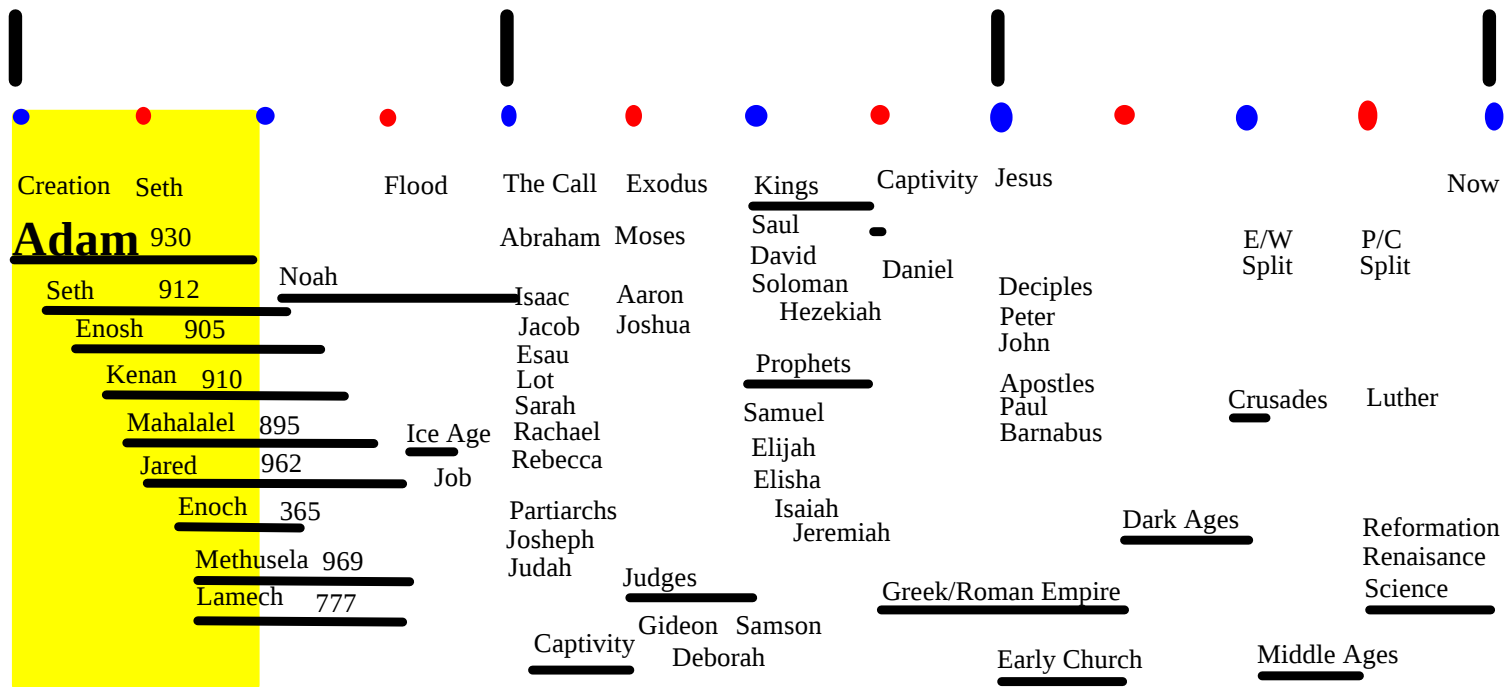


Adam

ADAM

The 13 Dots of History, The Movement of God In History, The Lord of History



(Gen 4:26 NIV) Seth also had a son, and he named him Enosh.

At that time men began to call on the name of the LORD.

130, 105, 90, 70, 65, 162, 65, 187, 182

Adam

Adam - Creation of Mankind



Uniquely related to God,

In Genesis 1 mankind (Adam) is the crown of God's creation. Mankind is granted a unique status, expressed as being made "in the image" of God, and is given dominion over the earth and its creatures, that is, made responsible for the earth.

