

# The Law

## The Law

### New Testament

#### *Romans*

The Holy Bible, New King James Version

#### **Rom. 3:27 through Rom. 3:31 (NKJV)**

<sup>27</sup>Where *is* boasting then? It is excluded. By what law? Of works? No, but by the law of faith.

<sup>28</sup>Therefore we conclude that a man is justified by faith apart from the deeds of the law. <sup>29</sup>Or *is He* the God of the Jews only? *Is He* not also the God of the Gentiles? Yes, of the Gentiles also, <sup>30</sup>since *there is* one God who will justify the circumcised by faith and the uncircumcised through faith. <sup>31</sup>Do we then make void the law through faith? Certainly not! On the contrary, we establish the law.

### Old Testament

#### *Psalms*

##### Psalm 1

<sup>1</sup>Happy are those

    who do not follow the advice of the wicked,  
or take the path that sinners tread,  
    or sit in the seat of scoffers;

<sup>2</sup>but their delight is in the law of the LORD,  
    and on his law they meditate day and night.

<sup>3</sup>They are like trees  
    planted by streams of water,  
which yield their fruit in its season,  
    and their leaves do not wither.

In all that they do, they prosper.

<sup>4</sup>The wicked are not so,  
    but are like chaff that the wind drives away.

<sup>5</sup>Therefore the wicked will not stand in the judgement,  
    nor sinners in the congregation of the righteous;

<sup>6</sup>for the LORD watches over the way of the righteous,  
    but the way of the wicked will perish.

##### Psalm 119

**(Many Psalms mention the Law, especially Psalm 119 the longest Psalm, for example here is Aleph the first section of Psalm 119.)**

# The Law

The Holy Bible, New King James Version

## *Psa. 119:1 through Psa. 119:8 (NKJV)*

- <sup>1</sup> Blessed *are* the undefiled in the way,  
Who walk in the law of the LORD!  
<sup>2</sup> Blessed *are* those who keep His testimonies,  
Who seek Him with the whole heart!  
<sup>3</sup> They also do no iniquity;  
They walk in His ways.  
<sup>4</sup> You have commanded *us*  
To keep Your precepts diligently.  
<sup>5</sup> Oh, that my ways were directed  
To keep Your statutes!  
<sup>6</sup> Then I would not be ashamed,  
When I look into all Your commandments.  
<sup>7</sup> I will praise You with uprightness of heart,  
When I learn Your righteous judgments.  
<sup>8</sup> I will keep Your statutes;  
Oh, do not forsake me utterly!

## *Exodous*

### **Exodus 19: In the third month they came to Sinai**

#### **Camped before the mountain**

<sup>1</sup>In the third month after the children of Israel had gone out of the land of Egypt, on the same day, they came *to* the Wilderness of Sinai. <sup>2</sup>For they had departed from Rephidim, had come *to* the Wilderness of Sinai, and camped in the wilderness. So Israel camped there before the mountain.

#### ***You shall be a kingdom of priests, a holy nation***

<sup>3</sup>And Moses went up to God, and the LORD called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the children of Israel: <sup>4</sup>‘You have seen what I did to the Egyptians, and *how* I bore you on eagles’ wings and brought you to Myself. <sup>5</sup>Now therefore, if you will indeed obey My voice and keep My covenant, then you shall be a special treasure to Me above all people; for all the earth *is* Mine. <sup>6</sup>And you shall be to Me a kingdom of priests and a holy nation.’ These *are* the words which you shall speak to the children of Israel.”

#### ***People said: We will do it***

<sup>7</sup>So Moses came and called for the elders of the people, and laid before them all these words which the LORD commanded him. <sup>8</sup>Then all the people answered together and said, “All that the LORD has spoken we will do.”

#### ***Lord said: I will come in the thick cloud***

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So Moses brought back the words of the people to the LORD. <sup>9</sup>And the LORD said to Moses, “Behold, I come to you in the thick cloud, that the people may hear when I speak with you, and believe you forever.”

So Moses told the words of the people to the LORD.

## ***Consecrate the people for 2 days***

<sup>10</sup>Then the LORD said to Moses, “Go to the people and consecrate them today and tomorrow, and let them wash their clothes. <sup>11</sup>And let them be ready for the third day.

## ***3<sup>rd</sup> day Lord will come down upon Sinai, in sight of all***

For on the third day the LORD will come down upon Mount Sinai in the sight of all the people.

## ***Set bounds—whoever touches Mt put to death***

<sup>12</sup>You shall set bounds for the people all around, saying, ‘Take heed to yourselves *that* you do *not* go up to the mountain or touch its base. Whoever touches the mountain shall surely be put to death.

<sup>13</sup>Not a hand shall touch him, but he shall surely be stoned or shot *with an arrow*; whether man or beast, he shall not live.’ When the trumpet sounds long, they shall come near the mountain.”

## ***Do not come near your wives***

<sup>14</sup>So Moses went down from the mountain to the people and sanctified the people, and they washed their clothes. <sup>15</sup>And he said to the people, “Be ready for the third day; do not come near *your* wives.”

## ***Thundering, lightning’s and thick cloud on third day***

<sup>16</sup>Then it came to pass on the third day, in the morning, that there were thunderings and lightnings, and a thick cloud on the mountain; and the sound of the trumpet was very loud, so that all the people who *were* in the camp trembled. <sup>17</sup>And Moses brought the people out of the camp to meet with God, and they stood at the foot of the mountain. <sup>18</sup>Now Mount Sinai *was* completely in smoke, because the LORD descended upon it in fire. Its smoke ascended like the smoke of a furnace, and <sup>19</sup>the whole mountain quaked greatly. <sup>19</sup>And when the blast of the trumpet sounded long and became louder and louder, Moses spoke, and God answered him by voice. <sup>20</sup>Then the LORD came down upon Mount Sinai, on the top of the mountain.

## ***And the LORD called Moses to the top of the mountain, and Moses went up.***

<sup>21</sup>And the LORD said to Moses,

## ***Lord said: “Go down and Warn the people”***

“Go down and warn the people, lest they break through to gaze at the LORD, and many of them perish. <sup>22</sup>Also let the priests who come near the LORD consecrate themselves, lest the LORD break out against them.”

## ***But Moses said People can’t come up, bounds set***

<sup>23</sup>But Moses said to the LORD, “The people cannot come up to Mount Sinai; for You warned us, saying, ‘Set bounds around the mountain and consecrate it.’”

# The Law

*Away, get down and then come up– Go get Aaron, but do not let the priests or people break through*

<sup>24</sup>Then the LORD said to him, “Away! Get down and then come up, you and Aaron with you. But do not let the priests and the people break through to come up to the LORD, lest He break out against them.” <sup>25</sup>So Moses went down to the people and spoke to them.

# The Law

## Exodus 20: And God spoke all these words, saying: I am the Lord your God...You shall

<sup>1</sup>And God spoke all these words, saying:

<sup>2</sup>“I *am* the LORD your God, who brought you out of the land of Egypt, out of the house of bondage.

### Commandments

#### *Have no other gods*

<sup>3</sup>“You shall have no other gods before Me.

#### *No carved image*

<sup>4</sup>“You shall not make for yourself a carved image—any likeness *of anything* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth; <sup>5</sup>you shall not bow down to them nor serve them.

#### For I, the Lord your God, am a jealous God

For I, the LORD your God, *am* a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth *generations* of those who hate Me, <sup>6</sup>but showing mercy to thousands, to those who love Me and keep My commandments.

#### *You shall not take name of Lord in vain*

<sup>7</sup>“You shall not take the name of the LORD your God in vain,

#### For Lord will not hold you guiltless who take his name in vain

for the LORD will not hold *him* guiltless who takes His name in vain.

#### *Keep Sabbath*

<sup>8</sup>“Remember the Sabbath day, to keep it holy. <sup>9</sup>Six days you shall labor and do all your work, <sup>10</sup>but the seventh day *is* the Sabbath of the LORD your God. *In it* you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who *is* within your gates.

#### For Lord rested on seventh day

<sup>11</sup>For *in* six days the LORD made the heavens and the earth, the sea, and all that *is* in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and hallowed it.

#### *Honor your father and mother*

<sup>12</sup>“Honor your father and your mother,

#### That your days may be long

that your days may be long upon the land which the LORD your God is giving you.

#### *No murder*

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<sup>13</sup>“You shall not murder.

## ***No adultery***

<sup>14</sup>“You shall not commit adultery.

## ***No stealing***

<sup>15</sup>“You shall not steal.

## ***No false witness***

<sup>16</sup>“You shall not bear false witness against your neighbor.

## ***No coveting***

<sup>17</sup>“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, nor anything that *is* your neighbor’s.”

## **Fearful Response of the People**

### ***You speak with us Moses. Let not God speak with us, lest we die***

<sup>18</sup>Now all the people witnessed the thunderings, the lightning flashes, the sound of the trumpet, and the mountain smoking; and when the people saw *it*, they trembled and stood afar off. <sup>19</sup>Then they said to Moses, “You speak with us, and we will hear; but let not God speak with us, lest we die.”

### **Do not fear. God testing you, Fear him that you not sin**

<sup>20</sup>And Moses said to the people, “Do not fear; for God has come to test you, and that His fear may be before you, so that you may not sin.” <sup>21</sup>So the people stood afar off, but Moses drew near the thick darkness where God *was*.

### **You shall not make anything to be with me**

<sup>22</sup>Then the LORD said to Moses, “Thus you shall say to the children of Israel: ‘You have seen that I have talked with you from heaven. <sup>23</sup>You shall not make *anything to be* with Me—gods of silver or gods of gold you shall not make for yourselves.

### **Except--An altar you shall make for me, and sacrifice on it**

<sup>24</sup>An altar of earth you shall make for Me, and you shall sacrifice on it your burnt offerings and your peace offerings, your sheep and your oxen. In every place where I record My name I will come to you, and I will bless you.

But-Don’t hew altar stones with a tool, no steps showing your nakedness

<sup>25</sup>And if you make Me an altar of stone, you shall not build it of hewn stone; for if you use your tool on it, you have profaned it. <sup>26</sup>Nor shall you go up by steps to My altar, that your nakedness may not be exposed on it.’

# The Law

Exodus 21: Now these are the judgments which you shall set before them: ...

<sup>1</sup>“Now these *are* the judgments which you shall set before them:

**Judgments (like death, acquittal, punishment, earmark, life for life, eye for eye, tooth for tooth)**

*Special Judgment for Hebrew Slaves*

**7<sup>th</sup> year he shall go free**

<sup>2</sup>If you buy a Hebrew servant, he shall serve six years; and in the seventh he shall go out free and pay nothing.

Depends how he got his wife

<sup>3</sup>If he comes in by himself, he shall go out by himself; if he *comes in* married, then his wife shall go out with him.

If he wants to stay – earmark him

<sup>4</sup>If his master has given him a wife, and she has borne him sons or daughters, the wife and her children shall be her master's, and he shall go out by himself. <sup>5</sup>But if the servant plainly says, ‘I love my master, my wife, and my children; I will not go out free,’ <sup>6</sup>then his master shall bring him to the judges. He shall also bring him to the door, or to the doorpost, and his master shall pierce his ear with an awl; and he shall serve him forever.

**Special Rules for a Female slave—not as male slaves, redeemed not sold**

<sup>7</sup>“And if a man sells his daughter to be a female slave, she shall not go out as the male slaves do. <sup>8</sup>If she does not please her master, who has betrothed her to himself, then he shall let her be redeemed. He shall have no right to sell her to a foreign people, since he has dealt deceitfully with her. <sup>9</sup>And if he has betrothed her to his son, he shall deal with her according to the custom of daughters. <sup>10</sup>If he takes another *wife*, he shall not diminish her food, her clothing, and her marriage rights. <sup>11</sup>And if he does not do these three for her, then she shall go out free, without *paying* money.

***Death, Refuge, or Acquittal***

**Death for man who kills a man, but refuge if he did not lie in wait**

<sup>12</sup>“He who strikes a man so that he dies shall surely be put to death. <sup>13</sup>However, if he did not lie in wait, but God delivered *him* into his hand, then I will appoint for you a place where he may flee.

<sup>14</sup>“But if a man acts with premeditation against his neighbor, to kill him by treachery, you shall take him from My altar, that he may die.

**Death to he who strikes father or mother**

<sup>15</sup>“And he who strikes his father or his mother shall surely be put to death.

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## **Death to kidnapper**

<sup>16</sup>“He who kidnaps a man and sells him, or if he is found in his hand, shall surely be put to death.

## **Death to he who curses father or mother**

<sup>17</sup>“And he who curses his father or his mother shall surely be put to death.

## **Acquittal with costs to he who strikes a man**

<sup>18</sup>“If men contend with each other, and one strikes the other with a stone or with *his* fist, and he does not die but is confined to *his* bed, <sup>19</sup>if he rises again and walks about outside with his staff, then he who struck *him* shall be acquitted. He shall only pay *for* the loss of his time, and shall provide *for him* to be thoroughly healed.

## ***Punishment***

### **Punishment to he who beats servant to death**

<sup>20</sup>“And if a man beats his male or female servant with a rod, so that he dies under his hand, he shall surely be punished.

But if he does not die right away, no punishment, for he is his property

<sup>21</sup>Notwithstanding, if he remains alive a day or two, he shall not be punished; for he *is* his property.

### **Punishment for men causing a woman to give birth prematurely, yet no harm, by fighting with other men**

<sup>22</sup>“If men fight, and hurt a woman with child, so that she gives birth prematurely, yet no harm follows, he shall surely be punished accordingly as the woman’s husband imposes on him; and he shall pay as the judges *determine*

*But, if harm follows, give life for life, eye for eye, tooth for tooth, hand for hand, foot for foot, burn for burn, wound for wound, stripe for stripe.*

. <sup>23</sup>But if *any* harm follows, then you shall give life for life, <sup>24</sup>eye for eye, tooth for tooth, hand for hand, foot for foot, <sup>25</sup>burn for burn, wound for wound, stripe for stripe.

## ***Ownership Rights and Responsibility***

### **Destroy eye or tooth of servant—Freedom to servant.**

<sup>26</sup>“If a man strikes the eye of his male or female servant, and destroys it, he shall let him go free for the sake of his eye. <sup>27</sup>And if he knocks out the tooth of his male or female servant, he shall let him go free for the sake of his tooth.

### **Stone ox that gores person to death, acquit owner**

<sup>28</sup>“If an ox gores a man or a woman to death, then the ox shall surely be stoned, and its flesh shall not be eaten; but the owner of the ox *shall be* acquitted.

### **But if ox had a history—Death to owner**

<sup>29</sup>But if the ox tended to thrust with its horn in times past, and it has been made known to his owner, and he has not kept it confined, so that it has killed a man or a woman, the ox shall be stoned and its owner also shall be put to death.



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## **Or owner may be able to redeem himself**

<sup>30</sup>If there is imposed on him a sum of money, then he shall pay to redeem his life, whatever is imposed on him. <sup>31</sup>Whether it has gored a son or gored a daughter, according to this judgment it shall be done to him. <sup>32</sup>If the ox gores a male or female servant, he shall give to their master thirty shekels of silver, and the ox shall be stoned.

## **Ox falls in Open pit—Pit Owner pays, animal his**

<sup>33</sup>“And if a man opens a pit, or if a man digs a pit and does not cover it, and an ox or a donkey falls in it, <sup>34</sup>the owner of the pit shall make *it* good; he shall give money to their owner, but the dead *animal* shall be his.

## **Ox hurts ox to death—sell live ox, divide money, divide dead ox.**

<sup>35</sup>“If one man’s ox hurts another’s, so that it dies, then they shall sell the live ox and divide the money from it; and the dead *ox* they shall also divide.

## **But, if ox had a history—Owner pays ox for ox, dead animal is his**

<sup>36</sup>Or if it was known that the ox tended to thrust in time past, and its owner has not kept it confined, he shall surely pay ox for ox, and the dead animal shall be his own.

# The Law

Exodus 22: If a man steals an ox...he shall restore five oxen for an ox and four sheep for a sheep.

## Other judgments

### *Theft*

#### **Stealing, restore five oxen for an ox, four sheep for a sheep**

<sup>1</sup>“If a man steals an ox or a sheep, and slaughters it or sells it, he shall restore five oxen for an ox and four sheep for a sheep.

#### **Breaking and entering—no guilt for bloodshed by owner at night**

<sup>2</sup>If the thief is found breaking in, and he is struck so that he dies, *there shall be* no guilt for his bloodshed.

#### **But, guilt for bloodshed in daylight**

<sup>3</sup>If the sun has risen on him, *there shall be* guilt for his bloodshed.

### *Restitution*

#### **Full restitution, be sold for his theft, double restitution if caught red handed**

He should make full restitution; if he has nothing, then he shall be sold for his theft. <sup>4</sup>If the theft is certainly found alive in his hand, whether it is an ox or donkey or sheep, he shall restore double.

#### **Grazing another man’s field—make restitution**

<sup>5</sup>“If a man causes a field or vineyard to be grazed, and lets loose his animal, and it feeds in another man’s field, he shall make restitution from the best of his own field and the best of his own vineyard.

#### **Your fire catches thorns and consumes grain—make restitution**

<sup>6</sup>“If fire breaks out and catches in thorns, so that stacked grain, standing grain, or the field is consumed, he who kindled the fire shall surely make restitution.

### *Check with Judge*

#### **House master keeping money, money stolen, check with judges**

<sup>7</sup>“If a man delivers to his neighbor money or articles to keep, and it is stolen out of the man’s house, if the thief is found, he shall pay double. <sup>8</sup>If the thief is not found, then the master of the house shall be brought to the judges *to see* whether he has put his hand into his neighbor’s goods.

#### **Any kind of trespass—come before judge—condemned pay double**

<sup>9</sup>“For any kind of trespass, *whether it concerns* an ox, a donkey, a sheep, or clothing, *or* for any kind of lost thing which *another* claims to be his, the cause of both parties shall come before the judges; *and* whomever the judges condemn shall pay double to his neighbor.

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## ***Theft of anything Borrowed***

### **Accept an oath of the Lord—**

<sup>10</sup>If a man delivers to his neighbor a donkey, an ox, a sheep, or any animal to keep, and it dies, is hurt, or driven away, no one seeing it, <sup>11</sup>then an oath of the LORD shall be between them both, that he has not put his hand into his neighbor's goods; and the owner of it shall accept *that*, and he shall not make *it* good.

### **But, if stolen, make restitution, if torn by beast, no restitution**

<sup>12</sup>But if, in fact, it is stolen from him, he shall make restitution to the owner of it. <sup>13</sup>If it is torn to pieces *by a beast*, then he shall bring it as evidence, *and* he shall not make good what was torn.

### **Anything borrowed and injured or dies, owner not being with it—make good to owner**

<sup>14</sup>“And if a man borrows *anything* from his neighbor, and it becomes injured or dies, the owner of it not *being* with it, he shall surely make *it* good.

### **But, if owner was with it, it was hired and it came for its hire**

<sup>15</sup>If its owner *was* with it, he shall not make *it* good; if it *was* hired, it came for its hire.

### **Theft of virginity-If man entices and lies with virgin not betrothed, he must pay the bride price for virgins, whether or not father gives her to him to be his wife**

<sup>16</sup>“If a man entices a virgin who is not betrothed, and lies with her, he shall surely pay the bride-price for her *to be* his wife. <sup>17</sup>If her father utterly refuses to give her to him, he shall pay money according to the bride-price of virgins.

## ***Witchcraft, Bestiality, and Other Gods***

### **Sorceress can not live**

<sup>18</sup>“You shall not permit a sorceress to live.

### **Death for whoever lies with an animal**

<sup>19</sup>“Whoever lies with an animal shall surely be put to death.

### **Destroy anyone who sacrifices to any other god**

<sup>20</sup>“He who sacrifices to *any* god, except to the LORD only, he shall be utterly destroyed.

## ***Strangers, widows, and fatherless***

### **Treat strangers well, you were strangers in Egypt**

<sup>21</sup>“You shall neither mistreat a stranger nor oppress him, for you were strangers in the land of Egypt.

### **God will kill to protect widows and fatherless children**

<sup>22</sup>“You shall not afflict any widow or fatherless child. <sup>23</sup>If you afflict them in any way, *and* they cry at all to Me, I will surely hear their cry; <sup>24</sup>and My wrath will become hot, and I will kill you with the sword; your wives shall be widows, and your children fatherless.

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***Other Judgments—Interest to poor, Garment as pledge, curse ruler, delay first fruit, eat meat torn by beasts***

**No interest charged to the poor Israelite**

<sup>25</sup>“If you lend money to *any of My people who are* poor among you, you shall not be like a moneylender to him; you shall not charge him interest.

**Before sundown, return coat taken as pledge**

<sup>26</sup>If you ever take your neighbor’s garment as a pledge, you shall return it to him before the sun goes down. <sup>27</sup>For that *is* his only covering, it *is* his garment for his skin. What will he sleep in? And it will be that when he cries to Me, I will hear, for I *am* gracious.

**Don’t revile God or curse a ruler of your people**

<sup>28</sup>“You shall not revile God, nor curse a ruler of your people.

**Don’t delay offering first fruit—8<sup>th</sup> day for oxen, sheep**

<sup>29</sup>“You shall not delay *to offer* the first of your ripe produce and your juices. The firstborn of your sons you shall give to Me. <sup>30</sup>Likewise you shall do with your oxen *and* your sheep. It shall be with its mother seven days; on the eighth day you shall give it to Me.

**Be holy men to Me: no eating meat torn by beasts**

<sup>31</sup>“And you shall be holy men to Me: you shall not eat meat torn *by beasts* in the field; you shall throw it to the dogs.

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Exodus 23: You shall not circulate a false report...to turn aside many to pervert justice.

## More Judgments

### *No Demagoguery*

#### **No false report**

<sup>1</sup>“You shall not circulate a false report.

#### **No supporting wicked by being unrighteous witness**

Do not put your hand with the wicked to be an unrighteous witness.

#### **No following crowd or influencing crowd to do evil or pervert justice**

<sup>2</sup>You shall not follow a crowd to do evil; nor shall you testify in a dispute so as to turn aside after many to pervert *justice*.

#### *Show no partiality to a poor man*

<sup>3</sup>You shall not show partiality to a poor man in his dispute.

### *Stray Livestock*

#### **Return your enemy’s stray ox**

<sup>4</sup>“If you meet your enemy’s ox or his donkey going astray, you shall surely bring it back to him again.

#### **Help your enemy’s donkey**

<sup>5</sup>If you see the donkey of one who hates you lying under its burden, and you would refrain from helping it, you shall surely help him with it.

### *Of your poor, no Perversion, no bribes, no oppression*

#### **Of your poor, do not pervert his judgment in his dispute**

<sup>6</sup>“You shall not pervert the judgment of your poor in his dispute.

#### **Stay away from false matter—God will not justify the wicked**

<sup>7</sup>Keep yourself far from a false matter; do not kill the innocent and righteous. For I will not justify the wicked.

#### **Make no bribe—a bribe blinds and perverts**

<sup>8</sup>And you shall take no bribe, for a bribe blinds the discerning and perverts the words of the righteous.

#### **Do not oppress a stranger-you were strangers in Egypt**

<sup>9</sup>“Also you shall not oppress a stranger, for you know the heart of a stranger, because you were strangers in the land of Egypt.

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## **7<sup>th</sup> year Sabbath for the Land—for poor and beasts**

<sup>10</sup>“Six years you shall sow your land and gather in its produce, <sup>11</sup>but the seventh *year* you shall let it rest and lie fallow, that the poor of your people may eat; and what they leave, the beasts of the field may eat. In like manner you shall do with your vineyard *and* your olive grove. <sup>12</sup>Six days you shall do your work, and on the seventh day you shall rest, that your ox and your donkey may rest, and the son of your female servant and the stranger may be refreshed.

## ***No other gods***

### **No mention of other gods**

<sup>13</sup>“And in all that I have said to you, be circumspect and make no mention of the name of other gods, nor let it be heard from your mouth.

### **Keep only 3 feasts a year—2 in Abib—Unleavened Bread, Harvest—Ingathering at end of year**

<sup>14</sup>“Three times you shall keep a feast to Me in the year: <sup>15</sup>You shall keep the Feast of Unleavened Bread (you shall eat unleavened bread seven days, as I commanded you, at the time appointed in the month of Abib, for in it you came out of Egypt; none shall appear before Me empty); <sup>16</sup>and the Feast of Harvest, the firstfruits of your labors which you have sown in the field; and the Feast of Ingathering at the end of the year, when you have gathered in *the fruit of* your labors from the field.

### **3 times year all males shall appear before Lord**

<sup>17</sup>“Three times in the year all your males shall appear before the Lord <sup>o</sup>GOD.

### **No leavened bread with blood of My sacrifice, nor fat of My sacrifice till morning**

<sup>18</sup>“You shall not offer the blood of My sacrifice with leavened bread; nor shall the fat of My sacrifice remain until morning.

### **Bring first of the firstfruits into the house of the Lord**

<sup>19</sup>The first of the firstfruits of your land you shall bring into the house of the LORD your God.

### **Don't boil young goat in its mother's milk**

You shall not boil a young goat in its mother's milk.

## ***Special Angel—Jesus?***

### **I send an Angel with my Name—Beware of him, obey his voice**

<sup>20</sup>“Behold, I send an Angel before you to keep you in the way and to bring you into the place which I have prepared.

### **If you provoke him, he will not pardon; My name is in Him**

<sup>21</sup>Beware of Him and obey His voice; do not provoke Him, for He will not pardon your transgressions; for My name *is* in Him.

### **If you obey, I will be an enemy to your enemies**

<sup>22</sup>But if you indeed obey His voice and do all that I speak, then I will be an enemy to your enemies and an adversary to your adversaries.

# The Law

## **My Angel will go before you to bring you in and I will cut them off**

<sup>23</sup>For My Angel will go before you and bring you in to the Amorites and the Hittites and the Perizzites and the Canaanites and the Hivites and the Jebusites; and I will cut them off.

## ***No other gods***

### **No bowing to other gods: Amorite, Hittite, Perizzite, Canaanite, Hivite, or Jebusite Gods**

<sup>24</sup>You shall not bow down to their gods, nor serve them, nor do according to their works;

### **Overthrow them. Break down their sacred pillars**

but you shall utterly overthrow them and completely break down their *sacred* pillars.

## ***Serve the Lord—Inherit Land Little by Little, have patience, Serve no other gods in meantime***

### **Serve Lord—and he will bless your life: food, water, health, birth, and length of life.**

<sup>25</sup>“So you shall serve the LORD your God, and He will bless your bread and your water. And I will take sickness away from the midst of you. <sup>26</sup>No one shall suffer miscarriage or be barren in your land; I will fulfill the number of your days.

### **He will send his fear before us: confusion, flight, hornets,**

<sup>27</sup>“I will send My fear before you, I will cause confusion among all the people to whom you come, and will make all your enemies turn *their* backs to you. <sup>28</sup>And I will send hornets before you, which shall drive out the Hivite, the Canaanite, and the Hittite from before you.

### **To protect the land, it will take longer than a year**

<sup>29</sup>I will not drive them out from before you in one year, lest the land become desolate and the beasts of the field become too numerous for you.

### **You inherit the land Little by little, until you have increased.**

<sup>30</sup>Little by little I will drive them out from before you, until you have increased, and you inherit the land.

### **Boundaries: from Red Sea to Mediterranean Sea, and from the Desert to the River**

<sup>31</sup>And I will set your bounds from the Red Sea to the sea, Philistia, and from the desert to the <sup>o</sup>River.

### **Inhabitants: I will deliver and you shall drive them**

For I will deliver the inhabitants of the land into your hand, and you shall drive them out before you.

### **Make no covenant with them or their gods**

<sup>32</sup>You shall make no covenant with them, nor with their gods.

### **If they dwell with you, they will snare you to sin**

<sup>33</sup>They shall not dwell in your land, lest they make you sin against Me. For *if* you serve their gods, it will surely be a snare to you.”

# The Law

Exodus 24: Come up to the Lord...Seventy...Moses alone shall come near

**Anointing - anointing required to be with God**

*Moses Anointed to Come Near Lord, Priests and 70 Elders Up, People not even up*

**Come up to the Lord, Moses and Aaron, Nadab and Abihu and seventy elders, and worship from afar**

<sup>1</sup>Now He said to Moses, “Come up to the LORD, you and Aaron, Nadab and Abihu, and seventy of the elders of Israel, and worship from afar.

**Moses alone shall come near the Lord**

<sup>2</sup>And Moses alone shall come near the LORD,

**People shall not even go up with Moses**

but they shall not come near; nor shall the people go up with him.”

*People Answered*

**Moses told the people Lord’s words and judgments**

<sup>3</sup>So Moses came and told the people all the words of the LORD and all the judgments.

**People answered with one voice—we will do**

And all the people answered with one voice and said, “All the words which the LORD has said we will do.

*Moses wrote Book of Covenant, read it to People, People accepted, Blood of Covenant sprinkled on People*

**Moses wrote all the words of the Lord**

” <sup>4</sup>And Moses wrote all the words of the LORD.

**He rose early, built a 12 pillared altar at the foot of Mt.**

And he rose early in the morning, and built an altar at the foot of the mountain, and twelve pillars according to the twelve tribes of Israel.

**Burnt and peace offerings, by young men sent by Moses**

<sup>5</sup>Then he sent young men of the children of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD.

**½ Blood into basins, ½ Blood sprinkled on altar by M.**

<sup>6</sup>And Moses took half the blood and put *it* in basins, and half the blood he sprinkled on the altar.

**Book of the Covenant read by Moses to People**

<sup>7</sup>Then he took the Book of the Covenant and read in the hearing of the people.



# The Law

## **People said they would be obedient**

And they said, “All that the LORD has said we will do, and be obedient.”

## **Blood of Covenant sprinkled on People by Moses**

<sup>8</sup>And Moses took the blood, sprinkled *it* on the people, and said, “This is the blood of the covenant which the LORD has made with you according to all these words.”

## ***Priests and Elders saw God and survived***

### **Aaron, Nadab, Abihu, Seventy Elders, Moses saw God**

<sup>9</sup>Then Moses went up, also Aaron, Nadab, and Abihu, and seventy of the elders of Israel, <sup>10</sup>and they saw the God of Israel.

### **Heavenly clear paved sapphire stone under God’s feet**

And *there was* under His feet as it were a paved work of sapphire stone, and it was like the very heavens in *its* clarity.

### **God did not hurt them—they ate and drank**

<sup>11</sup>But on the nobles of the children of Israel He did not lay His hand. So they saw God, and they ate and drank.

## ***Joshua and Moses go up, Moses called and went right in to the Cloud, he stays on Mt. 40 days***

### **Stone Tablets with Law and Commandments written on them offered by God to Moses if he come up**

<sup>12</sup>Then the LORD said to Moses, “Come up to Me on the mountain and be there; and I will give you tablets of stone, and the law and commandments which I have written, that you may teach them.”

### **Joshua went with Moses up to God on the Mountain**

<sup>13</sup>So Moses arose with his assistant Joshua, and Moses went up to the mountain of God.

### **Moses told elders: “Wait (with Aaron and Hur) for our return.”**

<sup>14</sup>And he said to the elders, “Wait here for us until we come back to you. Indeed, Aaron and Hur *are* with you. If any man has a difficulty, let him go to them.”

### **Cloud covered the mountain, as Moses went up**

<sup>15</sup>Then Moses went up into the mountain, and a cloud covered the mountain.

### **For 6 days, Glory of Lord rested on Mt. Siani**

<sup>16</sup>Now the glory of the LORD rested on Mount Sinai, and the cloud covered it six days.

### **On 7<sup>th</sup> day out of the cloud, Lord called to Moses**

And on the seventh day He called to Moses out of the midst of the cloud.

### **To Israel, Lord looked like consuming fire on Mt. top**

# The Law

<sup>17</sup>The sight of the glory of the LORD *was* like a consuming fire on the top of the mountain in the eyes of the children of Israel.

**Moses went up right into the middle of the cloud**

<sup>18</sup>So Moses went into the midst of the cloud and went up into the mountain.

**Moses stayed there 40 days and nights**

And Moses was on the mountain forty days and forty nights.

# The Law

## Leviticus

### Leviticus 1: When any one of you brings an offering...

#### Offering

#### **People/Children of Israel: Bring offering of livestock—herd and flock**

<sup>1</sup>Now the LORD called to Moses, and spoke to him from the tabernacle of meeting, saying,  
<sup>2</sup>“Speak to the children of Israel, and say to them: ‘When any one of you brings an offering to the LORD, you shall bring your offering of the livestock—of the herd and of the flock.’

#### **If it is a burnt offering of the herd, male without blemish, Freely offer it at the tabernacle door before the Lord**

<sup>3</sup>‘If his offering *is* a burnt sacrifice of the herd, let him offer a male without blemish; he shall offer it of his own free will at the door of the tabernacle of meeting before the LORD.’

#### **If you put hand on head of the offering**

<sup>4</sup>Then he shall put his hand on the head of the burnt offering,

#### **Then it will be accepted on his behalf as atonement**

and it will be accepted on his behalf to make atonement for him.

#### **Before the Lord, he shall kill the bull**

<sup>5</sup>He shall kill the bull before the LORD; and the priests,

#### **Priests, Aaron’s sons, shall bring the blood and sprinkle it all around the altar, the one by the tabernacle door**

Aaron’s sons shall bring the blood and sprinkle the blood all around on the altar that *is by* the door of the tabernacle of meeting.

#### **Priest will skin the burnt offering and cut it to pieces**

<sup>6</sup>And he shall skin the burnt offering and cut it into its pieces.

#### **Priest shall put fire on the altar, and lay wood on fire**

<sup>7</sup>The sons of Aaron the priest shall put fire on the altar, and lay the wood in order on the fire.

#### **Priest shall lay parts, head and fat in order on wood**

<sup>8</sup>Then the priests, Aaron’s sons, shall lay the parts, the head, and the fat in order on the wood that *is* on the fire upon the altar;

#### **Priest shall wash entrails and legs with water**

<sup>9</sup>but he shall wash its entrails and its legs with water.

# The Law

**Priest shall burn all as a burnt sacrifice, an offering made by fire, a sweet aroma to the Lord**

And the priest shall burn all on the altar as a burnt sacrifice, an offering made by fire, a sweet aroma to the LORD.

**If burnt offering is of the flocks—the sheep or goats**

<sup>10</sup> If his offering *is* of the flocks—of the sheep or of the goats—as a burnt sacrifice,

**You shall bring male without blemish**

he shall bring a male without blemish.

**Before the Lord on the north side of the altar, You shall kill it**

<sup>11</sup> He shall kill it on the north side of the altar before the LORD;

**Priests shall its sprinkle blood all around altar**

and the priests, Aaron's sons, shall sprinkle its blood all around on the altar.

**Priest shall cut it into its pieces, its head, and its fat in order on the wood on the fire on the altar.**

<sup>12</sup> And he shall cut it into its pieces, with its head and its fat; and the priest shall lay them in order on the wood that *is* on the fire upon the altar;

**Priest shall wash entrails and legs with water**

<sup>13</sup> but he shall wash the entrails and the legs with water.

**Priest shall burn all as a burnt sacrifice, an offering made by fire, a sweet aroma to the Lord**

Then the priest shall bring *it* all and burn *it* on the altar; *it is* a burnt sacrifice, an offering made by fire, a sweet aroma to the LORD.

**If burnt offering is of the birds—bring turtledoves or young pigeons**

<sup>14</sup> And if the burnt sacrifice of his offering to the LORD *is* of birds, then he shall bring his offering of turtledoves or young pigeons.

**Priest shall do it all: bring it to the altar, wring off its head, and burn it on the altar**

<sup>15</sup> The priest shall bring it to the altar, wring off its head, and burn *it* on the altar;

**Blood shall be drained out the side of the altar**

its blood shall be drained out at the side of the altar.

**East side into the place for ashes, put its crop with its feathers**

<sup>16</sup> And he shall remove its crop with its feathers and cast it beside the altar on the east side, into the place for ashes.

**Priest shall split it at its wings, but not divide it completely**

<sup>17</sup> Then he shall split it at its wings, *but* shall not divide *it* completely;

**Priest shall burn it on the altar, on the wood, on the fire**

and the priest shall burn it on the altar, on the wood that *is* on the fire.

# The Law

**Priest shall burn all as a burnt sacrifice, an offering made by fire, a sweet aroma to the Lord**  
**It *is* a burnt sacrifice, an offering made by fire, a sweet aroma to the LORD.**

# The Law

## Leviticus 2: When anyone offers a grain offering

### Grain offering

#### *Use fine flour when offering a grain offering to the Lord*

<sup>1</sup>When anyone offers a grain offering to the LORD, his offering shall be of fine flour.

#### *Pour oil and frankincense on it*

And he shall pour oil on it, and put frankincense on it.

#### *Bring it to Priest. Priest will take his handful of fine flour and oil with all the frankincense*

<sup>2</sup>He shall bring it to Aaron's sons, the priests, one of whom shall take from it his handful of fine flour and oil with all the frankincense.

#### *Priest will burn only a handful as a memorial, on the altar, an offering by fire, a sweet aroma to the Lord*

And the priest shall burn *it as* a memorial on the altar, an offering made by fire, a sweet aroma to the LORD.

#### *The rest of the grain offering shall be Aaron's and sons*

<sup>3</sup>The rest of the grain offering *shall be* Aaron's and his sons'.

### Most holy Priest's portion

#### *Priest's portion is most holy of the offerings to Lord made by fire*

*It is* most holy of the offerings to the LORD made by fire.

### Unleavened and Anointed

#### *Grain offering shall be unleavened cakes of fine flour mixed with oil, or unleavened wafers anointed with oil*

<sup>4</sup>And if you bring as an offering a grain offering baked in the oven, *it shall be* unleavened cakes of fine flour mixed with oil, or unleavened wafers anointed with oil.

#### *If baked in a pan, it should be mixed with oil*

<sup>5</sup>But if your offering *is* a grain offering *baked* in a pan, *it shall be* of fine flour, unleavened, mixed with oil.

#### *Or break in pieces, and anoint it*

<sup>6</sup>You shall break it in pieces and pour oil on it; *it is* a grain offering.

#### *If grain baked in a covered pan, make it with the oil.*

<sup>7</sup>If your offering *is* a grain offering *baked* in a covered pan, it shall be made of fine flour with oil.

# The Law

## Bring to Lord through the Priest

### *Bring grain offering to Lord by presenting it to Priest*

<sup>8</sup>You shall bring the grain offering that is made of these things to the LORD.

### *Priest shall bring it to altar*

And when it is presented to the priest, he shall bring it to the altar.

