29</sup>For the tabernacle of the LORD and the altar of the **burnt offering**, which Moses had made in the wilderness, *were* at that **time** at the high place in Gibeon.

## 1 Chronicles 29:22

<sup>22</sup>So they ate and drank before the LORD with great gladness on that day. And they made Solomon the son of David king the second **time**, and anointed *him* before the LORD *to be* the leader, and Zadok *to be* priest.

## 2 Chronicles 7:8

<sup>8</sup>At that **time** Solomon kept the feast seven days, and all Israel with him, a very great assembly from the entrance of Hamath to the <sup>o</sup>Brook of Egypt.

## 2 Chronicles 13:18

<sup>18</sup>Thus the children of Israel were subdued at that **time**; and the children of Judah prevailed, because they relied on the LORD God of their fathers.

## 2 Chronicles 15:3

## Power Measurement Scripture

<sup>3</sup>For a long **time** Israel *has been* without the true God, without a teaching priest, and without law;

### 2 Chronicles 15:11

<sup>11</sup>And they **offered** to the LORD at that **time** seven hundred bulls and seven thousand sheep from the spoil they had brought.

### 2 Chronicles 16:7

<sup>7</sup>And at that **time** Hanani the seer came to Asa king of Judah, and said to him: “Because you have relied on the king of Syria, and have not relied on the LORD your God, therefore the army of the king of Syria has escaped from your hand.

### 2 Chronicles 16:10

<sup>10</sup>Then Asa was angry with the seer, and put him in prison, for *he was* enraged at him because of this. And Asa oppressed *some* of the people at that **time**.

### 2 Chronicles 18:34

<sup>34</sup>The battle increased that day, and the king of Israel propped *himself* up in *his* chariot facing the Syrians until evening; and about the **time** of sunset he died.

### 2 Chronicles 21:10

<sup>10</sup>Thus Edom has been in revolt against Judah’s authority to this day. At that **time** Libnah revolted against his rule, because he had forsaken the LORD God of his fathers.

### 2 Chronicles 21:19

<sup>19</sup>Then it happened in the course of **time**, after the end of two years, that his intestines came out because of his sickness; so he died in severe pain. And his people made no burning for him, like the burning for his fathers.

### 2 Chronicles 24:11

<sup>11</sup>So it was, at that **time**, when the chest was brought to the king’s official by the hand of the Levites, and when they saw that *there was* much money, that the king’s scribe and the high priest’s officer came and emptied the chest, and took it and returned it to its place. Thus they did day by day, and gathered money in abundance.

### 2 Chronicles 25:27

<sup>27</sup>After the **time** that Amaziah turned away from following the LORD, they made a conspiracy against him in Jerusalem, and he fled to Lachish; but they sent after him to Lachish and killed him there.

### 2 Chronicles 28:16

# Power Measurement Scripture

<sup>16</sup>At the same **time** King Ahaz sent to the <sup>o</sup>kings of Assyria to help him.

## 2 Chronicles 28:22

<sup>22</sup>Now in the **time** of his distress King Ahaz became increasingly unfaithful to the LORD. This *is that* King Ahaz.

## 2 Chronicles 30:3

<sup>3</sup>For they could not keep it at <sup>o</sup>the regular **time**, because a sufficient number of priests had not consecrated themselves, nor had the people gathered together at Jerusalem.

## 2 Chronicles 30:5

<sup>5</sup>So they resolved to make a proclamation throughout all Israel, from Beersheba to Dan, that they should come to keep the Passover to the LORD God of Israel at Jerusalem, since they had not done *it* for a long **time** in the *prescribed* manner.

## 2 Chronicles 30:26

<sup>26</sup>So there was great joy in Jerusalem, for since the **time** of Solomon the son of David, king of Israel, *there had* been nothing like this in Jerusalem.

## 2 Chronicles 35:17

<sup>17</sup>And the children of Israel who were present kept the Passover at that **time**, and the Feast of Unleavened Bread for seven days.

## Ezra 5:3

<sup>3</sup>At the same **time** Tattenai the governor of *the region* beyond the <sup>o</sup>River and Shethar-Boznai and their companions came to them and spoke thus to them: “Who has commanded you to build this temple and finish this wall?”

## Ezra 5:16

<sup>16</sup>Then the same Sheshbazzar came *and* laid the foundation of the house **of God** which *is* in Jerusalem; but from that **time** even until now it has been under construction, and it is not finished.”

## Ezra 8:34

<sup>34</sup>with the number *and* weight of everything. All the weight was written down at that **time**.

# Power Measurement Scripture

## Nehemiah 2:6

<sup>6</sup>Then the king said to me (the queen also sitting beside him), “How long will your journey be? And when will you return?” So it pleased the king to send me; and I set him a **time**.

## Nehemiah 4:16

<sup>16</sup>So it was, from that **time** on, *that* half of my servants worked at construction, while the other half held the spears, the shields, the bows, and *wore* armor; and the leaders *were* behind all the house of Judah.

## Nehemiah 4:22

<sup>22</sup>At the same **time** I also said to the people, “Let each man and his servant stay at night in Jerusalem, that they may be our guard by night and a working party by day.”

## Nehemiah 5:14

<sup>14</sup>Moreover, from the **time** that I was **appointed** to be their governor in the land of Judah, from the twentieth year until the thirty-second year of King Artaxerxes, twelve years, neither I nor my brothers ate the governor’s provisions.

## Nehemiah 6:1

<sup>1</sup>Now it happened when Sanballat, Tobiah, Geshem the Arab, and the rest of our enemies heard that I had rebuilt the wall, and *that* there were no breaks left in it (though at that **time** I had not hung the doors in the gates),

## Nehemiah 6:5

<sup>5</sup>Then Sanballat sent his servant to me as before, the fifth **time**, with an open letter in his hand.

## Nehemiah 9:27

<sup>27</sup>Therefore You delivered them into the hand of their enemies,  
Who oppressed them;  
And in the **time** of their trouble,  
When they cried to You,  
You heard from **heaven**;  
And according to Your abundant mercies  
You gave them deliverers who saved them  
From the hand of their enemies.

## Nehemiah 12:44

# Power Measurement Scripture

<sup>44</sup>And at the same **time** some were **appointed** over the rooms of the storehouse for the **offerings**, the firstfruits, and the tithes, to gather into them from the fields of the cities the portions specified by the Law for the priests and Levites; for Judah rejoiced over the priests and Levites who ministered.

## Nehemiah 13:21

<sup>21</sup>Then I warned them, and said to them, “Why do you spend the night around the wall? If you do *so* again, I will lay hands on you!” From that **time** on they came no *more* on the Sabbath.

## Esther 2:19

<sup>19</sup>When virgins were gathered together a second **time**, Mordecai sat within the king’s gate.

## Esther 4:14

<sup>14</sup>For if you remain completely silent at this **time**, relief and deliverance will arise for the Jews from another place, but you and your father’s house will perish. Yet who knows whether you have come to the kingdom for *such* a **time** as this?”

## Esther 8:9

<sup>9</sup>So the king’s scribes were called at that **time**, in the third month, which *is* the month of Sivan, on the twenty-third *day*; and it was written, according to all that Mordecai commanded, to the Jews, the satraps, the governors, and the princes of the provinces from India to Ethiopia, one hundred and twenty-seven provinces *in all*, to every province in its own script, to every people in their own language, and to the Jews in their own script and language.

## Esther 9:1

<sup>1</sup>Now in the twelfth month, that *is*, the month of Adar, on the thirteenth day, *the* **time** came for the king’s command and his decree to be executed. On the day that the enemies of the Jews had hoped to overpower them, the opposite occurred, in that the Jews themselves overpowered those who hated them.

## Esther 9:27

<sup>27</sup>the Jews established and imposed it upon themselves and their descendants and all who would join them, that without fail they should celebrate these two days every year, according to the written *instructions* and according to the *prescribed* **time**,

## Esther 9:31

<sup>31</sup>to confirm these days of Purim at their **appointed time**, as Mordecai the Jew and Queen Esther had prescribed for them, and as they had decreed for themselves and their descendants concerning matters of their fasting and lamenting.

# Power Measurement Scripture

## Job 7:1

<sup>1</sup> “*Is there* not a **time** of **hard** service for man on earth?  
*Are not* his days also like the days of a hired man?

## Job 9:3

<sup>3</sup> If one wished to contend with Him,  
He could not answer Him one **time** out of a thousand.

## Job 14:13

<sup>13</sup> “Oh, that You would hide me in the grave,  
That You would conceal me until Your wrath is past,  
That You would appoint me a set **time**, and remember me!

## Job 15:32

<sup>32</sup> It will be accomplished before his **time**,  
And his branch will not be green.

## Job 22:16

<sup>16</sup> Who were cut down before their **time**,  
Whose foundations were swept away by a flood?

## Job 38:23

<sup>23</sup> Which I have reserved for the **time** of trouble,  
For the day of battle and war?

## Job 39:1

<sup>1</sup> “Do you know the **time** when the wild mountain goats bear young?  
*Or* can you mark when the deer gives birth?