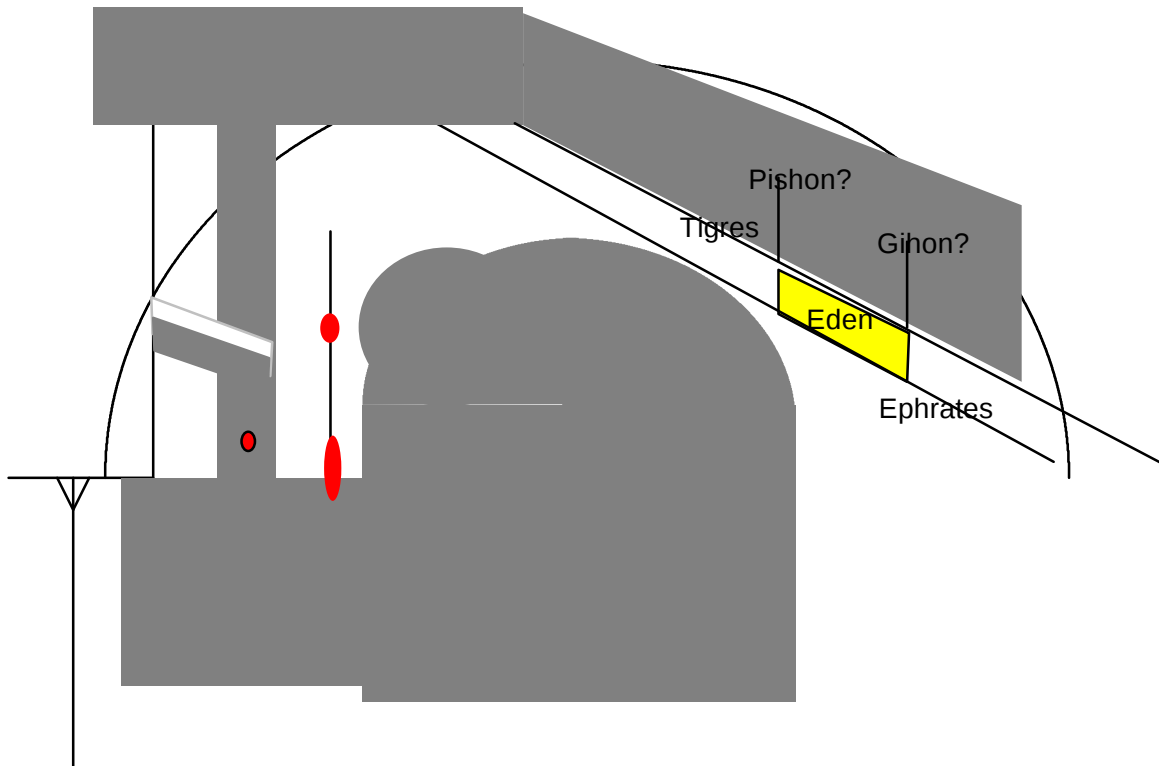


But, Not Divine

In Genesis 2 the earth-boundedness of mankind is stressed: mankind is formed of the dust of the ground, thus dispelling any idea of the divine in mankind. The Lord God blew into his nostrils the breath of life, and Adam became a "living, breathing thing" the same phrase that is used to describe the animals in Genesis 1. Thus Genesis 1 and 2 together present both sides of the human situation: the unique relationship to God and the essential connection to earth.

Adam

Location -- Eden



Adam - Appearance of Sin

Genesis 3 relates the appearance of sin which consisted of the refusal of mankind to be content with being human and the desire to become divine. The Bible affirms that humans have dignity as humans; they do not have to try to become divine to find meaning. The serpent, the woman, and the man receive their sentences, one of which is the unequal relationship of the man and the woman as the result of sin. The separation which sin causes is emphasized in the account of the expulsion from Eden (Gen. 3:22-24).