### *Priest shall take a memorial portion and burn it on altar*

<sup>9</sup>Then the priest shall take from the grain offering a memorial portion,

### *Memorial portion—an offering made by fire, a sweet aroma to the Lord.*

and burn *it* on the altar. *It is* an offering made by fire, a sweet aroma to the LORD.

### *What is left—most holy make by fire—Priest's portion*

<sup>10</sup>And what is left of the grain offering *shall be* Aaron's and his sons'. *It is* most holy of the offerings to the LORD made by fire.

### *No leaven—burn no leaven nor any honey in any offering to the Lord made by fire*

<sup>11</sup>No grain offering which you bring to the LORD shall be made with leaven, for you shall burn no leaven nor any honey in any offering to the LORD made by fire.

### *Firstfruit offering—Not burned*

<sup>12</sup>As for the offering of the firstfruits, you shall offer them to the LORD, but they shall not be burned on the altar for a sweet aroma.

## Salt everything – Salt of (your) Covenant

### *Salt with every offering—Season with salt of covenant*

<sup>13</sup>And every offering of your grain offering you shall season with salt; you shall not allow the salt of the covenant of your God to be lacking from your grain offering. With all your offerings you shall offer salt.

### *Firstfruit grain offering—green heads roasted on fire—beaten from full heads*

<sup>14</sup>If you offer a grain offering of your firstfruits to the LORD, you shall offer for the grain offering of your firstfruits green heads of grain roasted on the fire, grain beaten from full heads.

### *Grain offering—Oil on it, frankincense on it*

<sup>15</sup>And you shall put oil on it, and lay frankincense on it. *It is* a grain offering.

### *Memorial portion then burned by Priest—as an offering by fire to Lord*

<sup>16</sup>Then the priest shall burn the memorial portion: *part* of its beaten grain and *part* of its oil, with all the frankincense, as an offering made by fire to the LORD.

# The Law

## Leviticus 3: When offering is a peace offering

### Peace Offering

#### *Peace offering of the herd—offer it without blemish*

<sup>1</sup>When his offering *is* a sacrifice of a peace offering, if he offers *it* of the herd, whether male or female, he shall offer it without blemish before the LORD.

**Lay hand on head of your offering. Kill it at the T of M door, and Priests shall sprinkle blood all around altar**

<sup>2</sup>And he shall lay his hand on the head of his offering, and kill it *at* the door of the tabernacle of meeting; and Aaron's sons, the priests, shall sprinkle the blood all around on the altar.

**Then from peace offering, an offering made by fire from the all fat covering entrails.**

<sup>3</sup>Then he shall offer from the sacrifice of the peace offering an offering made by fire to the LORD. The fat that covers the entrails and all the fat that *is* on the entrails,

**Fat on kidneys, fat on liver above kidneys**

<sup>4</sup>the two kidneys and the fat that *is* on them by the flanks, and the fatty lobe *attached* to the liver above the kidneys, he shall remove;

**Burn it on altar, on sacrifice, on wood, on fire—as an offering made by fire, a sweet aroma to the Lord**

<sup>5</sup>and Aaron's sons shall burn it on the altar upon the burnt sacrifice, which *is* on the wood that *is* on the fire, *as* an offering made by fire, a sweet aroma to the LORD.

#### *Peace offering of the flock---offer it without blemish*

<sup>6</sup>If his offering as a sacrifice of a peace offering to the LORD *is* of the flock, *whether* male or female, he shall offer it without blemish.

**Lamb**

<sup>7</sup>If he offers a lamb as his offering, then he shall offer it before the LORD.

Lay hand on head, kill it before the tabernacle of meeting,

<sup>8</sup>And he shall lay his hand on the head of his offering, and kill it before the tabernacle of meeting;

Priests shall sprinkle blood all around altar

and Aaron's sons shall sprinkle its blood all around on the altar.

**All Fat from tail and entrails then offered from the peace offering sacrifice by the Priest**

<sup>9</sup>Then he shall offer from the sacrifice of the peace offering, as an offering made by fire to the LORD, its fat *and* the whole fat tail which he shall remove close to the backbone. And the fat that covers the entrails and all the fat that *is* on the entrails,

Fat on kidneys, fat on liver above kidneys is removed



# The Law

<sup>10</sup>the two kidneys and the fat that *is* on them by the flanks, and the fatty lobe *attached* to the liver above the kidneys, he shall remove;

Priest shall burn them on altar as food, an offering made by fire to the Lord

<sup>11</sup>and the priest shall burn *them* on the altar *as* food, an offering made by fire to the LORD.

## Goat

<sup>12</sup>And if his offering *is* a goat, then he shall offer it before the LORD.

Lay your hand on the head of your offering and kill it before tabernacle of meeting

<sup>13</sup>He shall lay his hand on its head and kill it before the tabernacle of meeting;

Sons of Aaron (Priest) shall sprinkle its blood all around on the altar

and the sons of Aaron shall sprinkle its blood all around on the altar.

Priest shall offer from it his offering made by fire to the Lord, the fat on the entrails

<sup>14</sup>Then he shall offer from it his offering, as an offering made by fire to the LORD. The fat that covers the entrails and all the fat that *is* on the entrails,

Fat on Kidneys and Liver, he shall remove

<sup>15</sup>the two kidneys and the fat that *is* on them by the flanks, and the fatty lobe *attached* to the liver above the kidneys, he shall remove;

Priest shall burn the Kidneys and Liver on the altar as food, an offering made by fire for a sweet aroma

<sup>16</sup>and the priest shall burn them on the altar *as* food, an offering made by fire for a sweet aroma;

All the fat is the LORD's—a perpetual statute—you shall eat neither fat nor blood

all the fat *is* the LORD's. <sup>17</sup>*This shall be* a perpetual statute throughout your generations in all your dwellings: you shall eat neither fat nor blood.”

# The Law

## Leviticus 4: If a person sins unintentionally...

### Sin Offering

#### *Lord spoke to Moses, saying 'if a person sins unintentionally*

<sup>1</sup>Now the LORD spoke to Moses, saying, <sup>2</sup>“Speak to the children of Israel, saying: ‘If a person sins unintentionally against any of the commandments of the LORD *in anything* which ought not to be done, and does any of them,

#### **If anointed priest sins, bringing guilt on the people, then let him offer for his sin a young bull (without blemish) as a sin offering**

<sup>3</sup>if the anointed priest sins, bringing guilt on the people, then let him offer to the LORD for his sin which he has sinned a young bull without blemish as a sin offering.

#### **In this case Priest shall bring the bull to the door and lay his hand on bull’s head, and kill the bull before the Lord**

<sup>4</sup>He shall bring the bull to the door of the tabernacle of meeting before the LORD, lay his hand on the bull’s head, and kill the bull before the LORD.

#### **Anointed priest (other priest) shall bring some of bull’s blood to tabernacle of meeting**

<sup>5</sup>Then the anointed priest shall take some of the bull’s blood and bring it to the tabernacle of meeting.

#### **Anointed priest shall dip his finger in blood and sprinkle seven times before Lord in front of veil**

<sup>6</sup>The priest shall dip his finger in the blood and sprinkle some of the blood seven times before the LORD, in front of the veil of the sanctuary.

#### **Anointed priest shall put some blood on horns of altar—sweet incense before Lord in tabernacle**

<sup>7</sup>And the priest shall put some of the blood on the horns of the altar of sweet incense before the LORD, which is in the tabernacle of meeting;

#### **Anointed priest shall pour remaining blood at the base of altar—burnt offering at door of tabernacle**

and he shall pour the remaining blood of the bull at the base of the altar of the burnt offering, which is at the door of the tabernacle of meeting.

#### **Fat taken from bull as sin offering—all fat covering entrails—two kidneys and liver**

<sup>8</sup>He shall take from it all the fat of the bull as the sin offering. The fat that covers the entrails and all the fat which *is* on the entrails, <sup>9</sup>the two kidneys and the fat that *is* on them by the flanks, and the fatty lobe *attached* to the liver above the kidneys, he shall remove,

#### **Burn fat on altar of burnt offering—same as sacrifice of peace**

<sup>10</sup>as it was taken from the bull of the sacrifice of the peace offering; and the priest shall burn them on the altar of the burnt offering.

# The Law

**Bull's Hide, flesh, head, legs, entrails, offal—burn on wood with fire outside the camp where ashes are poured out, a clean place**

<sup>11</sup>But the bull's hide and all its flesh, with its head and legs, its entrails and offal—<sup>12</sup>the whole bull he shall carry outside the camp to a clean place, where the ashes are poured out, and burn it on wood with fire; where the ashes are poured out it shall be burned.

***Unintentional sin of whole congregation hidden from assembly***

<sup>13</sup>Now if the whole congregation of Israel sins unintentionally, and the thing is hidden from the eyes of the assembly, and they have done *something against* any of the commandments of the LORD in *anything* which should not be done, and are guilty;

**When this unintentional sin becomes known**

<sup>14</sup>when the sin which they have committed becomes known,

**Then assembly shall offer a young bull for the sin**

then the assembly shall offer a young bull for the sin, and bring it before the tabernacle of meeting.

**Elders of congregation shall lay hands on head of bull**

<sup>15</sup>And the elders of the congregation shall lay their hands on the head of the bull before the LORD.

**Then Bull shall be killed before the Lord**

Then the bull shall be killed before the LORD.

**Anointed priest shall bring some of bull's blood to tabernacle**

<sup>16</sup>The anointed priest shall bring some of the bull's blood to the tabernacle of meeting.

**Anointed priest shall dip finger and sprinkle it seven times before Lord in front of veil**

<sup>17</sup>Then the priest shall dip his finger in the blood and sprinkle *it* seven times before the LORD, in front of the veil.

**Anointed priest shall put some of blood on altar horns**

<sup>18</sup>And he shall put *some* of the blood on the horns of the altar which *is* before the LORD, which *is* in the tabernacle of meeting;

**Remaining blood put at base of altar**

and he shall pour the remaining blood at the base of the altar of burnt offering, which is at the door of the tabernacle of meeting.

**Burn fat on altar**

<sup>19</sup>He shall take all the fat from it and burn *it* on the altar.

**As with sin offering, take care of rest of bull**

<sup>20</sup>And he shall do with the bull as he did with the bull as a sin offering; thus he shall do with it.

**This sin offering for assembly will make atonement for unintentional sin, and it shall be forgiven them**

# The Law

So the priest shall make atonement for them, and it shall be forgiven them. <sup>21</sup>Then he shall carry the bull outside the camp, and burn it as he burned the first bull. It is a sin offering for the assembly.

## **When Ruler has sinned**

<sup>22</sup>When a ruler has sinned, and done *something* unintentionally *against* any of the commandments of the LORD his God *in anything* which should not be done, and is guilty,

## **Goat Kid—When his sin becomes known bring male without blemish**

<sup>23</sup>or if his sin which he has committed comes to his knowledge, he shall bring as his offering a kid of the goats, a male without blemish.

## **Ruler shall lay his hand on the goat and kill it as a sin offering**

<sup>24</sup>And he shall lay his hand on the head of the goat, and kill it at the place where they kill the burnt offering before the LORD. It is a sin offering.

## **Priest—some blood on horns, remainder blood at base**

<sup>25</sup>The priest shall take some of the blood of the sin offering with his finger, put *it* on the horns of the altar of burnt offering, and pour its blood at the base of the altar of burnt offering.

## **Priest—like peace offering burn fat to make atonement—it shall be forgiven him**

<sup>26</sup>And he shall burn all its fat on the altar, like the fat of the sacrifice of the peace offering. So the priest shall make atonement for him concerning his sin, and it shall be forgiven him.

## **Common people sins unintentionally**

<sup>27</sup>If anyone of the common people sins unintentionally by doing *something against* any of the commandments of the LORD *in anything* which ought not to be done, and is guilty,

## **Goat Kid—female without blemish**

<sup>28</sup>or if his sin which he has committed comes to his knowledge, then he shall bring as his offering a kid of the goats, a female without blemish, for his sin which he has committed. <sup>29</sup>And he shall lay his hand on the head of the sin offering, and kill the sin offering at the place of the burnt offering. <sup>30</sup>Then the priest shall take *some* of its blood with his finger, put *it* on the horns of the altar of burnt offering, and pour all *the remaining* blood at the base of the altar. <sup>31</sup>He shall remove all its fat, as fat is removed from the sacrifice of the peace offering; and the priest shall burn it on the altar for a sweet aroma to the LORD. So the priest shall make atonement for him, and it shall be forgiven him.

## **Or Lamb—female without blemish**

<sup>32</sup>If he brings a lamb as his sin offering, he shall bring a female without blemish. <sup>33</sup>Then he shall lay his hand on the head of the sin offering, and kill it as a sin offering at the place where they kill the burnt offering. <sup>34</sup>The priest shall take *some* of the blood of the sin offering with his finger, put *it* on the horns of the altar of burnt offering, and pour all *the remaining* blood at the base of the altar. <sup>35</sup>He shall remove all its fat, as the fat of the lamb is removed from the sacrifice of the peace offering. Then the priest shall burn it on the altar, according to the offerings made by fire to the LORD. So the priest shall make atonement for his sin that he has committed, and it shall be forgiven him.

# The Law

**Leviticus 5: If a person sins in hearing an oath... he bears guilt**

**Guilt by: Bring Trespass offering for sin**

***Guilt by Hearing an Oath and not telling—if a person sins by hearing an oath and does not tell it, if he is a witness, he bears guilt***

<sup>1</sup>“If a person sins in hearing the utterance of an oath, and *is* a witness, whether he has seen or known *of the matter*—if he does not tell *it*, he bears guilt.

***Guilt by Touching an unclean thing***

<sup>2</sup>“Or if a person touches any unclean thing, whether *it is* the carcass of an unclean beast, or the carcass of unclean livestock, or the carcass of unclean creeping things, and he is unaware of it, he also shall be unclean and guilty. <sup>3</sup>Or if he touches human uncleanness—whatever uncleanness with which a man may be defiled, and he is unaware of it—when he realizes *it*, then he shall be guilty.

***Guilt by swearing—by pronouncing by an oath***

<sup>4</sup>“Or if a person swears, speaking thoughtlessly with *his* lips to do evil or to do good, whatever *it is* that a man may pronounce by an oath, and he is unaware of it—when he realizes *it*, then he shall be guilty in any of these *matters*.

***Confess and bring female lamb or kid trespass sin offering***

<sup>5</sup>“And it shall be, when he is guilty in any of these *matters*, that he shall confess that he has sinned in that *thing*; <sup>6</sup>and he shall bring his trespass offering to the LORD for his sin which he has committed, a female from the flock, a lamb or a kid of the goats as a sin offering. So the priest shall make atonement for him concerning his sin.

**If not able**

***If not able to bring lamb, bring two turtledoves or pigeons—one as a sin offering and the other as a burnt offering***

<sup>7</sup>“If he is not able to bring a lamb, then he shall bring to the LORD, for his trespass which he has committed, two turtledoves or two young pigeons: one as a sin offering and the other as a burnt offering.

**Sin offering first**

<sup>8</sup>And he shall bring them to the priest, who shall offer *that which is* for the sin offering first, and wring off its head from its neck, but shall not divide *it* completely. <sup>9</sup>Then he shall sprinkle *some* of the blood of the sin offering on the side of the altar, and the rest of the blood shall be drained out at the base of the altar. *It is* a sin offering.

**Burnt offering second**

# The Law

<sup>10</sup>And he shall offer the second *as* a burnt offering according to the prescribed manner. So the priest shall make atonement on his behalf for his sin which he has committed, and it shall be forgiven him.

## ***If not able to bring turtledoves, bring a little fine flour, no oil and no frankincense***

<sup>11</sup>“But if he is not able to bring two turtledoves or two young pigeons, then he who sinned shall bring for his offering one-tenth of an ephah of fine flour as a sin offering. He shall put no oil on it, nor shall he put frankincense on it, for it *is* a sin offering. <sup>12</sup>Then he shall bring it to the priest, and the priest shall take his handful of it as a memorial portion, and burn *it* on the altar according to the offerings made by fire to the LORD. It *is* a sin offering. <sup>13</sup>The priest shall make atonement for him, for his sin that he has committed in any of these matters; and it shall be forgiven him. *The rest* shall be the priest’s as a grain offering.”

## **The Lord spoke to Moses again saying:**

<sup>14</sup>Then the LORD spoke to Moses, saying:

## ***Holy Things—Unintentional sin in regard to holy things***

<sup>15</sup>“If a person commits a trespass, and sins unintentionally in regard to the holy things of the LORD,

### **Bring ram as trespass offering**

then he shall bring to the LORD as his trespass offering a ram without blemish from the flocks,

### **With your valuation of silver as trespass offering**

with your valuation in shekels of silver according to the shekel of the sanctuary, as a trespass offering.

## ***Make restitution—bring valuation plus 1/5<sup>th</sup>***

<sup>16</sup>And he shall make restitution for the harm that he has done in regard to the holy thing, and shall add one-fifth to it and give it to the priest. So the priest shall make atonement for him with the ram of the trespass offering, and it shall be forgiven him. <sup>17</sup>“If a person sins, and commits any of these things which are forbidden to be done by the commandments of the LORD, though he does not know *it*, yet he is guilty and shall bear his iniquity. <sup>18</sup>And he shall bring to the priest a ram without blemish from the flock, with your valuation, as a trespass offering. So the priest shall make atonement for him regarding his ignorance in which he erred and did not know *it*, and it shall be forgiven him. <sup>19</sup>It is a trespass offering; he has certainly trespassed against the LORD.”

## **Leviticus 6: If a persons sins...by lying to a neighbor**

### **Trespass offering with restoration**

## ***Lying to a neighbor about: safekeeping, pledge, or robbery, extortion, lost and found,***

<sup>1</sup>And the LORD spoke to Moses, saying: <sup>2</sup>“If a person sins and commits a trespass against the LORD by lying to his neighbor about what was delivered to him for safekeeping, or about a pledge, or

# The Law

about a robbery, or if he has extorted from his neighbor, <sup>3</sup>or if he has found what was lost and lies concerning it, and swears falsely—in any one of these things that a man may do in which he sins:

## **Restore full value plus 1/5<sup>th</sup> -- In addition to trespass offering**

<sup>4</sup>then it shall be, because he has sinned and is guilty, that he shall restore what he has stolen, or the thing which he has extorted, or what was delivered to him for safekeeping, or the lost thing which he found, <sup>5</sup>or all that about which he has sworn falsely. He shall restore its full value, add one-fifth more to it, *and* give it to whomever it belongs, on the day of his trespass offering. <sup>6</sup>And he shall bring his trespass offering to the LORD, a ram without blemish from the flock, with your valuation, as a trespass offering, to the priest. <sup>7</sup>So the priest shall make atonement for him before the LORD, and he shall be forgiven for any one of these things that he may have done in which he trespasses.”

## **Burnt Offering**

### ***Then Lord spoke to Moses saying:***

<sup>8</sup>Then the LORD spoke to Moses, saying,

### ***This is Law of the Burnt Offering***

<sup>9</sup>“Command Aaron and his sons, saying, ‘This *is* the law of the burnt offering:

### **Burnt Offering On hearth of Altar all night until morning**

The burnt offering *shall be* on the hearth upon the altar all night until morning, and the fire of the altar shall be kept burning on it.

### **Linen garment before moving ashes beside altar**

<sup>10</sup>And the priest shall put on his linen garment, and his linen trousers he shall put on his body, and take up the ashes of the burnt offering which the fire has consumed on the altar, and he shall put them beside the altar.

### **Other garments used to carry ashes to clean place outside camp**

<sup>11</sup>Then he shall take off his garments, put on other garments, and carry the ashes outside the camp to a clean place.

### **Altar Fire kept burning—burn wood every morning**

<sup>12</sup>And the fire on the altar shall be kept burning on it; it shall not be put out. And the priest shall burn wood on it every morning,

### **In order, lay burnt offerings and peace offering fat on it**

and lay the burnt offering in order on it; and he shall burn on it the fat of the peace offerings. <sup>13</sup>A fire shall always be burning on the altar; it shall never go out.

## **Grain offering**

### ***Grain offering—just a Handful fine flour with oil and frankincense on the altar***

# The Law

<sup>14</sup>This *is* the law of the grain offering: The sons of Aaron shall offer it on the altar before the LORD. <sup>15</sup>He shall take from it his handful of the fine flour of the grain offering, with its oil, and all the frankincense which *is* on the grain offering.

## **Burn it for sweet aroma as a memorial to the Lord**

and shall burn *it* on the altar *for* a sweet aroma, as a memorial to the LORD.

## **Priests eat remainder with unleavened bread in a holy place, the court of tabernacle of meeting**

<sup>16</sup>And the remainder of it Aaron and his sons shall eat; with unleavened bread it shall be eaten in a holy place; in the court of the tabernacle of meeting they shall eat it.

## **Priests portion—most holy, unleavened, like a sin offering and a trespass offering**

<sup>17</sup>It shall not be baked with leaven. I have given it *as* their portion of My offerings made by fire; it *is* most holy, like the sin offering and the trespass offering.

## **Male priests—everyone who touches them must be holy**

<sup>18</sup>All the males among the children of Aaron may eat it. *It shall be* a statute forever in your generations concerning the offerings made by fire to the LORD. Everyone who touches them must be holy.”<sup>o</sup>

## **Again, the Lord spoke to Moses, saying:**

<sup>19</sup>And the LORD spoke to Moses, saying,

## **Priests offering beginning on day when he is anointed**

<sup>20</sup>This *is* the offering of Aaron and his sons, which they shall offer to the LORD, *beginning* on the day when he is anointed:

## **1/10<sup>th</sup> ephah fine flour daily, half morning half at night**

one-tenth of an ephah of fine flour as a daily grain offering, half of it in the morning and half of it at night.

## **Made in a pan with oil**

<sup>21</sup>It shall be made in a pan with oil.

## **Only when oil and flour mixed does it get to come in**

*When it is* mixed, you shall bring it in.

## **Baked pieces you offer for a sweet aroma to the Lord**

The baked pieces of the grain offering you shall offer *for* a sweet aroma to the LORD.

## **Anointed Priest shall offer it**

<sup>22</sup>The priest from among his sons, who is anointed in his place, shall offer it.

## **Wholly burned Grain offering—a statute forever to Lord**

*It is* a statute forever to the LORD. It shall be wholly burned.

## **Grain offering for Priest shall not be eaten**



# The Law

<sup>23</sup>For every grain offering for the priest shall be wholly burned. It shall not be eaten.”

## Sin offering

**Also Lord spoke to Moses, saying:**

<sup>24</sup>Also the LORD spoke to Moses, saying,

***This is the Law of Sin Offering***

<sup>25</sup>“Speak to Aaron and to his sons, saying, ‘This *is* the law of the sin offering:

**Kill the Sin Offering before the Lord, in the same place you kill burnt offering, It is most holy**

In the place where the burnt offering is killed, the sin offering shall be killed before the LORD. It *is* most holy.

**The same Priest who offers it will eat it**

<sup>26</sup>The priest who offers it for sin shall eat it.

**Eat it in a holy place, the court of the tabernacle**

In a holy place it shall be eaten, in the court of the tabernacle of meeting.

**Everyone who touches flesh of sin offering must be holy**

<sup>27</sup>Everyone who touches its flesh must be holy. ◦ And when its blood is sprinkled on any garment, you shall wash that on which it was sprinkled, in a holy place.

**Break earthen vessel—scour and rinse bronze pot used to boil sin offering**

<sup>28</sup>But the earthen vessel in which it is boiled shall be broken. And if it is boiled in a bronze pot, it shall be both scoured and rinsed in water.

**All Male Priests may eat it. It is most holy**

<sup>29</sup>All the males among the priests may eat it. It *is* most holy.

**When atonement blood brought into holy place of tabernacle, not sin offering eaten. It shall be burned in the fire**

<sup>30</sup>But no sin offering from which *any* of the blood is brought into the tabernacle of meeting, to make atonement in the holy *place*, ◦ shall be eaten. It shall be burned in the fire.

# The Law

Leviticus 7: Likewise this is the Law of the most holy trespass offering

## **Trespass offering**

### ***Law of Trespass Offering (it is most holy)***

<sup>1</sup>Likewise this *is* the law of the trespass offering (*it is most holy*):

### ***Kill trespass offering in same place you kill burnt offering***

<sup>2</sup>In the place where they kill the burnt offering they shall kill the trespass offering.

### ***Blood sprinkled around altar by Priest***

And its blood he shall sprinkle all around on the altar.

### ***Fat offered- all its fat***

<sup>3</sup>And he shall offer from it all its fat. The fat tail and the fat that covers the entrails,

### ***Kidney and Liver fat***

<sup>4</sup>the two kidneys and the fat that *is* on them by the flanks, and the fatty lobe *attached* to the liver above the kidneys, he shall remove;

### ***Burn Fat on Altar as Trespass Offering by fire***

<sup>5</sup>and the priest shall burn them on the altar *as* an offering made by fire to the LORD. *It is* a trespass offering.

### ***Male Priests may eat remainder of Trespass Offering, so it is most holy***

<sup>6</sup>Every male among the priests may eat it. It shall be eaten in a holy place. *It is most holy.*

### ***Trespass offering is like sin offering***

<sup>7</sup>The trespass offering *is* like the sin offering;

### ***One Law for both***

*there is* one law for them both:

### ***Priest who makes atonement with it shall have it***

the priest who makes atonement with it shall have *it*.

### ***Same for burnt offering***

### ***Priest who offers burnt offering shall have skin of burnt offering***

<sup>8</sup>And the priest who offers anyone's burnt offering, that priest shall have for himself the skin of the burnt offering which he has offered.

### ***Same for grain offering***

# The Law

## **Priest who offers grain offering shall have it**

<sup>9</sup>Also every grain offering that is baked in the oven and all that is prepared in the covered pan, or in a pan, shall be the priest's who offers it. <sup>10</sup>Every grain offering, *whether* mixed with oil or dry, shall belong to all the sons of Aaron, to one *as much* as the other.

## **Peace Offering**

<sup>11</sup>This *is* the law of the sacrifice of peace offerings which he shall offer to the LORD:

### ***If for a thanksgiving***

<sup>12</sup>If he offers it for a thanksgiving, then he shall offer, with the sacrifice of thanksgiving,

#### **Cakes**

unleavened cakes mixed with oil

unleavened cakes mixed with oil,

unleavened wafers anointed with oil

unleavened wafers anointed with oil, or

cakes of blended flour mixed with oil

cakes of blended flour mixed with oil.

#### **Besides the cakes—offer leavened bread**

<sup>13</sup>Besides the cakes, *as* his offering he shall offer leavened bread with the sacrifice of thanksgiving of his peace offering.

#### **Heave one cake to the Priest who sprinkles peace offering blood**

<sup>14</sup>And from it he shall offer one cake from each offering *as* a heave offering to the LORD. It shall belong to the priest who sprinkles the blood of the peace offering.

#### **Flesh**

Flesh of peace offering eaten same day

<sup>15</sup>The flesh of the sacrifice of his peace offering for thanksgiving shall be eaten the same day it is offered. He shall not leave any of it until morning.

### ***If for a vow or a voluntary offering***

#### **Eat Peace Offering on same day**

<sup>16</sup>But if the sacrifice of his offering *is* a vow or a voluntary offering, it shall be eaten the same day that he offers his sacrifice;

#### **Eat remainder on next day**

but on the next day the remainder of it also may be eaten;

#### **Third day—burn remainder with fire**

# The Law

<sup>17</sup>the remainder of the flesh of the sacrifice on the third day must be burned with fire.

Or Peace offering not accepted if any flesh eaten on third day

<sup>18</sup>And if *any* of the flesh of the sacrifice of his peace offering is eaten at all on the third day, it shall not be accepted,

Nor imputed to him

nor shall it be imputed to him;

It shall be an abomination to person who offers

it shall be an abomination *to* him who offers it,

Priest who eats shall bear guilt

and the person who eats of it shall bear guilt.

## Cleanliness

### *Flesh that touches any unclean thing*

#### Shall not be eaten

<sup>19</sup>The flesh that touches any unclean thing shall not be eaten.

#### Shall be burned with fire

It shall be burned with fire.

### *Clean people may eat clean flesh*

And as for the *clean* flesh, all who are clean may eat of it.

### *Clean flesh eaten by unclean person—that person shall be cut off from his people*

<sup>20</sup>But the person who eats the flesh of the sacrifice of the peace offering that *belongs* to the LORD, while he is unclean, that person shall be cut off from his people.

### *Person who touches unclean thing and then eats the flesh of the peace offering that belongs to the Lord---Cut him off from his people*

<sup>21</sup>Moreover the person who touches any unclean thing, *such as* human uncleanness, *an* unclean animal, or any abominable<sup>o</sup> unclean thing, and who eats the flesh of the sacrifice of the peace offering that *belongs* to the LORD, that person shall be cut off from his people.””

## Eat no Fat

<sup>22</sup>And the LORD spoke to Moses, saying,

### You shall not eat any fat of ox, sheep or goat

<sup>23</sup>“Speak to the children of Israel, saying: ‘You shall not eat any fat, of ox or sheep or goat.

### Use it any other way, but do not eat it

# The Law

<sup>24</sup>And the fat of an animal that dies *naturally*, and the fat of what is torn by wild beasts, may be used in any other way; but you shall by no means eat it.

## **Person who eats it shall be cut off**

<sup>25</sup>For whoever eats the fat of the animal of which men offer an offering made by fire to the LORD, the person who eats *it* shall be cut off from his people.

## ***Eat no blood***

<sup>26</sup>Moreover you shall not eat any blood in any of your dwellings, *whether* of bird or beast.

## **Cut off whoever eats blood**

<sup>27</sup>Whoever eats any blood, that person shall be cut off from his people.”

## **The consecrated portions**

### ***Bring it yourself—your own hands***

<sup>28</sup>Then the LORD spoke to Moses, saying,

<sup>29</sup>“Speak to the children of Israel, saying: ‘He who offers the sacrifice of his peace offering to the LORD shall bring his offering to the LORD from the sacrifice of his peace offering. <sup>30</sup>His own hands shall bring the offerings made by fire to the LORD.’”

### ***Fat with the Breast as a wave offering***

The fat with the breast he shall bring, that the breast may be waved *as* a wave offering before the LORD.

### **Priest shall burn fat on altar**

<sup>31</sup>And the priest shall burn the fat on the altar,

### **Breast shall be Priests**

but the breast shall be Aaron’s and his sons’.

### ***Right Thigh as a heave offering***

<sup>32</sup>Also the right thigh you shall give to the priest *as* a heave offering from the sacrifices of your peace offerings.

### **Priest who offers blood of peace offering and fat shall have right thigh for his part**

<sup>33</sup>He among the sons of Aaron, who offers the blood of the peace offering and the fat, shall have the right thigh for *his* part.

## **Summary**

***Wave offering and heave offering taken from children of Israel and given to Priests by statute forever***

# The Law

<sup>34</sup>For the breast of the wave offering and the thigh of the heave offering I have taken from the children of Israel, from the sacrifices of their peace offerings, and I have given them to Aaron the priest and to his sons from the children of Israel by a statute forever.

## ***Consecrated portion for Aaron and his sons, from offerings made by fire***

<sup>35</sup>This is the consecrated portion for Aaron and his sons, from the offerings made by fire to the LORD, on the day when Moses presented them to minister to the LORD as priests. <sup>36</sup>The LORD commanded this to be given to them by the children of Israel, on the day that He anointed them, by a statute forever throughout their generations.

## ***Summary—Law of burnt offering, grain offering, sin offering, trespass offering, consecrations, and sacrifice of peace offering***

<sup>37</sup>This is the law of the burnt offering, the grain offering, the sin offering, the trespass offering, the consecrations, and the sacrifice of the peace offering.

## ***Summary--- Which Lord commanded Moses on Mt. Sinai in the Wilderness of Sinai***

<sup>38</sup>which the LORD commanded Moses on Mount Sinai, on the day when He commanded the children of Israel to offer their offerings to the LORD in the Wilderness of Sinai.

# The Law

Leviticus 8: Garments, Anointing Oil, a Bull as Sin offering...what Lord commanded to be done

## Consecrating the Priests—Preparing them for service

<sup>1</sup>And the LORD spoke to Moses, saying:

### *Take Priests, Garments, anointing oil, bull, rams, unleavened bread*

<sup>2</sup>“Take Aaron and his sons with him, and the garments, the anointing oil, a bull as the sin offering, two rams, and a basket of unleavened bread;

### *Gather congregation at door of tabernacle*

<sup>3</sup>and gather all the congregation together at the door of the tabernacle of meeting.”<sup>4</sup>So Moses did as the LORD commanded him. And the congregation was gathered together at the door of the tabernacle of meeting. <sup>5</sup>And Moses said to the congregation, “This *is* what the LORD commanded to be done.”

### *Water--Moses washed Aaron and his sons with water*

<sup>6</sup>Then Moses brought Aaron and his sons and washed them with water.

### *Tunic, sash, robe, and ephod--Moses put on Aaron*

<sup>7</sup>And he put the tunic on him, girded him with the sash, clothed him with the robe, and put the ephod on him; and he girded him with the intricately woven band of the ephod, and with it tied *the ephod* on him.

### *Breastplate--Then Moses put Breastplate on Aaron*

<sup>8</sup>Then he put the breastplate on him,

### *Urim and Thummim--Moses put in the breastplate*

and he put <sup>o</sup>the Urim and the Thummim in the breastplate.

### *Turban--Moses put turban on Aaron's head*

<sup>9</sup>And he put the turban on his head. Also on the turban, on its front,

### *Golden plate, the holy crown—Moses put on front of turban*

he put the golden plate, the holy crown, as the LORD had commanded Moses.

### *Consecration with anointing oil*

### *Moses anointed the tabernacle and things in the tabernacle with anointing oil*

<sup>10</sup>Also Moses took the anointing oil, and anointed the tabernacle and all that *was* in it, and consecrated them.

### *Moses anointed altar seven times and things associated with the altar—utensils, laver, and base*

# The Law

<sup>11</sup>He sprinkled some of it on the altar seven times, anointed the altar and all its utensils, and the laver and its base, to consecrate them.

## **Moses poured oil on Aaron's head anoint him, to consecrate him**

<sup>12</sup>And he poured some of the anointing oil on Aaron's head and anointed him, to consecrate him.

## **Consecrating Aaron's sons**

### ***Tunics, sashes, hats***

<sup>13</sup>Then Moses brought Aaron's sons and put tunics on them, girded them with sashes, and put hats on them, as the LORD had commanded Moses.

### ***Bull for sin offering***

<sup>14</sup>And he brought the bull for the sin offering.

### ***Aaron and his sons laid their hands on head of bull***

Then Aaron and his sons laid their hands on the head of the bull for the sin offering,

### ***Moses killed it***

<sup>15</sup>and Moses killed *it*.

### ***Moses took the blood—and consecrated the altar to make atonement for it***

Then he took the blood, and put *some* on the horns of the altar all around with his finger, and purified the altar. And he poured the blood at the base of the altar, and consecrated it, to make atonement for it.

### ***Moses took all the fat---and burned it on the altar***

<sup>16</sup>Then he took all the fat that *was* on the entrails, the fatty lobe *attached to* the liver, and the two kidneys with their fat, and Moses burned *them* on the altar.

### ***Moses took the remainder---outside the camp and burned it with fire***

<sup>17</sup>But the bull, its hide, its flesh, and its offal, he burned with fire outside the camp, as the LORD had commanded Moses.

### ***Then Moses brought ram—ram of burnt offering***

<sup>18</sup>Then he brought the ram as the burnt offering.

### ***Aaron and sons laid their hands on ram's head***

And Aaron and his sons laid their hands on the head of the ram,

### ***Moses killed it***

<sup>19</sup>and Moses killed *it*.

### ***Moses sprinkled ram's blood all around altar***

Then he sprinkled the blood all around on the altar.



# The Law

## Moses cut ram into pieces

<sup>20</sup>And he cut the ram into pieces;

## Moses burned head, the pieces, and the fat

and Moses burned the head, the pieces, and the fat.

## Moses then washed entrails and legs in water

<sup>21</sup>Then he washed the entrails and the legs in water.

## Summary--Moses burned whole ram on the altar—burnt sacrifice, sweet aroma, offering by fire, as commanded by Lord

And Moses burned the whole ram on the altar. It *was* a burnt sacrifice for a sweet aroma, an offering made by fire to the LORD, as the LORD had commanded Moses.

## Moses brought second ram—ram of consecration

<sup>22</sup>And he brought the second ram, the ram of consecration.

## Aaron and sons laid their hands on ram's head

Then Aaron and his sons laid their hands on the head of the ram,

## Moses killed it

<sup>23</sup>and Moses killed *it*.

## Anointing Aaron with blood

### Tip of his right ear

Also he took *some* of its blood and put it on the tip of Aaron's right ear,

### Thumb of right hand and

### Big toe of right foot

on the thumb of his right hand, and on the big toe of his right foot.

## Anointing Aaron's sons same way

<sup>24</sup>Then he brought Aaron's sons. And Moses put *some* of the blood on the tips of their right ears, on the thumbs of their right hands, and on the big toes of their right feet.

## Moses sprinkled blood all around altar

And Moses sprinkled the blood all around on the altar.

## Consecration offerings

Moses took all fat and unleavened cake anointed with oil and put them on right thigh and put all these in Priests' hands and waved them as a wave offering before the Lord

<sup>25</sup>Then he took the fat and the fat tail, all the fat that *was* on the entrails, the fatty lobe *attached to* the liver, the two kidneys and their fat, and the right thigh; <sup>26</sup>and from the basket of unleavened bread that was before the LORD he took one unleavened cake, a cake of bread *anointed with oil*, and one

# The Law

wafer, and put *them* on the fat and on the right thigh; <sup>27</sup> and he put all *these* in Aaron's hands and in his sons' hands, and waved them *as* a wave offering before the LORD.

Moses took them from their hands and burned them on the altar, on the burnt offering

<sup>28</sup> Then Moses took them from their hands and burned *them* on the altar, on the burnt offering.

Summary- they were consecration offerings by fire to the Lord for a sweet aroma

They *were* consecration offerings for a sweet aroma. That *was* an offering made by fire to the LORD.

**Breast—Moses' part of the ram of consecration—waved as a wave offering**

<sup>29</sup> And Moses took the breast and waved it *as* a wave offering before the LORD. It was Moses' part of the ram of consecration, as the LORD had commanded Moses.

**Mixed Blood and Oil--Some of the Anointing oil, some of the blood—sprinkled on Priests and their garments--for consecration**

<sup>30</sup> Then Moses took some of the anointing oil and some of the blood which *was* on the altar, and sprinkled *it* on Aaron, on his garments, on his sons, and on the garments of his sons with him; and he consecrated Aaron, his garments, his sons, and the garments of his sons with him.