## Job 39:2

<sup>2</sup> Can you number the months *that* they fulfill?  
Or do you know the **time** when they bear young?

# Power Measurement Scripture

## Psalm 21:9

<sup>9</sup> You shall make them as a fiery oven in the **time** of Your anger;  
The LORD shall swallow them up in His wrath,  
And the fire shall devour them.

## Psalm 27:5

<sup>5</sup> For in the **time** of trouble  
He shall hide me in His pavilion;  
In the secret place of His tabernacle  
He shall hide me;  
He shall set me high upon a rock.

## Psalm 32:6

<sup>6</sup> For this cause everyone who is godly shall pray to You  
In a **time** when You may be found;  
Surely in a flood of great waters  
They shall not come near him.

## Psalm 37:19

<sup>19</sup> They shall not be ashamed in the evil **time**,  
And in the days of famine they shall be satisfied.

## Psalm 37:39

<sup>39</sup> But the salvation of the righteous *is* from the LORD;  
*He is* their strength in the **time** of trouble.

## Psalm 41:1

<sup>1</sup> Blessed *is* he who considers the poor;  
The LORD will deliver him in **time** of trouble.

## Psalm 69:13

<sup>13</sup> But as for me, my prayer *is* to You,  
O LORD, *in* the acceptable **time**;  
O God, in the multitude of Your mercy,  
Hear me in the truth of Your salvation.

# Power Measurement Scripture

## Psalm 71:9

<sup>9</sup> Do not cast me off in the **time** of old age;  
Do not forsake me when my strength fails.

## Psalm 75:2

<sup>2</sup> “When I choose the proper **time**,  
I will judge uprightly.

## Psalm 78:38

<sup>38</sup> But He, *being* full of compassion, forgave *their* iniquity,  
And did not destroy *them*.  
Yes, many a **time** He turned His anger away,  
And did not stir up all His wrath;

## Psalm 81:3

<sup>3</sup> Blow the trumpet at the **time** of the New Moon,  
At the full moon, on our solemn feast day.

## Psalm 89:47

<sup>47</sup> Remember how short my **time** is;  
For what futility have You created all the children of men?

## Psalm 102:13

<sup>13</sup> You will arise *and* have mercy on Zion;  
For the **time** to favor her,  
Yes, the set **time**, has come.

## Psalm 105:19

<sup>19</sup> Until the **time** that his word came to pass,  
The word of the LORD tested him.

## Psalm 113:2

<sup>2</sup> Blessed be the name of the LORD  
From this **time** forth and forevermore!

# Power Measurement Scripture

## Psalm 115:18

<sup>18</sup> But we will bless the LORD  
From this **time** forth and forevermore.  
Praise the LORD!

## Psalm 119:126

<sup>126</sup> *It is* **time** for *You* to act, O LORD,  
*For* they have regarded Your law as void.

## Psalm 121:8

<sup>8</sup> The LORD shall preserve your going out and your coming in  
From this **time** forth, and even forevermore.

## Psalm 125:2

<sup>2</sup> As the mountains surround Jerusalem,  
So the LORD surrounds His people  
From this **time** forth and forever.

## Psalm 129:1

<sup>1</sup> “Many a **time** they have afflicted me from my youth,”  
Let Israel now say—

## Psalm 129:2

<sup>2</sup> “Many a **time** they have afflicted me from my youth;  
Yet they have not prevailed against me.

## Psalm 131:3

<sup>3</sup> O Israel, hope in the LORD  
From this **time** forth and forever.

## Proverbs 25:13

<sup>13</sup> Like the cold of snow in **time** of harvest  
*Is* a faithful messenger to those who send him,

# Power Measurement Scripture

For he refreshes the soul of his masters.

## Proverbs 25:19

<sup>19</sup> Confidence in an unfaithful *man* in **time** of trouble  
*Is like* a bad tooth and a foot out of joint.

## Proverbs 31:25

<sup>25</sup> Strength and honor *are* her clothing;  
She shall rejoice in **time** to come.

## Ecclesiastes 3:1

<sup>1</sup> To everything *there is* a season,  
A **time** for every purpose under **heaven**:

## Ecclesiastes 3:2

<sup>2</sup> A **time** to be born,  
And a **time** to die;  
A **time** to plant,  
And a **time** to pluck *what is* planted;

## Ecclesiastes 3:3

<sup>3</sup> A **time** to kill,  
And a **time** to heal;  
A **time** to break down,  
And a **time** to build up;

## Ecclesiastes 3:4

<sup>4</sup> A **time** to weep,  
And a **time** to laugh;  
A **time** to mourn,  
And a **time** to dance;

## Ecclesiastes 3:5

<sup>5</sup> A **time** to cast away stones,  
And a **time** to gather stones;  
A **time** to embrace,  
And a **time** to refrain from embracing;

# Power Measurement Scripture

## Ecclesiastes 3:6

<sup>6</sup> A **time** to gain,  
And a **time** to lose;  
A **time** to keep,  
And a **time** to throw away;

## Ecclesiastes 3:7

<sup>7</sup> A **time** to tear,  
And a **time** to sew;  
A **time** to keep silence,  
And a **time** to speak;

## Ecclesiastes 3:8

<sup>8</sup> A **time** to love,  
And a **time** to hate;  
A **time** of war,  
And a **time** of **peace**.

## Ecclesiastes 3:11

<sup>11</sup> He has made everything beautiful in its **time**. Also He has put eternity in their hearts, except that no one can find out the work that God does from beginning to end.

## Ecclesiastes 3:17

<sup>17</sup> I said in my heart,  
“God shall judge the righteous and the wicked,  
For *there is* a **time** there for every purpose and for every work.”

## Ecclesiastes 7:17

<sup>17</sup> Do not be overly wicked,  
Nor be foolish:  
Why should you die before your **time**?

## Ecclesiastes 8:5

<sup>5</sup> He who keeps his command will experience nothing harmful;  
And a wise man's heart discerns both **time** and judgment,

# Power Measurement Scripture

## Ecclesiastes 8:6

<sup>6</sup> Because for every matter there is a **time** and judgment,  
Though the misery of man increases greatly.

## Ecclesiastes 8:9

<sup>9</sup> All this I have seen, and applied my heart to every work that is done under the sun:  
*There is a **time** in which one man rules over another to his own hurt.*

## Ecclesiastes 9:11

<sup>11</sup> I returned and saw under the sun that—  
The race *is* not to the swift,  
Nor the battle to the strong,  
Nor bread to the wise,  
Nor riches to men of understanding,  
Nor favor to men of skill;  
But **time** and chance happen to them all.

## Ecclesiastes 9:12

<sup>12</sup> For man also does not know his **time**:  
Like fish taken in a cruel net,  
Like birds caught in a snare,  
So the sons of men *are* snared in an evil **time**,  
When it falls suddenly upon them.

## Ecclesiastes 10:17

<sup>17</sup> Blessed *are* you, O land, when your king *is* the son of nobles,  
And your princes feast at the proper **time**—  
For strength and not for drunkenness!

## Song of Solomon 2:12

<sup>12</sup> The flowers appear on the earth;  
The **time** of singing has come,  
And the voice of the turtledove  
Is heard in our land.

# Power Measurement Scripture

## Isaiah 9:7

<sup>7</sup> Of the increase of *His* government and peace  
*There will be* no end,  
Upon the throne of David and over His kingdom,  
To order it and establish it with judgment and justice  
From that time forward, even forever.  
The zeal of the Lord of hosts will perform this.

## Isaiah 11:11

<sup>11</sup> It shall come to pass in that day  
*That* the Lord shall set His hand again the second time  
To recover the remnant of His people who are left,  
From Assyria and Egypt,  
From Pathros and Cush,  
From Elam and Shinar,  
From Hamath and the islands of the sea.

## Isaiah 13:22

<sup>22</sup> The hyenas will howl in their citadels,  
And jackals in their pleasant palaces.  
Her time is near to come,  
And her days will not be prolonged.”

## Isaiah 16:13

<sup>13</sup> This *is* the word which the LORD has spoken concerning Moab since that time.

## Isaiah 18:7

<sup>7</sup> In that time a present will be brought to the LORD of hosts  
• From a people tall and smooth of skin,  
And from a people terrible from their beginning onward,  
A nation powerful and treading down,  
Whose land the rivers divide—  
To the place of the name of the LORD of hosts,  
To Mount Zion.

## Isaiah 20:2

## Power Measurement Scripture

<sup>2</sup>at the same **time** the LORD spoke by Isaiah the son of Amoz, saying, “Go, and remove the sackcloth from your body, and take your sandals off your feet.” And he did so, walking naked and barefoot.

### Isaiah 26:17

<sup>17</sup> As a woman with child  
Is in pain and cries out in her pangs,  
When she draws near the **time** of her delivery,  
So have we been in Your sight, O LORD.

### Isaiah 30:8

<sup>8</sup> Now go, write it before them on a tablet,  
And note it on a scroll,  
That it may be for **time** to come,  
Forever and ever:

### Isaiah 33:2

<sup>2</sup> O LORD, be gracious to us;  
We have waited for You.  
Be <sup>o</sup>their arm every morning,  
Our salvation also in the **time** of trouble.

