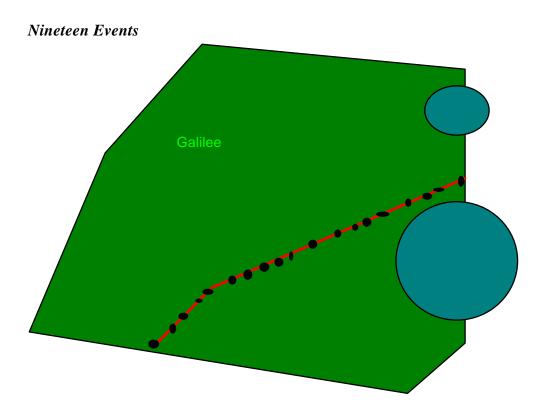
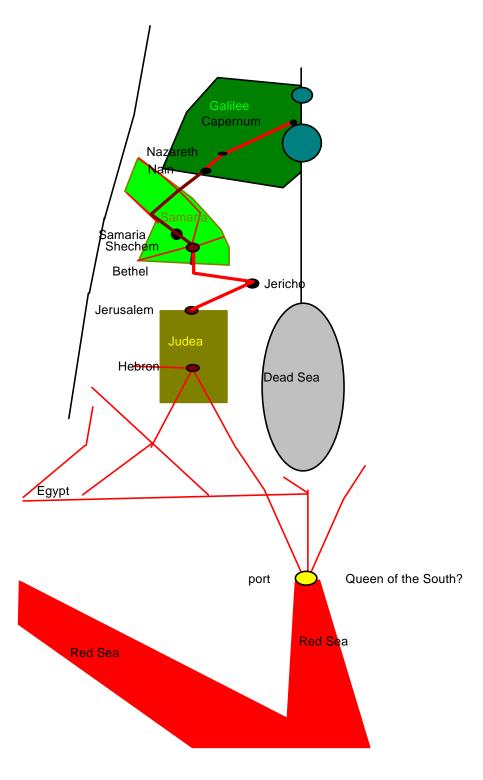
VI. The Kingdom Is Characterized by Faithful Ministry and Witness (9:51-13:21).

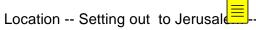


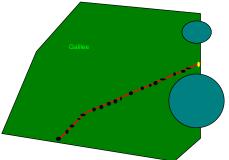
Five Locations -- Setting out to Jerusalem, traveling to Jerusalem, Martha's house, Jonah's Nineva, Queen of the South,

Nineva 300 Miles NE



A. Unavoidable climax to Jesus' ministry awaited Him in Jerusalem (9:51-56).

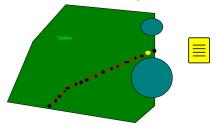




As time approached for him to be taken up to heaven, Jesus resolutely set out for Jerusalem. Messangers went to a Samaritan village, to get things ready for him. They went to another village.

B. Kingdom service takes top priority (9:57-62).

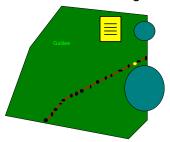
Location -- Traveling to Jerusalem in Galilee --



As they were walking along the road, a man said to him, "I will follow you wherever you go."

C. Nearing judgment calls for courageous witness (10:1-16).

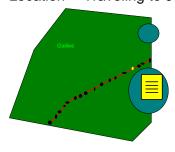
Location -- Traveling to Jerusalem in Galilee --



After this the Lord appointed seventy two others and sent them two by two ahead of him to every town and place where he was about to go (36 places?). Woe to you Korazin!, Woe to you, Bethsaida! Tyre, Sidon, Capernaum,

D. The kingdom's mission requires joyful participation (10:17-20).

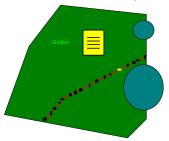
Location -- Traveling to Jerusalem in Galilee --



The seventy two returned with joy.

E. Prophets looked for Jesus' revelation of God (10:21-24).

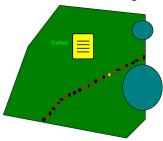
Location -- Traveling to Jerusalem in Galilee --



At that time, Jesus, full of the Holy Spirit, said, "I praise you Father, Lord of heaven and earth, because you have hid these things from the wise and learned, and revealed them to little children. .."