**Seven days of Consecration**

**Boil the Flesh at the Tabernacle Door**

<sup>31</sup> And Moses said to Aaron and his sons, "Boil the flesh *at* the door of the tabernacle of meeting, and

Eat the Flesh there with the bread (from the basked of consecration offerings)

eat it there with the bread that *is* in the basket of consecration offerings, as I commanded, saying, 'Aaron and his sons shall eat it.'

**Burn the remains (flesh and bread)**

<sup>32</sup> What remains of the flesh and of the bread you shall burn with fire.

**Stay there for the seven days of your consecration**

<sup>33</sup> And you shall not go outside the door of the tabernacle of meeting *for* seven days, until the days of your consecration are ended. For seven days he shall consecrate you. <sup>34</sup> As he has done this day, *so* the LORD has commanded to do, to make atonement for you. <sup>35</sup> Therefore you shall stay *at* the door of the tabernacle of meeting day and night for seven days, and keep the charge of the LORD,

**So that you may not die**

so that you may not die; for so I have been commanded." <sup>36</sup> So Aaron and his sons did all the things that the LORD had commanded by the hand of Moses.

## Leviticus 8 Summary

# The Law

Leviticus 9: Today...Do this and glory of Lord will appear to you.

## How to get the Glory of the Lord to appear

### *On the 8<sup>th</sup> Day Moses Called Priests and Elders*

<sup>1</sup>It came to pass on the eighth day that Moses called Aaron and his sons and the elders of Israel.

#### **Moses told Aaron to make a sin offering and a burnt offering**

<sup>2</sup>And he said to Aaron, “Take for yourself a young bull as a sin offering and a ram as a burnt offering, without blemish, and offer *them* before the LORD.

#### ***Moses told Aaron to speak to the Children of Israel***

<sup>3</sup>And to the children of Israel you shall speak, saying,

#### **So they do not die when god appears—4 offerings**

Tell them to take a sin offering and a burnt offering

“Take a kid of the goats as a sin offering, and a calf and a lamb, *both* of the first year, without blemish, as a burnt offering,

Also tell them to take a peace offering and a grain offering

<sup>4</sup>also a bull and a ram as peace offerings, to sacrifice before the LORD, and a grain offering mixed with oil;

#### **Today Lord will appear to you**

for today the LORD will appear to you.”<sup>5</sup>So they brought what Moses commanded before the tabernacle of meeting. And all the congregation drew near and stood before the LORD.

#### ***This is the thing to do for the Glory to appear***

<sup>6</sup>Then Moses said, “This *is* the thing which the LORD commanded you to do, and the glory of the LORD will appear to you.”

#### **If you make atonement as commanded**

Priest makes burnt and sin offerings for People and for Himself

#### **Priest's offering for atonement**

<sup>7</sup>And Moses said to Aaron, “Go to the altar, offer your sin offering and your burnt offering, and make atonement for yourself and for the people. Offer the offering of the people, and make atonement for them, as the LORD commanded.”<sup>8</sup> Aaron therefore went to the altar and killed the calf of the sin offering, which *was* for himself.<sup>9</sup> Then the sons of Aaron brought the blood to him. And he dipped his finger in the blood, put *it* on the horns of the altar, and poured the blood at the base of the altar.<sup>10</sup> But the fat, the kidneys, and the fatty lobe from the liver of the sin offering he burned on the altar, as the LORD had commanded Moses.<sup>11</sup> The flesh and the hide he burned with fire outside the camp.<sup>12</sup> And he killed the burnt offering; and Aaron's sons presented to him the blood, which he sprinkled all around on the altar.<sup>13</sup> Then they presented the burnt offering to him, with its pieces and head, and he burned

# The Law

*them* on the altar. <sup>14</sup>And he washed the entrails and the legs, and burned *them* with the burnt offering on the altar.

## Peoples' offering for atonement

<sup>15</sup>Then he brought the people's offering, and took the goat, which *was* the sin offering for the people, and killed it and offered it for sin, like the first one. <sup>16</sup>And he brought the burnt offering and offered it according to the prescribed manner.

## If you bring thanks with your anointed giving

If Priest makes Grain offering and Peace offering

Grain offering – your anointing—your anointed giving

<sup>17</sup>Then he brought the grain offering, took a handful of it, and burned *it* on the altar, besides the burnt sacrifice of the morning.

## Peace offering for the people –your thanks—your thanksgiving

<sup>18</sup>He also killed the bull and the ram *as* sacrifices of peace offerings, which *were* for the people. And Aaron's sons presented to him the blood, which he sprinkled all around on the altar, <sup>19</sup>and the fat from the bull and the ram—the fatty tail, what covers *the entrails* and the kidneys, and the fatty lobe *attached to* the liver; <sup>20</sup>and they put the fat on the breasts. Then he burned the fat on the altar; <sup>21</sup>but the breasts and the right thigh Aaron waved *as* a wave offering before the LORD, as Moses had commanded.

## If you are blessed by the priest

Aaron blessed the people as he came down from making offerings

<sup>22</sup>Then Aaron lifted his hand toward the people, blessed them, and came down from offering the sin offering, the burnt offering, and peace offerings.

## If you are blessed by your leadership

Moses and Aaron went into tabernacle then came out and blessed the people

<sup>23</sup>And Moses and Aaron went into the tabernacle of meeting, and came out and blessed the people.

## Then the Glory will come

Then the Glory of the Lord appeared to all the people

Then the glory of the LORD appeared to all the people,

## Your offering will be accepted

Fire came out from the Lord and consumed the burnt offering and the Fat on the Altar

<sup>24</sup>and fire came out from before the LORD and consumed the burnt offering and the fat on the altar.

## You may shout and fall on your face

People shouted and fell on their faces

# The Law

When all the people saw *it*, they shouted and fell on their faces.

# The Law

Leviticus 10: Nadab and Abihu offered profane fire

**To come near me, you must be holy and I must be glorified**

**Nadab and Abihu offered profane fire**

*by making an offering he had not commanded them. He had not commanded them to put fire and incense into their censer.*

<sup>1</sup>Then Nadab and Abihu, the sons of Aaron, each took his censer and put fire in it, put incense on it, and offered profane fire before the LORD, which He had not commanded them.

***Lord's fire devoured them, they died before Lord***

<sup>2</sup>So fire went out from the LORD and devoured them, and they died before the LORD.

**To come near me, you must regard me as Holy, and before all people I must be glorified**

<sup>3</sup>And Moses said to Aaron, “This is what the LORD spoke, saying: ‘By those who come near Me I must be regarded as holy; And before all the people I must be glorified.’”

***Aaron did not reply***

So Aaron held his peace.

***Moses called Mishael and Elzaphan (sons of his and Aaron's uncle Uzziel) and told them to take bodies out of Camp***

<sup>4</sup>Then Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said to them, “Come near, carry your brethren from before the sanctuary out of the camp.” <sup>5</sup>So they went near and carried them by their tunics out of the camp, as Moses had said.

**Least you die and wrath come upon all the people—Do not bewail the burning**

***Moses told Aaron and his younger sons Eleazar and Ithamar:***

<sup>6</sup>And Moses said to Aaron, and to Eleazar and Ithamar, his sons,

***Do not uncover your heads nor tear your clothes.***

“Do not uncover your heads nor tear your clothes, lest you die, and wrath come upon all the people.

***Let whole house of Israel bewail the burning caused by the Lord***

But let your brethren, the whole house of Israel, bewail the burning which the LORD has kindled.

**Least you die, Don't leave tabernacle**

<sup>7</sup>You shall not go out from the door of the tabernacle of meeting, lest you die,

# The Law

## ***Because Lord's anointing is upon you***

for the anointing oil of the LORD *is* upon you.” And they did according to the word of Moses.

## **Least you die, do not drink intoxicating drink when you go into the tabernacle.**

<sup>8</sup>Then the LORD spoke to Aaron, saying: <sup>9</sup>“Do not drink wine or intoxicating drink, you, nor your sons with you, when you go into the tabernacle of meeting, lest you die. *It shall be* a statute forever throughout your generations,

## **How to distinguish holy and unholy, clean and unclean**

<sup>10</sup>that you may distinguish between holy and unholy, and between unclean and clean,

## ***So you can teach the children the Lord's statutes***

<sup>11</sup>and that you may teach the children of Israel all the statutes which the LORD has spoken to them by the hand of Moses.”

## ***Take remaining Grain offering (anointed gift giving) and eat it beside the altar, for it is most holy***

<sup>12</sup>And Moses spoke to Aaron, and to Eleazar and Ithamar, his sons who were left: “Take the grain offering that remains of the offerings made by fire to the LORD, and eat it without leaven beside the altar; for it *is* most holy.

## ***That is a holy place—eat the holy offering there because it is your due (your portion, your purpose, your place)***

<sup>13</sup>You shall eat it in a holy place, because *it is* your due and your sons' due, of the sacrifices made by fire to the LORD; for so I have been commanded.

## ***Breast of wave offering and thigh of heave offering—eat it in a clean place—they are your due***

<sup>14</sup>The breast of the wave offering and the thigh of the heave offering you shall eat in a clean place, you, your sons, and your daughters with you; for *they are* your due and your sons' due, *which* are given from the sacrifices of peace offerings of the children of Israel.

## ***Breast of wave offering and thigh of heave offering---yours by statute forever***

<sup>15</sup>The thigh of the heave offering and the breast of the wave offering they shall bring with the offerings of fat made by fire, to offer *as* a wave offering before the LORD. And it shall be yours and your sons' with you, by a statute forever, as the LORD has commanded.”

## **By mistake they burned sin offering without eating it in holy place**

<sup>16</sup>Then Moses made careful inquiry about the goat of the sin offering, and there it was—burned up. And he was angry with Eleazar and Ithamar, the sons of Aaron *who were* left, saying,

## ***Why? He asked rhetorically. God has given it to you to bear the guilt, and make atonement before the Lord***

# The Law

<sup>17</sup>“Why have you not eaten the sin offering in a holy place, since it *is* most holy, and *God* has given it to you to bear the guilt of the congregation, to make atonement for them before the LORD?”

***See! Its blood was not brought inside the holy place; indeed you should have eaten it in a holy place, as I commanded***

<sup>18</sup>See! Its blood was not brought inside <sup>o</sup>the holy *place*; indeed you should have eaten it in a holy *place*, as I commanded.”

***Aaron complained they had offered their sin and burnt offerings, and his son’s death (such things) is what he got. He suggests his eating the offering to complete the atonement would not be accepted***

<sup>19</sup>And Aaron said to Moses, “Look, this day they have offered their sin offering and their burnt offering before the LORD, and such things have befallen me! *If* I had eaten the sin offering today, would it have been accepted in the sight of the LORD?”

***Moses seemed to agree, because when he heard that, he was content.***

<sup>20</sup>So when Moses heard *that*, he was content.



# The Law

## Leviticus 11: Animals which you may eat

This is the law of the animals and birds and other creatures to distinguish between clean and unclean and to know which animals can be eaten

### **Animals which you may eat**

<sup>1</sup>Now the LORD spoke to Moses and Aaron, saying to them,

<sup>2</sup>“Speak to the children of Israel, saying, ‘These *are* the animals which you may eat among all the animals that *are* on the earth:

### ***Divides the hoof and chewing the cud***

<sup>3</sup>Among the animals, whatever divides the hoof, having cloven hooves *and* chewing the cud—that you may eat.

### **Camel, no cloven hooves—Unclean for you**

<sup>4</sup>Nevertheless these you shall not eat among those that chew the cud or those that have cloven hooves: the camel, because it chews the cud but does not have cloven hooves, is unclean to you;

### **Hyrax, no cloven hooves—Unclean for you**

<sup>5</sup>the rock hyrax, because it chews the cud but does not have cloven hooves, *is* unclean to you;

### **Hare, no cloven hooves—Unclean for you**

<sup>6</sup>the hare, because it chews the cud but does not have cloven hooves, *is* unclean to you;

### **Swine, does not chew the cud—Unclean for you**

<sup>7</sup>and the swine, though it divides the hoof, having cloven hooves, yet does not chew the cud, *is* unclean to you.

### ***Do not eat their flesh, nor touch their carcasses—Unclean for you***

<sup>8</sup>Their flesh you shall not eat, and their carcasses you shall not touch. They *are* unclean to you.

### ***In water—fins and scales***

### **In the water you may eat whatever has fins and scales**

<sup>9</sup>“These you may eat of all that *are* in the water: whatever in the water has fins and scales, whether in the seas or in the rivers—that you may eat.

### **No fins and scales—an abomination to you**

<sup>10</sup>But all in the seas or in the rivers that do not have fins and scales, all that move in the water or any living thing which *is* in the water, they *are* an abomination to you.

### **Regard their carcasses as an abomination**

<sup>11</sup>They shall be an abomination to you; you shall not eat their flesh, but you shall regard their carcasses as an abomination.

# The Law

<sup>12</sup>Whatever in the water does not have fins or scales—that *shall be* an abomination to you.

***In the air, eat all except these abomination or scavenger birds that eat unclean animals***

**Kinds of Abomination birds: eagle, the vulture, the buzzard, <sup>14</sup>the kite, and the falcon;**

, <sup>13</sup>And these you shall regard as an abomination among the birds; they shall not be eaten, they *are* an abomination: the eagle, the vulture, the buzzard, <sup>14</sup>the kite, and the falcon after its kind;

**More kinds of abomination birds: raven, ostrich, short-eared owl, sea gull, hawk, white owl, jackdaw, carrion vulture; stork, heron, hoopoe, and the bat.**

<sup>15</sup>every raven after its kind, <sup>16</sup>the ostrich, the short-eared owl, the sea gull, and the hawk after its kind; <sup>17</sup>the little owl, the fisher owl, and the screech owl; <sup>18</sup>the white owl, the jackdaw, and the carrion vulture; <sup>19</sup>the stork, the heron after its kind, the hoopoe, and the bat.

***Insects that creep on all fours—abomination***

<sup>20</sup>All flying insects that creep on *all fours shall be* an abomination to you.

***Grasshopper exception***

**Except for specific kinds of flying creeps with leaping jointed legs**

<sup>21</sup>Yet these you may eat of every flying insect that creeps on *all fours*: those which have jointed legs above their feet with which to leap on the earth.

Specifically: Locust, destroying locust, grasshopper

<sup>22</sup>These you may eat: the locust after its kind, the destroying locust after its kind, the cricket after its kind, and the grasshopper after its kind.

**All other four footed flying insects--abomination**

<sup>23</sup>But all *other* flying insects which have four feet *shall be* an abomination to you.

***Touch carcass—become unclean until evening***

<sup>24</sup>By these you shall become unclean; whoever touches the carcass of any of them shall be unclean until evening; <sup>25</sup>whoever carries part of the carcass of any of them shall wash his clothes and be unclean until evening:

**Distinguish between clean and unclean**

***Divides foot, not cloven-hoofed, not chew cud***

**Any animal which divides foot but not cloven-hoofed or does not chew cud--unclean**

<sup>26</sup>*The carcass* of any animal which divides the foot, but is not cloven-hoofed or does not chew the cud, *is* unclean to you.

Everyone who touches it--unclean

Everyone who touches it shall be unclean.

# The Law

## ***Paws, all fours***

### **Any animal goes on its paws, on all fours--unclean**

<sup>27</sup>And whatever goes on its paws, among all kinds of animals that go on *all* fours, those *are* unclean to you.

Whoever touches—unclean until evening

Whoever touches any such carcass shall be unclean until evening.

## ***Person who carries carcass***

### **If you carry such carcass—wash clothes—be unclean until evening**

<sup>28</sup>Whoever carries *any such* carcass shall wash his clothes and be unclean until evening. It *is* unclean to you.

## ***Examples of Unclean animals List***

### **Unclean animals: mole, mouse, large lizard, gecko, monitor lizard, sand reptile, sand lizard, and chameleon**

<sup>29</sup>These also *shall be* unclean to you among the creeping things that creep on the earth: the mole, the mouse, and the large lizard after its kind; <sup>30</sup>the gecko, the monitor lizard, the sand reptile, the sand lizard, and the chameleon. <sup>31</sup>These *are* unclean to you among all that creep. Whoever touches them when they are dead shall be unclean until evening. <sup>32</sup>Anything on which *any* of them falls, when they are dead shall be unclean, whether *it is* any item of wood or clothing or skin or sack, whatever item *it is*, in which *any* work is done, it must be put in water. And it shall be unclean until evening; then it shall be clean.

## ***Break stoves or earthen vessels—but not springs***

### **Any earthen vessel they fall in shall be broken, whatever is in it shall be unclean**

<sup>33</sup>Any earthen vessel into which *any* of them falls you shall break; and whatever *is* in it shall be unclean:

edible food becomes unclean

<sup>34</sup>in such a vessel, any edible food upon which water falls becomes unclean,

Drink from it becomes unclean

and any drink that may be drunk from it becomes unclean.

Even if it falls on a kitchen stove, it shall be broken down. For they are unclean and shall be unclean to you

<sup>35</sup>And everything on which *a part of any such* carcass falls shall be unclean; *whether it is* an oven or cooking stove, it shall be broken down; *for they are* unclean, and shall be unclean to you.

Nevertheless a spring or a cistern, in which there is plenty of water, shall be clean, but whatever touches any such carcass becomes unclean

# The Law

<sup>36</sup>Nevertheless a spring or a cistern, *in which there is* plenty of water, shall be clean, but whatever touches any such carcass becomes unclean.

## ***Dry Seeds remain clean***

### **Planting seeds remain clean**

<sup>37</sup>And if a part of *any such* carcass falls on any planting seed which is to be sown, it *remains* clean.

But if water put on the seed before the fall then it becomes unclean to you

<sup>38</sup>But if water is put on the seed, and if *a part of any such* carcass falls on it, it *becomes* unclean to you.

## ***Carcasss***

### **If any animal which you may eat dies, its carcass shall be unclean until evening**

<sup>39</sup>And if any animal which you may eat dies, he who touches its carcass shall be unclean until evening. <sup>40</sup>He who eats of its carcass shall wash his clothes and be unclean until evening. He also who carries its carcass shall wash his clothes and be unclean until evening.

## ***Creeps***

### **Every creeping thing that creeps on the earth shall be an abomination. Do not eat them.**

<sup>41</sup>And every creeping thing that creeps on the earth *shall be* an abomination. It shall not be eaten.

Crawls on belly

<sup>42</sup>Whatever crawls on its belly,

Goes on all fours

whatever goes on *all* fours, or

Has many feet

whatever has many feet among all creeping things that creep on the earth—these you shall not eat, for they *are* an abomination.

## **Get Clean Yourself—Be Holy for I am Holy--Consecrate**

### ***Do not make yourself abominable or unclean with them, lest you be defiled by them.***

<sup>43</sup>You shall not make yourselves abominable with any creeping thing that creeps; nor shall you make yourselves unclean with them, lest you be defiled by them.

### **Consecrate yourselves, be holy for I am holy. Do not defile yourselves.**

<sup>44</sup>For I *am* the LORD your God. You shall therefore consecrate yourselves, and you shall be holy; for I *am* holy. Neither shall you defile yourselves with any creeping thing that creeps on the earth.

### **I am the Lord who brings you up out of Egypt, to be your God.**

# The Law

<sup>45</sup>For I *am* the LORD who brings you up out of the land of Egypt, to be your God.

**Therefore, be holy for I am holy.**

You shall therefore be holy, for I *am* holy.

## **Distinguish between clean and unclean**

*This is the law of the animals and birds and other creatures*

<sup>46</sup>This *is* the law of the animals and the birds and every living creature that moves in the waters, and of every creature that creeps on the earth,

*To distinguish between clean and unclean and to know which animals can be eaten.*

<sup>47</sup>to distinguish between the unclean and the clean, and between the animal that may be eaten and the animal that may not be eaten.”

# The Law

Leviticus 12: Woman bears child...unclean 7 days male and 14 days female

## Law for the Mother

<sup>1</sup>Then the LORD spoke to Moses, saying,

### *If Male child*

<sup>2</sup>“Speak to the children of Israel, saying: ‘If a woman has conceived, and borne a male child,

#### **Then she is unclean 7 days**

then she shall be unclean seven days; as in the days of her customary impurity she shall be unclean.

#### **His foreskin will be Circumcised on 8<sup>th</sup> day**

<sup>3</sup>And on the eighth day the flesh of his foreskin shall be circumcised.

#### **She shall Continue blood of her purification 33 days**

<sup>4</sup>She shall then continue in the blood of *her* purification thirty-three days.

She shall not touch hallowed things

She shall not touch any hallowed thing,

She shall not come into sanctuary

nor come into the sanctuary until the days of her purification are fulfilled.

### *If Female child*

<sup>5</sup>‘But if she bears a female child,

#### **Then she shall be unclean 14 days**

then she shall be unclean two weeks, as in her customary impurity,

#### **She shall continue blood of her purification 66 days**

and she shall continue in the blood of *her* purification sixty-six days.

### *Whether son or daughter*

<sup>6</sup>‘When the days of her purification are fulfilled, whether for a son or a daughter,

#### **She shall bring first year lamb to the priest as a burnt offering**

she shall bring to the priest a lamb of the first year as a burnt offering,

#### **She shall bring a young pigeon or a turtledove as a sin offering**

and a young pigeon or a turtledove as a sin offering,

To the door of tabernacle

# The Law

to the door of the tabernacle of meeting.

**Then Priest shall offer it before Lord, and make atonement for her**

<sup>7</sup>Then he shall offer it before the LORD, and make atonement for her.

**Then she shall be clean from flow of her blood**

And she shall be clean from the flow of her blood.

***Summary—the law for the mother***

This *is* the law for her who has borne a male or a female.

<sup>8</sup>‘And if she is not able to bring a lamb, then she may bring two turtledoves or two young pigeons—one as a burnt offering and the other as a sin offering. So the priest shall make atonement for her, and she will be clean.’”

# The Law

## Leviticus 13: Swelling... like a leprous sore...

### Contagious Infection--leprosy

<sup>1</sup>And the LORD spoke to Moses and Aaron, saying:

#### *Contagious infection from sore on body*

#### **When Swelling, scab, bright spot, like a leprous sore, on body of man**

<sup>2</sup>“When a man has on the skin of his body a swelling, a scab, or a bright spot, and it becomes on the skin of his body *like* a <sup>o</sup>leprous sore,

#### **Bring him to Priest for examination**

then he shall be brought to Aaron the priest or to one of his sons the priests. <sup>3</sup>The priest shall examine the sore on the skin of the body;

If hair white and sore deeper--If hair has turned white and if sore appears deeper than the skin

and if the hair on the sore has turned white, and the sore appears *to be* deeper than the skin of his body,

*Then it is infectious—it is a leprous sore*

it is a leprous sore. Then the priest shall examine him,

*Then Priest shall pronounce him unclean*

and pronounce him unclean.

If bright spot is white but not deeper and hair has not turned white

<sup>4</sup>But if the bright spot *is* white on the skin of his body, and does not appear *to be* deeper than the skin, and its hair has not turned white,

*Then Priest shall isolate him 7 days*

then the priest shall isolate *the one who has* the sore seven days.

*Then Priest shall examine him on 7<sup>th</sup> day*

<sup>5</sup>And the priest shall examine him on the seventh day;

No change—Isolate another 7 days

and indeed *if* the sore appears to be as it was, *and* the sore has not spread on the skin, then the priest shall isolate him another seven days.

*Then Priest shall examine him on (the second 7<sup>th</sup> day) the 14<sup>th</sup> day*

<sup>6</sup>Then the priest shall examine him again on the seventh day;

Pronounce him clean –If only a scab. If sore has faded and not spread



# The Law

and indeed *if* the sore has faded, *and* the sore has not spread on the skin, then the priest shall pronounce him clean; it *is only* a scab, and

*He shall wash his clothes and be clean*

he shall wash his clothes and be clean.

*If scab should spread after cleansing, see Priest again*

<sup>7</sup>But if the scab should at all spread over the skin, after he has been seen by the priest for his cleansing, he shall be seen by the priest again.

*If Priest sees scab has spread—It is infectious—It is leprosy*

<sup>8</sup>And *if* the priest sees that the scab has indeed spread on the skin, then the priest shall pronounce him unclean. It *is* leprosy.

When leprous (infectious) sore on person, he shall be brought to Priest

<sup>9</sup>“When the leprous sore is on a person, then he shall be brought to the priest.

Priest shall examine him

<sup>10</sup>And the priest shall examine *him*;

If raw flesh with white swelling, and white hair

and indeed *if* the swelling on the skin *is* white, and it has turned the hair white, and *there is* a spot of raw flesh in the swelling,

*Then it is an old leprosy (contagious infection)*

<sup>11</sup>it *is* an old leprosy on the skin of his body.

*Priest shall pronounce him unclean but not isolate him*

The priest shall pronounce him unclean, and shall not isolate him, for he *is* unclean.

If leprosy breaks out

<sup>12</sup>“And if leprosy breaks out all over the skin, and the leprosy covers all the skin of *the one who* has the sore, from his head to his foot, wherever the priest looks,

*Then Priest shall consider*

<sup>13</sup>then the priest shall consider;

*Pronounce him clean if it has turned all white*

and indeed *if* the leprosy has covered all his body, he shall pronounce *him* clean *who* has the sore. It has all turned white. He *is* clean.

*But if raw flesh—he shall be unclean*

<sup>14</sup>But when raw flesh appears on him, he shall be unclean. <sup>15</sup>And the priest shall examine the raw flesh and pronounce him to be unclean;

Raw Flesh is leprosy (infectious and contagious) and unclean

# The Law

; *for* the raw flesh *is* unclean. It *is* leprosy.

If raw flesh changes then come to Priest

<sup>16</sup>Or if the raw flesh changes and turns white again, he shall come to the priest. <sup>17</sup>And the priest shall examine him;

If sore has turned white—he is clean

and indeed *if* the sore has turned white, then the priest shall pronounce *him* clean *who has* the sore. He *is* clean.

## ***Contagious infection from break out in a healed boil***

### **Breakout in a healed boil**

If body develops boil and it is healed

<sup>18</sup>“If the body develops a boil in the skin, and it is healed,

If infection--If white swelling or bright spot, reddish-white

<sup>19</sup>and in the place of the boil there comes a white swelling or a bright spot, reddish-white, and then it shall be shown to the priest;

### **Contagious infection**

If Priest sees it deeper than the skin, hair turned white—then unclean contagious infectious (leprous) sore has broken out of the boil

<sup>20</sup>and *if*, when the priest sees it, it indeed *appears* deeper than the skin, and its hair has turned white, the priest shall pronounce him unclean. It *is* a leprous sore which has broken out of the boil.

### **Not Contagious infection**

But if not deeper than skin, no whit hairs, faded

<sup>21</sup>But if the priest examines it, and indeed *there are* no white hairs in it, and it *is* not deeper than the skin, but has faded,

Then isolate him 7 days

then the priest shall isolate him seven days;

### **Contagious infection after 7 day isolation**

If infection has at all spread

<sup>22</sup>and if it should at all spread over the skin,

Then Priest shall pronounce him unclean

then the priest shall pronounce him unclean.

Because it is leprous (contagious)

# The Law

It *is* a leprous sore.

## **Not Contagious infection after 7 day isolation**

If bright spot stays in one place (not spread).

<sup>23</sup>But if the bright spot stays in one place, *and* has not spread,

Then it is scar of the boil

it *is* the scar of the boil;

Then Priest shall pronounce him clean

and the priest shall pronounce him clean.

## ***Contagious infection from burn by fire***

### **If body receives burn on skin by fire**

<sup>24</sup>“Or if the body receives a burn on its skin by fire,

### **If raw flesh of burn becomes bright spot, reddish-white or white**

and the raw *flesh* of the burn becomes a bright spot, reddish-white or white,

### **Then Priest shall examine**

<sup>25</sup>then the priest shall examine it;

### **If hair of bright spot has turned white and it appears deeper than skin**

and indeed *if* the hair of the bright spot has turned white, and it appears deeper than the skin,

### **Then burn is contagious—leprosy has broken out**

it *is* leprosy broken out in the burn. Therefore the priest shall pronounce him unclean. It *is* a leprous sore.

### **But if no white hairs not deeper, but faded—then isolate 7 days**

<sup>26</sup>But if the priest examines it, and indeed *there are* no white hairs in the bright spot, and it *is* not deeper than the skin, but has faded, then the priest shall isolate him seven days.

### **On the 7<sup>th</sup> day—if it is spread, then pronounce him unclean**

<sup>27</sup>And the priest shall examine him on the seventh day. If it has at all spread over the skin, then the priest shall pronounce him unclean. It *is* a leprous sore.

### **But if bright spot stays in one place, not spread but has faded—then it is a swelling from the burn**

<sup>28</sup>But if the bright spot stays in one place, *and* has not spread on the skin, but has faded, it *is* a swelling from the burn.

### **Priest shall pronounce him clean—it is a scar from the burn**

The priest shall pronounce him clean, for it *is* the scar from the burn.

# The Law

## ***Contagious infection from –Scaly sore on head or beard (face) of man or woman***

### **If sore on head or beard (face)**

<sup>29</sup>“If a man or woman has a sore on the head or the beard,

Then Priest shall examine

<sup>30</sup>then the priest shall examine the sore;

And if deeper than skin and thin yellow hair in it

and indeed if it appears deeper than the skin, *and there is* in it thin yellow hair,

Then he is unclean

then the priest shall pronounce him unclean.

It is scaly leprosy of head or beard (face)

It *is* a scaly leprosy of the head or beard.

But if not deeper than skin and no black hair in it

<sup>31</sup>But if the priest examines the scaly sore, and indeed it does not appear deeper than the skin, and *there is* no black hair in it,

Then Priest isolates person 7 days

then the priest shall isolate *the one who has* the scale seven days.

On 7<sup>th</sup> day—Priest shall examine

<sup>32</sup>And on the seventh day the priest shall examine the sore;

### **If scale not spread and no yellow hair and not deeper**

and indeed *if* the scale has not spread, and there is no yellow hair in it, and the scale does not appear deeper than the skin,

Then he shall shave, but not shave the scale

<sup>33</sup>he shall shave himself, but the scale he shall not shave.

And Priest shall isolate him another 7 days

And the priest shall isolate *the one who has* the scale another seven days.

On 7<sup>th</sup> day—Priest examines scale

<sup>34</sup>On the seventh day the priest shall examine the scale;

### **And if scale has not spread over skin and not appear deeper**

and indeed *if* the scale has not spread over the skin, and does not appear deeper than the skin,

Then Priest shall pronounce him clean

then the priest shall pronounce him clean.

# The Law

He shall wash his clothes and be clean

He shall wash his clothes and be clean.

**But if after his cleansing the scale has spread**

<sup>35</sup>But if the scale should at all spread over the skin after his cleansing,

Then Priest shall examine him

<sup>36</sup>then the priest shall examine him;

**If scale has spread—he is unclean**

and indeed *if* the scale has spread over the skin,

No need to find yellow hair—he is unclean

the priest need not seek for yellow hair. He *is* unclean.

**But if scale appears at a standstill and black hair has grown up in it**

<sup>37</sup>But if the scale appears to be at a standstill, and there is black hair grown up in it,

Then the scale has healed, He is clean

the scale has healed. He *is* clean,

**And the Priest shall pronounce him clean**

and the priest shall pronounce him clean.

***Non-Contagious infection –White Bright Spots on the skin***

**Bright spots, specifically white bright spots**

<sup>38</sup>“If a man or a woman has bright spots on the skin of the body, *specifically* white bright spots,

**If bright spots are dull white**

<sup>39</sup>then the priest shall look; and indeed *if* the bright spots on the skin of the body *are* dull white,

**Then he is clean—it is white spot that grows**

it *is* a white spot *that* grows on the skin. He *is* clean.

***Non-Contagious infection--Baldness***

<sup>40</sup>“As for the man whose hair has fallen from his head, he *is* bald, *but* he *is* clean.

**Bald on forehead--Clean**

<sup>41</sup>He whose hair has fallen from his forehead, he *is* bald on the forehead, *but* he *is* clean.

***Contagious Reddish white sore on bald head***

**If Reddish-white sore on bald head or bald forehead—it is leprosy (contagious infection)**

<sup>42</sup>And if there is on the bald head or bald forehead a reddish-white sore, it *is* leprosy breaking out on his bald head or his bald forehead.

# The Law

## **Then Priest shall examine**

<sup>43</sup>Then the priest shall examine it;

## **And if the swelling sore is reddish white**

and indeed *if* the swelling of the sore *is* reddish-white on his bald head or on his bald forehead, as the appearance of leprosy on the skin of the body,

## **Then he is leprous (contagious) and unclean**

<sup>44</sup>he is a leprous man. He *is* unclean. The priest shall surely pronounce him unclean; his sore *is* on his head.

## ***The Leper shall:***

### **His clothes shall be torn**

<sup>45</sup>“Now the leper on whom the sore *is*, his clothes shall be torn

### **His head bare**

and his head bare;

### **He shall cover his mustache**

and he shall cover his mustache,

### **And He shall cry “Unclean! Unclean!”**

and cry, ‘Unclean! Unclean!’

### **He shall be unclean all the days he has the sore**

<sup>46</sup>He shall be unclean. All the days he has the sore he shall be unclean.

### **He shall dwell alone**

He *is* unclean, and he shall dwell alone;

### **His dwelling shall be outside the camp**

his dwelling *shall be* outside the camp.

## ***Garment with Contagious Plague in it***

### **Whether Woolen or Linen**

<sup>47</sup>“Also, if a garment has a <sup>o</sup>leprous plague in it, *whether it is* a woolen garment or a linen garment,

### **Whether warp or woof**

<sup>48</sup>*whether it is* in the warp or woof of linen or wool,

### **Whether in leather or made of leather**

whether in leather or in anything made of leather,

### **If plague is greenish or reddish**

# The Law

<sup>49</sup>and if the plague is greenish or reddish in the garment or in the leather, whether in the warp or in the woof, or in anything made of leather,

**Then it is a leprous (contagious) plague to be shown to the Priest**

it *is* a leprous plague and shall be shown to the priest.

**Priest shall examine the plague**

<sup>50</sup>The priest shall examine the plague

**Priest shall isolate that garment 7 days**

and isolate *that which has* the plague seven days.

**On 7<sup>th</sup> day if the plague has spread**

<sup>51</sup>And he shall examine the plague on the seventh day. If the plague has spread in the garment, either in the warp or in the woof, in the leather *or* in anything made of leather,

**Then the plague is active**

the plague *is* an active leprosy. It *is* unclean.

**Then he shall burn that garment**

<sup>52</sup>He shall therefore burn that garment in which is the plague, whether warp or woof, in wool or in linen, or anything of leather,

**Because it is active leprosy (plague or contagious infection) garment shall be burned in the fire**

for it *is* an active leprosy; *the garment* shall be burned in the fire.

**But if plague has not spread in the garment**

<sup>53</sup>“But if the priest examines *it*, and indeed the plague has not spread in the garment, either in the warp or in the woof, or in anything made of leather,

**Then Priest shall command they wash the thing**

<sup>54</sup>then the priest shall command that they wash *the thing* in which *is* the plague;

**And owner shall isolate it another 7 days**

and he shall isolate it another seven days.

**If the plague has not changed color**

<sup>55</sup>Then the priest shall examine the plague after it has been washed; and indeed *if* the plague has not changed its color,

**It is unclean--Even though plague has not spread**

though the plague has not spread, it *is* unclean,

**Owner shall burn it in the fire**

and you shall burn it in the fire;

**Because if you do not it continues eating away**

# The Law

it continues eating away,

## **Whether the damage is outside or inside**

*whether* the damage *is* outside or inside.

## **If the plague has faded after washing it**

<sup>56</sup>If the priest examines *it*, and indeed the plague has faded after washing it,

## **Then he shall tear it out of the garment**

then he shall tear it out of the garment, whether out of the warp or out of the woof, or out of the leather.

## **If it appears again in the garment**

<sup>57</sup>But if it appears again in the garment, either in the warp or in the woof, or in anything made of leather,

## **Then it is a spreading plague**

*it is* a spreading *plague*;

## **Burn it with fire**

you shall burn with fire that in which is the plague.

## **If you wash the garment and the plague disappears**

<sup>58</sup>And if you wash the garment, either warp or woof, or whatever is made of leather, if the plague has disappeared from it,

## **Then wash it a second time and it shall be clean**

then it shall be washed a second time, and shall be clean.

## ***Summary – This is the law of the Leprous Plague in a garment***

<sup>59</sup>“*This is* the law of the leprous plague in a garment of wool or linen, either in the warp or woof, or in anything made of leather,

## **The law to pronounce it clean or unclean**

to pronounce it clean or to pronounce it unclean.”



# The Law

Leviticus 14: Law of the leper for...his cleansing:

**This is the law of leprosy.**

*The Law for leprous sore and scale, leprosy of garment, leprosy of house, for swelling scab and bright spot, to teach when clean and when unclean. This is the Law of Leprosy.*

<sup>1</sup>*Then the LORD spoke to Moses, saying,*

**For the day of his cleansing, this is the law of the leper**

<sup>2</sup>*“This shall be the law of the leper for the day of his cleansing: He shall be brought to the priest.*

***Priest shall go out of the camp to examine leper***

<sup>3</sup>*And the priest shall go out of the camp, and the priest shall examine him;*

***If leprosy is healed***

*and indeed, if the leprosy is healed in the leper,*

**Priest shall command to take for him two living and clean birds, cedar wood, scarlet and hyssop**

<sup>4</sup>*then the priest shall command to take for him who is to be cleansed two living and clean birds, cedar wood, scarlet, and hyssop.*

**Kill one bird--Priest shall command one of the birds to be killed in an earthen vessel over running water**

<sup>5</sup>*And the priest shall command that one of the birds be killed in an earthen vessel over running water.*

**Take living bird and the rest (living bird, cedar wood, scarlet and hyssop)**

<sup>6</sup>*As for the living bird, he shall take it, the cedar wood and the scarlet and the hyssop,*

**Dip them in the blood. Dip them in the blood of the bird that was killed over running water**

*and dip them and the living bird in the blood of the bird that was killed over the running water.*

**Sprinkle it 7 times on him who is to be cleansed from leprosy**

<sup>7</sup>*And he shall sprinkle it seven times on him who is to be cleansed from the leprosy,*

**Pronounce him clean**

*and shall pronounce him clean,*

**Let the living bird loose in open field**

*and shall let the living bird loose in the open field.*

**Clean him (He who is to be cleansed)—wash his clothes; shave off all his hair; and wash himself in water that he may be clean**

<sup>8</sup>*He who is to be cleansed shall wash his clothes, shave off all his hair, and wash himself in water, that he may be clean.*

# The Law

## He shall come into camp, staying outside his tent for 7 days

After that he shall come into the camp, and shall stay outside his tent seven days.