### Isaiah 39:1

<sup>1</sup>At that **time** <sup>o</sup>Merodach-Baladan the son of Baladan, king of Babylon, sent letters and a present to Hezekiah, for he heard that he had been sick and had recovered.

### Isaiah 41:27

<sup>27</sup> The first **time** *I said* to Zion,  
‘Look, there they are!’  
And I will give to Jerusalem one who brings good tidings.

### Isaiah 42:14

<sup>14</sup> “I have held My **peace** a long **time**,  
I have been still and restrained Myself.  
Now I will cry like a woman in labor,  
I will pant and gasp at once.

### Isaiah 42:23

<sup>23</sup> Who among you will give ear to this?

# Power Measurement Scripture

Who will listen and hear for the **time** to come?

## Isaiah 44:8

<sup>8</sup>

Do not fear, nor be afraid;  
Have I not told you from that **time**, and declared *it*?  
You *are* My witnesses.  
Is there a God besides Me?  
Indeed *there is* no other Rock;  
I know not *one*. ”

## Isaiah 45:21

<sup>21</sup>

Tell and bring forth *your case*;  
Yes, let them take counsel together.  
Who has declared this from ancient **time**?  
*Who* has told it from that **time**?  
*Have* not I, the LORD?  
And *there is* no other God besides Me,  
A just God and a Savior;  
*There is* none besides Me.

## Isaiah 48:6

<sup>6</sup>

“You have heard;  
See all this.  
And will you not declare *it*?  
I have made you hear new things from this **time**,  
Even hidden things, and you did not know them.

## Isaiah 48:16

<sup>16</sup>

“Come near to Me, hear this:  
I have not spoken in secret from the beginning;  
From the **time** that it was, I *was* there.  
And now the Lord GOD and His Spirit  
•Have sent Me.”

## Isaiah 49:8

<sup>8</sup>

Thus says the LORD:  
“In an acceptable **time** I have heard You,  
And in the day of salvation I have helped You;  
I will preserve You and give You

# Power Measurement Scripture

As a covenant to the people,  
To restore the earth,  
To cause them to inherit the desolate heritages;

## Isaiah 59:21

<sup>21</sup>“As for Me,” says the LORD, “this *is* My covenant with them: My Spirit who *is* upon you, and My words which I have put in your mouth, shall not depart from your mouth, nor from the mouth of your descendants, nor from the mouth of your descendants’ descendants,” says the LORD, “from this **time** and forevermore.”

## Isaiah 60:22

<sup>22</sup> A little one shall become a thousand,  
And a small one a strong nation.  
I, the LORD, will hasten it in its **time**.”

## Isaiah 66:9

<sup>9</sup> Shall I bring to the **time** of birth, and not cause delivery?” says the LORD.  
“Shall I who cause delivery shut up *the womb*?” says your God.

## Jeremiah 1:13

<sup>13</sup> And the word of the LORD came to me the second **time**, saying, “What do you see?”  
And I said, “I see a boiling pot, and it is facing away from the north.”

## Jeremiah 2:24

<sup>24</sup> A wild donkey used to the wilderness,  
*That* sniffs at the wind in her desire;  
In her **time** of mating, who can turn her away?  
All those who seek her will not weary themselves;  
In her month they will find her.

## Jeremiah 2:27

<sup>27</sup> Saying to a tree, ‘You *are* my father,’  
And to a stone, ‘You gave birth to me.’  
For they have turned *their* back to Me, and not *their* face.  
But in the **time** of their trouble  
They will say, ‘Arise and save us.’

# Power Measurement Scripture

## Jeremiah 2:28

<sup>28</sup> But where *are* your gods that you have made for yourselves?  
Let them arise,  
If they can save you in the **time** of your trouble;  
For *according to* the number of your cities  
Are your gods, O Judah.

## Jeremiah 3:4

<sup>4</sup> Will you not from this **time** cry to Me,  
‘My Father, You *are* the guide of my youth?

## Jeremiah 3:17

<sup>17</sup>“At that **time** Jerusalem shall be called The Throne of the LORD, and all the nations shall be gathered to it, to the name of the LORD, to Jerusalem. No more shall they follow the dictates of their evil hearts.

## Jeremiah 4:11

<sup>11</sup> At that **time** it will be said  
To this people and to Jerusalem,  
“A dry wind of the desolate heights *blows* in the wilderness  
Toward the daughter of My people—  
Not to fan or to cleanse—

## Jeremiah 6:15

<sup>15</sup> Were they ashamed when they had committed abomination?  
No! They were not at all ashamed;  
Nor did they know how to blush.  
Therefore they shall fall among those who fall;  
At the **time** I punish them,  
They shall be cast down,” says the LORD.

## Jeremiah 8:1

<sup>1</sup>“At that **time**,” says the LORD, “they shall bring out the bones of the kings of Judah, and the bones of its princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves.

## Jeremiah 8:7

# Power Measurement Scripture

<sup>7</sup> “Even the stork in the heavens  
Knows her appointed times;  
And the turtledove, the swift, and the swallow  
Observe the time of their coming.  
But My people do not know the judgment of the LORD.

## Jeremiah 8:12

<sup>12</sup> Were they ashamed when they had committed abomination?  
No! They were not at all ashamed,  
Nor did they know how to blush.  
Therefore they shall fall among those who fall;  
In the time of their punishment  
They shall be cast down,” says the LORD.

## Jeremiah 8:15

<sup>15</sup> “We looked for peace, but no good came;  
And for a time of health, and there was trouble!

## Jeremiah 10:15

<sup>15</sup> They are futile, a work of errors;  
In the time of their punishment they shall perish.

## Jeremiah 10:18

<sup>18</sup> For thus says the LORD:  
“Behold, I will throw out at this time  
The inhabitants of the land,  
And will distress them,  
That they may find *it so*.”

## Jeremiah 11:12

<sup>12</sup> Then the cities of Judah and the inhabitants of Jerusalem will go and cry out to the gods to whom they offer incense, but they will not save them at all in the time of their trouble.

## Jeremiah 11:14

<sup>14</sup> “So do not pray for this people, or lift up a cry or prayer for them; for I will not hear them in the time that they cry out to Me because of their trouble.

## Jeremiah 13:3

## Power Measurement Scripture

<sup>3</sup>And the word of the LORD came to me the second **time**, saying,

### Jeremiah 14:8

<sup>8</sup>O the Hope of Israel, his Savior in **time** of trouble,  
Why should You be like a stranger in the land,  
And like a traveler *who* turns aside to tarry for a night?

### Jeremiah 14:19

<sup>19</sup>Have You utterly rejected Judah?  
Has Your soul loathed Zion?  
Why have You stricken us so that *there is* no healing for us?  
We looked for **peace**, but *there was* no good;  
And for the **time** of healing, and there was trouble.

### Jeremiah 15:11

<sup>11</sup>The LORD said:  
“Surely it will be well with your remnant;  
Surely I will cause the enemy to intercede with you  
In the **time** of adversity and in the **time** of affliction.

### Jeremiah 18:23

<sup>23</sup>Yet, LORD, You know all their counsel  
Which is against me, to slay *me*.  
Provide no atonement for their iniquity,  
Nor blot out their sin from Your sight;  
But let them be overthrown before You.  
Deal *thus* with them  
In the **time** of Your anger.

### Jeremiah 27:7

<sup>7</sup>So all nations shall serve him and his son and his son's son, until the **time** of his land comes; and then many nations and great kings shall make him serve them.

### Jeremiah 30:7

<sup>7</sup>Alas! For that day *is* great,  
So that none *is* like it;  
And it *is* the **time** of Jacob's trouble,  
But he shall be saved out of it.

# Power Measurement Scripture

## Jeremiah 31:1

<sup>1</sup>“At the same **time**,” says the LORD, “I will be the God of all the families of Israel, and they shall be My people.”

## Jeremiah 33:1

<sup>1</sup>Moreover the word of the LORD came to Jeremiah a second **time**, while he was still shut up in the court of the prison, saying,

## Jeremiah 33:15

<sup>15</sup> ‘In those days and at that **time**  
I will cause to grow up to David  
A Branch of righteousness;  
He shall execute judgment and righteousness in the earth.

## Jeremiah 39:10

<sup>10</sup>But Nebuzaradan the **captain** of the guard left in the land of Judah the poor people, who had nothing, and gave them vineyards and fields at the same **time**.

## Jeremiah 46:17

<sup>17</sup> They cried there,  
‘Pharaoh, king of Egypt, *is but* a noise.  
He has passed by the **appointed time**!’

## Jeremiah 46:21

<sup>21</sup> Also her mercenaries are in her midst like fat bulls,  
For they also are turned back,  
They have fled away together.  
They did not stand,  
For the day of their calamity had come upon them,  
The **time** of their punishment.

## Jeremiah 49:8

<sup>8</sup> Flee, turn back, dwell in the depths, O inhabitants of Dedan!  
For I will bring the calamity of Esau upon him,  
The **time** *that* I will punish him.