F. Kingdom leaders provide loving ministry to others (10:25-37).

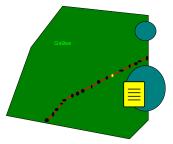
Location -- Traveling to Jerusalem in Galilee --



On one occasion an expert in the law stood up to test Jesus.

G. A disciple's top priority is learning the Master's teaching (10:38-42).

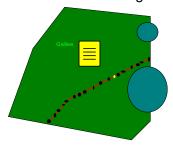
Location -- Martha's house, Traveling to Jerusalem in Galilee --



As Jesus and his diciples were on their way, he came to a village where a woman named Martha opened her home to him.

H. The Model Prayer characterizes kingdom members (11:1-13).

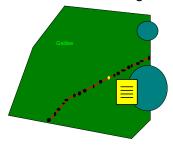
Location -- Traveling to Jerusalem in Galilee --



One day Jesus was praying in a certain place.

I. The kingdom's nearness is demonstrated in Jesus' power over demons (11:14-28).

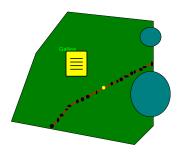
Location -- Traveling to Jerusalem in Galilee --



Jesus was driving out a deamon that was mute.

J. The Son of Man is the only sign of the kingdom (11:29-32).

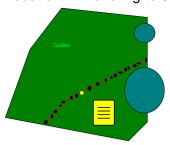
Location -- Traveling to Jerusalem in Galilee, Nineva, Queen of the South ?--



As the crowds increased, Jesus said, "This is a wicked generation. It asks for a miraculous sign, but none will be given except the sign of Jonah (to the Ninevites). The Queen of the South.

K. The kingdom brings true light (11:33-36).

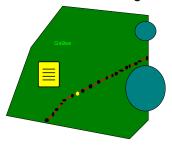
Location -- Traveling to Jerusalem in Galilee --



"No one lights a lamp...

L. Kingdom members help the needy (11:37-54).

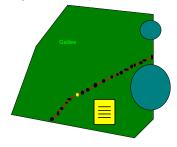
Location -- Traveling to Jerusalem in Galilee --



When Jesus had finished speaking a Pharisee invited him to eat with him; so he went in and reclined a the table. When Jesus left there, the Parisees and teachers of the law began to oppose him fiercely and beseige him with questions.

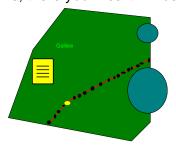
M. Kingdom members boldly witness to the Son of Man (12:1-12).

Location -- Traveling to Jerusalem in Galilee-- Meanwhile, when a crowd of many thousands had gathered, so that they were trampling on one another, ..."Be on guard against the yeast of the Pharisees."



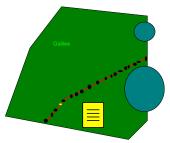
N. Kingdom members seek the kingdom of God first (12:13-34).

Location -- Traveling to Jerusalem in Galilee-- Someone in the crowd said to him, "Teacher, tell my brother to divide the inheritance with me."For where your treasure is, there your heart will be also.



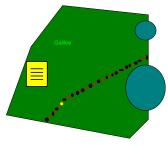
O. Kingdom members are ready for the Master's return (12:35-48).

Location -- Traveling to Jerusalem in Galilee-- "Be dressed ready for service and keep your lamps burning, like men waiting for their master to return from a wedding banquet, so that when he comes and knocks they can immediately open the door for him."



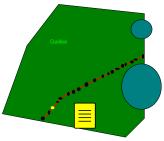
P. Disciples cannot avoid opposition and division (12:49-53).

Location -- Traveling to Jerusalem in Galilee-- "I have come to bring fire on the earth, and how I wish it were already kindled."



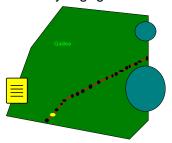
Q. Now is the time for repentence (12:54-13:19).

Location -- Traveling to Jerusalem in Galilee-- He said to the crowd: "When you see a cloud rising in the West you say: 'It's going to rain,' and it does. ..."



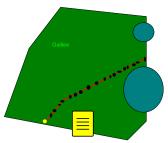
R. The kingdom frees from human regulations and satanic domination (13:10-17).

Location -- Traveling to Jerusalem in Galilee-- On a Sabbath Jesus was teaching in one of the synagogues.