## 7<sup>th</sup> day—Clean him again—(shave all hair off head, beard and eyebrows—wash his clothes and his body—in water)

<sup>9</sup>But on the seventh day he shall shave all the hair off his head and his beard and his eyebrows—all his hair he shall shave off. He shall wash his clothes and wash his body in water, and he shall be clean.

## 8<sup>th</sup> day—Grain offering—one log of oil

<sup>10</sup>“And on the eighth day he shall take two male lambs without blemish, one ewe lamb of the first year without blemish, three-tenths of an *ephah* of fine flour mixed with oil as a grain offering, and one log of oil.

## At the door of the tabernacle, Priest shall present the man before the Lord

<sup>11</sup>Then the priest who makes *him* clean shall present the man who is to be made clean, and those things, before the LORD, *at* the door of the tabernacle of meeting.

## Priest shall give a wave offering before the Lord

<sup>12</sup>And the priest shall take one male lamb and offer it as a trespass offering, and the log of oil, and wave them *as* a wave offering before the LORD.

## Priest shall kill the lamb—as the sin offering is the Priest’s so is the trespass offering—It is most holy

<sup>13</sup>Then he shall kill the lamb in the place where he kills the sin offering and the burnt offering, in a holy place; for as the sin offering *is* the priest’s, so *is* the trespass offering. It *is* most holy.

## Blood— put on right side (offensive side) of him—tip of right ear, thumb of right hand, big toe of right foot

<sup>14</sup>The priest shall take *some* of the blood of the trespass offering, and the priest shall put *it* on the tip of the right ear of him who is to be cleansed, on the thumb of his right hand, and on the big toe of his right foot.

## Oil—Priest shall pour it into palm of his left hand

<sup>15</sup>And the priest shall take *some* of the log of oil, and pour *it* into the palm of his own left hand.

## Oil—Sprinkle the Oil—Priest shall dip right finger and sprinkle some of the oil 7 times before the Lord

<sup>16</sup>Then the priest shall dip his right finger in the oil that *is* in his left hand, and shall sprinkle some of the oil with his finger seven times before the LORD.

## Oil—put some on the oil on right side (offensive side) of him—tip of right ear, thumb of right hand, big toe of right foot— on the trespass offering

<sup>17</sup>And of the rest of the oil in his hand, the priest shall put *some* on the tip of the right ear of him who is to be cleansed, on the thumb of his right hand, and on the big toe of his right foot, on the blood of the trespass offering.

## Oil—the rest of the oil—Put on his head

# The Law

<sup>18</sup>The rest of the oil that *is* in the priest's hand he shall put on the head of him who is to be cleansed.

## **Atonement--Priest shall make atonement for him before the Lord**

So the priest shall make atonement for him before the LORD.

### Sin offering

<sup>19</sup>“Then the priest shall offer the sin offering, and make atonement for him who is to be cleansed from his uncleanness.

### Burnt offering and grain offering

Afterward he shall kill the burnt offering.

<sup>20</sup>And the priest shall offer the burnt offering and the grain offering on the altar.

### Atonement offerings for cleaning

So the priest shall make atonement for him, and he shall be clean.

## ***Poor and cannot afford it***

<sup>21</sup>“But if he *is* poor and cannot afford it,

## **One male lamb as trespass offering to be waved**

then he shall take one male lamb *as* a trespass offering to be waved, to make atonement for him,

### **Grain offering**

one-tenth *of an ephah* of fine flour mixed with oil as a grain offering, a log of oil,

## **Two turtledoves or pigeons for sin and burnt offerings**

<sup>22</sup>and two turtledoves or two young pigeons, such as he is able to afford: one shall be a sin offering and the other a burnt offering.

## **8<sup>th</sup> day –He shall bring them to the Priest at the Door of the Tabernacle Before the Lord**

<sup>23</sup>He shall bring them to the priest on the eighth day for his cleansing, to the door of the tabernacle of meeting, before the LORD.

## **And the Priest shall wave a wave offering using the lamb and log of oil**

<sup>24</sup>And the priest shall take the lamb of the trespass offering and the log of oil, and the priest shall wave them *as* a wave offering before the LORD.

## **Then the Priest shall kill the lamb of the trespass offering**

<sup>25</sup>Then he shall kill the lamb of the trespass offering,

## **Blood--And Priest shall put some of the blood on the right side (offensive side) of him—tip of right ear, thumb of right hand, big toe of right foot—**

and the priest shall take *some* of the blood of the trespass offering and put *it* on the tip of the right ear of him who is to be cleansed, on the thumb of his right hand, and on the big toe of his right foot.

# The Law

## **Oil—Priest shall pour some oil into palm of his left hand**

<sup>26</sup>And the priest shall pour some of the oil into the palm of his own left hand.

## **Oil—Sprinkle the Oil—Priest shall dip right finger and sprinkle some of the oil 7 times before the Lord**

<sup>27</sup>Then the priest shall sprinkle with his right finger *some* of the oil that *is* in his left hand seven times before the LORD.

## **Oil—put some on the oil on right side (offensive side) of him—tip of right ear, thumb of right hand, big toe of right foot— on the trespass offering**

<sup>28</sup>And the priest shall put *some* of the oil that *is* in his hand on the tip of the right ear of him who is to be cleansed, on the thumb of the right hand, and on the big toe of his right foot, on the place of the blood of the trespass offering.

## **Oil—the rest of the oil—Put on his head**

<sup>29</sup>The rest of the oil that *is* in the priest's hand he shall put on the head of him who is to be cleansed, to make atonement for him before the LORD.

## **Turtledoves or pigeons—offer one such as he can afford**

<sup>30</sup>And he shall offer one of the turtledoves or young pigeons, such as he can afford—

## **One as a sin offering and one as a burnt offering with the grain offering**

<sup>31</sup>such as he is able to afford, the one *as* a sin offering and the other *as* a burnt offering, with the grain offering. So the priest shall make atonement for him who is to be cleansed before the LORD.

## **Summary—Leprous sore Law for one who cannot afford the usual cleansing**

<sup>32</sup>This *is* the law *for one* who had a leprous sore, who cannot afford the usual cleansing.”

## **Leprosy in a house**

<sup>33</sup>And the LORD spoke to Moses and Aaron, saying:

### ***In Canaan—When I put contagious plague in a house of your possession***

<sup>34</sup>“When you have come into the land of Canaan, which I give you as a possession, and I put the  
◦leprous plague in a house in the land of your possession,

### ***And house owner tells Priest about Plague***

<sup>35</sup>and he who owns the house comes and tells the priest, saying, ‘It seems to me that *there is* some plague in the house,’

### ***Then Priest shall command they empty house that all that is in the house may not be made unclean***

<sup>36</sup>then the priest shall command that they empty the house, before the priest goes *into it* to examine the plague, that all that *is* in the house may not be made unclean; and afterward the priest shall go in to examine the house.

### ***Priest shall examine plague***

# The Law

<sup>37</sup>And he shall examine the plague;

***If plague is on walls of house---ingrained streaks, greenish or reddish, deep in the wall***

and indeed *if* the plague *is* on the walls of the house with ingrained streaks, greenish or reddish, which appear to be deep in the wall,

***Then Priest shall shut up the house for 7 days***

<sup>38</sup>then the priest shall go out of the house, to the door of the house, and shut up the house seven days.

***7<sup>th</sup> day Priest shall examine house***

<sup>39</sup>And the priest shall come again on the seventh day and look;

***If plague (on the walls of the house) has spread***

and indeed *if* the plague has spread on the walls of the house,

***Then Priest shall command they take away stones containing the plague***

<sup>40</sup>then the priest shall command that they take away the stones in which *is* the plague,

***And cast them into an unclean place outside city***

and they shall cast them into an unclean place outside the city.

***Priest shall cause house to be scraped—inside, all around***

<sup>41</sup>And he shall cause the house to be scraped inside, all around,

***Dust from scraping shall be put in unclean place outside city***

and the dust that they scrape off they shall pour out in an unclean place outside the city.

***New stones shall be put in place of those stones***

<sup>42</sup>Then they shall take other stones and put *them* in the place of *those* stones,

***Plaster the house with mortar***

and he shall take other mortar and plaster the house.

***If the Plague comes back to the house,***

<sup>43</sup>“Now if the plague comes back and breaks out in the house, after he has taken away the stones, after he has scraped the house, and after it is plastered,

***Then Priest shall examine house***

<sup>44</sup>then the priest shall come and look;

***If Plague has spread, it is an active contagious infection (leprosy). It is unclean***

and indeed *if* the plague has spread in the house, it *is* an active leprosy in the house. It *is* unclean.

# The Law

## ***Priest shall break down house—stones, timber, all plaster***

<sup>45</sup>And he shall break down the house, its stones, its timber, and all the plaster of the house,

## ***Priest shall carry them outside city to unclean place***

and he shall carry *them* outside the city to an unclean place.

## ***Whoever goes into the house at all while it is shut up shall be unclean until evening***

<sup>46</sup>Moreover he who goes into the house at all while it is shut up shall be unclean until evening.

## ***Whoever lies down in the house shall wash his clothes***

<sup>47</sup>And he who lies down in the house shall wash his clothes,

## ***Whoever eats in the house shall wash his clothes***

and he who eats in the house shall wash his clothes.

## ***If plague has not spread***

<sup>48</sup>“But if the priest comes in and examines *it*, and indeed the plague has not spread in the house after the house was plastered,

## ***Then Priest shall pronounce the house clean—because the plague is healed***

then the priest shall pronounce the house clean, because the plague is healed.

## ***Then, to clean the house, he shall make atonement for the house***

### **Take two birds, cedar wood, scarlet and hyssop**

<sup>49</sup>And he shall take, to cleanse the house, two birds, cedar wood, scarlet, and hyssop.

### **Kill one—earthen vessel over running water**

<sup>50</sup>Then he shall kill one of the birds in an earthen vessel over running water;

### **Dip other bird and other things in the blood of the slain bird and in the running water**

<sup>51</sup>and he shall take the cedar wood, the hyssop, the scarlet, and the living bird, and dip them in the blood of the slain bird and in the running water,

### **And sprinkle the house 7 times**

and sprinkle the house seven times.

### **Cleansing the house**

<sup>52</sup>And he shall cleanse the house with the blood of the bird and the running water and the living bird, with the cedar wood, the hyssop, and the scarlet.

### **Then let the living bird loose outside the city in open field**

<sup>53</sup>Then he shall let the living bird loose outside the city in the open field,

### **Making atonement for the house—it shall be clean**

# The Law

and make atonement for the house, and it shall be clean.

**Summary—This is the Law for leprous sore and scale, leprosy of garment, leprosy of house, for swelling scab and bright spot, to teach when clean and when unclean.**

**This is the Law of Leprosy**

<sup>54</sup>“This *is* the law for any leprous sore and scale, <sup>55</sup>for the leprosy of a garment and of a house, <sup>56</sup>for a swelling and a scab and a bright spot, <sup>57</sup>to teach when *it is* unclean and when *it is* clean. This *is* the law of leprosy.”

# The Law

## Leviticus 15: Discharge from Person's body is unclean

**This is the law—Separate from uncleanness of discharge or you will die in the tabernacle**

**When a man has a discharge (of semen), his discharge is unclean**

<sup>1</sup>And the LORD spoke to Moses and Aaron, saying, <sup>2</sup>“Speak to the children of Israel, and say to them: ‘When any man has a discharge from his body, his discharge *is* unclean.

***His discharge is his uncleanness—whether his body runs or is stopped up by it.***

<sup>3</sup>And this shall be his uncleanness in regard to his discharge—whether his body runs with his discharge, or his body is stopped up by his discharge, it *is* his uncleanness.

***Every bed, every chair he touches shall be unclean***

<sup>4</sup>Every bed is unclean on which he who has the discharge lies, and everything on which he sits shall be unclean.

***Whoever touches shall be unclean***

<sup>5</sup>And whoever touches his bed shall wash his clothes and bathe in water, and be unclean until evening. <sup>6</sup>He who sits on anything on which he who has the discharge sat shall

***Wash clothes and bathe in water and be unclean until evening***

wash his clothes and bathe in water, and be unclean until evening. <sup>7</sup>And he who touches the body of him who has the discharge shall wash his clothes and bathe in water, and be unclean until evening.

***Even spit***

<sup>8</sup>If he who has the discharge spits on him who is clean, then he shall wash his clothes and bathe in water, and be unclean until evening.

***Even saddle***

<sup>9</sup>Any saddle on which he who has the discharge rides shall be unclean.

***Touches, carries,***

<sup>10</sup>Whoever touches anything that was under him shall be unclean until evening. He who carries *any* of those things shall

***Wash clothes, bathe in water, and be unclean until evening***

wash his clothes and bathe in water, and be unclean until evening.

***Whoever touched by the one who has the discharge, and has not rinsed his hands in water shall do the same***

<sup>11</sup>And whomever the one who has the discharge touches, and has not rinsed his hands in water, he shall wash his clothes and bathe in water, and be unclean until evening.



# The Law

***The vessel of earth shall be broken, the vessel of wood shall be rinsed in water***

<sup>12</sup>The vessel of earth that he who has the discharge touches shall be broken, and every vessel of wood shall be rinsed in water.

***Count 7 days for the cleansing***

<sup>13</sup>And when he who has a discharge is cleansed of his discharge, then he shall count for himself seven days for his cleansing, wash his clothes, and bathe his body in running water; then he shall be clean.

***On the 8<sup>th</sup> day take two turtledoves or two young pigeons and come before the LORD at the door of tabernacle and give them to the priest***

<sup>14</sup>On the eighth day he shall take for himself two turtledoves or two young pigeons, and come before the LORD, to the door of the tabernacle of meeting, and give them to the priest.

***Then Priest shall offer them—one as a sin offering and other as a burnt offering***

<sup>15</sup>Then the priest shall offer them, the one *as* a sin offering and the other *as* a burnt offering.

***That way the Priest shall make atonement for him before the LORD because of his discharge***

So the priest shall make atonement for him before the LORD because of his discharge.

***Any man having emission of semen—wash all body in water and be unclean until evening***

<sup>16</sup>If any man has an emission of semen, then he shall wash all his body in water, and be unclean until evening.

***Garment with semen shall be washed with water and be unclean until evening***

<sup>17</sup>And any garment and any leather on which there is semen, it shall be washed with water, and be unclean until evening.

***When a woman lies with a man and emission of semen, they shall bathe in water***

<sup>18</sup>Also, when a woman lies with a man, and *there is* an emission of semen, they shall bathe in water,

***They shall be unclean until evening***

and be unclean until evening.

***When woman has a discharge of blood, she shall be set apart 7 days.***

<sup>19</sup>If a woman has a discharge, *and* the discharge from her body is blood, she shall be set apart seven days;

***Whoever touches her shall be unclean until evening***

and whoever touches her shall be unclean until evening.

***Everything she lies on or sits on shall be unclean***

# The Law

<sup>20</sup>Everything that she lies on during her impurity shall be unclean; also everything that she sits on shall be unclean.

**Whoever touches her bed or anything she sat on shall wash his clothes, bathe in water, and be unclean until evening**

<sup>21</sup>Whoever touches her bed shall wash his clothes and bathe in water, and be unclean until evening. <sup>22</sup>And whoever touches anything that she sat on shall wash his clothes and bathe in water, and be unclean until evening. <sup>23</sup>If *anything* is on *her* bed or on anything on which she sits, when he touches it, he shall be unclean until evening.

**He shall be unclean 7 days**

<sup>24</sup>And if any man lies with her at all, so that her impurity is on him, he shall be unclean seven days; and every bed on which he lies shall be unclean.

**If a woman has an abnormal discharge of blood for many days**

<sup>25</sup>If a woman has a discharge of blood for many days, other than at the time of her *customary* impurity, or if it runs beyond her *usual time of* impurity, all the days of her unclean discharge shall be as the days of her *customary* impurity.

***Then she shall be unclean***

She *shall be* unclean. <sup>26</sup>Every bed on which she lies all the days of her discharge shall be to her as the bed of her impurity; and whatever she sits on shall be unclean, as the uncleanness of her impurity. <sup>27</sup>Whoever touches those things shall be unclean; he shall wash his clothes and bathe in water, and be unclean until evening.

***But if she is cleansed of her discharge, then she shall count for herself 7 days, and after that she shall be clean***

<sup>28</sup>But if she is cleansed of her discharge, then she shall count for herself seven days, and after that she shall be clean.

***On the 8<sup>th</sup> day Priest shall offer a sin offering and a burnt offering with turtledoves, for atonement***

<sup>29</sup>And on the eighth day she shall take for herself two turtledoves or two young pigeons, and bring them to the priest, to the door of the tabernacle of meeting. <sup>30</sup>Then the priest shall offer the one *as* a sin offering and the other *as* a burnt offering, and the priest shall make atonement for her before the LORD for the discharge of her uncleanness.

***Separate the children of Israel from their uncleanness***

<sup>31</sup>Thus you shall separate the children of Israel from their uncleanness,

***So they will not die in their uncleanness in the tabernacle***

lest they die in their uncleanness when they defile My tabernacle that *is* among them.

# The Law

## Summary—Separate from uncleanness of discharge—This is the Law

<sup>32</sup>This *is* the law for one who has a discharge, and *for him* who emits semen and is unclean thereby,  
<sup>33</sup>and for her who is indisposed because of her *customary* impurity, and for one who has a discharge,  
either man or woman, and for him who lies with her who is unclean.”

# The Law

## Leviticus 16: Not just any time, when to come into Holy Place

### **Atonement**

Make atonement once a year, not just any time, in the Holy Place

### ***Atonement in special (Holy) place—Lest he die***

**After Aaron's sons offered profane fire before the Lord and died, the Lord spoke to Moses**

<sup>1</sup>Now the LORD spoke to Moses after the death of the two sons of Aaron, when they offered *profane fire* before the LORD, and died;

### ***Atonement at special time – Lest he die***

**The Lord said to Moses: “Tell Aaron not to come at just any time into the Holy Place—lest he die**

<sup>2</sup>and the LORD said to Moses: “Tell Aaron your brother not to come at *just* any time into the Holy Place inside the veil, before the mercy seat which *is* on the ark, lest he die;

### ***I will appear in the cloud above the Mercy Seat***

for I will appear in the cloud above the mercy seat.

### ***Priest shall come into Holy Place***

**Aaron shall come into Holy Place with the blood of a young bull as a sin offering, and of a ram as a burnt offering**

<sup>3</sup>“Thus Aaron shall come into the Holy Place: with *the blood of* a young bull as a sin offering, and *of* a ram as a burnt offering.

**He shall put the holy tunic and the linen trousers on his body**

<sup>4</sup>He shall put the holy linen tunic and the linen trousers on his body;

**He shall be girded with a linen sash**

he shall be girded with a linen sash,

**He shall be attired with the linen turban**

and with the linen turban he shall be attired.

**Since these are holy garments, he shall wash his body in water before he puts them on**

These *are* holy garments. Therefore he shall wash his body in water, and put them on.

**From the congregation he shall take two goat kids as a sin offering and one ram as a burnt offering**

<sup>5</sup>And he shall take from the congregation of the children of Israel two kids of the goats as a sin offering, and one ram as a burnt offering.

**Aaron shall offer the bull as a sin offering for himself**

<sup>6</sup>“Aaron shall offer the bull as a sin offering, which *is* for himself,

# The Law

## **Making atonement for himself and his house**

and make atonement for himself and for his house.

## ***For the Congregation—Sin offering and Scapegoat***

### **For a sin offering for the congregation two goats are presented to the Lord at the tabernacle door**

<sup>7</sup>He shall take the two goats and present them before the LORD *at* the door of the tabernacle of meeting.

### **Aaron shall cast lots for the two goats, one for the Lord and the other for the scapegoat**

<sup>8</sup>Then Aaron shall cast lots for the two goats: one lot for the LORD and the other lot for the scapegoat.

### **The goat on which the Lord's lot fell—Offer it as a sin offering**

<sup>9</sup>And Aaron shall bring the goat on which the LORD'S lot fell, and offer it *as* a sin offering.

### **The scapegoat shall be presented alive before the Lord, to make atonement upon it, and to let it go as a scapegoat into the wilderness**

<sup>10</sup>But the goat on which the lot fell to be the scapegoat shall be presented alive before the LORD, to make atonement upon it, *and* to let it go as the scapegoat into the wilderness.

## ***For Himself and His House***

### **The bull of the sin offering will be killed by Aaron to make atonement for himself, and his house**

<sup>11</sup>“And Aaron shall bring the bull of the sin offering, which is for himself, and make atonement for himself and for his house, and shall kill the bull as the sin offering which *is* for himself.

## **Inside the Veil**

### ***Lest He Die***

### **Then he shall take a censer full of burning coals of fire from the altar before the Lord,**

<sup>12</sup>Then he shall take a censer full of burning coals of fire from the altar before the LORD,

### **With his hands full of sweet incense beaten fine,**

with his hands full of sweet incense beaten fine,

### **And bring it inside the veil**

and bring *it* inside the veil.

### **Priest shall put the incense on the fire before the Lord**

<sup>13</sup>And he shall put the incense on the fire before the LORD,

### **So the cloud of incense may cover the mercy seat that is on the testimony,**

that the cloud of incense may cover the mercy seat that *is* on the Testimony,

### **Lest he die**

# The Law

lest he die.

## ***For the People***

**He shall take some of the blood of the bull and sprinkle it with his finger on the east side of the mercy seat**

<sup>14</sup>He shall take some of the blood of the bull and sprinkle *it* with his finger on the mercy seat on the east *side*;

**Before the mercy seat he shall sprinkle some of the blood with his finger 7 times**

and before the mercy seat he shall sprinkle some of the blood with his finger seven times.

**Then he shall kill the goat of the sin offering for the people,**

<sup>15</sup>“Then he shall kill the goat of the sin offering, which *is* for the people,

**And bring some of its blood inside the veil**

bring its blood inside the veil,

**And do with that blood as he did with the blood of the bull—sprinkling it both on the mercy seat and before the mercy seat**

do with that blood as he did with the blood of the bull, and sprinkle it on the mercy seat and before the mercy seat.

## **Atonement for—Holy Place, Israel, Tabernacle**

***That way he shall make atonement for the Holy Place***

<sup>16</sup>So he shall make atonement for the Holy *Place*,

***Atoning the uncleanness of Israel***

because of the uncleanness of the children of Israel, and

***Because of their transgressions,***

because of their transgressions,

***For all their sins***

for all their sins;

***For the tabernacle which remains among them in the midst of their uncleanness***

and so he shall do for the tabernacle of meeting which remains among them in the midst of their uncleanness.

***So he can make atonement for all Israel, there shall be no man in the tabernacle when he goes in***

<sup>17</sup>There shall be no man in the tabernacle of meeting when he goes in to make atonement in the Holy *Place*, until he comes out, that he may make atonement for himself, for his household, and for all the assembly of Israel.

# The Law

## Out to the Altar

### *Atoning for Altar*

**And he shall go out—out to the altar that is before the Lord**

<sup>18</sup>And he shall go out to the altar that *is* before the LORD,

**And make atonement for it—Altar**

and make atonement for it,

**Some blood of the bull—some blood of the goat**

and shall take some of the blood of the bull and some of the blood of the goat, and

**Put it on horns of the altar all around**

put it on the horns of the altar all around.

**Sprinkle some blood on it (altar) with his finger 7 times, cleansing it, and consecrating it from the uncleanness of children of Israel**

<sup>19</sup>Then he shall sprinkle some of the blood on it with his finger seven times, cleanse it, and consecrate it from the uncleanness of the children of Israel.

### *Laying on Hands for Israel*

**Live goat--After atoning for Holy Place, tabernacle, and altar; Priest shall bring live goat**

<sup>20</sup>“And when he has made an end of atoning for the Holy *Place*, the tabernacle of meeting, and the altar, he shall bring the live goat.

**Priest (Aaron) shall lay both hands on head of live goat**

<sup>21</sup>Aaron shall lay both his hands on the head of the live goat,

### *Confession*

**Confession—confess over it all iniquities of Israel**

confess over it all the iniquities of the children of Israel,

**Confession—all transgressions**

and all their transgressions,

**Confession—all sins**

concerning all their sins,

### *Scapegoat*

**Putting them on head of the goat**

putting them on the head of the goat,

**Priest shall send goat away into wilderness**

# The Law

and shall send *it* away into the wilderness

**Suitable man—hand of a suitable man leads goat to wilderness**  
by the hand of a suitable man.

**Goat shall bear all iniquities to an uninhabited land**

<sup>22</sup>The goat shall bear on itself all their iniquities to an uninhabited land;

**Suitable man shall release the goat in the wilderness**  
and he shall release the goat in the wilderness.

***Washing with water before putting on garments***

**Then Priest (Aaron) shall come into tabernacle**

<sup>23</sup>“Then Aaron shall come into the tabernacle of meeting,

**Shall take of linen garments**

shall take off the linen garments

**(Linen garments he put on when he went in to Holy Place)**

which he put on when he went into the Holy *Place*,

**In the Holy Place--He shall leave linen garments there in the tabernacle in the Holy Place**  
and shall leave them there.

**In the Holy Place--He shall wash his body with water in the Holy Place**

<sup>24</sup>And he shall wash his body with water in a holy place,

**In the Holy Place—He shall put on his garments**

put on his garments,

***Coming out to make offerings***

**Then Priest shall come out of the Holy Place**

come out

**There he will offer 2 burnt offerings—one for himself and one for people**

and offer his burnt offering and the burnt offering of the people, and make atonement for himself and for the people.

**He shall burn the fat on the altar--the fat of the sin offering (this burnt offerings)**

<sup>25</sup>The fat of the sin offering he shall burn on the altar.

***Washing the suitable man-- who couldn't come in***

**He who released the scapegoat (the suitable man) shall clean his clothes and bathe in water before he comes back into the camp**



# The Law

<sup>26</sup>And he who released the goat as the scapegoat shall wash his clothes and bathe his body in water, and afterward he may come into the camp.

## *Outside the Camp*

**The Bull and Goat for the Sin Offerings shall be carried outside the camp**

<sup>27</sup>The bull *for* the sin offering and the goat *for* the sin offering, whose blood was brought in to make atonement in the Holy *Place*, shall be carried outside the camp.

**There they shall burn in the fire—their skins, their flesh, and their offal**

And they shall burn in the fire their skins, their flesh, and their offal.

**Before he comes back into the camp, He who burns them shall wash his clothes and bathe his body in water**

<sup>28</sup>Then he who burns them shall wash his clothes and bathe his body in water, and afterward he may come into the camp.

## **Day of Atonement**

***Day of Atonement--Forever--Afflict your souls—do no work at all—on 10<sup>th</sup> day of 7<sup>th</sup> month—The day of Atonement***

<sup>29</sup>“*This* shall be a statute forever for you: In the seventh month, on the tenth *day* of the month, you shall afflict your souls, and do no work at all, *whether* a native of your own country or a stranger who dwells among you. <sup>30</sup>For on that day *the priest* shall make atonement for you, to cleanse you, *that* you may be clean from all your sins before the LORD.

***Day of Atonement—a Sabbath of solemn rest—afflict your souls—It is a statute forever***

<sup>31</sup>*It is* a sabbath of solemn rest for you, and you shall afflict your souls. *It is* a statute forever.

***The Atonement Priest (anointed and consecrated to minister) shall make atonement***

<sup>32</sup>And the priest, who is anointed and consecrated to minister as priest in his father’s place, shall make atonement,

***The Atonement Priest shall put on linen clothes and holy garments***

and put on the linen clothes, the holy garments;

***The Atonement Priest shall make atonement for:***

**the Holy Sanctuary,**

<sup>33</sup>then he shall make atonement for <sup>o</sup>the Holy Sanctuary,

**The tabernacle**

and he shall make atonement for the tabernacle of meeting

**The Altar**

and for the altar,

# The Law

**and for The Priests and People**

and he shall make atonement for the priests and for all the people of the assembly.

**Summary--Make atonement only once (once a year)—for all their sins--forever**

<sup>34</sup>This shall be an everlasting statute for you, to make atonement for the children of Israel, for all their sins, once a year.” And he did as the LORD commanded Moses.

# The Law

## Leviticus 17: Guilt of bloodshed

**It's All about the Blood because Life is in the Blood. The purpose of the Blood is Atonement.**

***Unless commanded by the Lord, For Ex: Offering***

<sup>1</sup>And the LORD spoke to Moses, saying, <sup>2</sup>“Speak to Aaron, to his sons, and to all the children of Israel, and say to them, ‘This *is* the thing which the LORD has commanded, saying: <sup>3</sup>“Whatever man of the house of Israel who kills an ox or lamb or goat in the camp, or who kills *it* outside the camp, <sup>4</sup>and does not bring it to the door of the tabernacle of meeting to offer an offering to the LORD before the tabernacle of the LORD,

***The Guilt of Bloodshed***

the guilt of bloodshed shall be imputed to that man. He has shed blood;

***Cut him off from his people***

and that man shall be cut off from among his people,

***Bring Sacrifices***

<sup>5</sup>to the end that the children of Israel may bring their sacrifices which they offer in the open field, that they may bring them to the LORD at the door of the tabernacle of meeting, to the priest,

***As Peace Offerings***

and offer them *as* peace offerings to the LORD.

***Priest shall sprinkle blood on altar at tabernacle door***

<sup>6</sup>And the priest shall sprinkle the blood on the altar of the LORD *at* the door of the tabernacle of meeting,

***And burn fat for a sweet aroma to the Lord***

and burn the fat for a sweet aroma to the LORD.

***No longer offer sacrifices to demons--forever***

<sup>7</sup>They shall no more offer their sacrifices to demons, after whom they have played the harlot. This shall be a statute forever for them throughout their generations.”

***All burnt offerings or sacrifices must be offered at door of tabernacle***

<sup>8</sup>“Also you shall say to them: ‘Whatever man of the house of Israel, or of the strangers who dwell among you, who offers a burnt offering or sacrifice,

***Or be cut off from the people***

<sup>9</sup>and does not bring it to the door of the tabernacle of meeting, to offer it to the LORD, that man shall be cut off from among his people.

# The Law

## ***Eat blood—and Lord will set his face against you***

<sup>10</sup>“And whatever man of the house of Israel, or of the strangers who dwell among you, who eats any blood, I will set My face against that person who eats blood, and will cut him off from among his people.”

## ***For the life is in the blood***

<sup>11</sup>For the life of the flesh *is* in the blood,

## ***And we have the blood for one purpose: to make atonement for our souls***

and I have given it to you upon the altar to make atonement for your souls; for it *is* the blood *that* makes atonement for the soul.’

## ***Therefore, no one should eat blood***

<sup>12</sup>Therefore I said to the children of Israel, ‘No one among you shall eat blood, nor shall any stranger who dwells among you eat blood.’

## ***When hunting, Pour out blood and cover it with dust***

<sup>13</sup>“Whatever man of the children of Israel, or of the strangers who dwell among you, who hunts and catches any animal or bird that may be eaten, he shall pour out its blood and cover it with dust;

## ***Blood sustains its life—it does not die***

<sup>14</sup>for *it is* the life of all flesh. Its blood sustains its life.

## ***Therefore—no eating blood—life in blood—if you do you shall be cut off***

Therefore I said to the children of Israel, ‘You shall not eat the blood of any flesh, for the life of all flesh is its blood. Whoever eats it shall be cut off.’

## ***Rid your guilt---If you eat what died naturally or was torn by beasts—then wash clothes, bathe in water, and be unclean until evening.***

<sup>15</sup>“And every person who eats what died *naturally* or what was torn *by beasts*, *whether he is* a native of your own country or a stranger, he shall both wash his clothes and bathe in water, and be unclean until evening. Then he shall be clean.

## ***Or you shall bear your guilt***

<sup>16</sup>But if he does not wash *them* or bathe his body, then he shall bear his guilt.”

# The Law

## Leviticus 18: Cover Nakedness, Keep my Statutes

**Summary—For I am the Lord your God; so, do not defile yourselves, keep my statutes, or the land will vomit you out like it did to those before you.**

<sup>1</sup>Then the LORD spoke to Moses, saying,

***I am the Lord your God***

<sup>2</sup>“Speak to the children of Israel, and say to them: ‘I am the LORD your God.

***Don’t walk in their ordinances—Egypt or Canaan—where you came from or where you are going***

<sup>3</sup>According to the doings of the land of Egypt, where you dwelt, you shall not do; and according to the doings of the land of Canaan, where I am bringing you, you shall not do; nor shall you walk in their ordinances.

***Walk in my ordinances. I am the Lord your God***

<sup>4</sup>You shall observe My judgments and keep My ordinances, to walk in them: I *am* the LORD your God.

***If you do, you shall live—live by them***

<sup>5</sup>You shall therefore keep My statutes and My judgments, which if a man does, he shall live by them: I *am* the LORD.

***Things they do that will defile you:***

**Do not uncover nakedness in your family**

Nakedness of your parents

<sup>6</sup>None of you shall approach anyone who is near of kin to him, to uncover his nakedness: I *am* the LORD. <sup>7</sup>The nakedness of your father or the nakedness of your mother you shall not uncover. She *is* your mother; you shall not uncover her nakedness.

Nakedness of your mother in law—it is your father’s nakedness

<sup>8</sup>The nakedness of your father’s wife you shall not uncover; it *is* your father’s nakedness.

Nakedness of your sister or your step-sister

<sup>9</sup>The nakedness of your sister, the daughter of your father, or the daughter of your mother, *whether* born at home or elsewhere, their nakedness you shall not uncover.

Do not uncover nakedness of your Daughter or grand-daughter

<sup>10</sup>The nakedness of your son’s daughter or your daughter’s daughter, their nakedness you shall not uncover; for theirs *is* your own nakedness.

Nakedness of you step-sister

# The Law

<sup>11</sup>The nakedness of your father's wife's daughter, begotten by your father—she *is* your sister—you shall not uncover her nakedness.

Nakedness of your aunt on your father's side

<sup>12</sup>You shall not uncover the nakedness of your father's sister; she *is* near of kin to your father.

Nakedness of your aunt on your mother's side

<sup>13</sup>You shall not uncover the nakedness of your mother's sister, for she *is* near of kin to your mother.

Nakedness of your uncle on your father's side or his wife

<sup>14</sup>You shall not uncover the nakedness of your father's brother. You shall not approach his wife; she *is* your aunt.

Nakedness of your son's wife, your daughter-in-law

<sup>15</sup>You shall not uncover the nakedness of your daughter-in-law—she *is* your son's wife—you shall not uncover her nakedness.

Nakedness of your brother's wife--your brother's nakedness

<sup>16</sup>You shall not uncover the nakedness of your brother's wife; it *is* your brother's nakedness.

Nakedness of a woman and her kin—it is wickedness--her daughter, nor her son's daughter, nor her grand-daughter

<sup>17</sup>You shall not uncover the nakedness of a woman and her daughter, nor shall you take her son's daughter or her daughter's daughter, to uncover her nakedness. They *are* near of kin to her. It *is* wickedness.

Nakedness of wife's sister--Woman as a rival to her sister while the other is alive

<sup>18</sup>Nor shall you take a woman as a rival to her sister, to uncover her nakedness while the other is alive.

Nakedness of woman while she is in her period

<sup>19</sup>Also you shall not approach a woman to uncover her nakedness as long as she is in her *customary* impurity.

## **Do not defile yourselves by:**

Lying carnally with your neighbor's wife, or passing through the fire to Molech, nor shall you profane God's name. I am the Lord

<sup>20</sup>Moreover you shall not lie carnally with your neighbor's wife, to defile yourself with her. <sup>21</sup>And you shall not let any of your descendants pass through *the fire* to Molech, nor shall you profane the name of your God: I *am* the LORD.

It is an abomination for a man to mate with animals or lie with another man. It is also a perversion for a woman to stand before any animal

# The Law

<sup>22</sup>You shall not lie with a male as with a woman. It *is* an abomination. <sup>23</sup>Nor shall you mate with any animal, to defile yourself with it. Nor shall any woman stand before an animal to mate with it. It *is* perversion.

**Summary—For I am the Lord your God; so, do not defile yourselves, keep my statutes, or the land will vomit you out like it did to those before you.**

<sup>24</sup>Do not defile yourselves with any of these things; for by all these the nations are defiled, which I am casting out before you. <sup>25</sup>For the land is defiled; therefore I visit the punishment of its iniquity upon it, and the land vomits out its inhabitants. <sup>26</sup>You shall therefore keep My statutes and My judgments, and shall not commit *any* of these abominations, *either* any of your own nation or any stranger who dwells among you <sup>27</sup>(for all these abominations the men of the land have done, who *were* before you, and thus the land is defiled), <sup>28</sup>lest the land vomit you out also when you defile it, as it vomited out the nations that *were* before you. <sup>29</sup>For whoever commits any of these abominations, the persons who commit *them* shall be cut off from among their people. <sup>30</sup>Therefore you shall keep My ordinance, so that *you* do not commit *any* of these abominable customs which were committed before you, and that you do not defile yourselves by them: I *am* the LORD your God.”

# The Law

## Leviticus 19: You shall be holy, for I the Lord am holy

<sup>1</sup>And the LORD spoke to Moses, saying,

### **You shall be Holy, for I the Lord your God am holy**

<sup>2</sup>“Speak to all the congregation of the children of Israel, and say to them: ‘You shall be holy, for I the LORD your God *am* holy.

### ***Revere your mother and father***

<sup>3</sup>‘Every one of you shall revere his mother and his father,

### ***Keep my Sabbaths***

and keep My Sabbaths: I *am* the LORD your God.

### ***Do not turn to Idols or make molded Gods***

<sup>4</sup>‘Do not turn to idols, nor make for yourselves molded gods: I *am* the LORD your God.

### ***Make Holy Peace Offering***

#### **Offer your peace offering of your own free will**

<sup>5</sup>‘And if you offer a sacrifice of a peace offering to the LORD, you shall offer it of your own free will.

#### **Eat it (Peace Offering) before the third day, especially on the same day you offer it**

<sup>6</sup>It shall be eaten the same day you offer *it*, and on the next day.

#### **After the third day, burn remains in fire**

And if any remains until the third day, it shall be burned in the fire.

#### **It is an abomination if it is eaten on the third day—it shall not be accepted**

<sup>7</sup>And if it is eaten at all on the third day, it *is* an abomination. It shall not be accepted.

#### **For everyone who eats it on third day (and later), shall bear iniquity**

<sup>8</sup>Therefore *everyone* who eats it shall bear his iniquity,

#### **Because he as profaned the holy offering of the Lord**

because he has profaned the hallowed *offering* of the LORD;

#### **That person shall be cut off from his people**

and that person shall be cut off from his people.

### ***Harvest Holy Harvest***

#### **When you reap the harvest**

<sup>9</sup>‘When you reap the harvest of your land,



# The Law

## **Do not reap the corners of your field**

you shall not wholly reap the corners of your field,

## **Nor gather the gleanings of your harvest**

nor shall you gather the gleanings of your harvest.