## Jeremiah 50:4

# Power Measurement Scripture

<sup>4</sup> “In those days and in that **time**,” says the LORD,  
“The children of Israel shall come,  
They and the children of Judah together;  
With continual weeping they shall come,  
And seek the LORD their God.

## Jeremiah 50:16

<sup>16</sup> Cut off the sower from Babylon,  
And him who handles the sickle at harvest **time**.  
For fear of the oppressing sword  
Everyone shall turn to his own people,  
And everyone shall flee to his own land.

## Jeremiah 50:20

<sup>20</sup> In those days and in that **time**,” says the LORD,  
“The iniquity of Israel shall be sought, but *there shall be* none;  
And the sins of Judah, but they shall not be found;  
For I will pardon those whom I preserve.

## Jeremiah 50:27

<sup>27</sup> Slay all her bulls,  
Let them go down to the slaughter.  
Woe to them!  
For their day has come, the **time** of their punishment.

## Jeremiah 50:31

<sup>31</sup> “Behold, I *am* against you,  
O most haughty one!” says the Lord GOD of hosts;  
“For your day has come,  
•The **time** *that* I will punish you.

## Jeremiah 51:6

<sup>6</sup> Flee from the midst of Babylon,  
And every one save his life!  
Do not be cut off in her iniquity,  
For this *is* the **time** of the LORD’S vengeance;  
He shall recompense her.

## Jeremiah 51:18

# Power Measurement Scripture

<sup>18</sup> They *are* futile, a work of errors;  
In the **time** of their punishment they shall perish.

## Jeremiah 51:33

<sup>33</sup>For thus says the LORD of hosts, the God of Israel:

“The daughter of Babylon *is* like a threshing floor

When it is **time** to thresh her;

Yet a little while

And the **time** of her harvest will come.”

## Lamentations 3:3

<sup>3</sup> Surely He has turned His hand against me  
**Time** and **time** again throughout the day.

## Lamentations 5:20

<sup>20</sup> Why do You forget us forever,  
And forsake us for so long a **time**?

## Ezekiel 4:10

<sup>10</sup>And your food which you eat *shall be* by weight, twenty shekels a day; from **time** to **time** you shall eat it.

## Ezekiel 4:11

<sup>11</sup>You shall also **drink** water by measure, one-sixth of a hin; from **time** to **time** you shall **drink**.

## Ezekiel 7:7

<sup>7</sup> Doom has come to you, you who dwell in the land;  
The **time** has come,  
A day of trouble *is* near,  
And not of rejoicing in the mountains.

## Ezekiel 7:12

<sup>12</sup> The **time** has come,  
The day draws near.  
‘Let not the buyer rejoice,  
Nor the seller mourn,

# Power Measurement Scripture

For wrath *is* on their whole multitude.

## Ezekiel 11:3

<sup>3</sup>who say, ‘The **time** *is* not near to build houses; this *city is* the caldron, and we *are* the **meat**.’

## Ezekiel 16:8

<sup>8</sup>“When I passed by you again and looked upon you, indeed your **time** *was* the **time** of love; so I spread My wing over you and covered your nakedness. Yes, I swore an oath to you and entered into a covenant with you, and you became Mine,” says the Lord GOD.

## Ezekiel 16:57

<sup>57</sup>before your wickedness was uncovered. It was like the **time** of the reproach of the daughters of <sup>o</sup>Syria and all *those* around her, and of the daughters of the Philistines, who despise you everywhere.

## Ezekiel 21:14

<sup>14</sup>“You therefore, son of man, prophesy,  
And strike *your* hands together.  
The third **time** let the sword do double *damage*.  
It *is* the sword *that* slays,  
The sword that slays the great *men*,  
That enters their private chambers.

## Ezekiel 22:3

<sup>3</sup>Then say, ‘Thus says the Lord GOD: “The city sheds blood in her own midst, that her **time** may come; and she makes idols within herself to defile herself.

## Ezekiel 30:3

<sup>3</sup>For the day *is* near,  
Even the day of the LORD *is* near;  
It will be a day of clouds, the **time** of the Gentiles.

## Ezekiel 35:5

<sup>5</sup>“Because you have had an ancient hatred, and have shed *the blood of* the children of Israel by the power of the sword at the **time** of their calamity, *when* their iniquity *came to an end*,

## Ezekiel 38:18

<sup>18</sup>“And it will come to pass at the same **time**, when Gog comes against the land of Israel,” says the Lord GOD, “*that* My fury will show in My face.

# Power Measurement Scripture

## Daniel 1:5

<sup>5</sup>And the king appointed for them a daily provision of the king's delicacies and of the wine which he drank, and three years of training for them, so that at the end of *that time* they might serve before the king.

## Daniel 2:8

<sup>8</sup>The king answered and said, "I know for certain that you would gain *time*, because you see that my decision is firm:

## Daniel 2:9

<sup>9</sup>if you do not make known the dream to me, *there is only* one decree for you! For you have agreed to speak lying and corrupt words before me till the *time* has changed. Therefore tell me the dream, and I shall know that you can give me its interpretation."

## Daniel 2:16

<sup>16</sup>So Daniel went in and asked the king to give him *time*, that he might tell the king the interpretation.

## Daniel 3:5

<sup>5</sup>*that* at the *time* you hear the sound of the horn, flute, harp, lyre, *and* psaltery, in symphony with all kinds of music, you shall fall down and worship the *gold* image that King Nebuchadnezzar has set up;

## Daniel 3:7

<sup>7</sup>So at that *time*, when all the people heard the sound of the horn, flute, harp, *and* lyre, in symphony with all kinds of music, all the people, nations, and languages fell down *and* worshiped the *gold* image which King Nebuchadnezzar had set up.

## Daniel 3:8

<sup>8</sup>Therefore at that *time* certain Chaldeans came forward and accused the Jews.

## Daniel 3:15

<sup>15</sup>Now if you are ready at the *time* you hear the sound of the horn, flute, harp, lyre, *and* psaltery, in symphony with all kinds of music, and you fall down and worship the image which I have made, *good!* But if you do not worship, you shall be cast immediately into the midst of a burning fiery furnace. And who *is* the god who will deliver you from my hands?"

## Daniel 4:19

# Power Measurement Scripture

<sup>19</sup> Then Daniel, whose name was Belteshazzar, was astonished for a **time**, and his thoughts troubled him. *So* the king spoke, and said, “Belteshazzar, do not let the dream or its interpretation trouble you.”

Belteshazzar answered and said, “My lord, *may* the dream concern those who hate you, and its interpretation concern your enemies!”

## Daniel 4:34

<sup>34</sup> And at the end of the **time** I, Nebuchadnezzar, lifted my eyes to **heaven**, and my understanding returned to me; and I blessed the Most High and praised and honored Him who lives forever:

For His dominion *is* an everlasting dominion,  
And His kingdom *is* from generation to generation.

## Daniel 4:36

<sup>36</sup> At the same **time** my reason returned to me, and for the glory of my kingdom, my honor and splendor returned to me. My counselors and nobles resorted to me, I was restored to my kingdom, and excellent majesty was added to me.

## Daniel 7:12

<sup>12</sup> As for the rest of the beasts, they had their dominion taken away, yet their lives were prolonged for a season and a **time**.

## Daniel 7:22

<sup>22</sup> until the Ancient of Days came, and a judgment was made *in favor* of the saints of the Most High, and the **time** came for the saints to possess the kingdom.

## Daniel 7:25

<sup>25</sup> He shall speak *pompous* words against the Most High,  
Shall persecute<sup>o</sup> the saints of the Most High,  
And shall intend to change **times** and law.  
Then *the saints* shall be given into his hand  
For a **time** and **times** and half a **time**.

## Daniel 8:1

<sup>1</sup> In the third year of the reign of King Belshazzar a vision appeared *to* me—to me, Daniel—after the one that appeared to me the first **time**.

## Daniel 8:17

## Power Measurement Scripture

<sup>17</sup>So he came near where I stood, and when he came I was afraid and fell on my face; but he said to me, “Understand, son of man, that the vision *refers* to the **time** of the end.”

### Daniel 8:19

<sup>19</sup>And he said, “Look, I am making known to you what shall happen in the latter **time** of the indignation; for at the **appointed time** the end *shall be*.

### Daniel 8:23

<sup>23</sup>“And in the latter **time** of their kingdom,  
When the transgressors have reached their fullness,  
A king shall arise,  
Having fierce features,  
Who understands sinister schemes.

### Daniel 9:21

<sup>21</sup>yes, while I *was* speaking in prayer, the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, reached me about the **time** of the evening **offering**.

### Daniel 10:1

<sup>1</sup>In the third year of Cyrus king of Persia a message was revealed to Daniel, whose name was called Belteshazzar. The message *was* true, <sup>o</sup>but the **appointed time** *was* long; and he understood the message, and had understanding of the vision.

### Daniel 11:24

<sup>24</sup>He shall enter **peaceably**, even into the richest places of the province; and he shall do *what* his fathers have not done, nor his forefathers: he shall disperse among them the plunder, spoil, and riches; and he shall devise his plans against the strongholds, but *only* for a **time**.