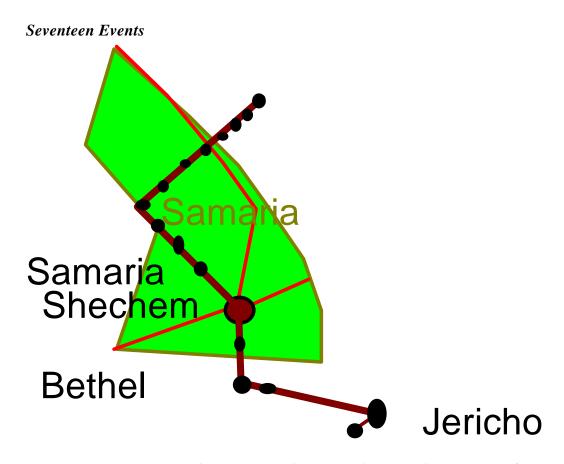


S. The kingdom grows in a steady, surprising way (13:18-21).

Location -- Traveling to Jerusalem in Galilee-- Then Jesus asked; "What is the Kingdom of God like? .."



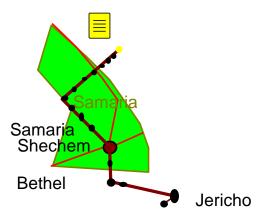
VII. Entrance requirements for the kingdom (13:22-19:27)



Seven Locations -- Traveling to Jerusalem, outside Jerusalem, House of a prominent Pharisee, between Samaria and Galilee, Jericho, Zachaeus house in Jericho, near Jerusalem.

A. Entrance not governed by human standards (13:22-30).

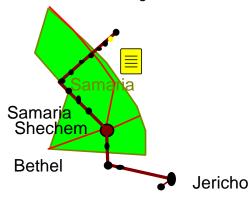
Location -- Traveling to Jerusalem in Samaria--



Then Jesus went through the towns and villages, teaching as he made his way to Jerusalem.

B. Jesus' destiny not governed by humans (13:31-35).

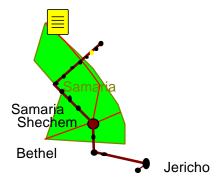
Location -- Traveling to Jerusalem in Samaria--



Outside Jerusalem ,At that time some Pharisees came to Jesus and said to him, "Leave this place (?) and go somewhere else. Herod wants to kill you." ... for surely no prophet can die outside Jerusalem."

C. Kingdom conduct is governed by concern for people (14:1-14).

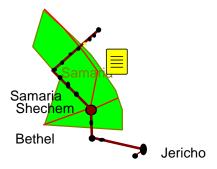
Location -- Traveling to Jerusalem in Samaria--



House of a prominent Pharisee

D. Kingdom membership requires only acceptance of Jesus' invitation (14:15-24).

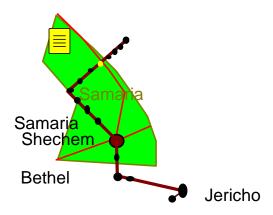
Location -- Traveling to Jerusalem in Samaria--



Same, house of a prominent Pharisee.

E. Kingdom membership requires total allegiance (14:25-35).

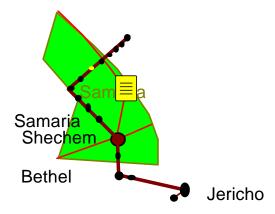
Location -- Traveling to Jerusalem in Samaria--



Large crowds were traveling with Jesus, and turning to them he said: "If anyone comes to me and does not hate his father and mother, his wife and children, his brothers and sisters -- yes, even his own life -- he cannot be my deciple."

F. Sinners are joyfully accepted into kingdom (15:1-32).

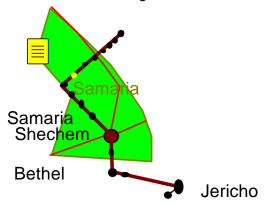
Location -- Traveling to Jerusalem in Samaria--



Now the tax collectors and "sinners" were all gathering around Jesus to hear him.

G. Earthly treasure should serve kingdom purposes and should never be one's master (16:1-13).

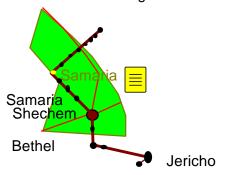
Location -- Traveling to Jerusalem in Samaria--



Jesus told his diciples: "There was a rich man whose manager was accused of wasting his possessions. .."