## **Do not glean your vineyard**

<sup>10</sup>And you shall not glean your vineyard, nor shall you gather *every* grape of your vineyard;

## **Leave them for the poor**

you shall leave them for the poor and the stranger: I *am* the LORD your God.

## ***Do's and Don'ts***

## **Do not steal, nor deal falsely, nor lie to one another**

<sup>11</sup>You shall not steal, nor deal falsely, nor lie to one another.

## **Do not swear by My name falsely**

<sup>12</sup>And you shall not swear by My name falsely,

## **Do not profane the name of your God: I am Lord**

nor shall you profane the name of your God: I *am* the LORD.

## **Do not cheat your neighbor or rob him**

<sup>13</sup>You shall not cheat your neighbor, nor rob *him*.

## ***Pay wages same day—Do not wait till morning***

The wages of him who is hired shall not remain with you all night until morning.

## **Do not curse the deaf, nor put a stumbling block before the blind**

<sup>14</sup>You shall not curse the deaf, nor put a stumbling block before the blind,

## **But fear your God: I am Lord**

but shall fear your God: I *am* the LORD.

## **Do no injustice in judgment**

<sup>15</sup>You shall do no injustice in judgment.

## **Do not be partial to the poor**

You shall not be partial to the poor,

## **Do not honor mighty person--Nor honor the person of the mighty**

nor honor the person of the mighty.

## ***Righteous Judgment***

## **Judge your neighbor in righteousness**

# The Law

In righteousness you shall judge your neighbor.

## **Do not go about as a talebearer**

<sup>16</sup>You shall not go about *as* a talebearer among your people;

## **Do not stand against your neighbor: I am the Lord**

nor shall you take a stand against the life of your neighbor: I *am* the LORD.

## **Do not hate your brother**

<sup>17</sup>You shall not hate your brother in your heart.

## **Rebuke your neighbor—do not bear your sin because of him**

You shall surely rebuke your neighbor, and not bear sin because of him.

## **Do not take vengeance nor bear a grudge**

<sup>18</sup>You shall not take vengeance, nor bear any grudge against the children of your people,

## **Love your neighbor as yourself**

but you shall love your neighbor as yourself: I *am* the LORD.

## **Keep my statutes**

<sup>19</sup>You shall keep My statutes.

## ***Holy Management***

### **Do not let your livestock breed with another kind**

You shall not let your livestock breed with another kind.

### **Do not sow your field with mixed seed**

You shall not sow your field with mixed seed.

### **Do not wear a garment of mixed linen and wool**

Nor shall a garment of mixed linen and wool come upon you.

### **Do not sin by sleeping with woman betrothed as concubine**

Scourging, but not put to death, because she was not free; for whoever sleeps with a woman who is betrothed to a man as a concubine.

<sup>20</sup>Whoever lies carnally with a woman who *is* betrothed to a man as a concubine, and who has not at all been redeemed nor given her freedom, for this there shall be scourging; *but* they shall not be put to death, because she was not free.

### **Trespass offering—a ram—for atonement—for sin—for forgiveness**

<sup>21</sup>And he shall bring his trespass offering to the LORD, to the door of the tabernacle of meeting, a ram as a trespass offering. <sup>22</sup>The priest shall make atonement for him with the ram of the trespass offering before the LORD for his sin which he has committed. And the sin which he has committed shall be forgiven him.

# The Law

## *Do's and Don'ts Continued*

### **Do not eat fruit for 3 years**

--Uncircumcised fruit of trees in new land—Do not eat it for 3 years

<sup>23</sup>When you come into the land, and have planted all kinds of trees for food, then you shall count their fruit as uncircumcised. Three years it shall be as uncircumcised to you. *It* shall not be eaten.

But in the 4<sup>th</sup> year, all fruit shall be holy, a praise to the Lord

<sup>24</sup>But in the fourth year all its fruit shall be holy, a praise to the LORD.

And in the 5<sup>th</sup> year you may eat the fruit—that it may yield to you its increase: I am the Lord your God

<sup>25</sup>And in the fifth year you may eat its fruit,

So it may yield increase

that it may yield to you its increase:

### **Do not eat anything with the blood**

<sup>26</sup>You shall not eat *anything* with the blood,

### **Do not practice divination or soothsaying**

nor shall you practice divination or soothsaying.

### **Do not shave around the sides of your head**

<sup>27</sup>You shall not shave around the sides of your head,

### **Do not disfigure the edges of your beard**

nor shall you disfigure the edges of your beard.

### **Do not make any cuttings in your flesh for the dead**

<sup>28</sup>You shall not make any cuttings in your flesh for the dead,

### **Do not make any tattoo marks on you**

nor tattoo any marks on you:

### **I am the Lord**

*I am* the LORD.

### **Do not prostitute your daughter causing her to be a harlot**

<sup>29</sup>Do not prostitute your daughter, to cause her to be a harlot,

### **If you do, the land will fall into harlotry and become full of wickedness**

lest the land fall into harlotry, and the land become full of wickedness.

### ***Keep My Sabbaths, reverence My Sanctuary: I am the Lord***

<sup>30</sup>You shall keep My Sabbaths and reverence My sanctuary: *I am* the LORD.

# The Law

***Give no regard to mediums and familiar spirits***

<sup>31</sup>Give no regard to mediums and familiar spirits;

**Do not seek after them to be defiled by them**

do not seek after them, to be defiled by them:

**I am the Lord your God**

I *am* the LORD your God.

***Honor Old Men in the Fear of God***

**Honor the Gray Headed Man**

Rise before him in the fear of your God, for I am the Lord

<sup>32</sup>You shall rise before the gray headed and

**Honor the presence of an old man**

honor the presence of an old man,

**Fear your God: I am the Lord**

and fear your God: I *am* the LORD.

***Love strangers as yourself***

**Do not mistreat strangers**

<sup>33</sup>And if a stranger dwells with you in your land, you shall not mistreat him.

**Love stranger as yourself--**

<sup>34</sup>The stranger who dwells among you shall be to you as one born among you, and you shall love him as yourself;

**Because you were strangers in land of Egypt**

for you were strangers in the land of Egypt:

**I am the Lord your God**

I *am* the LORD your God.

***Have honest weights and measures***

**Do no injustice in judgment**

<sup>35</sup>You shall do no injustice in judgment,

**Do no injustice in measurement: length, weight, or volume**

in measurement of length, weight, or volume.

**Have honest scales, honest weights, honest ephah, and honest hin**

# The Law

<sup>36</sup>You shall have honest scales, honest weights, an honest ephah, and an honest hin:

**Summary: I am the Lord your God, who brought you out of the land of Egypt. Therefore you shall observe all My statutes and all My judgments, and perform them: I am the Lord**

I *am* the LORD your God, who brought you out of the land of Egypt. <sup>37</sup>“Therefore you shall observe all My statutes and all My judgments, and perform them: I *am* the LORD.””

# The Law

Leviticus 20: Death to those giving children to Molech; plus, cut off those hiding their eyes

## **Death to abortionists, and those supporting abortions**

<sup>1</sup>Then the LORD spoke to Moses, saying, <sup>2</sup>“Again, you shall say to the children of Israel: ‘Whoever of the children of Israel, or of the strangers who dwell in Israel,

### ***Death to whoever gives his child to Molech***

who gives *any* of his descendants to Molech, he shall surely be put to death. The people of the land shall stone him with stones. <sup>3</sup>I will set My face against that man, and will cut him off from his people, because he has given *some* of his descendants to Molech, to defile My sanctuary and profane My holy name.

### ***Hide your eyes-You and your family will be cut off***

<sup>4</sup>And if the people of the land should in any way hide their eyes from the man, when he gives *some* of his descendants to Molech, and they do not kill him, <sup>5</sup>then I will set My face against that man and against his family; and I will cut him off from his people, and all who prostitute themselves with him to commit harlotry with Molech.

### ***You Turn to Mediums and familiar spirits—you get cut off from your people***

<sup>6</sup>“And the person who turns to mediums and familiar spirits, to prostitute himself with them, I will set My face against that person and cut him off from his people.

### ***Consecrate yourselves, be holy—for I am the Lord your God***

<sup>7</sup>Consecrate yourselves therefore, and be holy, for I *am* the LORD your God.

### ***Keep my statutes—I am Lord who sanctifies you***

<sup>8</sup>And you shall keep My statutes, and perform them: I *am* the LORD who sanctifies you.

### ***Death for cursing Parents***

<sup>9</sup>“For everyone who curses his father or his mother shall surely be put to death. He has cursed his father or his mother. His blood *shall be* upon him.

### ***Death for Adultery—adulterer and adulteress***

<sup>10</sup>“The man who commits adultery with *another* man’s wife, *he* who commits adultery with his neighbor’s wife, the adulterer and the adulteress, shall surely be put to death.

### ***Death for incest with father’s wife***

<sup>11</sup>The man who lies with his father’s wife has uncovered his father’s nakedness; both of them shall surely be put to death. Their blood *shall be* upon them.

### ***Death for incest with daughter-in-law***

# The Law

<sup>12</sup>If a man lies with his daughter-in-law, both of them shall surely be put to death. They have committed perversion. Their blood *shall be* upon them.

## ***Death for homosexual relations***

<sup>13</sup>If a man lies with a male as he lies with a woman, both of them have committed an abomination. They shall surely be put to death. Their blood *shall be* upon them.

## ***Death by fire for incest with wife's mother—marrying both***

<sup>14</sup>If a man marries a woman and her mother, it *is* wickedness. They shall be burned with fire, both he and they, that there may be no wickedness among you.

## ***Death for bestiality—kill the animal too***

<sup>15</sup>If a man mates with an animal, he shall surely be put to death, and you shall kill the animal. <sup>16</sup>If a woman approaches any animal and mates with it, you shall kill the woman and the animal. They shall surely be put to death. Their blood *is* upon them.

## ***Cut off man who takes his sister and sees her nakedness and she sees his nakedness—it is a wicked thing***

<sup>17</sup>‘If a man takes his sister, his father’s daughter or his mother’s daughter, and sees her nakedness and she sees his nakedness, it *is* a wicked thing. And they shall be cut off in the sight of their people. He has uncovered his sister’s nakedness. He shall bear his guilt.

## ***Cut off man who lies with a woman during her period—cut off woman also***

<sup>18</sup>If a man lies with a woman during her sickness and uncovers her nakedness, he has exposed her flow, and she has uncovered the flow of her blood. Both of them shall be cut off from their people.

## ***Do not uncover nakedness of your aunt—for that would uncover next of kin--incestuous***

<sup>19</sup>‘You shall not uncover the nakedness of your mother’s sister nor of your father’s sister, for that would uncover his near of kin. They shall bear their guilt.

## ***Both Die childless if man lies with his uncle's wife***

<sup>20</sup>If a man lies with his uncle’s wife, he has uncovered his uncle’s nakedness. They shall bear their sin; they shall die childless.

## ***Both die childless if man takes his brother's wife***

<sup>21</sup>If a man takes his brother’s wife, it *is* an unclean thing. He has uncovered his brother’s nakedness. They shall be childless.

## ***Keep my statutes—that land may not vomit you out***

<sup>22</sup>‘You shall therefore keep all My statutes and all My judgments, and perform them, that the land where I am bringing you to dwell may not vomit you out.

## ***These things are all done by the nation I am casting out before you—I abhor them***

<sup>23</sup>And you shall not walk in the statutes of the nation which I am casting out before you; for they commit all these things, and therefore I abhor them.

# The Law

***You shall inherit the Land—I will give it to you—A land flowing with milk and honey***

<sup>24</sup>But I have said to you, “You shall inherit their land, and I will give it to you to possess, a land flowing with milk and honey.”

***I have separated you from the peoples—I am Lord—I am your God***

I *am* the LORD your God, who has separated you from the peoples.

***Therefore—distinguish between clean and unclean—animals, birds, any kind of creeping living thing***

<sup>25</sup>You shall therefore distinguish between clean animals and unclean, between unclean birds and clean, and you shall not make yourselves abominable by beast or by bird, or by any kind of living thing that creeps on the ground, which I have separated from you as unclean.

***And you shall be holy to me—for I, the Lord, am Holy***

<sup>26</sup>And you shall be holy to Me, for I the LORD *am* holy,

***So you could be mine, I have separated you from peoples***

and have separated you from the peoples, that you should be Mine.

***For example: a medium (who has familiar spirits) shall be put to death***

<sup>27</sup>‘A man or a woman who is a medium, or who has familiar spirits, shall surely be put to death;

**By stoning with stones**

they shall stone them with stones.

**Their blood shall be upon them**

Their blood *shall be* upon them.”



# The Law

Leviticus 21: Don't defile yourself for dead, except

## Respect Lord your God's Place and Name

***Except close relatives, do not defile yourself for the dead—do not make bald place on heads, or shave edges of beards, nor cut your flesh,***

<sup>1</sup>And the LORD said to Moses, “Speak to the priests, the sons of Aaron, and say to them: ‘None shall defile himself for the dead among his people, <sup>2</sup>except for his relatives who are nearest to him: his mother, his father, his son, his daughter, and his brother; <sup>3</sup>also his virgin sister who is near to him, who has had no husband, for her he may defile himself. <sup>4</sup>*Otherwise* he shall not defile himself, *being* a chief man among his people, to profane himself. <sup>5</sup>‘They shall not make any bald *place* on their heads, nor shall they shave the edges of their beards nor make any cuttings in their flesh.

***Be holy to your God—do not profane his name***

<sup>6</sup>They shall be holy to their God and not profane the name of their God, for they offer the offerings of the LORD made by fire, *and* the bread of their God; therefore they shall be holy.

***For example: do not take a wife who is a harlot, or divorced***

<sup>7</sup>They shall not take a wife *who is* a harlot or a defiled woman, nor shall they take a woman divorced from her husband;

***Another example: The Priest is holy to his God***

for <sup>o</sup>*the priest* is holy to his God.

***Therefore, consecrate him and he shall be holy to you***

<sup>8</sup>Therefore you shall consecrate him, for he offers the bread of your God. He shall be holy to you,

***For I am Holy, and I sanctify (bless) you***

for I the LORD, who sanctify you, *am* holy.

***Burn with fire the harlot daughter of any priest***

<sup>9</sup>The daughter of any priest, if she profanes herself by playing the harlot, she profanes her father. She shall be burned with fire.

***With the holy oil upon him—the High Priest shall not:***

**Uncover his head, nor**

**Tear his clothes, nor**

**Go near any dead body, nor**

**Defile himself for his parents, nor**

**Go out of sanctuary.**

# The Law

<sup>10</sup>‘*He who is* the high priest among his brethren, on whose head the anointing oil was poured and who is consecrated to wear the garments, shall not uncover his head nor tear his clothes; <sup>11</sup>nor shall he go near any dead body, nor defile himself for his father or his mother; <sup>12</sup>nor shall he go out of the sanctuary, nor profane the sanctuary of his God; for the consecration of the anointing oil of his God is upon him: *I am* the LORD.

## ***High Priest shall take a virgin of his own people as wife***

<sup>13</sup>And he shall take a wife in her virginity.

### **He shall not marry:**

Widow

Divorced woman

Harlot

<sup>14</sup>A widow or a divorced woman or a defiled woman *or* a harlot—these he shall not marry; but he shall take a virgin of his own people as wife.

### **Because it would profane his posterity (post or position) among his people**

<sup>15</sup>Nor shall he profane his posterity among his people, for I the LORD sanctify him.”<sup>16</sup>And the LORD spoke to Moses, saying,

**Priest can have no defect: not blind, not lame, no marred face, no limb too long, no broken foot or hand, no hunchback, no dwarf, no defect in eye, no eczema or scab, no eunuch.**

<sup>17</sup>“Speak to Aaron, saying: ‘No man of your descendants in *succeeding* generations, who has *any* defect, may approach to offer the bread of his God.

<sup>18</sup>For any man who has a defect shall not approach: a man blind or lame, who has a marred *face* or any *limb* too long,

<sup>19</sup>a man who has a broken foot or broken hand,

<sup>20</sup>or is a hunchback or a dwarf, or *a man* who has a defect in his eye, or eczema or scab, or is a eunuch.

### **Priest with defect can not come near to offer the offerings**

<sup>21</sup>No man of the descendants of Aaron the priest, who has a defect, shall come near to offer the offerings made by fire to the LORD. He has a defect; he shall not come near to offer the bread of his God.

### **But Priest with defect may eat the bread of his God, both the most hold and the holy**

<sup>22</sup>He may eat the bread of his God, *both* the most holy and the holy;

## ***Summary—Respect God’s Place and Name***

# The Law

**Lest he profane (blaspheme, disrespect, make irrelevant) my sanctuaries, Priest with defect shall not go near the veil or approach the altar**

<sup>23</sup>only he shall not go near the veil or approach the altar, because he has a defect, lest he profane My sanctuaries; for I the LORD sanctify them.”<sup>24</sup> And Moses told *it* to Aaron and his sons, and to all the children of Israel.

# The Law

## Leviticus 22: While unclean, separate from holy things

### Summary—when presenting offerings, Honor Lord’s holy name

#### *Cleanliness*

<sup>1</sup>Then the LORD spoke to Moses, saying,

**While unclean, the Priests should separate themselves from holy things—that they not profane Lord’s holy name by what they dedicate to Him—His name is Lord**

<sup>2</sup>“Speak to Aaron and his sons, that they separate themselves from the holy things of the children of Israel, and that they do not profane My holy name *by* what they dedicate to Me: I *am* the LORD.

**Or get cut off from his presence—Whoever goes near holy things while unclean will be cut off from the Lord’s presence**

<sup>3</sup>Say to them: ‘Whoever of all your descendants throughout your generations, who goes near the holy things which the children of Israel dedicate to the LORD, while he has uncleanness upon him, that person shall be cut off from My presence: I *am* the LORD.

**Leper Priest (and any other unclean Priest) shall not eat holy offerings until clean**

<sup>4</sup>Whatever man of the descendants of Aaron, who *is* a leper or has a discharge, shall not eat the holy offerings until he is clean. And whoever touches anything made unclean *by* a corpse, or a man who has had an emission of semen, <sup>5</sup>or whoever touches any creeping thing by which he would be made unclean, or any person by whom he would become unclean, whatever his uncleanness may be—<sup>6</sup>the person who has touched any such thing shall be unclean until evening, and shall not eat the holy offerings unless he washes his body with water. <sup>7</sup>And when the sun goes down he shall be clean; and afterward he may eat the holy offerings, because it *is* his food.

#### *Eating Unclean*

**Priest should not defile himself by eating unclean whatever**

Whatever dies *naturally* or is torn *by beasts* he shall not eat, to defile himself with it: I *am* the LORD.

**Least they bear sin and die for it (guilt of eating while unclean), lest they profane it (holy offering)**

<sup>9</sup>They shall therefore keep My ordinance, lest they bear sin for it and die thereby, if they profane it: I the LORD sanctify them.

#### *No Outsider*

**No outsider—even if he dwells with the priest—shall eat holy offering**

<sup>10</sup>No outsider shall eat the holy offering; one who dwells with the priest, or a hired servant, shall not eat the holy thing.

**But Priest’s slave, or Priest’s children at home, or anyone born in his house may eat his food**

<sup>11</sup>But if the priest buys a person with his money, he may eat it; and one who is born in his house may eat his food.

# The Law

## **Priest's daughter married to an outsider may not eat holy offerings**

<sup>12</sup>If the priest's daughter is married to an outsider, she may not eat of the holy offerings.

## **If she returns after divorce or becoming a widow she is back in and can eat the holy offerings**

<sup>13</sup>But if the priest's daughter is a widow or divorced, and has no child, and has returned to her father's house as in her youth, she may eat her father's food; but no outsider shall eat it.

## ***Unintentional Eating of Holy Offering***

### **If man eats holy offering unintentionally, then he shall restore it to the priest, plus 1/5<sup>th</sup> added to it**

<sup>14</sup>And if a man eats the holy *offering* unintentionally, then he shall restore a holy *offering* to the priest, and add one-fifth to it.

## ***Priests shall not profane his name***

### **Priests shall not profane holy offerings which children of Israel offer to the Lord**

<sup>15</sup>They shall not profane the holy *offerings* of the children of Israel, which they offer to the LORD,

### **Priests shall not allow people to continue to bear guilt because of priests' mistake, profaning and eating the profaned holy offerings of the people**

<sup>16</sup>or allow them to bear the guilt of trespass when they eat their holy *offerings*; for I the LORD sanctify them.”

### **If people offer Free Will Offerings, Then Priests shall offer their own Free Will offering**

<sup>17</sup>And the LORD spoke to Moses, saying, <sup>18</sup>“Speak to Aaron and his sons, and to all the children of Israel, and say to them: ‘Whatever man of the house of Israel, or of the strangers in Israel, who offers his sacrifice for any of his vows or for any of his freewill offerings, which they offer to the LORD as a burnt offering—<sup>19</sup>*you shall offer* of your own free will a male without blemish from the cattle, from the sheep, or from the goats.

## **The Offering—It must be perfect**

### ***Male without blemish, whether from cattle, sheep, or goats—it must be perfect to be accepted***

<sup>20</sup>Whatever has a defect, you shall not offer, for it shall not be acceptable on your behalf. <sup>21</sup>And whoever offers a sacrifice of a peace offering to the LORD, to fulfill *his* vow, or a freewill offering from the cattle or the sheep, it must be perfect to be accepted; there shall be no defect in it.

### ***Not: blind, broken, maimed, or have an ulcer or eczema or scabs; no limb too long or too short; not bruised or crushed, or torn or cut***

<sup>22</sup>Those *that are* blind or broken or maimed, or have an ulcer or eczema or scabs, you shall not offer to the LORD, nor make an offering by fire of them on the altar to the LORD. <sup>23</sup>Either a bull or a lamb that has any limb too long or too short you may offer *as* a freewill offering, but for a vow it shall not be accepted. <sup>24</sup>You shall not offer to the LORD what is bruised or crushed, or torn or cut; nor shall you make *any offering of them* in your land.

# The Law

## ***Even Hand of Foreigner can Profane the Offering***

**Not from a foreigner's hand—because their corruption is in them and defects are in them—(Foreigner's corruption is Contagious through their product?)**

<sup>25</sup>Nor from a foreigner's hand shall you offer any of these as the bread of your God, because their corruption *is* in them, *and* defects *are* in them. They shall not be accepted on your behalf.”

## ***Birth of bull, sheep or goat – Accepted after 7<sup>th</sup> day***

**At birth 7 days with the mother, then after the 7<sup>th</sup> day it shall be accepted as an offering**

<sup>26</sup>And the LORD spoke to Moses, saying:

<sup>27</sup>“When a bull or a sheep or a goat is born, it shall be seven days with its mother; and from the eighth day and thereafter it shall be accepted as an offering made by fire to the LORD.

## ***But do not kill mother and her young on same day***

<sup>28</sup>*Whether it is* a cow or ewe, do not kill both her and her young on the same day.

## ***No Leftovers***

**Leave none of it till Morning—Thanksgiving Free Will Offering should be eaten on same day as offering**

<sup>29</sup>And when you offer a sacrifice of thanksgiving to the LORD, offer *it* of your own free will.

<sup>30</sup>On the same day it shall be eaten; you shall leave none of it until morning: I *am* the LORD.

## ***Summary—When presenting offerings, Honor Lord's holy name***

<sup>31</sup>“Therefore you shall keep My commandments, and perform them: I *am* the LORD. <sup>32</sup>You shall not profane My holy name, but I will be hallowed among the children of Israel. I *am* the LORD who sanctifies you, <sup>33</sup>who brought you out of the land of Egypt, to be your God: I *am* the LORD.”

# The Law

## Leviticus 23: The feasts of the Lord: Sabbath, Passover, Unleavened Bread, Day of Atonement, Tabernacles

### Feasts of the Lord

<sup>1</sup>And the LORD spoke to Moses, saying,

#### *Feasts of the Lord, holy convocations (no work (vocation) days)*

<sup>2</sup>“Speak to the children of Israel, and say to them: ‘The feasts of the LORD, which you shall proclaim to be holy convocations, these are My feasts.

#### *Sabbath—Work 6 days then 7<sup>th</sup> day Sabbath of solemn rest, holy convocation, no work on it*

<sup>3</sup>“Six days shall work be done, but the seventh day is a Sabbath of solemn rest, a holy convocation. You shall do no work on it; it is the Sabbath of the LORD in all your dwellings.

#### *Lord’s Passover—14<sup>th</sup> day of the first month at twilight*

<sup>4</sup>“These are the feasts of the LORD, holy convocations which you shall proclaim at their appointed times. <sup>5</sup>On the fourteenth day of the first month at twilight is the LORD’S Passover.

#### *Feast of Unleavened Bread—7days beginning on 15<sup>th</sup> day same month*

<sup>6</sup>And on the fifteenth day of the same month is the Feast of Unleavened Bread to the LORD; seven days you must eat unleavened bread.

#### **First day—Holy convocation—no customary work except offerings**

<sup>7</sup>On the first day you shall have a holy convocation; you shall do no customary work on it.

#### **But each day for 7 days—offer an offering made by Fire to the Lord**

<sup>8</sup>But you shall offer an offering made by fire to the LORD for seven days. The seventh day shall be a holy convocation; you shall do no customary work on it.”

#### *Firstfruits*

<sup>9</sup>And the LORD spoke to Moses, saying, <sup>10</sup>“Speak to the children of Israel, and say to them: ‘When you come into the land which I give to you,

#### **Reap Harvest**

and reap its harvest,

#### **Bring sheaf of firstfruits of harvest to Priest**

then you shall bring a sheaf of the firstfruits of your harvest to the priest.

#### **Day after Sabbath—Priest will wave the sheaf before Lord**

<sup>11</sup>He shall wave the sheaf before the LORD, to be accepted on your behalf; on the day after the Sabbath the priest shall wave it.

#### **A Burnt offering**

# The Law

<sup>12</sup>And you shall offer on that day, when you wave the sheaf, a male lamb of the first year, without blemish, as a burnt offering to the LORD.

## **Its Grain offering**

<sup>13</sup>Its grain offering *shall be* two-tenths of an ephah of fine flour mixed with oil, an offering made by fire to the LORD, for a sweet aroma;

## **Its Drink offering**

and its drink offering *shall be* of wine, one-fourth of a hin.

## **Before that day do not eat bread, parched grain nor fresh grain—a statute forever**

<sup>14</sup>You shall eat neither bread nor parched grain nor fresh grain until the same day that you have brought an offering to your God; *it shall be* a statute forever throughout your generations in all your dwellings.

## **New Grain Offering**

From the day after Sabbath—Count 7 Sabbaths

<sup>15</sup>And you shall count for yourselves from the day after the Sabbath, from the day that you brought the sheaf of the wave offering: seven Sabbaths shall be completed.

New Grain Offering—Count 50 days to the day after the 7<sup>th</sup> Sabbath—Then offer a new grain offering to Lord

<sup>16</sup>Count fifty days to the day after the seventh Sabbath; then you shall offer a new grain offering to the LORD.

## **Firstfruits—Two small (2/10<sup>th</sup> ephah) wave loaves of fine flour, baked with leaven**

<sup>17</sup>You shall bring from your dwellings two wave loaves of two-tenths of an ephah. They shall be of fine flour; they shall be baked with leaven. *They are* the firstfruits to the LORD.

And 7 young (first year) lambs without blemish, one young bull, and two rams—as burnt offering

<sup>18</sup>And you shall offer with the bread seven lambs of the first year, without blemish, one young bull, and two rams. They shall be *as* a burnt offering to the LORD,

Burnt offering with grain offering and with drink offerings

with their grain offering and their drink offerings, an offering made by fire for a sweet aroma to the LORD.

Then sacrifice one kid as a sin offering

<sup>19</sup>Then you shall sacrifice one kid of the goats as a sin offering,

Then two first year male lambs as peace offering

and two male lambs of the first year as a sacrifice of a peace offering.

Wave them with firstfruits bread as wave offering



# The Law

<sup>20</sup>The priest shall wave them with the bread of the firstfruits *as* a wave offering before the LORD, with the two lambs. They shall be holy to the LORD for the priest.

Proclaim Firstfruits as Holy Convocation

<sup>21</sup>And you shall proclaim on the same day *that* it is a holy convocation to you. You shall do no customary work *on it*. *It shall be* a statute forever in all your dwellings throughout your generations.

Leave corners of harvest for poor and stranger—do not glean from your harvest

<sup>22</sup>“When you reap the harvest of your land, you shall not wholly reap the corners of your field when you reap, nor shall you gather any gleaning from your harvest. You shall leave them for the poor and for the stranger: *I am* the LORD your God.”

***Sabbath of Rest--In 7<sup>th</sup> Month on 1<sup>st</sup> Day Sabbath of Rest a Holy Convocation***

<sup>23</sup>Then the LORD spoke to Moses, saying, <sup>24</sup>“Speak to the children of Israel, saying: ‘In the seventh month, on the first *day* of the month, you shall have a sabbath-*rest*, a memorial of blowing of trumpets, a holy convocation. <sup>25</sup>You shall do no customary work *on it*; and you shall offer an offering made by fire to the LORD.’”

***Day of Atonement--Also, On 10<sup>th</sup> Day of 7<sup>th</sup> Month Day of Atonement- Atonement for you before Lord***

<sup>26</sup>And the LORD spoke to Moses, saying: <sup>27</sup>“Also the tenth *day* of this seventh month *shall be* the Day of Atonement. It shall be a holy convocation for you; you shall afflict your souls, and offer an offering made by fire to the LORD. <sup>28</sup>And you shall do no work on that same day, for it *is* the Day of Atonement, to make atonement for you before the LORD your God.

Any person not afflicted in soul shall be cut off

<sup>29</sup>For any person who is not afflicted *in soul* on that same day shall be cut off from his people.

Any person who does work on that day--Lord will destroy

<sup>30</sup>And any person who does any work on that same day, that person I will destroy from among his people.

Statute forever—do no manner of work on day of atonement

<sup>31</sup>You shall do no manner of work; *it shall be* a statute forever throughout your generations in all your dwellings.

Atonement a Sabbath of solemn rest

<sup>32</sup>*It shall be* to you a sabbath of *solemn* rest,

Afflict your souls on that day

and you shall afflict your souls;

Sabbath starts on 9<sup>th</sup> day at evening—from evening to evening celebrate your Sabbath

on the ninth *day* of the month at evening, from evening to evening, you shall celebrate your sabbath.”

# The Law

## ***15<sup>th</sup> Day of the 7<sup>th</sup> Month—Feast of Tabernacles—for 7 days***

<sup>33</sup>Then the LORD spoke to Moses, saying, <sup>34</sup>“Speak to the children of Israel, saying: ‘The fifteenth day of this seventh month *shall be* the Feast of Tabernacles *for* seven days to the LORD.

### 1<sup>st</sup> Day –Holy Convocation

<sup>35</sup>On the first day *there shall be* a holy convocation. You shall do no customary work *on it*.

### *For 7 Days—Offer offering made by fire to Lord*

<sup>36</sup>*For* seven days you shall offer an offering made by fire to the LORD. On the eighth day you shall have a holy convocation, and you shall offer an offering made by fire to the LORD.

### Those 7 Days are also Holy Convocation—Sacred Assembly

*It is* a sacred assembly, *and* you shall do no customary work *on it*.

Tabernacles Summary—These are the Feasts of the Lord—Holy Convocations—To offer offerings by fire—Burnt offerings, Grain offerings, Sacrifice offerings, Drink offerings, everything on its day

<sup>37</sup>“These *are* the feasts of the LORD which you shall proclaim *to be* holy convocations, to offer an offering made by fire to the LORD, a burnt offering and a grain offering, a sacrifice and drink offerings, everything on its day—

Besides the Sabbaths, besides your gifts, besides your vows, besides your freewill offerings

<sup>38</sup>besides the Sabbaths of the LORD, besides your gifts, besides all your vows, and besides all your freewill offerings which you give to the LORD.

Also, besides those things, on the 15<sup>th</sup> Day of the 7<sup>th</sup> Month (Harvest Time)—Keep (Tabernacles) the Feast of the Lord for 7 Days

<sup>39</sup>“Also on the fifteenth day of the seventh month, when you have gathered in the fruit of the land, you shall keep the feast of the LORD *for* seven days;

Rest--Beginning with a Sabbath and Ending with a Sabbath

on the first day *there shall be* a sabbath-rest, and on the eighth day a sabbath-rest.

*On 1<sup>st</sup> Day--take for yourselves—fruit, branches, boughs, and willows-- Fruit of beautiful trees, branches of palm trees, boughs of leafy trees, and willows of the brook*

<sup>40</sup>And you shall take for yourselves on the first day the fruit of beautiful trees, branches of palm trees, the boughs of leafy trees, and willows of the brook; and you shall rejoice before the LORD your God for seven days.

Keep it (Tabernacles) as a feast for 7 Days in the 7<sup>th</sup> Month

<sup>41</sup>You shall keep it as a feast to the LORD for seven days in the year. *It shall be* a statute forever in your generations. You shall celebrate it in the seventh month.

Dwell in Booths for 7 Days

<sup>42</sup>You shall dwell in booths for seven days. All who are native Israelites shall dwell in booths,

# The Law

That your generations may know

<sup>43</sup>that your generations may know

Children of Israel dwelt in booths coming out of Egypt

that I made the children of Israel dwell in booths when I brought them out of the land of Egypt: I *am* the LORD your God.””

## **Feasts of The Lord Summary--So Moses declared Feasts of the Lord to Children of Israel**

<sup>44</sup>So Moses declared to the children of Israel the feasts of the LORD.

# The Law

Leviticus 24: Pure oil for light in pure gold lampstand before the Lord continually

## **People Commanded to Continually bring pure Oil—for Tabernacle Light Outside The Veil**

### ***Bring pure oil of pressed olives for the light to make the lamps burn continually***

<sup>1</sup>Then the LORD spoke to Moses, saying: <sup>2</sup>“Command the children of Israel that they bring to you pure oil of pressed olives for the light, to make the lamps burn continually.

### ***In the Tabernacle of Meeting (Outside the Veil of Testimony) Aaron shall be in charge***

<sup>3</sup>Outside the veil of the Testimony, in the tabernacle of meeting, Aaron shall be in charge of it from evening until morning before the LORD continually; *it shall be* a statute forever in your generations.

### ***Aaron in charge of the Lamps (on the pure gold lampstand before the Lord Continually)***

<sup>4</sup>He shall be in charge of the lamps on the pure *gold* lampstand before the LORD continually.

## **Most Holy Memorial Offering**

### ***Bake 12 small cakes (2/10ths ephah each) with fine flour***

<sup>5</sup>“And you shall take fine flour and bake twelve cakes with it. Two-tenths *of an ephah* shall be in each cake.

### ***Set them—in 2 rows, 6 in a row—on the pure gold table—before the Lord***

<sup>6</sup>You shall set them in two rows, six in a row, on the pure *gold* table before the LORD.

### ***Put pure frankincense (?) on each row***

<sup>7</sup>And you shall put pure frankincense on *each* row,

### ***(Bread for memorial offering made by fire to Lord)***

that it may be on the bread for a memorial, an offering made by fire to the LORD.

### ***Every Sabbath set it (Memorial Offering) before Lord (Continually)***

<sup>8</sup>Every Sabbath he shall set it in order before the LORD continually,

### ***Being taken from the Children of Israel by everlasting covenant***

*being taken* from the children of Israel by an everlasting covenant.

### ***Memorial Offering shall be for (Priests) Aaron and his Sons***

<sup>9</sup>And it shall be for Aaron and his sons,

### ***Priests shall eat Memorial Offering in a Holy Place***

and they shall eat it in a holy place;

# The Law

*Offerings eaten by priests are most holy to Lord of the offerings made by fire—by perpetual statute*

for it *is* most holy to him from the offerings of the LORD made by fire, by a perpetual statute.”

## **The Mind of the Lord concerning blasphemy**

***Son—Egyptian Father Israelite Mother—Story***

<sup>10</sup>Now the son of an Israelite woman, whose father *was* an Egyptian, went out among the children of Israel;

**He fights with man of Israel**

and this Israelite *woman*’s son and a man of Israel fought each other in the camp.

**He blasphemed the name of the Lord and cursed**

<sup>11</sup>And the Israelite woman’s son blasphemed the name *of the LORD* and cursed;

**They brought him to Moses**

and so they brought him to Moses.

**(His mother was of the tribe of Dan)**

(His mother’s name *was* Shelomith the daughter of Dibri, of the tribe of Dan.)

**They put him in custody**

<sup>12</sup>Then they put him in custody,

**While they communicated with Lord—that the mind of Lord might be shown to them**

that the mind of the LORD might be shown to them.

**Lord said to Moses—Take outside camp (son)**

<sup>13</sup>And the LORD spoke to Moses, saying, <sup>14</sup>“Take outside the camp him who has cursed;

**All who heard him curse—lay hands on his head**

then let all who heard *him* lay their hands on his head,

**All the congregation—stone him**

and let all the congregation stone him.

***Whoever curses his God shall bear his sin—***

<sup>15</sup>“Then you shall speak to the children of Israel, saying: ‘Whoever curses his God shall bear his sin.

***Whoever blasphemes name of the Lord shall be put to death***

<sup>16</sup>And whoever blasphemes the name of the LORD shall surely be put to death.

***All Congregation shall certainly stone him—Even Stranger shall stone him***

# The Law

All the congregation shall certainly stone him, the stranger as well as him who is born in the land. When he blasphemes the name *of the LORD*, he shall be put to death.

## The Mind of the Lord—Killing and Disfigurement

***Whoever kills any man shall surely be put to death***

<sup>17</sup>Whoever kills any man shall surely be put to death.

***Whoever kills an animal shall make it good, animal for animal***

<sup>18</sup>Whoever kills an animal shall make it good, animal for animal.

***If a man causes disfigurement of his neighbor—as he has done so shall it be done to him***

<sup>19</sup>If a man causes disfigurement of his neighbor, as he has done, so shall it be done to him—

***Fracture for fracture, eye for eye, tooth for tooth***

<sup>20</sup>fracture for fracture, eye for eye, tooth for tooth; as he has caused disfigurement of a man, so shall it be done to him.

***Whoever kills an animal shall restore it, but whoever kills a man shall be put to death***

<sup>21</sup>And whoever kills an animal shall restore it; but whoever kills a man shall be put to death.

## The Mind of the Lord—Same for Strangers

***Same Law for the Stranger—For I am the Lord your God***

<sup>22</sup>You shall have the same law for the stranger and for one from your own ; for I *am* the LORD your God.”

***Then they took him outside camp and stoned him as Lord commanded Moses***

<sup>23</sup>Then Moses spoke to the children of Israel; and they took outside the camp him who had cursed, and stoned him with stones. So the children of Israel did as the LORD commanded Moses.