### Daniel 11:27

<sup>27</sup>Both these kings’ hearts *shall be* bent on evil, and they shall speak lies at the same table; but it shall not prosper, for the end *will still be* at the **appointed time**.

### Daniel 11:29

<sup>29</sup>“At the **appointed time** he shall return and go toward the south; but it shall not be like the former or the latter.

### Daniel 11:35

<sup>35</sup>And *some* of those of understanding shall fall, to refine them, purify *them*, and make *them* white, *until* the **time** of the end; because *it is* still for the **appointed time**.

# Power Measurement Scripture

## Daniel 11:40

<sup>40</sup>“At the **time** of the end the king of the South shall attack him; and the king of the North shall come against him like a whirlwind, with chariots, horsemen, and with many ships; and he shall enter the countries, overwhelm *them*, and pass through.

## Daniel 12:1

<sup>1</sup>“At that **time** Michael shall stand up,  
The great prince who stands *watch* over the sons of your people;  
And there shall be a **time** of trouble,  
Such as never was since there was a nation,  
*Even* to that **time**.  
And at that **time** your people shall be delivered,  
Every one who is found written in the book.

## Daniel 12:4

<sup>4</sup>“But you, Daniel, shut up the words, and seal the book until the **time** of the end; many shall run to and fro, and knowledge shall increase.”

## Daniel 12:7

<sup>7</sup>Then I heard the man clothed in linen, who *was* above the waters of the river, when he held up his right hand and his left hand to **heaven**, and swore by Him who lives forever, that *it shall be* for a **time**, **times**, and half a **time**; and when the power of the holy people has been completely shattered, all these *things* shall be finished.

## Daniel 12:9

<sup>9</sup>And he said, “Go *your way*, Daniel, for the words *are* closed up and sealed till the **time** of the end.

## Daniel 12:11

<sup>11</sup>“And from the **time** *that* the daily *sacrifice* is taken away, and the abomination of desolation is set up, *there shall be* one thousand two hundred and ninety days.

## Hosea 2:9

<sup>9</sup>“Therefore I will return and take away  
My **grain** in its **time**  
And My new wine in its season,  
And will take back My wool and My linen,  
*Given* to cover her nakedness.

# Power Measurement Scripture

## Hosea 10:12

<sup>12</sup> Sow for yourselves righteousness;  
Reap in mercy;  
Break up your fallow ground,  
For *it is* time to seek the LORD,  
Till He comes and rains righteousness on you.

## Joel 3:1

<sup>1</sup> “For behold, in those days and at that time,  
When I bring back the captives of Judah and Jerusalem,

## Amos 5:13

<sup>13</sup> Therefore the prudent keep silent at that time,  
For *it is* an evil time.

## Jonah 3:1

<sup>1</sup> Now the word of the LORD came to Jonah the second time, saying,

## Micah 2:3

<sup>3</sup> Therefore thus says the LORD:  
“Behold, against this family I am devising disaster,  
From which you cannot remove your necks;  
Nor shall you walk haughtily,  
For *this is* an evil time.

## Micah 3:4

<sup>4</sup> Then they will cry to the LORD,  
But He will not hear them;  
He will even hide His face from them at that time,  
Because they have been evil in their deeds.

## Micah 5:3

# Power Measurement Scripture

<sup>3</sup> Therefore He shall give them up,  
Until the **time** *that* she who is in labor has given birth;  
Then the remnant of His brethren  
Shall return to the children of Israel.

## **Nahum 1:9**

<sup>9</sup> What do you conspire against the LORD?  
He will make an utter end *of it*.  
Affliction will not rise up a second **time**.

## **Habakkuk 2:3**

<sup>3</sup> For the vision *is* yet for an **appointed time**;  
But at the end it will speak, and it will not lie.  
Though it tarries, wait for it;  
Because it will surely come,  
It will not tarry.

## **Zephaniah 1:12**

<sup>12</sup> “And it shall come to pass at that **time**  
*That* I will search Jerusalem with **lamps**,  
And punish the men  
Who are settled<sup>o</sup> in complacency,  
Who say in their heart,  
‘The LORD will not do good,  
Nor will He do evil.’

## **Zephaniah 3:19**

<sup>19</sup> Behold, at that **time**  
I will deal with all who afflict you;  
I will save the lame,  
And gather those who were driven out;  
I will appoint them for praise and fame  
In every land where they were put to shame.

## **Zephaniah 3:20**

<sup>20</sup> At that **time** I will bring you back,

# Power Measurement Scripture

Even at the **time** I gather you;  
For I will give you fame and praise  
Among all the peoples of the earth,  
When I return your captives before your eyes,”  
Says the LORD.

## **Haggai 1:2**

<sup>2</sup>“Thus speaks the LORD of hosts, saying: ‘This people says, “The **time** has not come, the **time** that the LORD’S house should be built.”’”

## **Haggai 1:4**

<sup>4</sup>“*Is it **time** for you yourselves to dwell in your paneled houses, and this <sup>o</sup>temple to lie in ruins?*”

## **Zechariah 10:1**

<sup>1</sup> Ask the LORD for rain  
In the **time** of the <sup>o</sup>latter rain.  
The LORD will make flashing clouds;  
He will give them showers of rain,  
Grass in the field for everyone.

## **Zechariah 14:7**

<sup>7</sup> It shall be one day  
Which is known to the LORD—  
Neither day nor night.  
But at evening **time** it shall happen  
*That* it will be light.

## **Matthew 1:11**

<sup>11</sup> Josiah begot Jeconiah and his brothers about the **time** they were carried away to Babylon.

## **Matthew 2:7**

<sup>7</sup> Then Herod, when he had secretly called the wise men, determined from them what **time** the star appeared.

# Power Measurement Scripture

## Matthew 2:16

<sup>16</sup>Then Herod, when he saw that he was deceived by the wise men, was exceedingly angry; and he sent forth and put to death all the male children who were in Bethlehem and in all its districts, from two years old and under, according to the **time** which he had determined from the wise men.

## Matthew 4:17

<sup>17</sup>From that **time** Jesus began to preach and to say, “Repent, for the kingdom of **heaven** is at hand.”

## Matthew 8:29

<sup>29</sup>And suddenly they cried out, saying, “What have we to do with You, Jesus, You Son of **God**? Have You come here to torment us before the **time**?”

## Matthew 11:25

<sup>25</sup>At that **time** Jesus answered and said, “**I thank You, Father, Lord of **heaven** and earth, that You have hidden these things from *the* wise and prudent and have revealed them to babes.**”

## Matthew 12:1

<sup>1</sup>At that **time** Jesus went through the **grain**fields on the Sabbath. And His disciples were hungry, and began to pluck heads of **grain** and to eat.

## Matthew 13:30

<sup>30</sup>**Let both grow together until the harvest, and at the **time** of harvest I will say to the reapers, “First gather together the tares and bind them in bundles to burn them, but gather the wheat into my barn.””**

## Matthew 14:1

<sup>1</sup>At that **time** Herod the tetrarch heard the report about Jesus

## Matthew 16:21

<sup>21</sup>From that **time** Jesus began to show to His disciples that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised the third day.

## Matthew 18:1

<sup>1</sup>At that **time** the disciples came to Jesus, saying, “Who then is greatest in the kingdom of **heaven**?”

# Power Measurement Scripture

## Matthew 24:21

<sup>21</sup>For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be.

## Matthew 25:19

<sup>19</sup>After a long time the lord of those servants came and settled accounts with them.

## Matthew 26:16

<sup>16</sup>So from that time he sought opportunity to betray Him.

## Matthew 26:18

<sup>18</sup>And He said, "Go into the city to a certain man, and say to him, 'The Teacher says, "My time is at hand; I will keep the Passover at your house with My disciples."'"

## Matthew 26:42

<sup>42</sup>Again, a second time, He went away and prayed, saying, "O My Father, if this cup cannot pass away from Me unless I drink it, Your will be done."

## Matthew 26:44

<sup>44</sup>So He left them, went away again, and prayed the third time, saying the same words.

## Matthew 27:16

<sup>16</sup>And at that time they had a notorious prisoner called Barabbas.

## **Mark 1:15**

<sup>15</sup>and saying, "The time is fulfilled, and the kingdom of God is at hand. Repent, and believe in the gospel."

## Mark 4:17

<sup>17</sup>and they have no root in themselves, and so endure only for a time. Afterward, when tribulation or persecution arises for the word's sake, immediately they stumble.

## Mark 6:31

<sup>31</sup>And He said to them, "Come aside by yourselves to a deserted place and rest a while." For there were many coming and going, and they did not even have time to eat.

## Mark 10:30

# Power Measurement Scripture

<sup>30</sup>who shall not receive a hundredfold now in this **time**—houses and brothers and sisters and mothers and children and lands, with persecutions—and in the age to come, eternal life.

## Mark 13:19

<sup>19</sup>For *in* those days there will be tribulation, such as has not been since the beginning of the creation which God created until this **time**, nor ever shall be.