H. The kingdom fulfills the Old Testament (16:14-31).

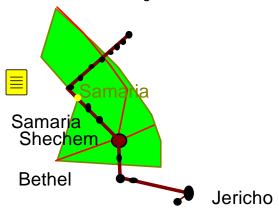
Location -- Traveling to Jerusalem in Samaria--



The Pharisees, who loved money, heard all this and were sneering at Jesus.

I. Kingdom membership requires forgiveness and service (17:1-10).

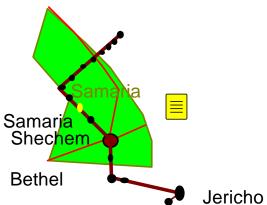
Location -- Traveling to Jerusalem in Samaria--



Jesus said to his diciples: "Things that cause people to sin are bound to come, but woe to that person through whom they come. .."

J. Faith is the only entrance requirement for the kingdom (17:11-19).

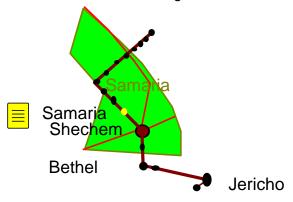
Location -- Between Samaria and Galilee, Traveling to Jerusalem --



Now on his way to Jerusalem, Jesus traveled along the borders between Samaria and Galilee.

K. Kingdom members prepare for the sudden return of Jesus (17:20-37).

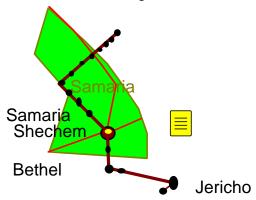
Location -- Traveling to Jerusalem in Samaria--



Once, having been asked by the Pharisees when the Kingdom of God would come, Jesus replied: "The Kingdom of God does not come with your careful observation, .."

L. Kingdom members are persistent in prayer (18:1-8).

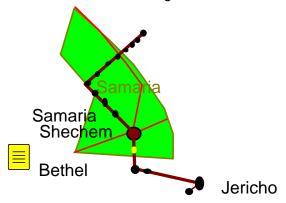
Location -- Traveling to Jerusalem in Samaria--



Then he told his disciples a parable to show them that they should always pray and not give up.

M. Kingdom membership requires trusting humility (18:9-17).

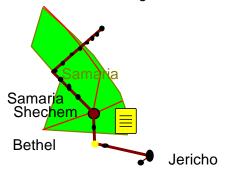
Location -- Traveling to Jerusalem in Samaria--



To some who were confident in their own righteousness and looked down on everybody else, Jesus told this parable. "Two men went up to the temple to pray, one a Pharisee, the other a tax collector. .."

N. Obedient faith qualifies one for the kingdom (18:18-30).

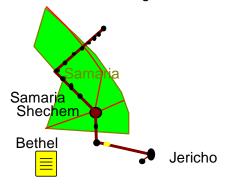
Location -- Traveling to Jerusalem in Samaria--



A certain ruler asked him, "Good teacher, what must I do to inherit eternal life?"

O. Discipleship requires allegiance to the Suffering Servant (18:31-43).

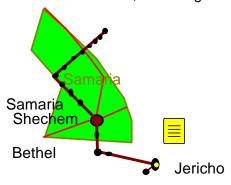
Location -- Traveling to Jerusalem in Samaria--



Jesus took the Twelve aside and told them, "We are going up to Jerusalem and everything that is written by the Prophets about the Son of Man will be fulfilled. .. "

P. Recognition of lostness is necessary for kingdom membership (19:1-10).

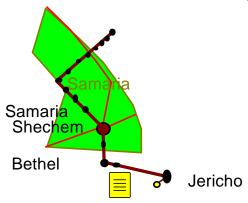
Location -- Jericho, Traveling to Jerusalem --



Jesus entered Jericho and was passing through. A man was there by the name of Zachaeus; he was a chief tax collector and was wealthy.

Q. Kingdom membership requires loyal service and patient waiting (19:11-27).

Location -- Near Jerusalem, Traveling to Jerusalem --



While they were listening to this he went on to tell them a parable, because he was near Jerusalem, and the people thought the Kingdom of God was going to appear at once.