# The Law

Leviticus 25: The Land shall keep a Sabbath, 7 Sabbaths of years equal Jubilee

## **Keep a Sabbath—A Sabbath of Years—For the Land**

<sup>1</sup>And the LORD spoke to Moses on Mount Sinai, saying,

<sup>2</sup>“Speak to the children of Israel, and say to them: ‘When you come into the land which I give you, then the land shall keep a sabbath to the LORD.

### ***For Six Years: sow, prune, gather***

<sup>3</sup>Six years you shall sow your field, and six years you shall prune your vineyard, and gather its fruit;

### ***But in Seventh Year: Rest for the Land***

<sup>4</sup>but in the seventh year there shall be a sabbath of solemn rest for the land, a sabbath to the LORD. You shall neither sow your field nor prune your vineyard.

### ***Do not reap what grows of its own accord***

<sup>5</sup>What grows of its own accord of your harvest you shall not reap, nor gather the grapes of your untended vine, *for* it is a year of rest for the land.

### ***Sabbath—eat its produce--shall be food for you***

<sup>6</sup>And the sabbath *produce* of the land shall be food for you: for you, your male and female servants, your hired man, and the stranger who dwells with you, <sup>7</sup>for your livestock and the beasts that *are* in your land—all its produce shall be for food.

### ***Seven Sabbaths of years for yourself—49 Years***

<sup>8</sup>And you shall count seven sabbaths of years for yourself, seven times seven years; and the time of the seven sabbaths of years shall be to you forty-nine years.

### ***Jubilee—Trumpet of Jubilee sounds on 10<sup>th</sup> day of 7<sup>th</sup> month—on Day of Atonement***

<sup>9</sup>Then you shall cause the trumpet of the Jubilee to sound on the tenth *day* of the seventh month; on the Day of Atonement you shall make the trumpet to sound throughout all your land.

### ***Consecrate the 50<sup>th</sup> year***

<sup>10</sup>And you shall consecrate the fiftieth year,

### ***Proclaim Liberty throughout all the Land and all its inhabitants***

and proclaim liberty throughout *all* the land to all its inhabitants.

### ***Jubilee—Return to your possession, your family***

It shall be a Jubilee for you; and each of you shall return to his possession, and each of you shall return to his family.

### ***Jubilee—Neither sow nor reap***

# The Law

<sup>11</sup>That fiftieth year shall be a Jubilee to you; in it you shall neither sow nor reap what grows of its own accord, nor gather *the grapes* of your untended vine.

## ***Jubilee—Holy to you—Eat its produce from field***

<sup>12</sup>For it *is* the Jubilee; it shall be holy to you; you shall eat its produce from the field.

## ***Jubilee—Return possession--If you sell anything or buy anything it should be according to the number of years after the Jubilee***

<sup>13</sup>“In this Year of Jubilee, each of you shall return to his possession. <sup>14</sup>And if you sell anything to your neighbor or buy from your neighbor’s hand, you shall not oppress one another. <sup>15</sup>According to the number of years after the Jubilee you shall buy from your neighbor, and according to the number of years of crops he shall sell to you.

## ***Increase price for more years—Reduce price for fewer years***

<sup>16</sup>According to the multitude of years you shall increase its price, and according to the fewer number of years you shall diminish its price; for he sells to you *according* to the number *of the years* of the crops.

## ***Do all this so you shall not oppress one another—but fear your God for I am the Lord your God***

<sup>17</sup>Therefore you shall not oppress one another, but you shall fear your God; for I *am* the LORD your God.

## ***Safety comes from: Observing my statutes, Keeping my Judgments, Performing them***

<sup>18</sup>“So you shall observe My statutes and keep My judgments, and perform them; and you will dwell in the land in safety.

## ***Then the Land will yield, you will eat, you will dwell in safety***

<sup>19</sup>Then the land will yield its fruit, and you will eat your fill, and dwell there in safety.

## ***What shall we eat in the 7<sup>th</sup> year?—6<sup>th</sup> year blessing will bring forth produce for three years***

<sup>20</sup>“And if you say, “What shall we eat in the seventh year, since we shall not sow nor gather in our produce?” <sup>21</sup>Then I will command My blessing on you in the sixth year, and it will bring forth produce enough for three years.

## ***Sow in the 8<sup>th</sup> year, eat old produce until 9<sup>th</sup> year, eat old harvest for 3 years (7<sup>th</sup>, 8<sup>th</sup>, and 9<sup>th</sup>)***

<sup>22</sup>And you shall sow in the eighth year, and eat old produce until the ninth year; until its produce comes in, you shall eat *of* the old *harvest*.

## ***Land shall not be sold permanently—Land is Mine—You are strangers and sojourners with Me***

<sup>23</sup>“The land shall not be sold permanently, for the land *is* Mine; for you *are* strangers and sojourners with Me.



# The Law

## ***Grant redemption of the Land—Returns Accepted***

<sup>24</sup>And in all the land of your possession you shall grant redemption of the land.

## ***Grant redemption to redeeming relative***

<sup>25</sup>If one of your brethren becomes poor, and has sold *some* of his possession, and if his redeeming relative comes to redeem it, then he may redeem what his brother sold.

## ***Grant redemption to the Man, if he becomes able to redeem it***

<sup>26</sup>Or if the man has no one to redeem it, but he himself becomes able to redeem it,

## **Count the years since its sale**

<sup>27</sup>then let him count the years since its sale,

## **Restore the remainder to the man to whom he sold it, that he may return to his possession**

and restore the remainder to the man to whom he sold it, that he may return to his possession.

## ***Do not Grant redemption to the Man until year of Jubilee, if he is not able to have it restored to himself***

<sup>28</sup>But if he is not able to have *it* restored to himself, then what was sold shall remain in the hand of him who bought it until the Year of Jubilee; and in the Jubilee it shall be released, and he shall return to his possession.

## ***Walled City House is not Redeemable after a year***

### **--If a man sells his house in a walled city, then he may redeem it within a whole year after it is sold;**

<sup>29</sup>If a man sells a house in a walled city, then he may redeem it within a whole year after it is sold; *within* a full year he may redeem it.

### **After a full year—house not released—permanently belongs to him who bought it**

<sup>30</sup>But if it is not redeemed within the space of a full year, then the house in the walled city shall belong permanently to him who bought it, throughout his generations.

## ***Walled City Houses not returned in Jubilee***

It shall not be released in the Jubilee.

## ***Village Houses counted a fields—redeemable—released in the Jubilee***

<sup>31</sup>However the houses of villages which have no wall around them shall be counted as the fields of the country. They may be redeemed, and they shall be released in the Jubilee.

## ***However Levites may redeem their houses at any time in the city of the Levites***

<sup>32</sup>Nevertheless the cities of the Levites, *and* the houses in the cities of their possession, the Levites may redeem at any time. <sup>33</sup>And if a man purchases a house from the Levites, then the house that was sold in the city of his possession shall be released in the Jubilee; for the houses in the cities of the Levites *are* their possession among the children of Israel.

# The Law

***Levite fields may not be sold, they are their perpetual possession***

<sup>34</sup>But the field of the common-land of their cities may not be sold, for it *is* their perpetual possession.

***If your brother becomes poor, help him like a stranger that he may live with you.***

<sup>35</sup>If one of your brethren becomes poor, and falls into poverty among you, then you shall help him, like a stranger or a sojourner, that he may live with you.

***Take no usury or interest from him (poor); but fear your God, that he may live with you.***

<sup>36</sup>Take no usury or interest from him; but fear your God, that your brother may live with you.

***Do not lend poor (him) your money for usury, nor lend him food at a profit.***

<sup>37</sup>You shall not lend him your money for usury, nor lend him your food at a profit.

***I am the Lord your God, who brought you out of Egypt, to give you land of Canaan and to be your God.***

<sup>38</sup>I *am* the LORD your God, who brought you out of the land of Egypt, to give you the land of Canaan *and* to be your God.

***If one of your brethren near you becomes poor, and sells himself to you, you shall not compel him to serve as a slave.***

<sup>39</sup>And if *one of* your brethren *who dwells* by you becomes poor, and sells himself to you, you shall not compel him to serve as a slave.

***As a hired servant he will serve you and be with you until Jubilee***

<sup>40</sup>As a hired servant *and* a sojourner he shall be with you, *and* shall serve you until the Year of Jubilee.

***Then he shall return to his own family (he and his children). He shall return to the possession of his fathers.***

<sup>41</sup>And *then* he shall depart from you—he and his children with him—and shall return to his own family. He shall return to the possession of his fathers.

***Because they are my servants, whom I brought out of Egypt; they shall not be sold as slaves.***

<sup>42</sup>For they *are* My servants, whom I brought out of the land of Egypt; they shall not be sold as slaves.

***Do not rule over a brother with rigor, but fear your God***

<sup>43</sup>You shall not rule over him with rigor, but you shall fear your God.

***As for slaves—slaves from nations around you—you may buy slaves.***

<sup>44</sup>And as for your male and female slaves whom you may have—from the nations that are around you, from them you may buy male and female slaves.

# The Law

***You may also buy the children of strangers who dwell among you—Property--Slaves***

<sup>45</sup>Moreover you may buy the children of the strangers who dwell among you, and their families who are with you, which they beget in your land;

***They shall become your property--slaves***

and they shall become your property.

***You may inherit slaves—permanent slaves***

<sup>46</sup>And you may take them as an inheritance for your children after you, to inherit *them* as a possession; they shall be your permanent slaves.

***It is different for your brethren, the children of Israel, you shall not rule over one another with rigor.***

But regarding your brethren, the children of Israel, you shall not rule over one another with rigor.

***(Permanent slaves do not have redemption rights) Your brother who becomes poor and sells himself to stranger close to you. After he is sold he may be redeemed again. One of his brothers may redeem him. Anyone who is near of kin may redeem him.***

<sup>47</sup>Now if a sojourner or stranger close to you becomes rich, and *one of your brethren who dwells* by him becomes poor, and sells himself to the stranger *or* sojourner close to you, or to a member of the stranger's family, <sup>48</sup>after he is sold he may be redeemed again. One of his brothers may redeem him; <sup>49</sup>or his uncle or his uncle's son may redeem him; or *anyone* who is near of kin to him in his family may redeem him; or if he is able he may redeem himself.

***The price of his release shall be according to the number of years from Jubilee***

<sup>50</sup>Thus he shall reckon with him who bought him: The price of his release shall be according to the number of years, from the year that he was sold to him until the Year of Jubilee;

***Price goes down with fewer years remaining***

*it shall be* according to the time of a hired servant for him. <sup>51</sup>If *there are* still many years remaining, according to them he shall repay the price of his redemption from the money with which he was bought. <sup>52</sup>And if there remain but a few years until the Year of Jubilee, then he shall reckon with him, *and* according to his years he shall repay him the price of his redemption.

***In other words he shall be with him as a yearly hired servant—not a slave—not rule with rigor in your sight***

<sup>53</sup>He shall be with him as a yearly hired servant, and he shall not rule with rigor over him in your sight.

***If not redeemed, he shall be released in Jubilee***

<sup>54</sup>And if he is not redeemed in these *years*, then he shall be released in the Year of Jubilee—he and his children with him.

# The Law

***Because Children of Israel are my (Slaves) servants—(Can only serve one master)—I brought them out of Egypt—I am Lord***

<sup>55</sup>For the children of Israel *are* servants to Me; they *are* My servants whom I brought out of the land of Egypt: I *am* the LORD your God.

# The Law

Leviticus 26: You shall not: You shall keep: I will: You will: Your crops will: If and If.  
Summary

## **These are the Laws:**

***No Idols for yourselves: no carved images, no sacred pillars, no engraved stones to bow down to***

<sup>1</sup>You shall not make idols for yourselves; neither a carved image nor a *sacred* pillar shall you rear up for yourselves; nor shall you set up an engraved stone in your land, to bow down to it;

***Because I am the Lord your God***

for I *am* the LORD your God.

***Keep My Sabbaths and Reverence My Sanctuary***

<sup>2</sup>You shall keep My Sabbaths and reverence My sanctuary:

***I am the Lord***

I *am* the LORD.

***If you walk in my statutes, keep my commandments, and perform them; then I will give:***

‘If you walk in My statutes and keep My commandments, and perform them,

**Rain in Season**

then I will give you rain in its season,

**Land shall yield its produce**

the land shall yield its produce,

**Trees shall yield their fruit**

and the trees of the field shall yield their fruit.

**Threshing shall last till time of vintage**

Your threshing shall last till the time of vintage,

**Vintage shall last till time of sowing**

and the vintage shall last till the time of sowing;

**You shall eat your bread to the full**

you shall eat your bread to the full,

**And you shall dwell in your land safely**

And dwell in your land safely.

**I will give peace in the Land**

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<sup>6</sup>I will give peace in the land,

**You shall lie down and none will make you afraid**  
and you shall lie down, and none will make *you* afraid;

**I will rid the land of evil beasts**  
I will rid the land of evil beasts,

**Sword will not go through your land**  
and the sword will not go through your land.

**You will chase your enemies**  
<sup>7</sup>You will chase your enemies,

**Your enemies will fall by the sword before you**  
and they shall fall by the sword before you.

**Five (5) of you shall chase a hundred (100)**  
<sup>8</sup>Five of you shall chase a hundred,

**Hundred (100) of you shall put ten thousand (10,000) to flight**  
and a hundred of you shall put ten thousand to flight;

**Your enemies shall fall by the sword before you**  
your enemies shall fall by the sword before you.

**Because I will look on you favorably and make you fruitful, multiply you and confirm my covenant with you.**

<sup>9</sup>For I will look on you favorably and make you fruitful, multiply you and confirm My covenant with you.

**You shall have harvest leftovers--You shall eat the old harvest, and clear out the old because of the new.**  
<sup>10</sup>You shall eat the old harvest, and clear out the old because of the new.

**I will set my tabernacle (live) among you, and my soul shall not abhor (detest, hate) you**  
<sup>11</sup>I will set My tabernacle among you, and My soul shall not abhor you.

**I will walk among you and be your God**  
<sup>12</sup>I will walk among you and be your God,

**And you shall be my people**  
and you shall be My people.

**That you should not be their slaves, I brought you out of Egypt. I am the Lord your God (you are my slaves, I own you)**

<sup>13</sup>I *am* the LORD your God, who brought you out of the land of Egypt, that *you* should not be their slaves;

# The Law

**I have broken the bands of your yoke and made you walk upright**

I have broken the bands of your yoke and made you walk upright.

***But, if you do not obey me I also will do this to you:***

<sup>14</sup>But if you do not obey Me, and do not observe all these commandments, <sup>15</sup>and if you despise My statutes, or if your soul abhors My judgments, so that you do not perform all My commandments, *but* break My covenant, <sup>16</sup>I also will do this to you:

**(First stage)**

I will even appoint terror over you:

*wasting disease,*

*fever which shall consume the eyes and cause sorrow of heart*

I will even appoint terror over you, wasting disease and fever which shall consume the eyes and cause sorrow of heart.

You shall sow your seed in vain—your enemies shall eat it

And you shall sow your seed in vain, for your enemies shall eat it.

I will set my face against you

You shall be defeated by your enemies

<sup>17</sup>I will set My face against you, and you shall be defeated by your enemies.

Those who hate you shall reign over you

Those who hate you shall reign over you,

You shall flee when no one pursues you

and you shall flee when no one pursues you.

**(Second Stage)**

After all this, if you still do not obey me, then I will punish you seven times more

<sup>18</sup>And after all this, if you do not obey Me, then I will punish you seven times more for your sins.

I will break the pride of your power

<sup>19</sup>I will break the pride of your power;

I will make your heavens like iron and your earth like bronze

I will make your heavens like iron and your earth like bronze.

Strength shall be spent in vain

<sup>20</sup>And your strength shall be spent in vain;

# The Law

Land shall not yield its produce  
for your land shall not yield its produce,

Trees shall not yield their fruit  
nor shall the trees of the land yield their fruit.

I will bring on seven times more plagues

<sup>21</sup>Then, if you walk contrary to Me, and are not willing to obey Me, I will bring on you seven times more plagues, according to your sins.

I will send wild beasts among you to:

<sup>22</sup>I will also send wild beasts among you,

*Rob you of your children*

which shall rob you of your children,

*Destroy your livestock*

destroy your livestock,

*Make you few in number*

and make you few in number;

Your highways shall be desolate

and your highways shall be desolate.

**(third stage)**

If you are not reformed, then I will walk contrary to you, punishing you 7 times for your sins

<sup>23</sup>And if by these things you are not reformed by Me, but walk contrary to Me,

<sup>24</sup>then I also will walk contrary to you, and I will punish you yet seven times for your sins.

I will bring sword against you that will execute the vengeance of the covenant

<sup>25</sup>And I will bring a sword against you that will execute the vengeance of the covenant;

In your cities, I will send pestilence among you

when you are gathered together within your cities I will send pestilence among you;

You shall be delivered into the hand of the enemy.

and you shall be delivered into the hand of the enemy.

Supply of bread cut off (starving) because of me, ten women shall bake in one oven, bringing bread back by weight. You shall eat and not be satisfied (filled).

<sup>26</sup>When I have cut off your supply of bread, ten women shall bake your bread in one oven, and they shall bring back your bread by weight, and you shall eat and not be satisfied.



# The Law

## (fourth stage)

In a fury--After this, if you do not obey me; then I will walk contrary to you in a fury

<sup>27</sup>And after all this, if you do not obey Me, but walk contrary to Me, <sup>28</sup>then I also will walk contrary to you in fury; and I, even I, will chastise you seven times for your sins.

You shall eat the flesh of your sons

<sup>29</sup>You shall eat the flesh of your sons,

You shall eat the flesh of your daughters

and you shall eat the flesh of your daughters.

I will destroy your high places, cut down your incense altars, and cast your carcasses on your lifeless forms of your idols

<sup>30</sup>I will destroy your high places, cut down your incense altars, and cast your carcasses on the lifeless forms of your idols;

My soul will abhor (hate, detest) you

and My soul shall abhor you.

I will lay your cities waste

<sup>31</sup>I will lay your cities waste

I will bring your sanctuaries to desolation

and bring your sanctuaries to desolation,

I will not smell your sweet aromas

and I will not smell the fragrance of your sweet aromas.

I will bring the land to desolation

<sup>32</sup>I will bring the land to desolation,

Your enemies who dwell in the land shall be astonished at it

and your enemies who dwell in it shall be astonished at it.

I will scatter you among the nations

<sup>33</sup>I will scatter you among the nations

I will draw out a sword after you

and draw out a sword after you;

Your land shall be desolate, your cities waste

your land shall be desolate and your cities waste.

## (fifth stage)

# The Law

Then the land shall enjoy its Sabbaths as long as it lies desolate and you are in your enemies land

<sup>34</sup>Then the land shall enjoy its sabbaths as long as it lies desolate and you *are* in your enemies' land;

Then the land shall rest and enjoy its sabbaths

then the land shall rest and enjoy its sabbaths. <sup>35</sup>As long as *it* lies desolate it shall rest—

Because when you dwelt in it, you did not rest it on your sabbaths

for the time it did not rest on your sabbaths when you dwelt in it.

Faintness of heart--For those who are left, I will send faintness into their hearts in the lands of their enemies

<sup>36</sup>And as for those of you who are left, I will send faintness into their hearts in the lands of their enemies;

*They flee at the sound of a shaken leaf*

the sound of a shaken leaf shall cause them to flee;

*They flee as though fleeing from a sword*

they shall flee as though fleeing from a sword,

*They fall when no one pursues*

and they shall fall when no one pursues.

*They stumble over one another*

<sup>37</sup>They shall stumble over one another, as it were before a sword, when no one pursues;

You shall have no power to stand before your enemies

and you shall have no *power* to stand before your enemies.

You shall perish among the nations

<sup>38</sup>You shall perish among the nations,

The land of your enemies shall eat you up

and the land of your enemies shall eat you up.

Those who are left shall waste away in their iniquity in your enemies lands

<sup>39</sup>And those of you who are left shall waste away in their iniquity in your enemies' lands;

Also in their fathers' iniquities, which are with them, they shall waste away

also in their fathers' iniquities, which are with them, they shall waste away.

**(sixth stage) But if they confess**

But if they confess their iniquity and the iniquity of their fathers,

<sup>40</sup>*But* if they confess their iniquity and the iniquity of their fathers,

# The Law

*Confess also their unfaithfulness to me*

with their unfaithfulness in which they were unfaithful to Me,

*Confess also they have walked contrary to me*

and that they also have walked contrary to Me,

*Confess also I have walked contrary to them*

<sup>41</sup>and *that* I also have walked contrary to them

*Confess also I have brought them into the land of their enemies*

and have brought them into the land of their enemies;

If their uncircumcised hearts are humbled

if their uncircumcised hearts are humbled,

And if they accept their guilt

and they accept their guilt—

Then I will remember

<sup>42</sup>then I will remember My covenant with Jacob, and My covenant with Isaac and My covenant with Abraham I will remember;

*I will remember the Land*

I will remember the land.

*The land will be left empty by them*

<sup>43</sup>The land also shall be left empty by them,

*The land will enjoy its sabbaths*

and will enjoy its sabbaths while it lies desolate without them;

*They will accept their guilt*

they will accept their guilt, because they despised My judgments and because their soul abhorred My statutes.

*Yet I will not cast them away*

<sup>44</sup>Yet for all that, when they are in the land of their enemies, I will not cast them away, nor shall I abhor them, to utterly destroy them and break My covenant with them; for I *am* the LORD their God.

*I will remember the covenant*

<sup>45</sup>But for their sake I will remember the covenant of their ancestors, whom I brought out of the land of Egypt in the sight of the nations, that I might be their God: I *am* the LORD.””

# The Law

**These are the Laws the Lord made between himself and the Children of Israel on Mt Sinai—by Moses**

<sup>46</sup>These *are* the statutes and judgments and laws which the LORD made between Himself and the children of Israel on Mount Sinai by the hand of Moses.

# The Law

Leviticus 27: Pawn Shop? Money for People, animals, houses, fields,

## These are the (Other) Commandments: Consecrations, Dedications

### *Consecrating People*

Consecrating people to the Lord, by a vow, according to the Lord's Valuation in shekels: (Man 50; Woman 30; Young man 20; Young woman 10; Male Child 5; Female Child 3; Old Man 15; Old Woman 10)

<sup>1</sup>Now the LORD spoke to Moses, saying, <sup>2</sup>“Speak to the children of Israel, and say to them: ‘When a man consecrates by a vow certain persons to the LORD, according to your valuation, <sup>3</sup>if your valuation is of a male from twenty years old up to sixty years old, then your valuation shall be fifty shekels of silver, according to the shekel of the sanctuary. <sup>4</sup>If it *is* a female, then your valuation shall be thirty shekels; <sup>5</sup>and if from five years old up to twenty years old, then your valuation for a male shall be twenty shekels, and for a female ten shekels; <sup>6</sup>and if from a month old up to five years old, then your valuation for a male shall be five shekels of silver, and for a female your valuation shall be three shekels of silver; <sup>7</sup>and if from sixty years old and above, if *it is* a male, then your valuation shall be fifteen shekels, and for a female ten shekels.

### *But if too Poor, the priest will value him*

<sup>8</sup>‘But if he is too poor to pay your valuation, then he shall present himself before the priest, and the priest shall set a value for him; according to the ability of him who vowed, the priest shall value him.

### *Animals*

<sup>9</sup>‘If *it is* an animal that men may bring as an offering to the LORD, all that *anyone* gives to the LORD shall be holy. <sup>10</sup>He shall not substitute it or exchange it, good for bad or bad for good; and if he at all exchanges animal for animal, then both it and the one exchanged for it shall be holy. <sup>11</sup>If *it is* an unclean animal which they do not offer as a sacrifice to the LORD, then he shall present the animal before the priest; <sup>12</sup>and the priest shall set a value for it, whether it is good or bad; as you, the priest, value it, so it shall be. <sup>13</sup>But if he *wants* at all *to* redeem it, then he must add one-fifth to your valuation.

### *Houses*

<sup>14</sup>‘And when a man dedicates his house *to be* holy to the LORD, then the priest shall set a value for it, whether it is good or bad; as the priest values it, so it shall stand. <sup>15</sup>If he who dedicated it *wants to* redeem his house, then he must add one-fifth of the money of your valuation to it, and it shall be his.

### *Fields of possession*

<sup>16</sup>‘If a man dedicates to the LORD *part* of a field of his possession, then your valuation shall be according to the seed for it. A homer of barley seed *shall be valued* at fifty shekels of silver. <sup>17</sup>If he dedicates his field from the Year of Jubilee, according to your valuation it shall stand. <sup>18</sup>But if he dedicates his field after the Jubilee, then the priest shall reckon to him the money due according to the years that remain till the Year of Jubilee, and it shall be deducted from your valuation. <sup>19</sup>And if he who dedicates the field ever wishes to redeem it, then he must add one-fifth of the money of your valuation to it, and it shall belong to him. <sup>20</sup>But if he does not want to redeem the field, or if he has sold the field

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to another man, it shall not be redeemed anymore; <sup>21</sup>but the field, when it is released in the Jubilee, shall be holy to the LORD, as a devoted field; it shall be the possession of the priest.

## ***Fields bought***

<sup>22</sup>And if a man dedicates to the LORD a field which he has bought, which is not the field of his possession, <sup>23</sup>then the priest shall reckon to him the worth of your valuation, up to the Year of Jubilee, and he shall give your valuation on that day *as a holy offering* to the LORD. <sup>24</sup>In the Year of Jubilee the field shall return to him from whom it was bought, to the one who *owned* the land as a possession. <sup>25</sup>And all your valuations shall be according to the shekel of the sanctuary: twenty gerahs to the shekel.

## ***No firstborn of the animals***

<sup>26</sup>But the firstborn of the animals, which should be the LORD'S firstborn, no man shall dedicate; whether *it is* an ox or sheep, *it is* the LORD'S. <sup>27</sup>And if *it is* an unclean animal, then he shall redeem *it* according to your valuation, and shall add one-fifth to it; or if it is not redeemed, then it shall be sold according to your valuation.

## ***No devoted offering***

<sup>28</sup>Nevertheless no devoted *offering* that a man may devote to the LORD of all that he has, *both* man and beast, or the field of his possession, shall be sold or redeemed; every devoted *offering is* most holy to the LORD. <sup>29</sup>No person under the ban, who may become doomed to destruction among men, shall be redeemed, *but* shall surely be put to death. <sup>30</sup>And all the tithe of the land, *whether* of the seed of the land *or* of the fruit of the tree, *is* the LORD'S. *It is* holy to the LORD. <sup>31</sup>If a man wants at all to redeem *any* of his tithes, he shall add one-fifth to it. <sup>32</sup>And concerning the tithe of the herd or the flock, of whatever passes under the rod, the tenth one shall be holy to the LORD. <sup>33</sup>He shall not inquire whether it is good or bad, nor shall he exchange it; and if he exchanges it at all, then both it and the one exchanged for it shall be holy; it shall not be redeemed.'''

## **Summary: These are the (Other) Commandments**

<sup>34</sup>These *are* the commandments which the LORD commanded Moses for the children of Israel on Mount Sinai.

# The Law

# The Law

## *Deuteronomy*

Deuteronomy 4: Listen to the statutes...that you may live

### **Listen to the statutes, that you may live**

<sup>1</sup>“Now, O Israel, **listen** to the **statutes** and the judgments which I teach you to observe, **that you may live**,

### **Possess the Land the Lord is giving you**

and go in and possess the land which the LORD God of your fathers is giving you.

### **Do not add to the Word nor take from it**

<sup>2</sup>You shall **not add** to the **word** which I command you, **nor take** from it, that you may keep the commandments of the LORD your God which I command you.

### **You have seen what Lord did at Baal Peor**

<sup>3</sup>Your eyes have seen what the LORD did at **Baal Peor**; for the LORD your

### **Lord Destroyed all men who followed Baal of Peor**

**God has destroyed from among you all the men who followed Baal of Peor.**

### **You held fast to the Lord and you are all alive today**

<sup>4</sup>But you who held fast to the LORD your God *are* alive today, every one of you.

### **I have taught you statutes, therefore be careful to observe them**

<sup>5</sup>“Surely **I have taught you statutes** and judgments, just as the LORD my God commanded me, that you should act according *to them* in the land which you go to possess. <sup>6</sup>Therefore **be careful to observe *them***;

### **This is your wisdom and understanding in the sight of people who will say surely this great nation is wise and understanding**

for this *is your wisdom* and your **understanding** in the sight of the peoples who will hear all these statutes, and say, ‘Surely this great nation *is* a wise and understanding people.’

### **What Great nation is there has God so near to it for whatever reason**

<sup>7</sup>“For what **great nation *is there*** that has God *so* near to it, as the LORD our God *is* to us, **for whatever *reason*** we may call upon Him?

### **What great nation has such statutes and righteous judgments in this law**

<sup>8</sup>And what **great nation *is there*** that has *such statutes and righteous judgments* as are in all this law which I set before you this day?



# The Law

**Take heed to yourself, diligently keep yourself, lest you forget what you have seen, lest they depart from your heart all your life**

<sup>9</sup>Only **take heed** to yourself, **and diligently keep yourself**, lest you forget the things your eyes have seen, and lest they depart from your heart all the days of your life.

**Teach them to your children and grandchildren**

And **teach them** to your children and your grandchildren,

**Especially concerning the day you stood before the Lord in Horeb**

<sup>10</sup>*especially concerning the day you stood before the LORD your God in Horeb,*

**When Lord said: I will let them hear my words,**

when the LORD said to me, ‘Gather the people to Me, and **I will let them hear My words,**

**That they will learn from me all the days they live**

that they may learn to **fear Me all the days** they live on the earth,

**That they may teach their children**

and *that they may teach their children.*’

**You came near foot of Mt. And Mt. Burned with fire to heaven with darkness cloud and thick darkness**

<sup>11</sup>“Then you came near and stood at the foot of the mountain, and the mountain burned with fire to the midst of heaven, with darkness, cloud, and thick darkness.

**Lord spoke to you out of the midst of the fire**

<sup>12</sup>And the LORD spoke to you out of the midst of the fire.

**You heard sound of words, but saw no form; you only heard a voice**

You **heard the sound** of the words, **but saw no form;** *you only heard a voice.*

**He declared to you His covenant He commanded you to perform—The Ten Commandments**

<sup>13</sup>So He declared to you **His covenant** which He commanded you to perform, the **Ten Commandments;**

and He wrote them on two tablets of stone. <sup>14</sup>And the **LORD commanded me** at that time **to teach you statutes** and judgments, that you might observe them in the land which you cross over to possess.

<sup>15</sup>“**Take careful heed** to yourselves, for you saw **no form** when the LORD spoke to you at Horeb out of the midst of the fire, <sup>16</sup>lest you act corruptly and make for yourselves a carved image in the form of any figure: the likeness of male or female, <sup>17</sup>the likeness of any animal that *is* on the earth or the likeness of any winged bird that flies in the air, <sup>18</sup>the likeness of anything that creeps on the ground or

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the likeness of any fish that *is* in the water beneath the earth. <sup>19</sup>**And take heed, lest you** lift your eyes to heaven, and *when you see the sun, the moon, and the stars*, all the host of heaven, you feel driven to **worship them** and serve them, which the LORD your God has given to all the peoples under the whole heaven as a heritage. <sup>20</sup>**But the LORD has taken you** and brought you out of the iron furnace, **out of Egypt**, to **be His people**, an inheritance, as you are this day. <sup>21</sup>**Furthermore the LORD was angry with me** for your sakes, and swore that I would not cross over the Jordan, and that I would not enter the good land which the LORD your God is giving you as an inheritance. <sup>22</sup>But I must die in this land, **I must not cross over the Jordan; but you shall cross over** and possess that good land. <sup>23</sup>**Take heed** to yourselves, **lest you forget the covenant of the LORD** your God which He made with you, and make for yourselves a carved image in the **form** of anything which the LORD your God has forbidden you. <sup>24</sup>For the LORD your **God is** a consuming fire, **a jealous God**.

<sup>25</sup>“When you beget children and grandchildren and have grown old in the land, and act corruptly and make a carved image in the form of anything, and **do evil** in the sight of the LORD your God to provoke Him to anger, <sup>26</sup>I call heaven and earth to witness against you this day, that you will soon utterly perish from the land which you cross over the Jordan to possess; **you will not prolong your days in it, but will be utterly destroyed**. <sup>27</sup>And the **LORD will scatter you** among the peoples, and you will be left few in number **among the nations** where the LORD will drive you. <sup>28</sup>And there you will serve gods, the work of men’s hands, wood and stone, which neither see nor hear nor eat nor smell. <sup>29</sup>**But from there you will seek the LORD your God, and you will find Him if you seek Him** with all your heart and with all your soul. <sup>30</sup>**When you are in distress**, and all these things come upon you in the latter days, **when you turn to the LORD** your God and obey His voice <sup>31</sup>(for the LORD your God *is* a merciful God), **He will not forsake you nor destroy you, nor forget the covenant** of your fathers which He swore to them.

<sup>32</sup>“For ask now concerning the days that are past, which were before you, since the day that God created man on the earth, and **ask** from one end of heaven to the other, **whether any great thing like this has happened**, or anything like it has been heard. <sup>33</sup>**Did any people ever hear the voice of God** speaking out of the midst of the fire, as you have heard, and live? <sup>34</sup>**Or did God ever try to go and take for Himself a nation from the midst of another nation**, by trials, by signs, by wonders, by war, by a mighty hand and an outstretched arm, and by great terrors, **according to all that the LORD your God did for you in Egypt** before your eyes? <sup>35</sup>To you it was shown, that you might know that the LORD Himself *is* God; *there is* none other besides Him. <sup>36</sup>Out of heaven **He let you hear His voice**, that He might instruct you; on earth **He showed you His great fire**, and you heard His words out of the midst of the fire. <sup>37</sup>And because He loved your fathers, therefore He chose their descendants after them; and **He brought you out of Egypt** with His Presence, with His mighty power, <sup>38</sup>driving out from before you nations greater and mightier than you, to bring you in, to give you their land *as* an inheritance, as *it is* this day. <sup>39</sup>**Therefore know** this day, and consider *it* in your heart, that **the LORD Himself is God** in heaven above and on the earth beneath; **there is no other**. <sup>40</sup>You shall **therefore keep His statutes** and His commandments which I command you today, **that it may go well with you** and with your children after you, and that you may prolong *your* days in the land which the LORD your God is giving you for all time.”

<sup>41</sup>Then Moses set apart **three cities** on this side of the Jordan, toward the rising of the sun, <sup>42</sup>that the manslayer might flee there, who kills his neighbor unintentionally, without having hated him in time past, and that by fleeing to one of these cities he might live: <sup>43</sup>Bezer in the wilderness on the plateau for the Reubenites, Ramoth in Gilead for the Gadites, and Golan in Bashan for the Manassites. <sup>44</sup>**Now this is the law which Moses set before the children of Israel**. <sup>45</sup>These *are* the testimonies, the statutes, and the judgments which Moses spoke to the children of Israel after they came out of Egypt,

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<sup>46</sup>on this side of the Jordan, in the valley opposite Beth Peor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel defeated after they came out of Egypt.

<sup>47</sup>And they took possession of his land and the land of Og king of Bashan, two kings of the Amorites, who *were* on **this side of the Jordan, toward the rising of the sun**, <sup>48</sup>from Aroer, which *is* on the bank of the River Arnon, even to Mount °Sion (that is, Hermon), <sup>49</sup>and all the plain on the east side of the Jordan as far as the Sea of the Arabah, below the slopes of Pisgah.

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Deuteronomy 5: Hear the statutes...that you may learn them...to observe them

**The Lord made a Covenant in Horeb with us who are alive. He talked with us face to face on the mountain from the fire. I Moses stood between the Lord and you at that time to declare to you the word of the lord, for you were afraid because of the fire and you did not go up the mountain.**

<sup>1</sup>And Moses called all Israel, and said to them: “Hear, O Israel, the statutes and judgments which I speak in your hearing today, that you may learn them and be careful to observe them. <sup>2</sup>The LORD our God made a covenant with us in Horeb. <sup>3</sup>The LORD did not make this covenant with our fathers, but with us, those who *are* here today, all of us who *are* alive. <sup>4</sup>The LORD talked with you face to face on the mountain from the midst of the fire. <sup>5</sup>I stood between the LORD and you at that time, to declare to you the word of the LORD; for you were afraid because of the fire, and you did not go up the mountain. *He* said:

**I am the Lord your God, who brought you out of bondage.**

<sup>6</sup>*I am* the LORD your God who brought you out of the land of Egypt, out of the house of bondage.

**You shall have no other gods**

<sup>7</sup>You shall have **no other gods** before Me.

**You shall not make for yourself a carved image**

—*Any likeness of anything*

—*You shall not bow down to them nor serve them*

—*For I am a jealous God*

—*I visit the iniquity of the fathers on the children to the third or fourth generation of those who hate me,*

--*But, showing mercy to thousands (generations?) of those who love me and keep my commandments.*

<sup>8</sup>You shall not make for yourself a **carved image**—any likeness of *anything* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth; <sup>9</sup>you shall not bow down to them nor serve them. For I, the LORD your God, *am* a **jealous God**, visiting the iniquity of the fathers upon the children to the third and fourth *generations* of those who hate Me, <sup>10</sup>but showing mercy to thousands, to those who love Me and keep My commandments.

**You shall not take the name of God in vain**

<sup>11</sup>You shall not take the **name of the LORD your God in vain**, for the LORD will not hold *him* guiltless who takes His name in vain.

# The Law

## Observe the Sabbath day

### *Keep it holy*

#### *Labor six days and rest on the Sabbath, everyone.*

<sup>12</sup>Observe the **Sabbath day, to keep it holy**, as the LORD your God commanded you. <sup>13</sup>Six days you shall labor and do all your work, <sup>14</sup>but the seventh day *is* the Sabbath of the LORD your God. *In it* you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your ox, nor your donkey, nor any of your cattle, nor your stranger who *is* within your gates, that your male servant and your female servant may rest as well as you. <sup>15</sup>And remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there by a mighty hand and by an outstretched arm; therefore the LORD your God commanded you to **keep the Sabbath day**.

### *Honor your father and mother*

#### **That your days may be long and well**

<sup>16</sup>**Honor your father and your mother**, as the LORD your God has commanded you, that your days may be long, and that it may be well with you in the land which the LORD your God is giving you.

### *You shall not murder, commit adultery, steal, false witness, covet*

<sup>17</sup>You shall not **murder**.

<sup>18</sup>You shall not commit **adultery**.

<sup>19</sup>You shall not **steal**.

<sup>20</sup>You shall not bear **false witness** against your neighbor.