## Mark 13:33

<sup>33</sup>Take heed, watch and pray; for you do not know when the **time** is.

## Mark 14:41

<sup>41</sup>Then He came the third **time** and said to them, “Are you still sleeping and resting? It is enough! The hour has come; behold, the Son of Man is being betrayed into the hands of sinners.

## Mark 14:72

<sup>72</sup>A second **time** the rooster crowed. Then Peter called to mind the word that Jesus had said to him, “Before the rooster crows twice, you will deny Me three times.” And when he thought about it, he wept.

## Mark 15:44

<sup>44</sup>Pilate marveled that He was already dead; and summoning the centurion, he asked him if He had been dead for some **time**.

## Luke 1:20

<sup>20</sup>But behold, you will be mute and not able to speak until the day these things take place, because you did not believe my words which will be fulfilled in their own **time**.”

## Luke 1:57

<sup>57</sup>Now Elizabeth’s full **time** came for her to be delivered, and she brought forth a son.

## Luke 4:5

<sup>50</sup>Then the devil, taking Him up on a high mountain, showed Him all the kingdoms of the world in a moment of **time**.

## Luke 4:13

<sup>13</sup>Now when the devil had ended every temptation, he departed from Him until an opportune **time**.

# Power Measurement Scripture

## Luke 4:27

<sup>27</sup>And many lepers were in Israel in the **time** of Elisha the prophet, and none of them was cleansed except Naaman the Syrian.”

## Luke 7:45

<sup>45</sup>You gave Me no kiss, but this woman has not ceased to kiss My feet since the **time** I came in.

## Luke 8:13

<sup>13</sup>But the ones on the rock *are those* who, when they hear, receive the word with joy; and these have no root, who believe for a while and in **time** of temptation fall away.

## Luke 8:27

<sup>27</sup>And when He stepped out on the land, there met Him a certain man from the city who had demons •for a long **time**. And he wore no clothes, nor did he live in a house but in the tombs.

## Luke 9:51

<sup>51</sup>Now it came to pass, when the **time** had come for Him to be received up, that He steadfastly set His face to go to Jerusalem,

## Luke 12:56

<sup>56</sup>Hypocrites! You can discern the face of the sky and of the earth, but how *is it* you do not discern this **time**?

## Luke 13:35

<sup>35</sup>See! Your house is left to you desolate; and •assuredly, I say to you, you shall not see Me until *the* **time** comes when you say, ‘Blessed is He who comes in the name of the LORD!’•

## Luke 14:17

<sup>17</sup>and sent his servant at supper **time** to say to those who were invited, ‘Come, for all things are now ready.’

## Luke 15:29

<sup>29</sup>So he answered and said to *his* father, ‘Lo, these many years I have been serving you; I never transgressed your commandment at any **time**; and yet you never gave me a young goat, that I might make merry with my friends.

## Luke 16:16

# Power Measurement Scripture

<sup>16</sup>“The law and the prophets *were* until John. Since that **time** the kingdom of God has been preached, and everyone is pressing into it.

Luke 18:30

<sup>30</sup>who shall not receive many **times** more in this present **time**, and in the age to come eternal life.”

Luke 19:44

<sup>44</sup>and level you, and your children within you, to the ground; and they will not leave in you one stone upon another, because you did not know the **time** of your visitation.”

Luke 20:9

<sup>9</sup>Then He began to tell the people this parable: “A certain man planted a vineyard, leased it to vinedressers, and went into a far country for a long **time**.

Luke 21:8

<sup>8</sup>And He said: “Take heed that you not be deceived. For many will come in My name, saying, ‘I am *He*,’ and, ‘The **time** has drawn near.’ <sup>o</sup>Therefore do not go after them.

Luke 23:7

<sup>7</sup>And as soon as he knew that He belonged to Herod’s jurisdiction, he sent Him to Herod, who was also in Jerusalem at that **time**.

Luke 23:8

<sup>8</sup>Now when Herod saw Jesus, he was exceedingly glad; for he had desired for a long **time** to see Him, because he had heard many things about Him, and he hoped to see some miracle done by Him.

Luke 23:22

<sup>22</sup>Then he said to them the third **time**, “Why, what evil has He done? I have found no reason for death in Him. I will therefore chastise Him and let *Him* go.”

**John 1:18**

<sup>18</sup>No one has seen God at any **time**. The only begotten <sup>o</sup>Son, who is in the bosom of the Father, He has declared *Him*.

John 3:4

<sup>4</sup>Nicodemus said to Him, “How can a man be born when he is old? Can he enter a second **time** into his mother’s womb and be born?”

# Power Measurement Scripture

## John 5:4

<sup>4</sup>For an angel went down at a certain **time** into the pool and stirred up the water; then whoever stepped in first, after the stirring of the water, was made well of whatever disease he had.

## John 5:6

<sup>6</sup>When Jesus saw him lying there, and knew that he already had been *in that condition* a long **time**, He said to him, “Do you want to be made well?”

## John 5:35

<sup>35</sup>He was the burning and shining **lamp**, and you were willing for a **time** to rejoice in his light.

## John 5:37

<sup>37</sup>And the Father Himself, who sent Me, has testified of Me. You have neither heard His voice at any **time**, nor seen His form.

## John 6:66

<sup>66</sup>From that **time** many of His disciples went back and walked with Him no more.

## John 7:6

<sup>6</sup>Then Jesus said to them, “My **time** has not yet come, but your **time** is always ready.

## John 7:8

<sup>8</sup>You go up to this feast. I am not <sup>o</sup>yet going up to this feast, for My **time** has not yet fully come.”

## John 11:39

<sup>39</sup>Jesus said, “Take away the stone.”

Martha, the sister of him who was dead, said to Him, “Lord, by this **time** there is a stench, for he has been *dead* four days.”

## John 16:2

<sup>2</sup>They will put you out of the synagogues; yes, the **time** is coming that whoever kills you will think that he offers God service.

## John 16:4

<sup>4</sup>But these things I have told you, that when <sup>o</sup>the **time** comes, you may remember that I told you of them.

“And these things I did not say to you at the beginning, because I was with you.

# Power Measurement Scripture

## John 16:25

<sup>25</sup>“These things I have spoken to you in figurative language; but the **time** is coming when I will no longer speak to you in figurative language, but I will tell you plainly about the Father.

## John 21:14

<sup>14</sup>This *is* now the third **time** Jesus showed Himself to His disciples after He was raised from the dead.

## John 21:16

<sup>16</sup>He said to him again a second **time**, “Simon, *son of* <sup>•</sup>Jonah, do you love Me?”  
He said to Him, “Yes, Lord; You know that I love You.”  
He said to him, “Tend My sheep.”

## John 21:17

<sup>17</sup>He said to him the third **time**, “Simon, *son of* <sup>•</sup>Jonah, do you love Me?” Peter was grieved because He said to him the third **time**, “Do you love Me?”  
And he said to Him, “Lord, You know all things; You know that I love You.”  
Jesus said to him, “Feed My sheep.

## Acts 1:6

<sup>6</sup>Therefore, when they had come together, they asked Him, saying, “Lord, will You at this **time** restore the kingdom to Israel?”

## Acts 1:21

<sup>21</sup>“Therefore, of these men who have accompanied us all the **time** that the Lord Jesus went in and out among us,

## Acts 5:36

<sup>36</sup>For some **time** ago Theudas rose up, claiming to be somebody. A number of men, about four hundred, joined him. He was slain, and all who obeyed him were scattered and came to nothing.

## Acts 7:13

<sup>13</sup>And the second **time** Joseph was made known to his brothers, and Joseph’s family became known to the Pharaoh.

## Acts 7:17

## Power Measurement Scripture

<sup>17</sup>“But when the **time** of the promise drew near which God had sworn to Abraham, the people grew and multiplied in Egypt

Acts 7:20

<sup>20</sup>At this **time** Moses was born, and was well pleasing to God; and he was brought up in his father’s house for three months.

Acts 8:1

<sup>1</sup>Now Saul was consenting to his death.

At that **time** a great persecution arose against the church which was at Jerusalem; and they were all scattered throughout the regions of Judea and Samaria, except the apostles.

Acts 8:11

<sup>11</sup>And they heeded him because he had astonished them with his sorceries for a long **time**.

Acts 10:15

<sup>15</sup>And a voice *spoke* to him again the second **time**, “What God has cleansed you must not call common.”

Acts 11:8

<sup>8</sup>But I said, ‘Not so, Lord! For nothing common or unclean has at any **time** entered my mouth.’

Acts 12:1

<sup>1</sup>Now about that **time** Herod the king stretched out *his* hand to harass some from the church.

Acts 13:11

<sup>11</sup>And now, indeed, the hand of the Lord *is* upon you, and you shall be blind, not seeing the sun for a **time**.”

And immediately a dark mist fell on him, and he went around seeking someone to lead him by the hand.

Acts 13:18

<sup>18</sup>Now for a **time** of about forty years He put up with their ways in the wilderness.