<sup>22</sup>You shall not **covet** your neighbor's wife; and you shall not desire your neighbor's house, his field, his male servant, his female servant, his ox, his donkey, or anything that *is* your neighbor's.?

## **Summary—the Lord spoke in the mountain from the fire, the cloud, the thick darkness, with a loud voice, and He added no more.**

<sup>22</sup>“These words the LORD spoke to all your assembly, **in the mountain from** the midst of **the fire, the cloud, and the thick darkness, with a loud voice; and He added no more.**

## **Summary—and he wrote them on two tablets of stone and gave them to me.**

And He wrote them on two tablets of stone and gave them to me.

## **You came near me and you said:**

<sup>23</sup>“So it was, when you heard the voice from the midst of the darkness, while the mountain was burning with fire, that you came near to me, all the heads of your tribes and your elders.

# The Law

**Surely the Lord has shown us his glory and we have heard his voice.**

*We have seen this day God speaks with man, yet he still lives. Therefore, why should we die? This great fire will consume us. If we hear the voice of the Lord anymore, then we shall die. For who in the flesh has heard the voice and lived?*

**You (Moses) go near and tell us, and we will do it.**

<sup>24</sup>And you said: ‘Surely the **LORD our God has shown us His glory** and His greatness, **and we have heard His voice** from the midst of the fire. We have seen this day that **God speaks with man; yet he still lives.** <sup>25</sup>Now **therefore, why should we die?** For this great fire will consume us; if we hear the voice of the LORD our God anymore, then we shall die. <sup>26</sup>For who *is there* of all flesh who has heard the voice of the living God speaking from the midst of the fire, as we *have*, and lived? <sup>27</sup>**You go near and hear** all that the LORD our God may say, **and tell us** all that the LORD our God says to you, **and we will hear and do it.**’

**The Lord then heard your words and spoke to me and said you are right in all you have spoken. He wants you to always fear him that way that it might be well with you and your children forever.**

<sup>28</sup>“Then the **LORD heard** the voice of **your words** when you spoke to me, and the **LORD said** to me: ‘**I have heard** the voice of the words of this people which they have spoken to you. **They are right in all that they have spoken.**’ <sup>29</sup>**Oh, that they had such a heart** in them **that they would fear Me** and **always keep all My commandments**, that it might be well with them and with their children forever!

**He told me to tell you to return to your tents. But he told me to stay and receive all the commandments, statutes, judgments which I will teach you, that you may observe them in the land he is giving you to possess.**

<sup>30</sup>Go and say to them, “**Return to your tents.**” <sup>31</sup>**But as for you**, stand here by Me, and I will speak to you all the commandments, the statutes, and the judgments which you shall **teach them**, that they may observe *them* in the land which I am giving them to possess.’

**Be careful to walk straight**

<sup>32</sup>“**Therefore you shall be careful** to do as the LORD your God has commanded you; you shall not turn aside to the right hand or to the left.

**That you may live, be well, and prolong your days**

<sup>33</sup>**You shall walk** in all the **ways** which the LORD your God has **commanded you**, that **you may live** and *that it may be well* with you, **and that** you may **prolong your** days in the land which you shall possess.

# The Law

Deuteronomy 6: This is the commandment...that your days may be prolonged, Love the Lord

<sup>1</sup>“Now this *is* the commandment, *and these are* the statutes and judgments which the LORD your God has commanded to teach you, that you may observe *them* in the land which you are crossing over to possess, <sup>2</sup>that you may fear the LORD your God, to keep all His statutes and His commandments which I command you, you and your son and your grandson, all the days of your life, and that your days may be prolonged. <sup>3</sup>Therefore hear, O Israel, and be careful to observe *it*, that it may be well with you, and that you may multiply greatly as the LORD God of your fathers has promised you—‘a land flowing with milk and honey.’<sup>o</sup>

**<sup>4</sup>“Hear, O Israel: <sup>o</sup>The LORD our God, the LORD is one! <sup>5</sup>You shall love the LORD your God with all your heart, with all your soul, and with all your strength.**

<sup>6</sup>“And these words which I command you today shall be in your heart. <sup>7</sup>You shall teach them diligently to your children, and shall talk of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up. <sup>8</sup>You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. <sup>9</sup>You shall write them on the doorposts of your house and on your gates.

<sup>10</sup>“So it shall be, when the LORD your God brings you into the land of which He swore to your fathers, to Abraham, Isaac, and Jacob, to give you large and beautiful cities which you did not build, <sup>11</sup>houses full of all good things, which you did not fill, hewn-out wells which you did not dig, vineyards and olive trees which you did not plant—when you have eaten and are full—<sup>12</sup>*then* beware, lest you forget the LORD who brought you out of the land of Egypt, from the house of bondage. <sup>13</sup>You shall fear the LORD your God and serve Him, and shall take oaths in His name. <sup>14</sup>You shall not go after other gods, the gods of the peoples who *are* all around you <sup>15</sup>(for the LORD your God *is* a jealous God among you), lest the anger of the LORD your God be aroused against you and destroy you from the face of the earth. <sup>16</sup>“You shall not tempt the LORD your God as you tempted *Him* in Massah. <sup>17</sup>You shall diligently keep the commandments of the LORD your God, His testimonies, and His statutes which He has commanded you. <sup>18</sup>And you shall do *what is* right and good in the sight of the LORD, that it may be well with you, and that you may go in and possess the good land of which the LORD swore to your fathers, <sup>19</sup>to cast out all your enemies from before you, as the LORD has spoken.

<sup>20</sup>“When your son asks you in time to come, saying, ‘*What is the meaning of* the testimonies, the statutes, and the judgments which the LORD our God has commanded you?’ <sup>21</sup>then you shall say to your son: ‘We were slaves of Pharaoh in Egypt, and the LORD brought us out of Egypt with a mighty hand; <sup>22</sup>and the LORD showed signs and wonders before our eyes, great and severe, against Egypt, Pharaoh, and all his household. <sup>23</sup>Then He brought us out from there, that He might bring us in, to give us the land of which He swore to our fathers. <sup>24</sup>And the LORD commanded us to observe all these statutes, to fear the LORD our God, for our good always, that He might preserve us alive, as *it is* this day. <sup>25</sup>Then it will be righteousness for us, if we are careful to observe all these commandments before the LORD our God, as He has commanded us.’

# The Law

Deuteronomy 7: You shall conquer...and destroy...and make no covenant...no marriages with them

<sup>1</sup>“**When the LORD** your God **brings you into the land** which you go to possess, **and** has **cast out many nations** before you, the Hittites and the Girgashites and the Amorites and the Canaanites and the Perizzites and the Hivites and the Jebusites, **seven nations greater and mightier than you**,<sup>2</sup> and when the LORD your God delivers them over to you, **you shall conquer them and utterly destroy them**. You shall **make no covenant with them** nor show mercy to them.<sup>3</sup> Nor shall you make marriages with them. You shall not give your daughter to their son, nor take their daughter for your son.<sup>4</sup> For they will turn your sons away from following Me, to serve other gods; so the anger of the LORD will be aroused against you and destroy you suddenly.<sup>5</sup> But thus you shall deal with them: you shall destroy their altars, and break down their *sacred* pillars, and cut down their <sup>o</sup>wooden images, and burn their carved images with fire.

<sup>6</sup>“For you *are* a **holy people** to the LORD your God; the LORD your God has chosen you to be a people for Himself, a special treasure above all the peoples on the face of the earth.<sup>7</sup> The LORD did not set His love on you nor choose you because you were more in number than any other people, for you were the least of all peoples;<sup>8</sup> but because the LORD loves you, and because He would keep the oath which He swore to your fathers, the LORD has brought you out with a mighty hand, and redeemed you from the house of bondage, from the hand of Pharaoh king of Egypt.

<sup>9</sup>“Therefore know that the LORD your God, He *is* God, the faithful God who keeps covenant and mercy for a thousand generations with those who love Him and keep His commandments;<sup>10</sup> and **He repays those who hate Him** to their face, to destroy them. He will not be slack with him who hates Him; He will repay him to his face.<sup>11</sup> Therefore you shall keep the commandment, the statutes, and the judgments which I command you today, to observe them.

<sup>12</sup>“Then it shall come to pass, because you listen to these judgments, and keep and do them, that the LORD your God will keep with you the covenant and the mercy which He swore to your fathers.<sup>13</sup> And **He will love you and bless you and multiply you**; He will also bless the fruit of your womb and the fruit of your land, your grain and your new wine and your oil, the increase of your cattle and the offspring of your flock, in the land of which He swore to your fathers to give you.<sup>14</sup> You shall be blessed above all peoples; there shall not be a male or female barren among you or among your livestock.<sup>15</sup> And the LORD will take away from you all sickness, and will afflict you with none of the terrible diseases of Egypt which you have known, but will lay *them* on all those who hate you.<sup>16</sup> Also you shall destroy all the peoples whom the LORD your God delivers over to you; your eye shall have no pity on them; nor shall you serve their gods, for that *will be* a snare to you.

<sup>17</sup>“If you should say in your heart, ‘These nations are greater than I; how can I dispossess them?’—

<sup>18</sup>you shall not be afraid of them, *but* you shall **remember well what the LORD your God did to Pharaoh and to all Egypt**:<sup>19</sup> the great trials which your eyes saw, the signs and the wonders, the mighty hand and the outstretched arm, by which the LORD your God brought you out. So shall the LORD your God do to all the peoples of whom you are afraid.<sup>20</sup> Moreover the LORD your God will send the hornet among them until those who are left, who hide themselves from you, are destroyed.<sup>21</sup> You shall not be terrified of them; for the LORD your God, the great and awesome God, *is* among you.<sup>22</sup> And the LORD your God will drive out those nations before you little by little; you will be unable to destroy them at once, lest the beasts of the field become *too* numerous for you.<sup>23</sup> But the LORD your God will deliver them over to you, and will inflict defeat upon them until they are destroyed.<sup>24</sup> And He will deliver their kings into your hand, and you will destroy their name from



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under heaven; no one shall be able to stand against you until you have destroyed them. <sup>25</sup>You shall burn the carved images of their gods with fire; you shall not covet the silver or gold *that is* on them, nor take *it* for yourselves, lest you be snared by it; for it *is* an abomination to the LORD your God.

<sup>26</sup>Nor shall you bring an abomination into your house, lest you be doomed to destruction like it. You shall utterly detest it and utterly abhor it, for it *is* an accursed thing.

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Deuteronomy 8: Remember, the Lord led you and fed you. You will lack nothing

<sup>1</sup>“Every commandment which I command you today you must be careful to observe, that you may live and multiply, and go in and possess the land of which the LORD swore to your fathers. <sup>2</sup>And you shall remember that the LORD your God led you all the way these forty years in the wilderness, to humble you *and* test you, to know what *was* in your heart, whether you would keep His commandments or not. <sup>3</sup>So He humbled you, allowed you to hunger, and fed you with **manna** which you did not know nor did your fathers know, that He might make you know that **man shall not live by bread alone**; but man lives by every *word* that proceeds from the mouth of the LORD. <sup>4</sup>Your garments did not wear out on you, nor did your foot swell these forty years. <sup>5</sup>You should know in your heart that as a man chastens his son, *so* the LORD your God chastens you.

<sup>6</sup>“Therefore you shall **keep the commandments** of the LORD your God, to **walk in His ways** and to **fear Him**. <sup>7</sup>For the LORD your God is **bringing you into a good land**, a land of brooks of water, of fountains and springs, that flow out of valleys and hills; <sup>8</sup>a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive oil and honey; <sup>9</sup>a land in which you will eat bread without scarcity, in which **you will lack nothing**; a land whose stones *are* iron and out of whose hills you can dig copper. <sup>10</sup>When you have eaten and are full, **then you shall bless the LORD** your God for the good land which He has given you.

<sup>11</sup>“Beware that you do not forget the LORD your God by not keeping His commandments, His judgments, and His statutes which I command you today, <sup>12</sup>lest—*when* you have eaten and are full, and have built beautiful houses and dwell *in them*; <sup>13</sup>and *when* your herds and your flocks multiply, and your silver and your gold are multiplied, and all that you have is multiplied; <sup>14</sup>when your heart is lifted up, and you forget the LORD your God who brought you out of the land of Egypt, from the house of bondage; <sup>15</sup>who led you through that great and terrible wilderness, *in which were* fiery serpents and scorpions and thirsty land where there was no water; who brought water for you out of the flinty rock; <sup>16</sup>who fed you in the wilderness with manna, which your fathers did not know, that He might humble you and that He might test you, to do you good in the end—<sup>17</sup>then you say in your heart, ‘My power and the might of my hand have gained me this wealth.’

<sup>18</sup>“And you shall remember the LORD your God, for *it is* He who gives you power to get wealth, that He may establish His covenant which He swore to your fathers, as *it is* this day. <sup>19</sup>Then it shall be, if you by any means forget the LORD your God, and follow other gods, and serve them and worship them, I testify against you this day that you shall surely perish. <sup>20</sup>As the nations which the LORD destroys before you, so you shall perish, because you would not be obedient to the voice of the LORD your God.

# The Law

Deuteronomy 9: Cross over...dispossess...understand...he goes before you

<sup>1</sup>“Hear, O Israel: You *are* to **cross over** the Jordan today, and go in to **dispossess nations greater and mightier than yourself**, cities great and fortified up to heaven, <sup>2</sup>a people great and tall, the descendants of the Anakim, whom you know, and *of whom* you heard *it said*, ‘Who can stand before the descendants of Anak?’ <sup>3</sup>**Therefore understand** today that the **LORD** your God *is* He who **goes over before you as a consuming fire. He will destroy them** and bring them down before you; so **you shall drive them out and destroy them** quickly, as the LORD has said to you.

<sup>4</sup>“**Do not think** in your heart, after the LORD your God has cast them out before you, saying, ‘**Because of my righteousness** the LORD has brought me in to possess this land’; **but it is because of the wickedness of these nations** that the LORD is driving them out from before you. <sup>5</sup>*It is not* because of your righteousness or the uprightness of your heart *that* you go in to possess their land, but because of the wickedness of these nations *that* the LORD your God drives them out from before you, **and** that He may **fulfill the word** which the LORD swore to your fathers, to Abraham, Isaac, and Jacob. <sup>6</sup>**Therefore understand** that the LORD your God is not giving you this good land to possess because of your righteousness, for **you are a stiff-necked people**.

<sup>7</sup>“Remember! Do not forget how you provoked the LORD your God to wrath in the wilderness. From the day that you departed from the land of Egypt until you came to this place, you have been rebellious against the LORD. <sup>8</sup>Also in Horeb you provoked the LORD to wrath, so that the LORD was angry *enough* with you to have destroyed you. <sup>9</sup>When I went up into the mountain to receive the tablets of stone, the tablets of the covenant which the LORD made with you, then I stayed on the mountain forty days and forty nights. I neither ate bread nor drank water. <sup>10</sup>Then the LORD delivered to me two tablets of stone written with the finger of God, and on them *were* all the words which the LORD had spoken to you on the mountain from the midst of the fire in the day of the assembly. <sup>11</sup>And it came to pass, at the end of forty days and forty nights, *that* the LORD gave me the two tablets of stone, the tablets of the covenant.

<sup>12</sup>“Then the LORD said to me, ‘Arise, go down quickly from here, for your people whom you brought out of Egypt have acted corruptly; they have quickly turned aside from the way which I commanded them; they have made themselves a molded image.’

<sup>13</sup>“Furthermore the LORD spoke to me, saying, ‘I have seen this people, and indeed they are a stiff-necked people. <sup>14</sup>Let Me alone, that I may destroy them and blot out their name from under heaven; and I will make of you a nation mightier and greater than they.’

<sup>15</sup>“So I turned and came down from the mountain, and the mountain burned with fire; and the two tablets of the covenant *were* in my two hands. <sup>16</sup>And I looked, and behold, you had sinned against the LORD your God—had made for yourselves a molded calf! You had turned aside quickly from the way which the LORD had commanded you. <sup>17</sup>Then I took the two tablets and threw them out of my two hands and broke them before your eyes. <sup>18</sup>And I fell down before the LORD, as at the first, forty days and forty nights; I neither ate bread nor drank water, because of all your sin which you committed in doing wickedly in the sight of the LORD, to provoke Him to anger. <sup>19</sup>For I was afraid of the anger and hot displeasure with which the LORD was angry with you, to destroy you. But the LORD listened to me at that time also. <sup>20</sup>And the LORD was very angry with Aaron *and* would have destroyed him; so I prayed for Aaron also at the same time. <sup>21</sup>Then I took your sin, the calf which you had made, and burned it with fire and crushed it *and* ground *it* very small, until it was as fine as dust; and I threw its dust into the brook that descended from the mountain.

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<sup>22</sup>“Also at Taberah and Massah and Kibroth Hattaavah you provoked the LORD to wrath.

<sup>23</sup>Likewise, when the LORD sent you from Kadesh Barnea, saying, ‘Go up and possess the land which I have given you,’ then you rebelled against the commandment of the LORD your God, and you did not believe Him nor obey His voice. <sup>24</sup>You have been rebellious against the LORD from the day that I knew you.

<sup>25</sup>“Thus I prostrated myself before the LORD; forty days and forty nights I kept prostrating myself, because the LORD had said He would destroy you. <sup>26</sup>Therefore I prayed to the LORD, and said: ‘O Lord GOD, do not destroy Your people and Your inheritance whom You have redeemed through Your greatness, whom You have brought out of Egypt with a mighty hand. <sup>27</sup>Remember Your servants, Abraham, Isaac, and Jacob; do not look on the stubbornness of this people, or on their wickedness or their sin, <sup>28</sup>lest the land from which You brought us should say, “Because the LORD was not able to bring them to the land which He promised them, and because He hated them, He has brought them out to kill them in the wilderness.” <sup>29</sup>Yet they *are* Your people and Your inheritance, whom You brought out by Your mighty power and by Your outstretched arm.’

# The Law

## Deuteronomy 10: Two tablets of stone...an ark of wood...Ten Commandments

<sup>1</sup>“At that time the LORD said to me, ‘Hew for yourself two tablets of stone like the first, and come up to Me on the mountain and make yourself an ark of wood. <sup>2</sup>And I will write on the tablets the words that were on the first tablets, which you broke; and you shall put them in the ark.’

<sup>3</sup>“So I made an ark of acacia wood, hewed two tablets of stone like the first, and went up the mountain, having the two tablets in my hand. <sup>4</sup>And He wrote on the tablets according to the first writing, the Ten Commandments, which the LORD had spoken to you in the mountain from the midst of the fire in the day of the assembly; and the LORD gave them to me. <sup>5</sup>Then I turned and came down from the mountain, and put the tablets in the ark which I had made; and there they are, just as the LORD commanded me.”

<sup>6</sup>(Now the children of Israel journeyed from the wells of Bene Jaakan to Moserah, where Aaron died, and where he was buried; and Eleazar his son ministered as priest in his stead. <sup>7</sup>From there they journeyed to Gudgodah, and from Gudgodah to Jotbathah, a land of rivers of water. <sup>8</sup>At that time the LORD separated the tribe of Levi to bear the ark of the covenant of the LORD, to stand before the LORD to minister to Him and to bless in His name, to this day. <sup>9</sup>Therefore Levi has no portion nor inheritance with his brethren; the LORD *is* his inheritance, just as the LORD your God promised him.)

<sup>10</sup>“As at the first time, I stayed in the mountain forty days and forty nights; the LORD also heard me at that time, *and* the LORD chose not to destroy you. <sup>11</sup>Then the LORD said to me, ‘Arise, begin *your* journey before the people, that they may go in and possess the land which I swore to their fathers to give them.’

<sup>12</sup>“And now, Israel, what does the LORD your God require of you, but to fear the LORD your God, to walk in all His ways and to love Him, to serve the LORD your God with all your heart and with all your soul, <sup>13</sup>*and* to keep the commandments of the LORD and His statutes which I command you today for your good? <sup>14</sup>Indeed heaven and the highest heavens belong to the LORD your God, *also* the earth with all that *is* in it. <sup>15</sup>The LORD delighted only in your fathers, to love them; and He chose their descendants after them, you above all peoples, as *it is* this day. <sup>16</sup>Therefore circumcise the foreskin of your heart, and be stiff-necked no longer. <sup>17</sup>For the LORD your God *is* God of gods and Lord of lords, the great God, mighty and awesome, who shows no partiality nor takes a bribe. <sup>18</sup>He administers justice for the fatherless and the widow, and loves the stranger, giving him food and clothing.

<sup>19</sup>Therefore love the stranger, for you were strangers in the land of Egypt. <sup>20</sup>You shall fear the LORD your God; you shall serve Him, and to Him you shall hold fast, and take oaths in His name. <sup>21</sup>He *is* your praise, and He *is* your God, who has done for you these great and awesome things which your eyes have seen. <sup>22</sup>Your fathers went down to Egypt with seventy persons, and now the LORD your God has made you as the stars of heaven in multitude.

# The Law

Deuteronomy 11: Your eyes have seen, therefore you will keep every commandment.  
If and If, blessings and curses

## Your eyes have seen

<sup>1</sup>“Therefore you shall love the LORD your God, and keep His charge, His statutes, His judgments, and His commandments always. <sup>2</sup>Know today that *I do not speak* with your children, who have not known and who have not seen the chastening of the LORD your God, His greatness and His mighty hand and His outstretched arm—<sup>3</sup>His signs and His acts which He did in the midst of Egypt, to Pharaoh king of Egypt, and to all his land; <sup>4</sup>what He did to the army of Egypt, to their horses and their chariots: how He made the waters of the Red Sea overflow them as they pursued you, and *how* the LORD has destroyed them to this day; <sup>5</sup>what He did for you in the wilderness until you came to this place; <sup>6</sup>and what He did to Dathan and Abiram the sons of Eliab, the son of Reuben: how the earth opened its mouth and swallowed them up, their households, their tents, and all the substance that *was* in their possession, in the midst of all Israel—<sup>7</sup>but your eyes have seen every great act of the LORD which He did.

## Therefore keep

<sup>8</sup>“Therefore you shall keep every commandment which I command you today, that you may be strong, and go in and possess the land which you cross over to possess, <sup>9</sup>and that you may prolong *your* days in the land which the LORD swore to give your fathers, to them and their descendants, ‘a land flowing with milk and honey.’” <sup>10</sup>For the land which you go to possess *is* not like the land of Egypt from which you have come, where you sowed your seed and watered *it* by foot, as a vegetable garden; <sup>11</sup>but the land which you cross over to possess *is* a land of hills and valleys, which drinks water from the rain of heaven, <sup>12</sup>a land for which the LORD your God cares; the eyes of the LORD your God *are* always on it, from the beginning of the year to the very end of the year.

## And it shall be I will give you the rain

<sup>13</sup>“And it shall be that if you earnestly obey My commandments which I command you today, to love the LORD your God and serve Him with all your heart and with all your soul, <sup>14</sup>then I <sup>•</sup> will give *you* the rain for your land in its season, the early rain and the latter rain, that you may gather in your grain, your new wine, and your oil. <sup>15</sup>And I will send grass in your fields for your livestock, that you may eat and be filled.’” <sup>16</sup>Take heed to yourselves, lest your heart be deceived, and you turn aside and serve other gods and worship them, <sup>17</sup>lest the LORD’S anger be aroused against you, and He shut up the heavens so that there be no rain, and the land yield no produce, and you perish quickly from the good land which the LORD is giving you.

## Lay up these words in your heart, soul, on your hand, as frontlets between your eyes, teach them, write them,

<sup>18</sup>“Therefore you shall lay up these words of mine in your heart and in your soul, and bind them as a sign on your hand, and they shall be as frontlets between your eyes. <sup>19</sup>You shall teach them to your children, speaking of them when you sit in your house, when you walk by the way, when you lie

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down, and when you rise up. <sup>20</sup>And you shall write them on the doorposts of your house and on your gates, <sup>21</sup>that your days and the days of your children may be multiplied in the land of which the LORD swore to your fathers to give them, like the days of the heavens above the earth.

## **That the days of your children may be multiplied and Lord will drive out nations before you**

<sup>22</sup>“For if you carefully keep all these commandments which I command you to do—to love the LORD your God, to walk in all His ways, and to hold fast to Him—<sup>23</sup>then the LORD will drive out all these nations from before you, and you will dispossess greater and mightier nations than yourselves. <sup>24</sup>Every place on which the sole of your foot treads shall be yours: from the wilderness and Lebanon, from the river, the River Euphrates, even to the <sup>o</sup>Western Sea, shall be your territory. <sup>25</sup>No man shall be able to stand against you; the LORD your God will put the dread of you and the fear of you upon all the land where you tread, just as He has said to you.

## **Commanded they Bless Mt. Gerizim, and curse Ebal**

<sup>26</sup>“Behold, I set before you today a blessing and a curse: <sup>27</sup>the blessing, if you obey the commandments of the LORD your God which I command you today; <sup>28</sup>and the curse, if you do not obey the commandments of the LORD your God, but turn aside from the way which I command you today, to go after other gods which you have not known. <sup>29</sup>Now it shall be, when the LORD your God has brought you into the land which you go to possess, that you shall put the blessing on Mount Gerizim and the curse on Mount Ebal. <sup>30</sup>*Are* they not on the other side of the Jordan, toward the setting sun, in the land of the Canaanites who dwell in the plain opposite Gilgal, beside the terebinth trees of Moreh? <sup>31</sup>For you will cross over the Jordan and go in to possess the land which the LORD your God is giving you, and you will possess it and dwell in it. <sup>32</sup>And you shall be careful to observe all the statutes and judgments which I set before you today.

## Deuteronomy 12: Destroy high places

### **Destroy high places**

<sup>1</sup>“These *are* the statutes and judgments which you shall be careful to observe in the land which the LORD God of your fathers is giving you to possess, all the days that you live on the earth. <sup>2</sup>You shall utterly destroy all the places where the nations which you

shall dispossess served their gods, on the high mountains and on the hills and under every green tree. <sup>3</sup>And you shall destroy their altars, break their *sacred* pillars, and burn their wooden images with fire; you shall cut down the carved images of their gods and destroy their names from that place. <sup>4</sup>You shall not worship the LORD your God *with* such *things*.

### **Seek Lords place**

<sup>5</sup>“But you shall seek the place where the LORD your God chooses, out of all your tribes, to put His name for His dwelling place; and there you shall go. <sup>6</sup>There you shall take your burnt offerings, your sacrifices, your tithes, the heave offerings of your hand, your vowed offerings, your freewill offerings,

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and the firstborn of your herds and flocks. <sup>7</sup>And there you shall eat before the LORD your God, and you shall rejoice in all to which you have put your hand, you and your households, in which the LORD your God has blessed you.

## **Not every man doing whatever is right in his own eyes**

<sup>8</sup>“You shall not at all do as we are doing here today—every man doing whatever *is* right in his own eyes—<sup>9</sup>for as yet you have not come to the rest and the inheritance which the LORD your God is giving you.

## **But, he gives you rest, safety, in his place**

<sup>10</sup>But *when* you cross over the Jordan and dwell in the land which the LORD your God is giving you to inherit, and He gives you rest from all your enemies round about, so that you dwell in safety, <sup>11</sup>then there will be the place where the LORD your God chooses to make His name abide.

## **To his place, bring offerings, sacrifices, tithes**

There you shall bring all that I command you: your burnt offerings, your sacrifices, your tithes, the heave offerings of your hand, and all your choice offerings which you vow to the LORD. <sup>12</sup>And you shall rejoice before the LORD your God, you and your sons and your daughters, your male and female servants, and the Levite who *is* within your gates, since he has no portion nor inheritance with you.

## **Only in the one place the Lord chooses**

<sup>13</sup>Take heed to yourself that you do not offer your burnt offerings in every place that you see; <sup>14</sup>but in the place which the LORD chooses, in one of your tribes, there you shall offer your burnt offerings, and there you shall do all that I command you.

## **However eat meat wherever you want, but no blood**

<sup>15</sup>“However, you may slaughter and eat meat within all your gates, whatever your heart desires, according to the blessing of the LORD your God which He has given you; the unclean and the clean may eat of it, of the gazelle and the deer alike. <sup>16</sup>Only you shall not eat the blood; you shall pour it on the earth like water.

## **Do not eat the tithe in your places,**

<sup>17</sup>You may not eat within your gates the tithe of your grain or your new wine or your oil, of the firstborn of your herd or your flock, of any of your offerings which you vow, of your freewill offerings, or of the heave offering of your hand.

## **But, eat the tithe before the Lord in his place**

<sup>18</sup>But you must eat them before the LORD your God in the place which the LORD your God chooses, you and your son and your daughter, your male servant and your female servant, and the Levite who *is* within your gates; and you shall rejoice before the LORD your God in all to which you put your hands. <sup>19</sup>Take heed to yourself that you do not forsake the Levite as long as you live in your land.



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## **Eat as much meat as your heart desires. Place of the Lord too far? Slaughter and eat.**

<sup>20</sup>“When the LORD your God enlarges your border as He has promised you, and you say, ‘Let me eat meat,’ because you long to eat meat, you may eat as much meat as your heart desires. <sup>21</sup>If the place where the LORD your God chooses to put His name is too far from you, then you may slaughter from your herd and from your flock which the LORD has given you, just as I have commanded you, and you may eat within your gates as much as your heart desires. <sup>22</sup>Just as the gazelle and the deer are eaten, so you may eat them; the unclean and the clean alike may eat them.

## **Be sure you don’t eat the blood (the life) with the meat**

<sup>23</sup>Only be sure that you do not eat the blood, for the blood *is* the life; you may not eat the life with the meat. <sup>24</sup>You shall not eat it; you shall pour it on the earth like water. <sup>25</sup>You shall not eat it, that it may go well with you and your children after you, when you do *what is* right in the sight of the LORD.

## **Only the holy things**

<sup>26</sup>Only the holy things which you have, and your vowed offerings, you shall take and go to the place which the LORD chooses. <sup>27</sup>And you shall offer your burnt offerings, the meat and the blood, on the altar of the LORD your God; and the blood of your sacrifices shall be poured out on the altar of the LORD your God, and you shall eat the meat.

## **Observe and obey**

<sup>28</sup>Observe and obey all these words which I command you, that it may go well with you and your children after you forever, when you do *what is* good and right in the sight of the LORD your God.

## **Don’t follow nations abominations**

<sup>29</sup>“When the LORD your God cuts off from before you the nations which you go to dispossess, and you displace them and dwell in their land, <sup>30</sup>take heed to yourself that you are not ensnared to follow them, after they are destroyed from before you, and that you do not inquire after their gods, saying, ‘How did these nations serve their gods? I also will do likewise.’ <sup>31</sup>You shall not worship the LORD your God in that way; for every abomination to the LORD which He hates they have done to their gods; for they burn even their sons and daughters in the fire to their gods.

## **Don’t add or take away from whatever I command you**

<sup>32</sup>“Whatever I command you, be careful to observe it; you shall not add to it nor take away from it.

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## Deuteronomy 13: Testing by Lord by False Prophet. Put him to death

### Prophet

<sup>1</sup>“If there arises among you a prophet or a dreamer of dreams, and he gives you a sign or a wonder, <sup>2</sup>and the sign or the wonder comes to pass, of which he spoke to you, saying, ‘Let us go after other gods’—which you have not known—‘and let us serve them,’ <sup>3</sup>you shall not listen to the words of that prophet or that dreamer of dreams, for the LORD your God is testing you to know whether you love the LORD your God with all your heart and with all your soul. <sup>4</sup>You shall walk after the LORD your God and fear Him, and keep His commandments and obey His voice; you shall serve Him and hold fast to Him. <sup>5</sup>But that prophet or that dreamer of dreams shall be put to death, because he has spoken in order to turn *you* away from the LORD your God, who brought you out of the land of Egypt and redeemed you from the house of bondage, to entice you from the way in which the LORD your God commanded you to walk. So you shall put away the evil from your midst.

### Your brother, your son, your daughter, your wife, your friend secretly entices you—You Kill him

<sup>6</sup>“If your brother, the son of your mother, your son or your daughter, the wife of your bosom, or your friend who is as your own soul, secretly entices you, saying, ‘Let us go and serve other gods,’ which you have not known, neither you nor your fathers, <sup>7</sup>of the gods of the people which *are* all around you, near to you or far off from you, from *one* end of the earth to the *other* end of the earth, <sup>8</sup>you shall not consent to him or listen to him, nor shall your eye pity him, nor shall you spare him or conceal him; <sup>9</sup>but you shall surely kill him; your hand shall be first against him to put him to death, and afterward the hand of all the people. <sup>10</sup>And you shall stone him with stones until he dies, because he sought to entice you away from the LORD your God, who brought you out of the land of Egypt, from the house of bondage.

### So all Israel shall hear and fear

<sup>11</sup>So all Israel shall hear and fear, and not again do such wickedness as this among you.

### Utterly destroy a city if enticed by corrupt men

<sup>12</sup>“If you hear someone in one of your cities, which the LORD your God gives you to dwell in, saying, <sup>13</sup>‘Corrupt men have gone out from among you and enticed the inhabitants of their city, saying, “Let us go and serve other gods”’—which you have not known—<sup>14</sup>then you shall inquire, search out, and ask diligently. And *if it is* indeed true *and certain that* such an abomination was committed among you, <sup>15</sup>you shall surely strike the inhabitants of that city with the edge of the sword, utterly destroying it, all that is in it and its livestock—with the edge of the sword. <sup>16</sup>And you shall gather all its plunder into the middle of the street, and completely burn with fire the city and all its plunder, for the LORD your God. It shall be a heap forever; it shall not be built again.

### So accursed things shall not remain in your hand, so that the Lord may show you mercy

<sup>17</sup>So none of the accursed things shall remain in your hand, that the LORD may turn from the fierceness of His anger and show you mercy, have compassion on you and multiply you, just as He

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swore to your fathers, <sup>18</sup>because you have listened to the voice of the LORD your God, to keep all His commandments which I command you today, to do *what is* right in the eyes of the LORD your God.

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## Deuteronomy 14: You shall not cut yourselves, you are holy

<sup>1</sup>“You *are* the children of the LORD your God; you shall not cut yourselves nor shave the front of your head for the dead. <sup>2</sup>For you *are* a holy people to the LORD your God, and the LORD has chosen you to be a people for Himself, a special treasure above all the peoples who *are* on the face of the earth.

<sup>3</sup>“You shall not eat any detestable thing. <sup>4</sup>These *are* the animals which you may eat: the ox, the sheep, the goat, <sup>5</sup>the deer, the gazelle, the roe deer, the wild goat, the <sup>6</sup>mountain goat, the antelope, and the mountain sheep. <sup>6</sup>And you may eat every animal with cloven hooves, having the hoof split into two parts, *and that* chews the cud, among the animals. <sup>7</sup>Nevertheless, of those that chew the cud or have cloven hooves, you shall not eat, *such as* these: the camel, the hare, and the rock hyrax; for they chew the cud but do not have cloven hooves; they *are* unclean for you. <sup>8</sup>Also the swine is unclean for you, because it has cloven hooves, yet *does not chew* the cud; you shall not eat their flesh or touch their dead carcasses.

<sup>9</sup>“These you may eat of all that *are* in the waters: you may eat all that have fins and scales. <sup>10</sup>And whatever does not have fins and scales you shall not eat; it *is* unclean for you.

<sup>11</sup>“All clean birds you may eat. <sup>12</sup>But these you shall not eat: the eagle, the vulture, the buzzard, <sup>13</sup>the red kite, the falcon, and the kite after their kinds; <sup>14</sup>every raven after its kind; <sup>15</sup>the ostrich, the short-eared owl, the sea gull, and the hawk after their kinds; <sup>16</sup>the little owl, the screech owl, the white owl, <sup>17</sup>the jackdaw, the carrion vulture, the fisher owl, <sup>18</sup>the stork, the heron after its kind, and the hoopoe and the bat.

<sup>19</sup>“Also every creeping thing that flies is unclean for you; they shall not be eaten.

<sup>20</sup>“You may eat all clean birds.

<sup>21</sup>“You shall not eat anything that dies *of itself*; you may give it to the alien who *is* within your gates, that he may eat it, or you may sell it to a foreigner; for you *are* a holy people to the LORD your God.

“You shall not boil a young goat in its mother’s milk.

<sup>22</sup>“You shall truly tithe all the increase of your grain that the field produces year by year. <sup>23</sup>And you shall eat before the LORD your God, in the place where He chooses to make His name abide, the tithe of your grain and your new wine and your oil, of the firstborn of your herds and your flocks, that you may learn to fear the LORD your God always. <sup>24</sup>But if the journey is too long for you, so that you are not able to carry *the tithe*, or if the place where the LORD your God chooses to put His name is too far from you, when the LORD your God has blessed you, <sup>25</sup>then you shall exchange *it* for money, take the money in your hand, and go to the place which the LORD your God chooses. <sup>26</sup>And you shall spend that money for whatever your heart desires: for oxen or sheep, for wine or similar drink, for whatever your heart desires; you shall eat there before the LORD your God, and you shall rejoice, you and your household. <sup>27</sup>You shall not forsake the Levite who *is* within your gates, for he has no part nor inheritance with you.

<sup>28</sup>“At the end of *every* third year you shall bring out the tithe of your produce of that year and store *it* up within your gates. <sup>29</sup>And the Levite, because he has no portion nor inheritance with you, and the stranger and the fatherless and the widow who *are* within your gates, may come and eat and be satisfied, that the LORD your God may bless you in all the work of your hand which you do.

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## Deuteronomy 15: Every 7 years: release debts, this way:

<sup>1</sup>“At the end of *every* seven years you shall grant a release of *debts*. <sup>2</sup>And this *is* the form of the release: Every creditor who has lent *anything* to his neighbor shall release *it*; he shall not require *it* of his neighbor or his brother, because it is called the LORD’S release. <sup>3</sup>Of a foreigner you may require *it*; but you shall give up your claim to what is owed by your brother, <sup>4</sup>except when there may be no poor among you; for the LORD will greatly bless you in the land which the LORD your God is giving you to possess *as* an inheritance— <sup>5</sup>only if you carefully obey the voice of the LORD your God, to observe with care all these commandments which I command you today. <sup>6</sup>For the LORD your God will bless you just as He promised you; you shall lend to many nations, but you shall not borrow; you shall reign over many nations, but they shall not reign over you. <sup>7</sup>“If there is among you a poor man of your brethren, within any of the gates in your land which the LORD your God is giving you, you shall not harden your heart nor shut your hand from your poor brother, <sup>8</sup>but you shall open your hand wide to him and willingly lend him sufficient for his need, whatever he needs. <sup>9</sup>Beware lest there be a wicked thought in your heart, saying, ‘The seventh year, the year of release, is at hand,’ and your eye be evil against your poor brother and you give him nothing, and he cry out to the LORD against you, and it become sin among you. <sup>10</sup>You shall surely give to him, and your heart should not be grieved when you give to him, because for this thing the LORD your God will bless you in all your works and in all to which you put your hand. <sup>11</sup>For the poor will never cease from the land; therefore I command you, saying, ‘You shall open your hand wide to your brother, to your poor and your needy, in your land.’