Acts 14:3

<sup>3</sup>Therefore they stayed there a long **time**, speaking boldly in the Lord, who was bearing witness to the word of His grace, granting signs and wonders to be done by their hands.

Acts 14:28

<sup>28</sup>So they stayed there a long **time** with the disciples.

# Power Measurement Scripture

## Acts 15:33

<sup>33</sup>And after they had stayed *there* for a **time**, they were sent back with greetings from the brethren <sup>o</sup>to the apostles.

## Acts 17:21

<sup>21</sup>For all the Athenians and the foreigners who were there spent their **time** in nothing else but either to tell or to hear some new thing.

## Acts 18:20

<sup>20</sup>When they asked *him* to stay a longer **time** with them, he did not consent,

## Acts 18:23

<sup>23</sup>After he had spent some **time** *there*, he departed and went over the region of Galatia and Phrygia in order, strengthening all the disciples.

## Acts 19:22

<sup>22</sup>So he sent into Macedonia two of those who ministered to him, Timothy and Erastus, but he himself stayed in Asia for a **time**.

## Acts 19:23

<sup>23</sup>And about that **time** there arose a great commotion about the Way.

## Acts 20:16

<sup>16</sup>For Paul had decided to sail past Ephesus, so that he would not have to spend **time** in Asia; for he was hurrying to be at Jerusalem, if possible, on the Day of Pentecost.

## Acts 21:26

<sup>26</sup>Then Paul took the men, and the next day, having been purified with them, entered the temple to announce the expiration of the days of purification, at which **time** an **offering** should be made for each one of them.

## Acts 21:38

<sup>38</sup>Are you not the Egyptian who some **time** ago stirred up a rebellion and led the four thousand assassins out into the wilderness?"

## Acts 24:25

## Power Measurement Scripture

<sup>25</sup>Now as he reasoned about righteousness, self-control, and the judgment to come, Felix was afraid and answered, “Go away for now; when I have a convenient **time** I will call for you.”

### Acts 27:9

<sup>9</sup>Now when much **time** had been spent, and sailing was now dangerous because the Fast was already over, Paul advised them,

### Acts 28:6

<sup>6</sup>However, they were expecting that he would swell up or suddenly fall down dead. But after they had looked for a long **time** and saw no harm come to him, they changed their minds and said that he was a god.

### Romans 3:26

<sup>26</sup>to demonstrate at the present **time** His righteousness, that He might be just and the justifier of the one who has faith in Jesus.

### Romans 5:6

<sup>6</sup>For when we were still without strength, in due **time** Christ died for the ungodly.

### Romans 8:18

<sup>18</sup>For I consider that the sufferings of this present **time** are not worthy *to be compared* with the glory which shall be revealed in us.

### Romans 9:9

<sup>9</sup>For this *is* the word of promise: “At this **time** I will come and Sarah shall have a son.”<sup>o</sup>

### Romans 11:5

<sup>5</sup>Even so then, at this present **time** there is a remnant according to the election of grace.

### Romans 13:11

<sup>11</sup>And *do* this, knowing the **time**, that now *it is* high **time** to awake out of sleep; for now our salvation *is* nearer than when we *first* believed.

### 1 Corinthians 4:5

<sup>5</sup>Therefore judge nothing before the **time**, until the Lord comes, who will both bring to light the hidden things of darkness and reveal the counsels of the hearts. Then each one's praise will come from God.

# Power Measurement Scripture

## 1 Corinthians 7:5

<sup>5</sup>Do not deprive one another except with consent for a **time**, that you may give yourselves to fasting and prayer; and come together again so that Satan does not tempt you because of your lack of self-control.

## 1 Corinthians 7:29

<sup>29</sup>But this I say, brethren, the **time** *is* short, so that from now on even those who have wives should be as though they had none,

## 1 Corinthians 15:8

<sup>8</sup>Then last of all He was seen by me also, as by one born out of due **time**.

## 1 Corinthians 16:12

<sup>12</sup>Now concerning *our* brother Apollos, I strongly urged him to come to you with the brethren, but he was quite unwilling to come at this **time**; however, he will come when he has a convenient **time**.

## 2 Corinthians 6:2

<sup>2</sup>For He says:

*"In an acceptable **time** I have heard you,  
And in the day of salvation I have helped you."*◉

Behold, now *is* the accepted **time**; behold, now *is* the day of salvation.

## 2 Corinthians 8:14

<sup>14</sup>but by an equality, *that* now at this **time** your abundance *may supply* their lack, that their abundance also may supply your lack—that there may be equality.

## 2 Corinthians 9:5

<sup>5</sup>Therefore I thought it necessary to exhort the brethren to go to you ahead of **time**, and prepare your generous **gift** beforehand, which *you had* previously promised, that it may be ready as *a matter of* generosity and not as a grudging obligation.

## 2 Corinthians 12:14

<sup>14</sup>Now *for* the third **time** I am ready to come to you. And I will not be burdensome to you; for I do not seek yours, but you. For the children ought not to lay up for the parents, but the parents for the children.

# Power Measurement Scripture

## 2 Corinthians 13:1

<sup>1</sup>This *will be* the third **time** I am coming to you. *“By the mouth of two or three witnesses every word shall be established.”*<sup>•</sup>

## 2 Corinthians 13:2

<sup>2</sup>I have told you before, and foretell as if I were present the second **time**, and now being absent <sup>•</sup>I write to those who have sinned before, and to all the rest, that if I come again I will not spare—

## Galatians 4:2

<sup>2</sup>but is under guardians and stewards until the **time appointed** by the father.

## Galatians 4:4

<sup>4</sup>But when the fullness of the **time** had come, God sent forth His Son, born<sup>•</sup> of a woman, born under the law,

## Galatians 5:21

<sup>21</sup>envy, <sup>•</sup>murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told *you* in **time** past, that those who practice such things will not inherit the kingdom **of God**.

## Ephesians 2:12

<sup>12</sup>that at that **time** you were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world.

## Ephesians 5:16

<sup>16</sup>redeeming the **time**, because the days are evil.

## Colossians 4:5

<sup>5</sup>Walk in wisdom toward those *who are* outside, redeeming the **time**.

## 1 Thessalonians 2:5

<sup>5</sup>For neither at any **time** did we use flattering words, as you know, nor a cloak for covetousness—God *is* witness.

# Power Measurement Scripture

## 1 Thessalonians 2:17

<sup>17</sup>But we, brethren, having been taken away from you for a short **time** in presence, not in heart, endeavored more eagerly to see your face with great desire.

## 1 Thessalonians 2:18

<sup>18</sup>Therefore we wanted to come to you—even I, Paul, **time** and again—but Satan hindered us.

## 2 Thessalonians 2:6

<sup>6</sup>And now you know what is restraining, that he may be revealed in his own **time**.

## 1 Timothy 2:6

<sup>6</sup>who gave Himself a ransom for all, to be testified in due **time**,

## 1 Timothy 6:15

<sup>15</sup>which He will manifest in His own **time**, *He who is* the blessed and only Potentate, the King of kings and Lord of lords,

## 1 Timothy 6:19

<sup>19</sup>storing up for themselves a good foundation for the **time** to come, that they may lay hold on eternal life.

## 2 Timothy 1:9

<sup>9</sup>who has saved us and called *us* with a holy calling, not according to our works, but according to His own purpose and grace which was given to us in Christ Jesus before **time** began,

## 2 Timothy 4:3

<sup>3</sup>For the **time** will come when they will not endure sound doctrine, but according to their own desires, *because* they have itching ears, they will heap up for themselves teachers;

## 2 Timothy 4:6

<sup>6</sup>For I am already being poured out as a **drink offering**, and the **time** of my departure is at hand.

# Power Measurement Scripture

## Titus 1:2

<sup>2</sup>in hope of eternal life which God, who cannot lie, promised before **time** began,

## Titus 1:3

<sup>3</sup>but has in due **time** manifested His word through preaching, which was committed to me according to the commandment **of God** our Savior;

## Hebrews 1:1

<sup>1</sup>God, who at various **times** and in various ways spoke in **time** past to the fathers by the prophets,

## Hebrews 4:7

<sup>7</sup>again He designates a certain day, saying in David, “*Today*,” after such a long **time**, as it has been said:

*“Today, if you will hear His voice,  
Do not **harden** your **hearts**.”*<sup>o</sup>

## Hebrews 4:16

<sup>16</sup>Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in **time** of need.

## Hebrews 5:12

<sup>12</sup>For though by this **time** you ought to be teachers, you need *someone* to teach you again the first principles of the oracles **of God**; and you have come to need milk and not solid food.

## Hebrews 9:9

<sup>9</sup>It was symbolic for the present **time** in which both **gifts** and sacrifices are **offered** which cannot make him who performed the service perfect in regard to the conscience—

## Hebrews 9:10

<sup>10</sup>*concerned* only with foods and **drinks**, various washings, and fleshly ordinances imposed until the **time** of reformation.

## Hebrews 9:28

<sup>28</sup>so Christ was **offered** once to bear the sins of many. To those who eagerly wait for Him He will appear a second **time**, apart from sin, for salvation.