<sup>12</sup>“If your brother, a Hebrew man, or a Hebrew woman, is sold to you and serves you six years, then in the seventh year you shall let him go free from you. <sup>13</sup>And when you send him away free from you, you shall not let him go away empty-handed; <sup>14</sup>you shall supply him liberally from your flock, from your threshing floor, and from your winepress. *From what* the LORD has blessed you with, you shall give to him. <sup>15</sup>You shall remember that you were a slave in the land of Egypt, and the LORD your God redeemed you; therefore I command you this thing today. <sup>16</sup>And if it happens that he says to you, ‘I will not go away from you,’ because he loves you and your house, since he prospers with you, <sup>17</sup>then you shall take an awl and thrust *it* through his ear to the door, and he shall be your servant forever. Also to your female servant you shall do likewise. <sup>18</sup>It shall not seem hard to you when you send him away free from you; for he has been worth a double hired servant in serving you six years. Then the LORD your God will bless you in all that you do.

<sup>19</sup>“All the firstborn males that come from your herd and your flock you shall sanctify to the LORD your God; you shall do no work with the firstborn of your herd, nor shear the firstborn of your flock. <sup>20</sup>You and your household shall eat *it* before the LORD your God year by year in the place which the LORD chooses. <sup>21</sup>But if there is a defect in it, *if it is* lame or blind *or has* any serious defect, you shall not sacrifice it to the LORD your God. <sup>22</sup>You may eat it within your gates; the unclean and the clean *person alike may eat it, as if it were* a gazelle or a deer. <sup>23</sup>Only you shall not eat its blood; you shall pour it on the ground like water.

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## Deuteronomy 16: Observe Abib, Keep Passover in Abib

<sup>1</sup>“Observe the month of Abib, and keep the Passover to the LORD your God, for in the month of Abib the LORD your God brought you out of Egypt by night. <sup>2</sup>Therefore you shall sacrifice the Passover to the LORD your God, from the flock and the herd, in the place where the LORD chooses to put His name. <sup>3</sup>You shall eat no leavened bread with it; seven days you shall eat unleavened bread with it, *that is*, the bread of affliction (for you came out of the land of Egypt in haste), that you may remember the day in which you came out of the land of Egypt all the days of your life. <sup>4</sup>And no leaven shall be seen among you in all your territory for seven days, nor shall *any* of the meat which you sacrifice the first day at twilight remain overnight until morning.

<sup>5</sup>“You may not sacrifice the Passover within any of your gates which the LORD your God gives you; <sup>6</sup>but at the place where the LORD your God chooses to make His name abide, there you shall sacrifice the Passover at twilight, at the going down of the sun, at the time you came out of Egypt. <sup>7</sup>And you shall roast and eat *it* in the place which the LORD your God chooses, and in the morning you shall turn and go to your tents. <sup>8</sup>Six days you shall eat unleavened bread, and on the seventh day there *shall be* a sacred assembly to the LORD your God. You shall do no work *on it*.

<sup>9</sup>“You shall count seven weeks for yourself; begin to count the seven weeks from *the time* you begin *to put* the sickle to the grain. <sup>10</sup>Then you shall keep the Feast of Weeks to the LORD your God with the tribute of a freewill offering from your hand, which you shall give as the LORD your God blesses you. <sup>11</sup>You shall rejoice before the LORD your God, you and your son and your daughter, your male servant and your female servant, the Levite who *is* within your gates, the stranger and the fatherless and the widow who *are* among you, at the place where the LORD your God chooses to make His name abide. <sup>12</sup>And you shall remember that you were a slave in Egypt, and you shall be careful to observe these statutes.

<sup>13</sup>“You shall observe the Feast of Tabernacles seven days, when you have gathered from your threshing floor and from your winepress. <sup>14</sup>And you shall rejoice in your feast, you and your son and your daughter, your male servant and your female servant and the Levite, the stranger and the fatherless and the widow, who *are* within your gates. <sup>15</sup>Seven days you shall keep a sacred feast to the LORD your God in the place which the LORD chooses, because the LORD your God will bless you in all your produce and in all the work of your hands, so that you surely rejoice.

<sup>16</sup>“Three times a year all your males shall appear before the LORD your God in the place which He chooses: at the Feast of Unleavened Bread, at the Feast of Weeks, and at the Feast of Tabernacles; and they shall not appear before the LORD empty-handed. <sup>17</sup>Every man *shall give* as he is able, according to the blessing of the LORD your God which He has given you.

<sup>18</sup>“You shall appoint judges and officers in all your gates, which the LORD your God gives you, according to your tribes, and they shall judge the people with just judgment. <sup>19</sup>You shall not pervert justice; you shall not show partiality, nor take a bribe, for a bribe blinds the eyes of the wise and twists the words of the righteous. <sup>20</sup>You shall follow what is altogether just, that you may live and inherit the land which the LORD your God is giving you.

<sup>21</sup>“You shall not plant for yourself any tree, as a wooden image, near the altar which you build for yourself to the LORD your God. <sup>22</sup>You shall not set up a sacred pillar, which the LORD your God hates.

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## Deuteronomy 17: Abominations to the Lord your God

### **Blemished sacrifice**

<sup>1</sup>“You shall not sacrifice to the LORD your God a bull or sheep which has any blemish *or* defect, for that *is* an abomination to the LORD your God.

### **Wicked men or women—put to death**

<sup>2</sup>“If there is found among you, within any of your gates which the LORD your God gives you, a man or a woman who has been wicked in the sight of the LORD your God, in transgressing His covenant, <sup>3</sup>who has gone and served other gods and worshiped them, either the sun or moon or any of the host of heaven, which I have not commanded, <sup>4</sup>and it is told you, and you hear *of it*, then you shall inquire diligently. And if *it is* indeed true *and* certain that such an abomination has been committed in Israel, <sup>5</sup>then you shall bring out to your gates that man or woman who has committed that wicked thing, and shall stone to death that man or woman with stones. <sup>6</sup>Whoever is deserving of death shall be put to death on the testimony of two or three witnesses; he shall not be put to death on the testimony of one witness. <sup>7</sup>The hands of the witnesses shall be the first against him to put him to death, and afterward the hands of all the people. So you shall put away the evil from among you.

### **Presumptuous (arrogant) actions—that man shall die**

<sup>8</sup>“If a matter arises which is too hard for you to judge, between degrees of guilt for bloodshed, between one judgment or another, or between one punishment or another, matters of controversy within your gates, then you shall arise and go up to the place which the LORD your God chooses. <sup>9</sup>And you shall come to the priests, the Levites, and to the judge *there* in those days, and inquire *of them*; they shall pronounce upon you the sentence of judgment. <sup>10</sup>You shall do according to the sentence which they pronounce upon you in that place which the LORD chooses. And you shall be careful to do according to all that they order you. <sup>11</sup>According to the sentence of the law in which they instruct you, according to the judgment which they tell you, you shall do; you shall not turn aside *to* the right hand or *to* the left from the sentence which they pronounce upon you. <sup>12</sup>Now the man who acts presumptuously and will not heed the priest who stands to minister there before the LORD your God, or the judge, that man shall die. So you shall put away the evil from Israel. <sup>13</sup>And all the people shall hear and fear, and no longer act presumptuously.

## **Kings**

### ***Kings ---like nations around them***

<sup>14</sup>“When you come to the land which the LORD your God is giving you, and possess it and dwell in it, and say, ‘I will set a king over me like all the nations that *are* around me,’

### ***Lord chooses the King from among you***

<sup>15</sup>you shall surely set a king over you whom the LORD your God chooses; *one* from among your brethren you shall set as king over you; you may not set a foreigner over you, who *is* not your brother.

### ***Not Multiply horses, wives, silver, gold***

# The Law

<sup>16</sup>But he shall not multiply horses for himself, nor cause the people to return to Egypt to multiply horses, for the LORD has said to you, ‘You shall not return that way again.’ <sup>17</sup>Neither shall he multiply wives for himself, lest his heart turn away; nor shall he greatly multiply silver and gold for himself.

## ***The Book he will write for himself and read daily***

<sup>18</sup>‘Also it shall be, when he sits on the throne of his kingdom, that he shall write for himself a copy of this law in a book, from *the one* before the priests, the Levites. <sup>19</sup>And it shall be with him, and he shall read it all the days of his life, that he may learn to fear the LORD his God and be careful to observe all the words of this law and these statutes, <sup>20</sup>that his heart may not be lifted above his brethren, that he may not turn aside from the commandment *to* the right hand or *to* the left, and that he may prolong *his* days in his kingdom, he and his children in the midst of Israel.



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## Deuteronomy 18: Levites shall have no inheritance

### Priests

<sup>1</sup>“The priests, the Levites—all the tribe of Levi—shall have no part nor inheritance with Israel; they shall eat the offerings of the LORD made by fire, and His portion. <sup>2</sup>Therefore they shall have no inheritance among their brethren; the LORD is their inheritance, as He said to them.

### Priests’ due from the people--firstfruits

<sup>3</sup>“And this shall be the priest’s due from the people, from those who offer a sacrifice, whether *it is* bull or sheep: they shall give to the priest the shoulder, the cheeks, and the stomach. <sup>4</sup>The firstfruits of your grain and your new wine and your oil, and the first of the fleece of your sheep, you shall give him. <sup>5</sup>For the LORD your God has chosen him out of all your tribes to stand to minister in the name of the LORD, him and his sons forever.

### Priests sell inheritance, come to serve, share equally

<sup>6</sup>“So if a Levite comes from any of your gates, from where he dwells among all Israel, and comes with all the desire of his mind to the place which the LORD chooses, <sup>7</sup>then he may serve in the name of the LORD his God as all his brethren the Levites *do*, who stand there before the LORD. <sup>8</sup>They shall have equal portions to eat, besides what comes from the sale of his inheritance.

### Follow not the Abomination of nations

<sup>9</sup>“When you come into the land which the LORD your God is giving you, you shall not learn to follow the abominations of those nations.

### Pass through the fire, witchcraft, soothsayer, interpret omens, sorcerer, conjurer of spells, medium, spiritist, one who calls up the dead

<sup>10</sup>There shall not be found among you *anyone* who makes his son or his daughter pass through the fire, *or one* who practices witchcraft, *or* a soothsayer, or one who interprets omens, or a sorcerer, <sup>11</sup>or one who conjures spells, or a medium, or a spiritist, or one who calls up the dead. <sup>12</sup>For all who do these things *are* an abomination to the LORD, and because of these abominations the LORD your God drives them out from before you. <sup>13</sup>You shall be blameless before the LORD your God. <sup>14</sup>For these nations which you will dispossess listened to soothsayers and diviners; but as for you, the LORD your God has not appointed such for you.

### A Prophet like me will be raised up from your midst

<sup>15</sup>“The LORD your God will raise up for you a Prophet like me from your midst, from your brethren. Him you shall hear, <sup>16</sup>according to all you desired of the LORD your God in Horeb in the day of the assembly, saying, ‘Let me not hear again the voice of the LORD my God, nor let me see this great fire anymore, lest I die.’

### At Horeb God said he would raise up a Prophet

<sup>17</sup>“And the LORD said to me: ‘What they have spoken is good. <sup>18</sup>I will raise up for them a Prophet like you from among their brethren, and will put My words in His mouth, and He shall speak to them all that I command Him.

# The Law

## He will speak My words in My name

<sup>19</sup>And it shall be *that* whoever will not hear My words, which He speaks in My name, I will require *it* of him.

## But, false Prophets will die

<sup>20</sup>But the prophet who presumes to speak a word in My name, which I have not commanded him to speak, or who speaks in the name of other gods, that prophet shall die.'

## Presumptuous prophets--- if thing does not happen

<sup>21</sup>And if you say in your heart, 'How shall we know the word which the LORD has not spoken?'—  
<sup>22</sup>when a prophet speaks in the name of the LORD, if the thing does not happen or come to pass, that *is* the thing which the LORD has not spoken; the prophet has spoken it presumptuously; you shall not be afraid of him.

# The Law

Deuteronomy 19: 3 separate cities, roads, 3 territories, for manslayer

## 3 Cities

<sup>1</sup>“When the LORD your God has cut off the nations whose land the LORD your God is giving you, and you dispossess them and dwell in their cities and in their houses, <sup>2</sup>you shall separate three cities for yourself in the midst of your land which the LORD your God is giving you to possess.

## Roads for 3 territories

<sup>3</sup>You shall prepare roads for yourself, and divide into three parts the territory of your land which the LORD your God is giving you to inherit, that any manslayer may flee there.

## Manslayer may live in cities to avoid avenger of blood

<sup>4</sup>“And this *is* the case of the manslayer who flees there, that he may live: Whoever kills his neighbor unintentionally, not having hated him in time past— <sup>5</sup>as when *a man* goes to the woods with his neighbor to cut timber, and his hand swings a stroke with the ax to cut down the tree, and the head slips from the handle and strikes his neighbor so that he dies—he shall flee to one of these cities and live; <sup>6</sup>lest the avenger of blood, while his anger is hot, pursue the manslayer and overtake him, because the way is long, and kill him, though he *was* not deserving of death, since he had not hated the victim in time past. <sup>7</sup>Therefore I command you, saying, ‘You shall separate three cities for yourself.’

## If you keep commandments...then add 3 more cities

<sup>8</sup>“Now if the LORD your God enlarges your territory, as He swore to your fathers, and gives you the land which He promised to give to your fathers, <sup>9</sup>and if you keep all these commandments and do them, which I command you today, to love the LORD your God and to walk always in His ways, then you shall add three more cities for yourself besides these three, <sup>10</sup>lest innocent blood be shed in the midst of your land which the LORD your God is giving you *as* an inheritance, and *thus* guilt of bloodshed be upon you.

## But, if murderer (not manslayer) flees to city, then elders of his city shall extradite him from refuge city and deliver him to the avenger of blood

<sup>11</sup>“But if anyone hates his neighbor, lies in wait for him, rises against him and strikes him mortally, so that he dies, and he flees to one of these cities, <sup>12</sup>then the elders of his city shall send and bring him from there, and deliver him over to the hand of the avenger of blood, that he may die. <sup>13</sup>Your eye shall not pity him, but you shall put away *the guilt of* innocent blood from Israel, that it may go well with you.

## No landmark removal

<sup>14</sup>“You shall not remove your neighbor’s landmark, which the men of old have set, in your inheritance which you will inherit in the land that the LORD your God is giving you to possess.

## Need two or three witnesses, one not enough

<sup>15</sup>“One witness shall not rise against a man concerning any iniquity or any sin that he commits; by the mouth of two or three witnesses the matter shall be established.

# The Law

## **False witness gets same as he thought**

<sup>16</sup>If a false witness rises against any man to testify against him of wrongdoing, <sup>17</sup>then both men in the controversy shall stand before the LORD, before the priests and the judges who serve in those days.

<sup>18</sup>And the judges shall make careful inquiry, and indeed, *if* the witness *is* a false witness, who has testified falsely against his brother, <sup>19</sup>then you shall do to him as he thought to have done to his brother; so you shall put away the evil from among you.

## **So those who remain will fear**

<sup>20</sup>And those who remain shall hear and fear, and hereafter they shall not again commit such evil among you.

## **No pity—life for life, eye for eye, tooth for tooth, hand for hand, foot for foot**

<sup>21</sup>Your eye shall not pity: life *shall be* for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

# The Law

Deuteronomy 20: When you go out to battle

## **Do not be afraid...the Lord is with you**

<sup>1</sup>“When you go out to battle against your enemies, and see horses and chariots *and* people more numerous than you, do not be afraid of them; for the LORD your God *is* with you, who brought you up from the land of Egypt.

## **The priest shall speak (first)**

### ***Do not let your heart faint...Lord goes with you***

<sup>2</sup>So it shall be, when you are on the verge of battle, that the priest shall approach and speak to the people. <sup>3</sup>And he shall say to them, ‘Hear, O Israel: Today you are on the verge of battle with your enemies. Do not let your heart faint, do not be afraid, and do not tremble or be terrified because of them; <sup>4</sup>for the LORD your God *is* He who goes with you, to fight for you against your enemies, to save you.’

## **The Officers shall speak (second)**

### ***New house, new vineyard, new fiancé—go home***

<sup>5</sup>“Then the officers shall speak to the people, saying: ‘What man *is there* who has built a new house and has not dedicated it? Let him go and return to his house, lest he die in the battle and another man dedicate it. <sup>6</sup>Also what man *is there* who has planted a vineyard and has not eaten of it? Let him go and return to his house, lest he die in the battle and another man eat of it. <sup>7</sup>And what man *is there* who is betrothed to a woman and has not married her? Let him go and return to his house, lest he die in the battle and another man marry her.’

### ***Fearful and fainthearted—return home—you are contagious***

<sup>8</sup>“The officers shall speak further to the people, and say, ‘What man *is there who is* fearful and fainthearted? Let him go and return to his house, <sup>9</sup>lest the heart of his brethren faint like his heart.’

### ***Officers make captains of the armies***

<sup>9</sup>And so it shall be, when the officers have finished speaking to the people, that they shall make captains of the armies to lead the people.

### ***Proclaim an offer of peace for tribute and service***

<sup>10</sup>“When you go near a city to fight against it, then proclaim an offer of peace to it. <sup>11</sup>And it shall be that if they accept your offer of peace, and open to you, then all the people *who are* found in it shall be placed under tribute to you, and serve you.

### ***No peace then besiege until Lord delivers then kill every male. Eat the plunder***

<sup>12</sup>Now if *the city* will not make peace with you, but war against you, then you shall besiege it. <sup>13</sup>And when the LORD your God delivers it into your hands, you shall strike every male in it with the edge of the sword. <sup>14</sup>But the women, the little ones, the livestock, and all that is in the city, all its spoil, you shall plunder for yourself; and you shall eat the enemies’ plunder which the LORD your God

# The Law

gives you. <sup>15</sup>Thus you shall do to all the cities *which are* very far from you, which *are* not of the cities of these nations.

## ***But these cities—destroy even the plunder***

<sup>16</sup>“But of the cities of these peoples which the LORD your God gives you *as* an inheritance, you shall let nothing that breathes remain alive, <sup>17</sup>but you shall utterly destroy them: the Hittite and the Amorite and the Canaanite and the Perizzite and the Hivite and the Jebusite, just as the LORD your God has commanded you, <sup>18</sup>lest they teach you to do according to all their abominations which they have done for their gods, and you sin against the LORD your God.

## ***Don't destroy the trees of food***

<sup>19</sup>“When you besiege a city for a long time, while making war against it to take it, you shall not destroy its trees by wielding an ax against them; if you can eat of them, do not cut them down to use in the siege, for the tree of the field *is* man's *food*. <sup>20</sup>Only the trees which you know *are* not trees for food you may destroy and cut down, to build siegeworks against the city that makes war with you, until it is subdued.

# The Law

## Deuteronomy 21: If anyone found slain

<sup>1</sup>“If *anyone* is found slain, lying in the field in the land which the LORD your God is giving you to possess, *and* it is not known who killed him, <sup>2</sup>then your elders and your judges shall go out and measure *the distance* from the slain man to the surrounding cities. <sup>3</sup>And it shall be *that* the elders of the city nearest to the slain man will take a heifer which has not been worked *and* which has not pulled with a yoke. <sup>4</sup>The elders of that city shall bring the heifer down to a valley with flowing water, which is neither plowed nor sown, and they shall break the heifer’s neck there in the valley. <sup>5</sup>Then the priests, the sons of Levi, shall come near, for the LORD your God has chosen them to minister to Him and to bless in the name of the LORD; by their word every controversy and every assault shall be *settled*. <sup>6</sup>And all the elders of that city nearest to the slain *man* shall wash their hands over the heifer whose neck was broken in the valley. <sup>7</sup>Then they shall answer and say, ‘Our hands have not shed this blood, nor have our eyes seen *it*. <sup>8</sup>Provide atonement, O LORD, for Your people Israel, whom You have redeemed, and do not lay innocent blood to the charge of Your people Israel.’ And atonement shall be provided on their behalf for the blood. <sup>9</sup>So you shall put away the *guilt of* innocent blood from among you when you do *what is* right in the sight of the LORD.

<sup>10</sup>“When you go out to war against your enemies, and the LORD your God delivers them into your hand, and you take them captive, <sup>11</sup>and you see among the captives a beautiful woman, and desire her and would take her for your wife, <sup>12</sup>then you shall bring her home to your house, and she shall shave her head and trim her nails. <sup>13</sup>She shall put off the clothes of her captivity, remain in your house, and mourn her father and her mother a full month; after that you may go in to her and be her husband, and she shall be your wife. <sup>14</sup>And it shall be, if you have no delight in her, then you shall set her free, but you certainly shall not sell her for money; you shall not treat her brutally, because you have humbled her.

<sup>15</sup>“If a man has two wives, one loved and the other unloved, and they have borne him children, *both* the loved and the unloved, and *if* the firstborn son is of her who is unloved, <sup>16</sup>then it shall be, on the day he bequeaths his possessions to his sons, *that* he must not bestow firstborn status on the son of the loved wife in preference to the son of the unloved, the *true* firstborn. <sup>17</sup>But he shall acknowledge the son of the unloved wife *as* the firstborn by giving him a double portion of all that he has, for he *is* the beginning of his strength; the right of the firstborn *is* his.

<sup>18</sup>“If a man has a stubborn and rebellious son who will not obey the voice of his father or the voice of his mother, and *who*, when they have chastened him, will not heed them, <sup>19</sup>then his father and his mother shall take hold of him and bring him out to the elders of his city, to the gate of his city. <sup>20</sup>And they shall say to the elders of his city, ‘This son of ours is stubborn and rebellious; he will not obey our voice; he is a glutton and a drunkard.’ <sup>21</sup>Then all the men of his city shall stone him to death with stones; so you shall put away the evil from among you, and all Israel shall hear and fear.

<sup>22</sup>“If a man has committed a sin deserving of death, and he is put to death, and you hang him on a tree, <sup>23</sup>his body shall not remain overnight on the tree, but you shall surely bury him that day, so that you do not defile the land which the LORD your God is giving you *as* an inheritance; for he who is hanged *is* accursed of God.

# The Law

## Deuteronomy 22: Bring your brother's sheep back to him

<sup>1</sup>“You shall not see your brother's ox or his sheep going astray, and hide yourself from them; you shall certainly bring them back to your brother. <sup>2</sup>And if your brother *is* not near you, or if you do not know him, then you shall bring it to your own house, and it shall remain with you until your brother seeks it; then you shall restore it to him. <sup>3</sup>You shall do the same with his donkey, and so shall you do with his garment; with any lost thing of your brother's, which he has lost and you have found, you shall do likewise; you must not hide yourself.

<sup>4</sup>“You shall not see your brother's donkey or his ox fall down along the road, and hide yourself from them; you shall surely help him lift *them* up again.

<sup>5</sup>“A woman shall not wear anything that pertains to a man, nor shall a man put on a woman's garment, for all who do so *are* an abomination to the LORD your God.

<sup>6</sup>“If a bird's nest happens to be before you along the way, in any tree or on the ground, with young ones or eggs, with the mother sitting on the young or on the eggs, you shall not take the mother with the young; <sup>7</sup>you shall surely let the mother go, and take the young for yourself, that it may be well with you and *that* you may prolong *your* days.

<sup>8</sup>“When you build a new house, then you shall make a parapet for your roof, that you may not bring guilt of bloodshed on your household if anyone falls from it.

<sup>9</sup>“You shall not sow your vineyard with different kinds of seed, lest the yield of the seed which you have sown and the fruit of your vineyard be defiled.

<sup>10</sup>“You shall not plow with an ox and a donkey together.

<sup>11</sup>“You shall not wear a garment of different sorts, *such as* wool and linen mixed together.

<sup>12</sup>“You shall make tassels on the four corners of the clothing with which you cover *yourself*.

<sup>13</sup>“If any man takes a wife, and goes in to her, and detests her, <sup>14</sup>and charges her with shameful conduct, and brings a bad name on her, and says, ‘I took this woman, and when I came to her I found she *was* not a virgin,’ <sup>15</sup>then the father and mother of the young woman shall take and bring out *the evidence of* the young woman's virginity to the elders of the city at the gate. <sup>16</sup>And the young woman's father shall say to the elders, ‘I gave my daughter to this man as wife, and he detests her. <sup>17</sup>Now he has charged her with shameful conduct, saying, “I found your daughter *was* not a virgin,” and yet these *are the evidences of* my daughter's virginity.’ And they shall spread the cloth before the elders of the city. <sup>18</sup>Then the elders of that city shall take that man and punish him; <sup>19</sup>and they shall fine him one hundred *shekels* of silver and give *them* to the father of the young woman, because he has brought a bad name on a virgin of Israel. And she shall be his wife; he cannot divorce her all his days.

<sup>20</sup>“But if the thing is true, *and evidences of* virginity are not found for the young woman, <sup>21</sup>then they shall bring out the young woman to the door of her father's house, and the men of her city shall stone her to death with stones, because she has done a disgraceful thing in Israel, to play the harlot in her father's house. So you shall put away the evil from among you.

<sup>22</sup>“If a man is found lying with a woman married to a husband, then both of them shall die—the man that lay with the woman, and the woman; so you shall put away the evil from Israel.

<sup>23</sup>“If a young woman *who is* a virgin is betrothed to a husband, and a man finds her in the city and lies with her, <sup>24</sup>then you shall bring them both out to the gate of that city, and you shall stone them to death with stones, the young woman because she did not cry out in the city, and the man because he humbled his neighbor's wife; so you shall put away the evil from among you.



# The Law

<sup>25</sup>“But if a man finds a betrothed young woman in the countryside, and the man forces her and lies with her, then only the man who lay with her shall die. <sup>26</sup>But you shall do nothing to the young woman; *there is* in the young woman no sin *deserving* of death, for just as when a man rises against his neighbor and kills him, even so *is* this matter. <sup>27</sup>For he found her in the countryside, *and* the betrothed young woman cried out, but *there was* no one to save her.

<sup>28</sup>“If a man finds a young woman *who is* a virgin, who is not betrothed, and he seizes her and lies with her, and they are found out, <sup>29</sup>then the man who lay with her shall give to the young woman’s father fifty *shekels* of silver, and she shall be his wife because he has humbled her; he shall not be permitted to divorce her all his days.

<sup>30</sup>“A man shall not take his father’s wife, nor uncover his father’s bed.

# The Law

## Deuteronomy 23: Emasculated shall not enter

<sup>1</sup>“He who is emasculated by crushing or mutilation shall not enter the assembly of the LORD.

<sup>2</sup>“One of illegitimate birth shall not enter the assembly of the LORD; even to the tenth generation none of his *descendants* shall enter the assembly of the LORD.

<sup>3</sup>“An Ammonite or Moabite shall not enter the assembly of the LORD; even to the tenth generation none of his *descendants* shall enter the assembly of the LORD forever, <sup>4</sup>because they did not meet you with bread and water on the road when you came out of Egypt, and because they hired against you Balaam the son of Beor from Pethor of <sup>5</sup>Mesopotamia, to curse you. <sup>5</sup>Nevertheless the LORD your God would not listen to Balaam, but the LORD your God turned the curse into a blessing for you, because the LORD your God loves you. <sup>6</sup>You shall not seek their peace nor their prosperity all your days forever.

<sup>7</sup>“You shall not abhor an Edomite, for he *is* your brother. You shall not abhor an Egyptian, because you were an alien in his land. <sup>8</sup>The children of the third generation born to them may enter the assembly of the LORD.

<sup>9</sup>“When the army goes out against your enemies, then keep yourself from every wicked thing. <sup>10</sup>If there is any man among you who becomes unclean by some occurrence in the night, then he shall go outside the camp; he shall not come inside the camp. <sup>11</sup>But it shall be, when evening comes, that he shall wash with water; and when the sun sets, he may come into the camp.

<sup>12</sup>“Also you shall have a place outside the camp, where you may go out; <sup>13</sup>and you shall have an implement among your equipment, and when you sit down outside, you shall dig with it and turn and cover your refuse. <sup>14</sup>For the LORD your God walks in the midst of your camp, to deliver you and give your enemies over to you; therefore your camp shall be holy, that He may see no unclean thing among you, and turn away from you.

<sup>15</sup>“You shall not give back to his master the slave who has escaped from his master to you. <sup>16</sup>He may dwell with you in your midst, in the place which he chooses within one of your gates, where it seems best to him; you shall not oppress him.

<sup>17</sup>“There shall be no *ritual* <sup>17</sup>harlot of the daughters of Israel, or a perverted <sup>18</sup>one of the sons of Israel. <sup>18</sup>You shall not bring the wages of a harlot or the price of a dog to the house of the LORD your God for any vowed offering, for both of these *are* an abomination to the LORD your God.

<sup>19</sup>“You shall not charge interest to your brother—interest on money *or* food *or* anything that is lent out at interest. <sup>20</sup>To a foreigner you may charge interest, but to your brother you shall not charge interest, that the LORD your God may bless you in all to which you set your hand in the land which you are entering to possess.

<sup>21</sup>“When you make a vow to the LORD your God, you shall not delay to pay it; for the LORD your God will surely require it of you, and it would be sin to you. <sup>22</sup>But if you abstain from vowing, it shall not be sin to you. <sup>23</sup>That which has gone from your lips you shall keep and perform, for you voluntarily vowed to the LORD your God what you have promised with your mouth.

<sup>24</sup>“When you come into your neighbor’s vineyard, you may eat your fill of grapes at your pleasure, but you shall not put *any* in your container. <sup>25</sup>When you come into your neighbor’s standing grain, you may pluck the heads with your hand, but you shall not use a sickle on your neighbor’s standing grain.

# The Law

## Deuteronomy 24: Wife divorced twice, former husband must not take her back

<sup>1</sup>“When a man takes a wife and marries her, and it happens that she finds no favor in his eyes because he has found some uncleanness in her, and he writes her a certificate of divorce, puts *it* in her hand, and sends her out of his house, <sup>2</sup>when she has departed from his house, and goes and becomes another man’s *wife*, <sup>3</sup>*if* the latter husband detests her and writes her a certificate of divorce, puts *it* in her hand, and sends her out of his house, or if the latter husband dies who took her as his wife, <sup>4</sup>*then* her former husband who divorced her must not take her back to be his wife after she has been defiled; for that *is* an abomination before the LORD, and you shall not bring sin on the land which the LORD your God is giving you *as* an inheritance.

<sup>5</sup>“When a man has taken a new wife, he shall not go out to war or be charged with any business; he shall be free at home one year, and bring happiness to his wife whom he has taken.

<sup>6</sup>“No man shall take the lower or the upper millstone in pledge, for he takes *one*’s living in pledge.

<sup>7</sup>“If a man is found kidnapping any of his brethren of the children of Israel, and mistreats him or sells him, then that kidnapper shall die; and you shall put away the evil from among you.

<sup>8</sup>“Take heed in an outbreak of leprosy, that you carefully observe and do according to all that the priests, the Levites, shall teach you; just as I commanded them, *so* you shall be careful to do.

<sup>9</sup>Remember what the LORD your God did to Miriam on the way when you came out of Egypt!

<sup>10</sup>“When you lend your brother anything, you shall not go into his house to get his pledge. <sup>11</sup>You shall stand outside, and the man to whom you lend shall bring the pledge out to you. <sup>12</sup>And if the man *is* poor, you shall not keep his pledge overnight. <sup>13</sup>You shall in any case return the pledge to him again when the sun goes down, that he may sleep in his own garment and bless you; and it shall be righteousness to you before the LORD your God.

<sup>14</sup>“You shall not oppress a hired servant *who is* poor and needy, *whether* one of your brethren or one of the aliens who *is* in your land within your gates. <sup>15</sup>Each day you shall give *him* his wages, and not let the sun go down on it, for he *is* poor and has set his heart on it; lest he cry out against you to the LORD, and it be sin to you.

<sup>16</sup>“Fathers shall not be put to death for *their* children, nor shall children be put to death for *their* fathers; a person shall be put to death for his own sin.

<sup>17</sup>“You shall not pervert justice due the stranger or the fatherless, nor take a widow’s garment as a pledge. <sup>18</sup>But you shall remember that you were a slave in Egypt, and the LORD your God redeemed you from there; therefore I command you to do this thing.

<sup>19</sup>“When you reap your harvest in your field, and forget a sheaf in the field, you shall not go back to get it; it shall be for the stranger, the fatherless, and the widow, that the LORD your God may bless you in all the work of your hands. <sup>20</sup>When you beat your olive trees, you shall not go over the boughs again; it shall be for the stranger, the fatherless, and the widow. <sup>21</sup>When you gather the grapes of your vineyard, you shall not glean *it* afterward; it shall be for the stranger, the fatherless, and the widow.

<sup>22</sup>And you shall remember that you were a slave in the land of Egypt; therefore I command you to do this thing.

# The Law

## Deuteronomy 25: In the presence of the Judge, wicked beaten

<sup>1</sup>“If there is a dispute between men, and they come to court, that *the judges* may judge them, and they justify the righteous and condemn the wicked, <sup>2</sup>then it shall be, if the wicked man deserves to be beaten, that the judge will cause him to lie down and be beaten in his presence, according to his guilt, with a certain number of blows. <sup>3</sup>Forty blows he may give him *and* no more, lest he should exceed this and beat him with many blows above these, and your brother be humiliated in your sight.

<sup>4</sup>“You shall not muzzle an ox while it treads out *the grain*.

<sup>5</sup>“If brothers dwell together, and one of them dies and has no son, the widow of the dead man shall not be *married* to a stranger outside *the family*; her husband’s brother shall go in to her, take her as his wife, and perform the duty of a husband’s brother to her. <sup>6</sup>And it shall be *that* the firstborn son which she bears will succeed to the name of his dead brother, that his name may not be blotted out of Israel. <sup>7</sup>But if the man does not want to take his brother’s wife, then let his brother’s wife go up to the gate to the elders, and say, ‘My husband’s brother refuses to raise up a name to his brother in Israel; he will not perform the duty of my husband’s brother.’ <sup>8</sup>Then the elders of his city shall call him and speak to him. But *if* he stands firm and says, ‘I do not want to take her,’ <sup>9</sup>then his brother’s wife shall come to him in the presence of the elders, remove his sandal from his foot, spit in his face, and answer and say, ‘So shall it be done to the man who will not build up his brother’s house.’ <sup>10</sup>And his name shall be called in Israel, ‘The house of him who had his sandal removed.’

<sup>11</sup>“If *two* men fight together, and the wife of one draws near to rescue her husband from the hand of the one attacking him, and puts out her hand and seizes him by the genitals, <sup>12</sup>then you shall cut off her hand; your eye shall not pity *her*.

<sup>13</sup>“You shall not have in your bag differing weights, a heavy and a light. <sup>14</sup>You shall not have in your house differing measures, a large and a small. <sup>15</sup>You shall have a perfect and just weight, a perfect and just measure, that your days may be lengthened in the land which the LORD your God is giving you. <sup>16</sup>For all who do such things, all who behave unrighteously, *are* an abomination to the LORD your God.

<sup>17</sup>“Remember what Amalek did to you on the way as you were coming out of Egypt, <sup>18</sup>how he met you on the way and attacked your rear ranks, all the stragglers at your rear, when you *were* tired and weary; and he did not fear God. <sup>19</sup>Therefore it shall be, when the LORD your God has given you rest from your enemies all around, in the land which the LORD your God is giving you to possess *as* an inheritance, *that* you will blot out the remembrance of Amalek from under heaven. You shall not forget.

# The Law

## Deuteronomy 26: How to present your tithe

<sup>1</sup>“And it shall be, when you come into the land which the LORD your God is giving you *as* an inheritance, and you possess it and dwell in it, <sup>2</sup>that you shall take some of the first of all the produce of the ground, which you shall bring from your land that the LORD your God is giving you, and put *it* in a basket and go to the place where the LORD your God chooses to make His name abide. <sup>3</sup>And you shall go to the one who is priest in those days, and say to him, ‘I declare today to the LORD <sup>o</sup>your God that I have come to the country which the LORD swore to our fathers to give us.’

<sup>4</sup>“Then the priest shall take the basket out of your hand and set it down before the altar of the LORD your God. <sup>5</sup>And you shall answer and say before the LORD your God: ‘My father *was* a <sup>o</sup>Syrian, about to perish, and he went down to Egypt and dwelt there, few in number; and there he became a nation, great, mighty, and populous. <sup>6</sup>But the Egyptians mistreated us, afflicted us, and laid hard bondage on us. <sup>7</sup>Then we cried out to the LORD God of our fathers, and the LORD heard our voice and looked on our affliction and our labor and our oppression. <sup>8</sup>So the LORD brought us out of Egypt with a mighty hand and with an outstretched arm, with great terror and with signs and wonders. <sup>9</sup>He has brought us to this place and has given us this land, “a land flowing with milk and honey”; <sup>o</sup><sup>10</sup>and now, behold, I have brought the firstfruits of the land which you, O LORD, have given me.’

“Then you shall set it before the LORD your God, and worship before the LORD your God. <sup>11</sup>So you shall rejoice in every good *thing* which the LORD your God has given to you and your house, you and the Levite and the stranger who *is* among you.

<sup>12</sup>“When you have finished laying aside all the tithe of your increase in the third year—the year of tithing—and have given *it* to the Levite, the stranger, the fatherless, and the widow, so that they may eat within your gates and be filled, <sup>13</sup>then you shall say before the LORD your God: ‘I have removed the holy *tithe* from *my* house, and also have given them to the Levite, the stranger, the fatherless, and the widow, according to all Your commandments which You have commanded me; I have not transgressed Your commandments, nor have I forgotten *them*. <sup>14</sup>I have not eaten any of it when in mourning, nor have I removed *any* of it for an unclean *use*, nor given *any* of it for the dead. I have obeyed the voice of the LORD my God, and have done according to all that You have commanded me. <sup>15</sup>Look down from Your holy habitation, from heaven, and bless Your people Israel and the land which You have given us, just as You swore to our fathers, “a land flowing with milk and honey.”’ <sup>o</sup>

<sup>16</sup>“This day the LORD your God commands you to observe these statutes and judgments; therefore you shall be careful to observe them with all your heart and with all your soul. <sup>17</sup>Today you have proclaimed the LORD to be your God, and that you will walk in His ways and keep His statutes, His commandments, and His judgments, and that you will obey His voice. <sup>18</sup>Also today the LORD has proclaimed you to be His special people, just as He promised you, that *you* should keep all His commandments, <sup>19</sup>and that He will set you high above all nations which He has made, in praise, in name, and in honor, and that you may be a holy people to the LORD your God, just as He has spoken.”