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## Hebrews 10:13

<sup>13</sup>from that **time** waiting till His enemies are made His footstool.

## Hebrews 11:32

<sup>32</sup>And what more shall I say? For the **time** would fail me to tell of Gideon and Barak and Samson and Jephthah, also *of* David and Samuel and the prophets:

## James 4:14

<sup>14</sup>whereas you do not know what *will happen* tomorrow. For what *is* your life? It is even a vapor that appears for a little **time** and then vanishes away.

## 1 Peter 1:5

<sup>5</sup>who are kept by the power **of God** through faith for salvation ready to be revealed in the last **time**.

## 1 Peter 1:11

<sup>11</sup>searching what, or what manner of **time**, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow.

## 1 Peter 1:17

<sup>17</sup>And if you call on the Father, who without partiality judges according to each one's work, conduct yourselves throughout the **time** of your stay *here* in fear;

## 1 Peter 4:2

<sup>2</sup>that he no longer should live the rest of *his* **time** in the flesh for the lusts of men, but for the will **of God**.

## 1 Peter 4:17

<sup>17</sup>For the **time** *has come* for judgment to begin at the house **of God**; and if *it begins* with us first, what will *be* the end of those who do not obey the gospel **of God**?

## 1 Peter 5:6

<sup>6</sup>Therefore humble yourselves under the mighty hand **of God**, that He may exalt you in due **time**,

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## **2 Peter 2:3**

<sup>3</sup>By covetousness they will exploit you with deceptive words; for a long **time** their judgment has not been idle, and their destruction <sup>o</sup>does not slumber.

## **1 John 4:12**

<sup>12</sup>No one has seen God at any **time**. If we love one another, God abides in us, and His love has been perfected in us.

## **Jude 1:18**

<sup>18</sup>how they told you that there would be mockers in the last **time** who would walk according to their own ungodly lusts.

## **Revelation 1:3**

<sup>3</sup>Blessed *is* he who reads and those who hear the words of this prophecy, and keep those things which are written in it; for the **time** *is* near.

## **Revelation 2:21**

<sup>21</sup>And I gave her **time** to <sup>o</sup>repent of her sexual immorality, and she did not repent.

## **Revelation 11:18**

<sup>18</sup> The nations were angry, and Your wrath has come,  
And the **time** of the dead, that they should be judged,  
And that You should reward Your servants the prophets and the saints,  
And those who fear Your name, small and great,  
And should destroy those who destroy the earth.”

## **Revelation 12:12**

<sup>12</sup>Therefore rejoice, O **heavens**, and you who dwell in them! Woe to the inhabitants of the earth and the sea! For the devil has come down to you, having great wrath, because he knows that he has a short **time**.”

## **Revelation 12:14**

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<sup>14</sup>But the woman was given two wings of a great eagle, that she might fly into the wilderness to her place, where she is nourished for a **time** and **times** and half a **time**, from the presence of the serpent.

## Revelation 14:15

<sup>15</sup>And another angel came out of the temple, crying with a loud voice to Him who sat on the cloud, “Thrust in Your sickle and reap, for the **time** has come •for You to reap, for the harvest of the earth is ripe.”

## Revelation 17:10

<sup>10</sup>There are also seven kings. Five have fallen, one is, *and* the other has not yet come. And when he comes, he must continue a short **time**.

## Revelation 22:10

<sup>10</sup>And he said to me, “Do not seal the words of the prophecy of this book, for the **time** is at hand.

## **Lamp**

The Holy Bible, New King James Version

## Exodus 27:20

<sup>20</sup>“And you shall command the children of Israel that they bring you pure oil of pressed olives for the **light**, to cause the **lamp** to burn continually.

## 1 Samuel 3:3

<sup>3</sup>and before the **lamp** of God went out in the •tabernacle of the LORD where the ark of God *was*, and while Samuel was lying down,

## 2 Samuel 21:17

<sup>17</sup>But Abishai the son of Zeruiah came to his aid, and struck the Philistine and killed him. Then the men of David swore to him, saying, “You shall go out no more with us to battle, lest you quench the **lamp** of Israel.”

## 2 Samuel 22:29

<sup>29</sup>“For You *are* my **lamp**, O LORD;  
The LORD shall en**lighten** my darkness.

## 1 Kings 11:36

<sup>36</sup>And to his son I will give one tribe, that My servant David may always have a **lamp** before Me in Jerusalem, the city which I have chosen for Myself, to put My name there.

## 1 Kings 15:4

<sup>4</sup>Nevertheless for David’s sake the LORD his God gave him a **lamp** in Jerusalem, by setting up his son after him and by establishing Jerusalem;

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## 2 Kings 8:19

<sup>19</sup>Yet the LORD would not destroy Judah, for the sake of His servant David, as He promised him to give a **lamp** to him *and* his sons forever.

## 2 Chronicles 21:7

<sup>7</sup>Yet the LORD would not destroy the house of David, because of the covenant that He had made with David, and since He had promised to give a **lamp** to him and to his sons forever.

## Job 12:5

<sup>5</sup> A **•lamp** is despised in the thought of one who is at ease;  
*It is made ready for those whose feet slip.*

## Job 18:6

<sup>6</sup> The **light** is dark in his tent,  
And his **lamp** beside him is put out.

## Job 21:17

<sup>17</sup> “How often is the **lamp** of the wicked put out?  
*How often* does their destruction come upon them,  
The sorrows *God* distributes in His anger?

## Job 29:3

<sup>3</sup> When His **lamp** shone upon my head,  
*And when* by His **light** I walked *through* darkness;

## Psalms 18:28

<sup>28</sup> For You will **light** my **lamp**;  
The LORD my God will **enlighten** my darkness.

## Psalms 119:105

<sup>105</sup> Your word *is* a **lamp** to my feet  
And a **light** to my path.

## Psalms 132:17

<sup>17</sup> There I will make the horn of David grow;  
I will prepare a **lamp** for My Anointed.

## Proverbs 6:23

<sup>23</sup> For the commandment *is* a **lamp**,  
And the law a **light**;  
Reproofs of instruction *are* the way of life,

## Proverbs 13:9

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<sup>9</sup> The **light** of the righteous rejoices,  
But the **lamp** of the wicked will be put out.

## Proverbs 20:20

<sup>20</sup> Whoever curses his father or his mother,  
His **lamp** will be put out in deep darkness.

## Proverbs 20:27

<sup>27</sup> The spirit of a man *is* the **lamp** of the LORD,  
Searching all the <sup>o</sup>inner depths of his heart.

## Proverbs 24:20

<sup>20</sup> For there will be no prospect for the evil *man*;  
The **lamp** of the wicked will be put out.

## Proverbs 31:18

<sup>18</sup> She perceives that her merchandise *is* good,  
And her **lamp** does not go out by night.

## Isaiah 62:1

<sup>1</sup> For Zion's sake I will not hold My peace,  
And for Jerusalem's sake I will not rest,  
Until her righteousness goes forth as brightness,  
And her salvation as a **lamp** *that* burns.

## Jeremiah 25:10

<sup>10</sup> Moreover I will take from them the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride, the sound of the millstones and the **light** of the **lamp**.

## Matthew 5:15

<sup>15</sup> Nor do they **light** a **lamp** and put it under a basket, but on a **lampstand**, and it gives **light** to all *who are* in the house.

## Matthew 6:22

<sup>22</sup> "The **lamp** of the body is the eye. If therefore your eye is good, your whole body will be full of **light**.

## Mark 4:21

<sup>21</sup> Also He said to them, "Is a **lamp** brought to be put under a basket or under a bed? Is it not to be set on a **lampstand**?

## Luke 8:16

<sup>16</sup> "No one, when he has lit a **lamp**, covers it with a vessel or puts *it* under a bed, but sets *it* on a **lampstand**, that those who enter may see the **light**.

## Luke 11:33

<sup>33</sup> "No one, when he has lit a **lamp**, puts *it* in a secret place or under a basket, but on a **lampstand**, that those who come in may see the **light**.

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Luke 11:34

<sup>34</sup>The **lamp** of the body is the eye. Therefore, when your eye is good, your whole body also is full of **light**. But when *your eye* is bad, your body also *is* full of darkness.

Luke 11:36

<sup>36</sup>If then your whole body *is* full of **light**, having no part dark, *the whole body* will be full of **light**, as when the bright shining of a **lamp** gives you **light**.”

Luke 15:8

<sup>8</sup>“Or what woman, having ten silver <sup>o</sup> coins, if she loses one coin, does not **light** a **lamp**, sweep the house, and search carefully until she finds *it*?

John 5:35

<sup>35</sup>He was the burning and shining **lamp**, and you were willing for a time to rejoice in his **light**.

Revelation 18:23

<sup>23</sup>The **light** of a **lamp** shall not shine in you anymore, and the voice of bridegroom and bride shall not be heard in you anymore. For your merchants were the great men of the earth, for by your sorcery all the nations were deceived.

Revelation 22:5

<sup>5</sup>There shall be no night there: They need no **lamp** nor **light** of the sun, for the Lord God gives them **light**. And they shall reign forever and ever.